

Instrument # 682693

HAILEY, BLAINE, IDAHO
05-19-2021 12:00:08 PM No. of Pages: 3
Recorded for: BLAINE COUNTY TITLE
JOLYNN DRAGE Fee: \$15.00
Ex-Officio Recorder Deputy: JB
Electronically Recorded by Simplifile

Please record and return to:

WATER RIGHT QUITCLAIM DEED

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, THE BRECKENRIDGE FAMILY LIMITED PARTNERSHIP, an Idaho limited partnership, P.O. Box 685, Picabo, Idaho 83348 ("Grantor"), hereby quitclaims unto WILLIAM B. GORDON AND DEBRA R. GORDON, husband and wife, 179 Albion Ave., Woodside, California 94062 ("Grantee"), and to Grantee's heirs, successors and assigns forever, that portion of Grantor's right, title, and interest in the following described water rights:

71-00064A	0.24 cfs	12 acre-feet
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71-00069	0.006 cfs	3.24 acre-feet
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Total 4 acres irrigation

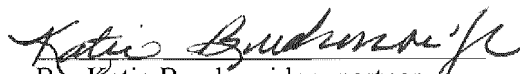
The water rights listed above as being available for use within that portion of the property described on Exhibit A hereto lying West of Alturus Lake Creek.

TO HAVE AND TO HOLD, all and singular the above-mentioned and described portion of water right, unto the Grantee and to the successors and assigns of Grantee forever.

[signatures on next page]

IN WITNESS WHEREOF, this Water Right Quitclaim Deed has been duly executed by
Grantor on this 3rd day of May, 2021

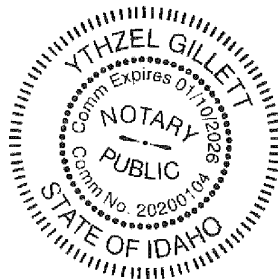
THE BRECKENRIDGE FAMILY LIMITED
PARTNERSHIP


By: Katie Breckenridge, partner

STATE OF IDAHO)
)ss.
County of Blaine)

On this 3 day of May, 2021, before me, the undersigned, a Notary Public in
and for said County and State, personally appeared KATIE BRECKENRIDGE, partner of THE
BRECKENRIDGE FAMILY LIMITED PARTNERSHIP, known to me to be the person whose
name is subscribed to the within and foregoing instrument, and who acknowledged to me that he
executed the same on behalf of the limited partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this
certificate first above written.



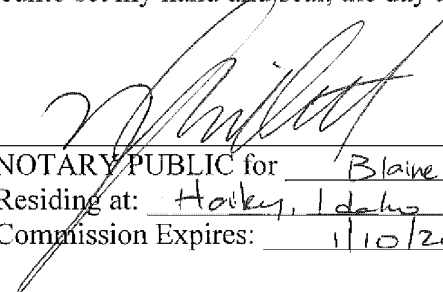

NOTARY PUBLIC for Blaine County Title
Residing at: Hokey, Idaho
Commission Expires: 1/10/2026

Exhibit A

A parcel of land being a portion of Lot 1 of Section 5 and a portion of H.E.S. 289 (located in both Sections 4&5), Township 7 North, Range 14 East, Boise Meridian, Blaine County, Idaho, shown as Parcel #2 of Record of Survey, recorded as Instrument No. 446669, being more particularly described as follows:

Beginning in the N1/4 corner of said Section 5; said point being the REAL POINT OF BEGINNING; Thence along the North boundary of said Section 5, South 89°52'27" East, 2641.13 feet to the Northeast Corner of said Section 5;
Thence South 89°59'02 East 701.73 feet to the Northeast Corner of H.E.S. 289;
Thence South 0°03'51" West 2237.46 feet, along the East boundary of H.E.S. 289;
Thence leaving said East boundary South 90°00'00" West 687.09 feet;
Thence North 0°03'51" East 2227.63 feet;
Thence North 89°52'27" West 2645.76 feet;
Thence South 0°01'03" West 693.13 feet along a line 10 feet easterly of and parallel to the West boundary of Lot 1 of said Section 5;
Thence North 90°00'00" East 322.32 feet to the centerline of the most Westerly channel of Alturus Lake Creek;
Thence along said centerline the following four courses and distances;
South 25°16'50" East, 95.16 feet
South 33°11'31" West, 124.33 feet
South 15°52'18" East, 194.15 feet
South 3°18'38" East, 107.84 feet
Thence leaving said centerline South 85°36'57 West, 365.44 feet to a point on the West boundary of the Lot 1 of said Section 5;
Thence North 0°01'03 East, 1215.59 feet to the REAL POINT OF BEGINNING (Tax Lot 7743)

From: [James Speck](#)
To: [Hersley, Jean](#)
Cc: ["Bing Gordon"; Debra Gordon \(debra@albion179.com\)](#)
Subject: Re: Gordon - Water Rights 71-11005 & 71-11006
Date: Wednesday, September 29, 2021 10:02:59 AM
Attachments: [682693 Water Right Breckenridge.pdf](#)

Jean,

Per your request in your attached May 18, 2021 letter to William & Debra Gordon I have attached a copy of the recorded Quitclaim Deed for the Department's records.

Jim

James P. Speck
SPECK & AANESTAD
A Professional Corporation
120 East Avenue North
P.O. Box 987
Ketchum, ID 83340
208.726.4421
208.726.0752 (fax)
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