

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 29 2021

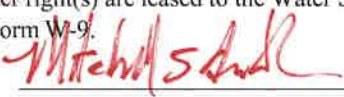
WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-2935	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Cooper Family Trust
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Hubble Homes, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 701 S. Allen Street Meridian ID 83642
Mailing address City State Zip
(208) 433-8800 marmuth@hubblehomes.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May 18, 2021
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  Authorized Agent _____
Signature of new owner/claimant Title, if applicable Date
Mitch Armuth
Print name
- Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only:

Received by LE Date 09/29/2021 Receipt No. W049625 Receipt Amt. \$25.00
Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒
Name on W-9 _____ Approved by LE Processed by LE Date 10/01/2021



AFTER RECORDING MAIL TO:

Hubble Homes LLC
701 S. Allen Street
Meridian, ID 83642

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

2021-039123
RECORDED
06/01/2021 11:57 AM
CHRIS YAMAMOTO
CANYON COUNTY RECORDER
Pgs=4 PBRIDGES \$15.00
TYPE: DEED
FIRST AMERICAN TITLE AND ESCROW
ELECTRONICALLY RECORDED

WARRANTY DEED

File No.: 4106-3574431 (TD)

Date: **May 18, 2021**

For Value Received, **Gary L. Cooper and Jane R. Cooper, husband and wife and Barbara Precht and William Precht, wife and husband**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Hubble Homes LLC, an Idaho limited liability company**, hereinafter referred to as Grantee, whose current address is **701 S. Allen Street, Meridian, ID 83642**, the following described premises, situated in **Canyon County, Idaho**, to wit:

LEGAL DESCRIPTION: Real property in the County of Canyon, State of Idaho, described as follows:

Lot 1 in Section 3, Township 3 North, Range 3 West of the Boise Meridian in Canyon County, Idaho.

Excepting therefrom the West One-fourth (1/4) of said Lot 1.

Also excepting therefrom:

A portion of the Northeast Quarter of the Northeast Quarter of Section 3, Township 3 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

Beginning at the Northeast corner of said Section 3; thence North 89°53'06" West (South 89°28'27" West) a distance of 992.00 feet along the North boundary of said Northeast Quarter of the Northeast Quarter of Section 3 to the Northeast corner of the West Quarter of Government Lot 1 of said Section 3; thence South 00°31'49" West a distance of 50.00 feet along the Easterly boundary of said West Quarter of Government Lot 1; thence South 89°53'06" East a distance of 681.29 feet parallel with said North boundary of the Northeast Quarter of the Northeast Quarter of Section 3; thence South 49°39'37" East a distance of 28.33 feet; thence



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Hubble Homes LLC
701 S. Allen Street
Meridian, ID 83642

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Excepting therefrom the West One-fourth (1/4) of said Lot 1.

Also excepting therefrom:

A portion of the Northeast Quarter of the Northeast Quarter of Section 3, Township 3 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

Beginning at the Northeast corner of said Section 3; thence North 89°53'06" West (South 89°28'27" West) a distance of 992.00 feet along the North boundary of said Northeast Quarter of the Northeast Quarter of Section 3 to the Northeast corner of the West Quarter of Government Lot 1 of said Section 3; thence South 00°31'49" West a distance of 50.00 feet along the Easterly boundary of said West Quarter of Government Lot 1; thence South 89°53'06" East a distance of 681.29 feet parallel with said North boundary of the Northeast Quarter of the Northeast Quarter of Section 3; thence South 49°39'37" East a distance of 28.33 feet; thence

APN: 32552000 0

Warranty Deed
- continued

File No.: 4106-3574431 (TD)
Date: 05/18/2021

South 89°53'06" East a distance of 164.53 feet parallel with said North boundary of the Northeast Quarter of the Northeast Quarter of Section 3; thence South 46°50'01" East a distance of 25.40 feet; thence South 17°46'01" East a distance of 215.72 feet; thence South 00°31'49" West a distance of 1095.41 feet parallel with the East boundary of said Northeast Quarter of the Northeast Quarter of Section 3; thence South 89°53'06" East a distance of 38.00 feet to a point on said East boundary of the Northeast Quarter of the Northeast Quarter of Section 3; thence North 00°31'49" East a distance of 1386.35 feet along said East boundary of the Northeast Quarter of the Northeast Quarter of Section 3 to the Point of Beginning.

APN: 32552000 0

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

APN: 32552000 0

Warranty Deed
- continued

File No.: 4106-3574431 (TD)
Date: 05/18/2021

Barbara Precht
Barbara Precht

William Precht
William Precht

STATE OF Idaho)
COUNTY OF Ada)

This record was acknowledged before me on May 25, 2021 by Barbara Precht and William Precht.

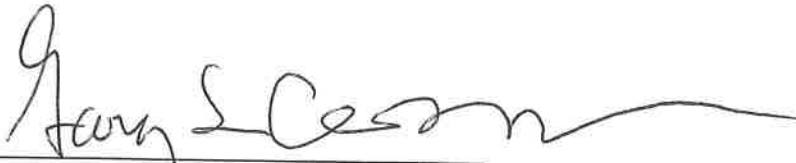


Tami DeJournett
Signature of Notary Public
My Commission Expires: 9-12-2022

APN: 32552000 0

Warranty Deed
- continued

File No.: 4106-3574431 (TD)
Date: 05/18/2021



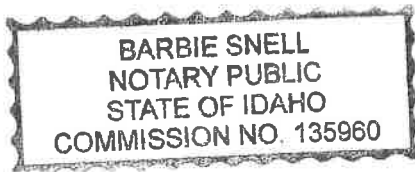
Gary L. Cooper

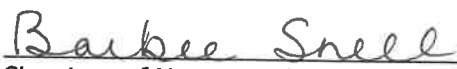


Jane R. Cooper

STATE OF Idaho)
COUNTY OF Bannock)
ss.

This record was acknowledged before me on May 19, 2021 by Gary L. Cooper and Jane R. Cooper.





Signature of Notary Public
My Commission Expires: 5-23-2023



IDAHO DEPARTMENT OF
WATER RESOURCES

Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

October 01, 2021

HUBBLE HOMES LLC
701 S ALLEN ST STE 104
MERIDIAN ID 83642-3058

Re: Change in Ownership for Water Right No(s): 63-2935

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 334-2190.

Sincerely,

Lynne Evans
Office Specialist II

Enclosure(s)

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

10/1/2021

Water Right 63-2935

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HUBBLE HOMES LLC 701 S ALLEN ST STE 104 MERIDIAN, ID 83642-3058 (208) 433-8800
Original Owner	CHARLES V HARRIS CALDWELL, ID
Original Owner	IRENE B COOPER 1924 E USTICK RD CALDWELL, ID 83605 (208) 459-8526
Original Owner	LILBURN L COOPER 1924 E USTICK RD CALDWELL, ID 83605 (208) 459-8526
Previous Owner	COOPER FAMILY TRUST GARY L COOPER TTEE PO BOX 4229 POCATELLO, ID 83205 (208) 235-1145

Priority Date: 3/27/1953

Basis: Decreed

Status: Active

Source

GROUND WATER

Tributary

Beneficial Use

IRRIGATION

DOMESTIC

From

03/01

01/01

Total Diversion

To

11/15

12/31

Diversion Rate

0.600 CFS

0.040 CFS

0.600 CFS

Volume

135.0 AF

0.6 AF

135.6 AF

Source and Point(s) of Diversion

GROUND WATER

GROUND WATER

L1(NENENE)

L1(NENENE)

Sec. 3, Twp 03N, Rge 03W, CANYON County

Sec. 3, Twp 03N, Rge 03W, CANYON County

Place Of Use

IRRIGATION within CANYON County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03W	3	30.0																30.0
			L1																

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

10/1/2021

POU Total Acres: 30.0

DOMESTIC within CANYON County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03W	3	X L1																

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. X01 Domestic use is for 1 home.
4. W40 Use of this right is combined with water from Pioneer Irrigation District.

Dates and Other Information

Decreed Date: 2/6/2009
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: TBD
Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A