

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED **DE**
SEP 02 2021
WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
78-12380	Yes ☒	Yes ☐		Yes ☐	Yes ☐
78-12384	Yes ☒	Yes ☐		Yes ☐	Yes ☐
78-12382	Yes ☒	Yes ☐		Yes ☐	Yes ☐
78-12386	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Johnson + Roehler Trust

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Robert Earl Lenigan and June Terri Lenigan Living Trust

New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ or

10605 W Deep Canyon Dr
Mailing address

Star
City

ID
State

83669
Zip

208-286-0730
Telephone

jt + 51 zapp1 @ hotmail. com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 1996

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Robert E. Lenigan

Signature of new owner/claimant

OWNER

Title, if applicable

8-31-2021

Date

ROBERT E. LENIGAN
Print name

- Signature: June Terri Lenigan

Signature of new owner/claimant

owner

Title, if applicable

8-31-2021

Date

JUNE TERRI LENIGAN
Print name

Received by CS

Date

09/02/2021

Receipt No.

W049759

Receipt Amt.

\$400⁰⁰

Active in the Water Supply Bank? Yes ☐ No ☒

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☒

Name on W-9 N/A

Approved by

Processed by

Date

INSTRUMENT NO. 109666

QUIT CLAIM DEED

For Value Received, FAIR-JAMES, L.L.C., an Idaho limited liability company

does hereby convey, release, remise and forever quit claim unto ROBERT E. LENIGAN and JUNE TERRI LENIGAN, husband and wife

whose address is: 10605 W. Deep Canyon, Star, ID 83669-5339

the following described premises, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

Date: August 4, 2005

William D. Fairfield
WILLIAM D. FAIRFIELD
FAIR-JAMES, L.L.C., an Idaho
limited liability company

Instrument # 109666

COUNCIL, ADAMS, IDAHO

2005-08-08 03:33:27 No. of Pages: 3

Recorded for: TIMBERLINE TITLE & ESCROW

MICHAEL FISK

Fee 9.00

Ex-Officio Recorder Deputy Michael Fisk

Index to: DEED

STATE OF)

) ss

County of)

On this 4th day of August, 2005, before me, a Notary Public in and for the said State, personally appeared, WILLIAM D. FAIRFIELD, known or identified to me (or proved to me on the oath of _____), to be the manager or member of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF I have set my hand and affixed my official seal the date in this certificate first above written.



Kerrie Lee Cortez

Notary Public

Residing at: 199 Figueroa St. Ventura CA

Commission expires: 10/28/2008

EXHIBIT 'A'

LEGAL DESCRIPTION
UNPLATTED REMAINDER TO
LOT 1 BLOCK 1 WHITNEY RANCH SUBDIVISION NO. 1

Two parcels of land, located in the NE 1/4 of the NW 1/4 and the NW 1/4 of the NE 1/4 of Section 5, T.18N., R.2 E., B.M., Adams County, Idaho, more particularly described as;

Parcel A:

COMMENCING at the N 1/4 corner of said Section 5, as shown on the plat of said Whitney Ranch No. 1; thence,

- A.) S.0°13'47"E., 353.69 feet; thence,
- B.) N.89°36'58"W., 357.24 feet to the POINT OF BEGINNING; thence,
- 1.) N.89°36'58"W., 774.19 feet to a point on a non-tangent curve; thence,
- 2.) Northeasterly along said curve to the right having a radius of 100.00 feet, an arc length of 110.43 feet, through a central angle of 63°16'13", and a chord bearing and distance of N.67°19'00"E., 104.90 feet; thence,
- 3.) Northeasterly along a curve to the left having a radius of 1135.00 feet, an arc length of 516.83 feet, through a central angle of 26°05'24", and a chord bearing and distance of N.85°54'29"E., 512.37 feet; thence,
- 4.) Southeasterly along a curve to the right having a radius of 95.00 feet, an arc length of 125.55 feet, through a central angle of 75°43'12", and a chord bearing and distance of S.69°16'37"E., 116.61 feet; thence,

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- 5.) Southeasterly along a curve to the left having a radius of 90.00 feet, an arc length of 72.31 feet, through a central angle of $46^{\circ}02'08''$, and a chord bearing and distance of $S.54^{\circ}26'05''E.$, 70.38 feet to the **POINT OF BEGINNING**.

Parcel A **CONTAINING** 0.76 Acres, more or less.

Together with Parcel B:

BEGINNING at the N $1/4$ corner of said Section 5, as shown on the plat of said Whitney Ranch No. 1; thence,

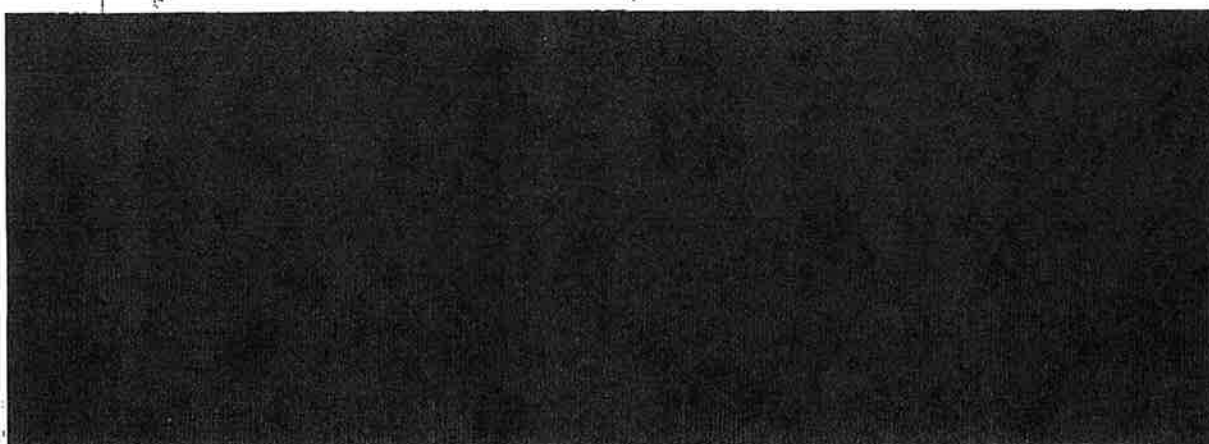
- 1.) $S.89^{\circ}36'58''E.$, 547.34 feet; thence,
- 2.) $S.4^{\circ}01'09''E.$, 152.14 feet; thence,
- 3.) $S.25^{\circ}09'02''W.$, 222.44 feet; thence,
- 4.) $N.89^{\circ}36'58''W.$, 781.36 feet to a point on a non-tangent curve; thence,
- 5.) Northeasterly along said curve to the left having a radius of 90.00 feet, an arc length of 43.19 feet, through a central angle of $27^{\circ}29'42''$, and a chord bearing and distance of $N.64^{\circ}28'21''E.$, 42.78 feet; thence, tangent from said curve,
- 6.) $N.50^{\circ}43'30''E.$, 260.72 feet; thence,
- 7.) $N.63^{\circ}27'51''E.$, 87.16 feet; thence,
- 8.) $N.0^{\circ}13'47''W.$, 129.13 feet to the **POINT OF BEGINNING**.

Parcel B **CONTAINING** 5.13 Acres, more or less.

Parcel A and B:

CONTAINING 5.89 Acres, more or less.

SUBJECT TO all Covenants, Rights-of-Way and Easements of Record.



INSTRUMENT NO. 109099

Instrument # 109099
COUNCIL, ADAMS, IDAHO
2005-06-10 03:51:17 No. of Pages: 2
Recorded for: TIMBERLINE TITLE & ESCROW
MICHAEL FISK Fee: 6.00
Ex-Officio Recorder Deputy *Deputy*
Index to: DEED

QUIT CLAIM DEED

For Value Received, ROBERT E. LENIGAN and JUNE TERRI
LENIGAN, husband and wife

does hereby convey, release, remise and forever quit claim
unto;

6-10-05 *6-10-05*
~~FAIR-JAMES LLC, an Idaho limited liability company~~
~~WHITNEY RANCH LOT OWNERS ASSOCIATION~~

whose address is: *199 S. Figueroa St. 3rd Floor, Ventura, CA 93001*

the following described premises, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

Date:

Robert E. Lenigan *June Terri Lenigan*
ROBERT E. LENIGAN JUNE TERRI LENIGAN

STATE OF IDAHO)

County of *Ada*) ss

On this *10th* day of *June*, in the year of 2005,
before me, a Notary Public in and for the said
State, personally appeared
ROBERT E. LENIGAN and JUNE TERRI LENIGAN
known or identified to me to be the persons whose
names are subscribed to the within instrument, and
acknowledged to me that they executed the same.



Chris Francesconi
Notary Public for Idaho
Residing at: *Edgemoor*
Commission expires: *9/19/09*

LEGAL DESCRIPTION
LOT 1 BLOCK 1 WHITNEY RANCH SUBDIVISION NO.1
TO
LOT 1 BLOCK 4 AMENDED WHITNEY RANCH SUBDIVISION

A parcel of land, a portion of Lot 1 Block 1, Whitney Ranch Subdivision No. 1, located in the NE 1/4 of the NW 1/4 of Section 5, T.18N., R.2 E., B.M., Adams County, Idaho, more particularly described as;

COMMENCING at the W 1/16 corner common to said Section 5 and Section 32, T.19N., R.2E., B.M., as shown on the plat of said Whitney Ranch No. 1; thence,

- A.) S.0°30'00"E., 357.78 feet; thence,
- B.) S.89°36'58"E., 50.01 feet to the **POINT OF BEGINNING**; thence
 - 1.) S.89°36'58"E., 139.17 feet to a point on a non-tangent curve; thence,
 - 2.) Southwesterly along said curve to the left having a radius of 100.00 feet, an arc length of 47.37 feet, through a central angle of 27°08'21", and a chord bearing and distance of S.22°06'47"W., 46.93 feet; thence,
 - 3.) Southwesterly along a curve to the right having a radius of 170.00 feet, an arc length of 192.81 feet, through a central angle of 64°59'01", and a chord bearing and distance of S.41°02'07"W., 182.64 feet; thence,
 - 4.) N.0°30'00"W., 182.18 feet to the **POINT OF BEGINNING**.

CONTAINING 0.40 Acres, more or less.

SUBJECT TO all Covenants, Rights-of-Way and Easements of Record.

WARRANTY DEED

For Value Received William D. Fairfield, Trustee of the Decedent's Trust of the Johnson-Roehler Family Trust dated October 31, 1980 as amended October 2, 1981 as to an undivided 1/2 interest AND William D. Fairfield, Trustee of the Survivor's Trust of the Johnson-Roehler Family Trust dated October 31, 1980 as amended October 2, 1981 as to an undivided 1/2 interest

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Robert E. Lenigan and June Terri Lenigan, husband and wife, whose address is 20 Franklin Woods Drive, Somers CT 06071

Hereinafter called the Grantee, the following described premises situated in Adams County, Idaho, to-wit:

See Exhibit A Attached

Subject to current year's taxes, irrigation district assessments, public utility easements, subdivision restrictions and U.S. Patent reservations.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 11, 1996

William D. Fairfield, Trustee
William D. Fairfield, Trustee of the Decedent's Trust of the Johnson-Roehler Family Trust dated October 31, 1980 as amended October 2, 1981 as to an undivided 1/2 interest

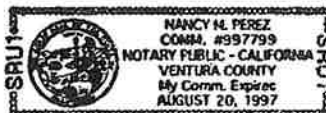
William D. Fairfield, Trustee
William D. Fairfield, Trustee of the Survivor's Trust of the Johnson-Roehler Family Trust dated October 31, 1980 as amended October 2, 1981 as to an undivided 1/2 interest

STATE OF CALIFORNIA)

COUNTY OF VENTURA)

On this 15th day of APRIL, 1996 before me, NANCY M. PEREZ personally appeared William D. Fairfield, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument as Trustees of BOTH, the Decedent's Trust of the Johnson-Roehler Family Trust dated October 31, 1980 as amended October 2, 1981 and the Survivor's Trust of the Johnson-Roehler Family Trust dated October 31, 1980 as amended October 2, 1981 and acknowledged to me that they executed the same.

(SEAL)



Nancy M. Perez
Notary Public State of CALIFORNIA
Residing at: PO BOX 110000
Comm. Expires: 8/20/97

INSTRUMENT NO. 89835

Exhibit A
Page 1 of 2

Parcel 1:

Lot 1, Block 1, Whitney Ranch Subdivision #1, as shown on the official plat thereof on file and of record in the office of the Adams County Recorder in Council, Idaho, recorded August 9, 1994 in the Book of Plats as Instrument No. 86480.

Reserving therefrom a nonexclusive easement for the installation, maintenance and repair of underground utilities, sewers and drainage facilities, and rights incidental thereto, in favor of Grantor, together with the right to grant such easement to others, over a five foot strip of land, measured at right angles, within said lot lying parallel with and immediately adjacent to that certain private road shown on the map of said tract as Whitney Road Buena Vista Lane Big Creek Court.

Parcel 2:

A nonexclusive easement for ingress and egress, and rights incidental thereto, for use in common with others, over those fifty (50) foot strips of land shown as Whitney Road, Buena Vista Lane and Big Creek Court on the map of Whitney Ranch Subdivision #1, as shown on the official plat thereof on file and of record in the office of the Adams County Recorder in Council, Idaho, recorded August 9, 1994 in the Book of Plats as Instrument No. 86480.

Parcel 3:

A nonexclusive easement for ingress and egress, and rights incidental thereto, for use in common with others, over that fifty (50) foot strip of land shown as Whitney Road on the map of Whitney Ranch Subdivision #2 as shown on the official plat thereof on file and of record in the office of the Adams County Recorder in Council, Idaho, recorded October 17, 1994, in the Book of Plats as Instrument No. 86844.

Parcel 4:

All of the rights, benefits, privileges, and protections with respect to the Whitney Ranch Subdivision No. 1 that, under the provisions of the Declaration of Covenants, conditions and Restrictions recorded September 15, 1994, as Instrument No. 86644, are intended or stated to be for the benefit of or appurtenant to the above described Lot 1.

Parcel 5:

A nonexclusive easement for the installation, operation, maintenance, servicing and replacement of underground utility lines along, across, through and under a strip of land five (5) feet in width lying within Whitney Road as shown on the official plat of Whitney Ranch Subdivision #1 on file and of record in the office

INSTRUMENT NO. 89835

Exhibit A
Page 2 of 2

of the Adams County Recorder in Council, Idaho, recorded August 9, 1994 in the Book of Plats as Instrument No. 86480 extending in as direct a line as practical from the utility lines lying within said Whitney Road as installed by the Grantor to the lot line between said Whitney Road and said Lot 1.

Parcel 6:

A membership appurtenant to Parcel 1, above, in the Whitney Ranch Homeowner's Association, Inc., a non-profit Idaho corporation.

The deed is given and accepted subject to the easements, rights, liens, charges, limitations, restrictions and other matters set forth in that certain amended and restated Declaration of Covenants, Conditions and Restrictions for the Whitney Ranch recorded October 21, 1994, as Instrument number 86897, Official Records, in the office of the County Recorder of Adams County, Idaho, which are hereby incorporated by reference and expressly made a part hereof.

Reserving from said Parcels 1, 2, 3, and 4 unto the Grantor all easements described and/or provided for in said Declaration.

INSTRUMENT NO. 89835

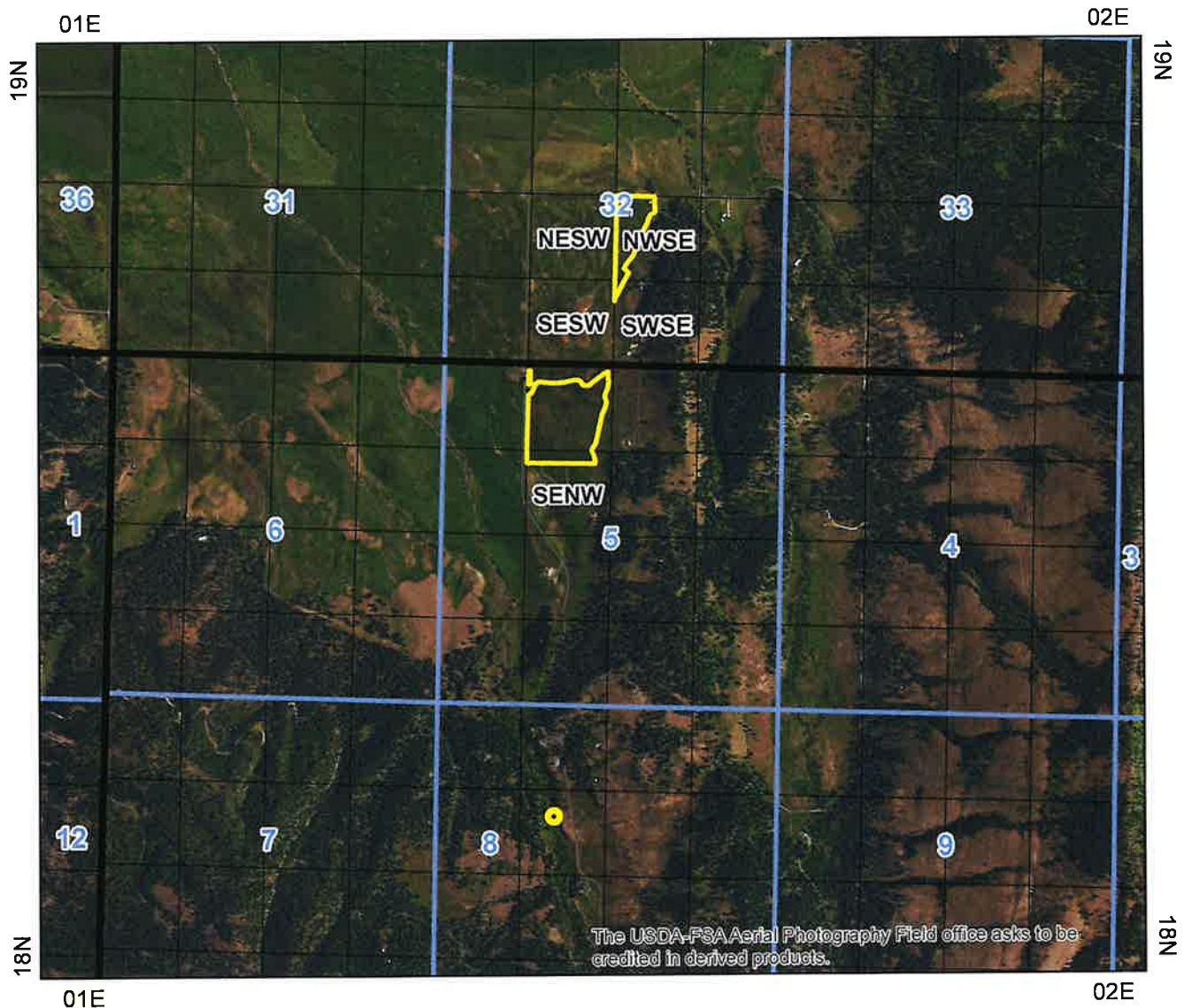
State of Idaho)
County of Adams) ss.

Filed for record at the request of
Timberline Title & Escrow
25 min. past 3 o'clock P.M.
this 17th day of April, 1996
MICHAEL FISK, RECORDER
by Peggy Linde
Deputy

Fee \$ 9.00

State of Idaho
Department of Water Resources
Attachment to Water Right License
78-12380

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



- 01E 02E
- Point of Diversion
 - Place Of Use Boundary
 - Townships
 - PLS Sections
 - Quarter Quarters

0 0.325 0.65 1.3 Miles





IDAHO DEPARTMENT OF
WATER RESOURCES

Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

September 09, 2021

ROBERT EARL LENIGAN & JUNE TERRI LENIGAN LIVING TRUST
10605 W DEEP CANYON DR
STAR ID 83669-5359

RE: Assignment of Permit No(s): 78-12380 (Split into 78-12380 and **78-12545**)
78-12382 (Split into 78-12382 and **78-12546**)
78-12384 (Split into 78-12384 and **78-12547**)
78-12386 (Split into 78-12386 and **78-12548**)

Dear Permit Holder(s):

The Department of Water Resources (Department) has received notice that you are the new owner of a portion of the above referenced permit(s). The Department has modified its records and has enclosed a computer-generated report for you.

Your portion of each permit has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Amendment of Permit. If you do not plan to change any elements of your permit, then no further action is required at this time.

The portion of the permit retained by the original permit holder retains the original permit number. The Department is sending the original permit holder a copy of this letter and a computer-generated report showing the changes to the original permit.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 605-4632.

Sincerely,

Marcelina Williams
Water Resource Agent

Enclosure(s)

c: JOHNSON & ROEHLER TRUST



IDAHO DEPARTMENT OF
WATER RESOURCES

Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

September 09, 2021

JOHNSON & ROEHLER TRUST
PO BOX 27
NEW MEADOWS ID 83654-0207

RE: Assignment of Permit No(s): 78-12380 (Split into 78-12380 and **78-12545**)
78-12382 (Split into 78-12382 and **78-12546**)
78-12384 (Split into 78-12384 and **78-12547**)
78-12386 (Split into 78-12386 and **78-12548**)

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Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 605-4632.

Sincerely,

Marcelina Williams
Water Resource Agent

c: ROBERT EARL LENIGAN & JUNE TERRI LENIGAN LIVING TRUST