



IDAHO DEPARTMENT OF
WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763
Phone: 208-762-2800 • Fax: 208-762-2819 • Email: northerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

October 6, 2021

LATAH COUNTY
PO BOX 8068
MOSCOW, ID 83843

RE: Withdrawal of Protest against Application for Permit No. 87-12285

Dear Protestant(s):

The Department of Water Resources acknowledges receipt of your withdrawal of protest against the above referenced application.

The application does not have any remaining protests; therefore, the department will take the steps necessary to bring the application to a final resolution.

Please contact this office if you have any questions regarding this procedure. Information about water rights and other matters administered by this agency is also available on the Internet at www.idwr.idaho.gov.

Sincerely,

Adam Frederick
Water Rights Supervisor



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CHAD BARTLETT
PAULA BARTLETT
PO BOX 74
POTLATCH, ID 83855-0074

RE: Withdrawal of Protest against Application for Permit No(s). 87-12285

Dear Applicants:

The Department of Water Resources has received withdrawal of protest against the above referenced application. Withdrawal has been received from the following protestants:

1) LATAH COUNTY

The application does not have any remaining protests; therefore, the department will take the steps necessary to bring the application to a final resolution.

Please contact this office if you have any questions regarding this procedure. Information about water rights and other matters administered by this agency is also available on the Internet at www.idwr.idaho.gov.

Sincerely,

Adam Frederick
Water rights Supervisor

RECEIVED
SEP 16 2021
IDWR/NORTH

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WITHDRAWAL OF PROTEST

Application for ☐ Transfer ☒ Permit ☐ Amendment of Permit No. 87-12285

In the Name of Chad and Paula Bartlett
Applicant

Name of Protestant: Latah County

Represented by: Latah County Board of County Commissioners

I hereby withdraw my protest to the above referenced matter. All of my issues of protest have been addressed and/or resolved.

☐ My withdrawal is not conditional.

Or

☒ My withdrawal is conditioned on the following:

Subject to the attached Settlement Agreement as signed by the parties.

Kathi LaFuhn
Signature of Protestor or Representative

Chair
Title

9/13/21
Date

**SETTLEMENT AGREEMENT FOR LATAH COUNTY'S PROTEST TO
CHAD BARTLETT AND PAULA BARTLETT'S
WATER RIGHT APPLICATION #87-12285**

SECTION 1. RECITALS:

Latah County ("County") filed a timely protest on the application for Water Right #87-12285 made by Chad Bartlett and Paula Bartlett ("Applicant"). Through negotiations, County agreed to withdraw its protest in exchange for the below terms and conditions being attached to Water Right #87-12285. This Settlement Agreement by and between Applicant and County sets forth such terms and conditions.

SECTION 2. OBJECTIVE:

County seeks to ensure that the amounts withdrawn from groundwater are not harmful to surrounding properties which might utilize the same aquifer for drinking water.

SECTION 3. TERMS AND CONDITIONS:

- a. The Applicant agrees that the following terms and conditions shall attach to Water Right #87-12285 and be binding upon Applicant as agreed to by and permitted by the Idaho Department of Water Resources.
 - i. The instantaneous flow rate/amount of water to be appropriated for "domestic" from groundwater to Applicant under Water Right #87-12285 shall be no more than .02 cubic feet per second (cfs).
- b. The Parties agree that the above terms and conditions shall inure to the benefit of, and be binding upon, the Parties and any of their successors and/or assigns.
- c. Following execution by the Parties of this Agreement, the Idaho Department of Water Resource's acceptance of this agreement, and the Agreement's attachment to Water Right #87-12285, County agrees to withdraw its protest of Water Right #87-12285.

SECTION 4. EFFECTIVE DATE:

This Agreement shall be effective upon its acknowledgement by the Parties below.

COUNTY:

DATED this 13 day of September 2021.

Kathie LaFortune
Kathie LaFortune, Chair

Attest: Jennifer Pepin
Clerk (Deputy Clerk) of the Board

APPLICANT:

Chad Bartlett 9/8/21
Chad Bartlett Date

Paula Bartlett 9/8/21
Paula Bartlett Date