

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 09 2021

WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
02-07455	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: ROBERT ALDRICH
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Christopher Browne and Trisha Browne
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

1793 E. Three Corners Dr.
Mailing address
(208) 941-4051
Telephone

Meridian ID 83646
City State Zip
tjhoneycute@yahoo.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 8-3-2021
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Chris Browne 8-3-21
Signature of new owner/claimant Title, if applicable Date
Chris Browne
Print name
- Signature: Trisha J Browne 8-3-21
Signature of new owner/claimant Title, if applicable Date
Trisha J Browne
Print name

For IDWR Office Use Only:

Received by LE Date 08/09/2021 Receipt No. W049680 Receipt Amt. \$25.00
 Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒
 Name on W-9 _____ Approved by LE Processed by LE Date 10/04/2021



Pioneer Title Co.

5680 E. Franklin Rd., Ste. 250
Nampa, ID 83687

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 774432 MJ/EM

WARRANTY DEED

For Value Received Robert D. Aldrich, an unmarried man
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Chris Browne and Trisha Browne, husband and wife
hereinafter referred to as Grantee, whose current address is 7352 Old Bruneau Highway Marsing, ID
83639

The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: July 28, 2021


Robert D. Aldrich

State of ID County of Canyon

This record was acknowledged before me on 8-2-21 by Robert D. Aldrich


Signature of notary public
Commission Expires: 3/9/2022



EXHIBIT A

A portion of Parcel "6B" as shown on the map "Survey for Sam Ashe" as drawn by J-U-B Engineers, Inc., Boise, Idaho, in November 1980, Drawing NO. BN801104, said portion being in Government Lots 3 and 4, Section 14, and the East half of the Southeast Quarter, Section 15, Township 2 North, Range 4 West, Boise Meridian, Owyhee County, Idaho, more particularly described as follows:

COMMENCING at the brass cap monument marking the section corner common to Sections 14, 15, 22 and 23, said township and range, Boise Meridian;

thence South $89^{\circ}56'00''$ East, 1,030.92 feet to a point on the original meander line of the Snake River;

thence along said meander line North $11^{\circ}09'39''$ East, 1,315.33 feet to an iron pin at the Southeast corner of said Parcel "6B" and the REAL POINT OF BEGINNING;

thence westerly along the Southerly line of said Parcel "6B" North $89^{\circ}54'56''$ West, 190.66 feet to a PK-Nail at the centerline of a 50' right-of-way easement for Bruneau Highway;

thence Northeasterly along said easement centerline for Bruneau Highway, North $10^{\circ}04'30''$ East, 304.62 feet to a PK-Nail at the Northerly line of said Parcel "6B";

thence Easterly along the Northerly line of said Parcel "6B" South $89^{\circ}54'56''$ East, 196.54 feet to a point on the original meander line of the Snake River;

thence Southerly along said meander line South $11^{\circ}09'39''$ West, 305.69 feet to the REAL POINT OF BEGINNING.

RECORD OF SURVEY NO. _____

Instrument No. _____
 STATE OF IDAHO, OWYHEE COUNTY, ss
 Filed for record at the request of _____
 On _____ at _____ o'clock _____ M. this _____ day of _____, 19____
 By _____

CERTIFICATE OF SURVEYOR

I, Dennis A. King, do hereby certify that I am a Registered Land Surveyor, licensed by the State of Idaho, and that this map has been prepared from an actual survey made on the ground under my direct supervision, and that this map is an accurate representation of said survey, and is in conformity with the State Surveying and Mapping Act, State of Idaho Code 55-1801 through 55-1812 and to the Idaho Code relating to surveys.

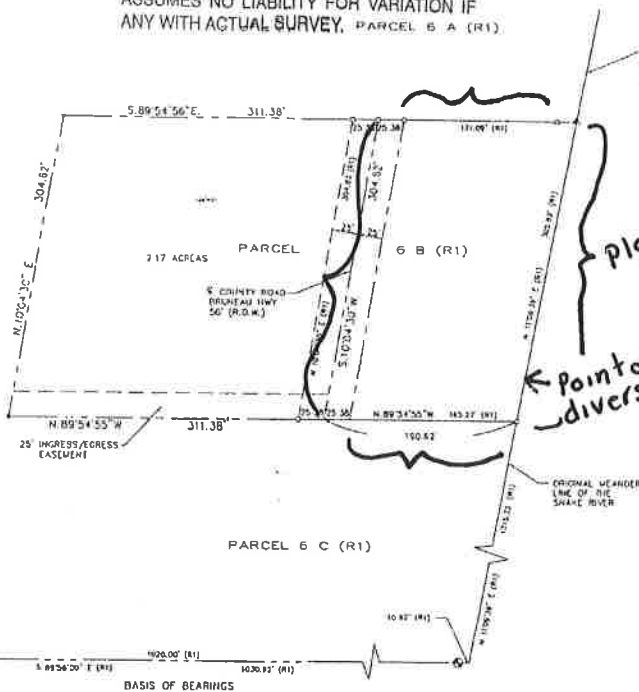


Dennis A. King, PLS

License No. 944

THIS SKETCH IS MADE SOLELY TO ASSIST IN LOCATING THE PROPERTY. THE COMPANY ASSUMES NO LIABILITY FOR VARIATION IF ANY WITH ACTUAL SURVEY. PARCEL 5 A (R1)

15 14
 NORTH 1/16 CORNER
 POINT NOT FOUND
 HAS SEARCHED FOR
 DATA (P. RECORD)
 FOR (H1)



LEGEND:

- Boundary Line
- ⊙ Found Brass Cap Per (R1), Unless Noted
- Found 5/8" Iron Pin LS 972 Per (R1)
- Found Pin 1/4" Per (R1)
- Set 5/8" x 30" Iron Pin with Cap "PLS 7612" Unless Noted
- △ Computed Point, Missing From or Set
- (R1) Data Per Survey for "San Ashe" on Re in the Owyhee County Records Office Drawn by J-U-B Engineers Nov. 1980, Drawing #104101

SCALE: 1"=60'



J-U-B ENGINEERS, Inc.

212 TWIN AVENUE SOUTH
 BOYCE, IDAHO 83422
 PHONE: 208-467-5232
 FAX: 208-467-6531

RECORD OF SURVEY FOR
 ROBERT ALDRICH

A PORTION OF GOVERNMENT LOTS 3 & 4
 SECTION 14, T. 2N., R. 4W., B.M.
 OWYHEE COUNTY, IDAHO

DRAWING BY: JAP
 CHECKED BY: DAK
 APPROVED BY: DAK
 DRAWING NO.: 104101-01
 SCALE: 1"=60'
 AT FULL SIZE, IF NOT SHOWN, SCALE, RECORDS OFFICE
 SHEET 1 OF 1

REVISED 11/4/88



IDAHO DEPARTMENT OF
WATER RESOURCES

Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

October 04, 2021

CHRIS BROWNE
TRISHA BROWNE
1793 E THREE CORNERS DR
MERIDIAN ID 83646-6510

Re: Change in Ownership for Water Right No(s): 2-7455

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 334-2190.

Sincerely,

Lynne Evans
Office Specialist II

Enclosure(s)

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

10/4/2021

Water Right 2-7455

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	TRISHA BROWNE 1793 E THREE CORNERS DR MERIDIAN, ID 83646-6510 (208) 841-4051
Current Owner	CHRIS BROWNE 1793 E THREE CORNERS DR MERIDIAN, ID 83646-6510 (208) 841-4051
Original Owner	ROBERT ALDRICH RT 1 BOX 796 1/4 MARSING, ID 83639 (208) 896-4927

Priority Date: 7/4/1993

Basis: License

Status: Active

Source
SNAKE RIVER

Tributary
COLUMBIA RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	3/15	11/15	0.020 CFS	2.3 AF
	<u>Total Diversion</u>		0.020 CFS	2.3 AF

Source and Point(s) of Diversion

SNAKE RIVER L3(NESW) Sec. 14, Twp 02N, Rge 04W, OWYHEE County

Place Of Use

IRRIGATION within OWYHEE County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	04W	14									0.5								0.5
											L3								

POU Total Acres: 0.5

Conditions of Approval:

1. This right when combined with all other rights shall provide no more than 0.02 cfs nor more than 2.3 afa at the field headgate for irrigation of the land described above.
Water shall not be diverted under this right when flows in the Snake River are below established minimum flow amounts at any of the following locations: Weiser, 4750 cfs; Johnson Bar, 5000 cfs; Lime Point 13,000 cfs.

Dates and Other Information

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

10/4/2021

Licensed Date: 11/30/1998
Owner Name Connector: AND
Water District Number: NWD
Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A