

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

SEP 30 2021

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-7124 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Dianne Taylor and Elmer Taylor
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Jenny M. Kniss, David Schenker and Jeffre Buttars
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 503 E. 47th Street Garden City ID 83714
Mailing address City State Zip
- (208) 412-0052, (208) 890-0380, (208) 333-0591 misskniss@gmail.com, daveschenker@gmail.com, jeffbuttars@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 9/13/21
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *[Signature]* Title, if applicable: *[Signature]* Date: 09-17-2011
Signature of new owner/claimant
Jenny M. Kniss and David Schenker
Print name

Signature: *[Signature]* Title, if applicable: *[Signature]* Date: 09/17/2021
Signature of new owner/claimant
Jeffre Buttars
Print name

Received by: *[Signature]* Date: 9/30/2021 For IDWR Office Use Only: Receipt No. E047409 Receipt Amt. \$50.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9: *[Signature]* Approved by: *[Signature]* Processed by: *[Signature]* Date: 10/7/2021

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

9/9/2021

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 34-7124

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DIANNE TAYLOR
Current Owner	ELMER TAYLOR
	108 CLEAR WATER PASS
	BASTROP, TX 78602-2434
	2087204566
Original Owner	HOWARD RANCHES CORP
	PO BOX 111
	WHITE BIRD, ID 83554
	2088392340

Priority Date: 02/09/1976

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
POISON SPRING SINKS	
SPRING	SINKS

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>
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IRRIGATION 04/15/10/15 0.08 CFS 28.3 AFA
 Total Diversion 0.08 CFS 28.3 AFA

Location of Point(s) of Diversion:

POISON SPRING NENWNW Sec. 17 Township 10N Range 22E CUSTER County
 SPRING SENWNW Sec. 17 Township 10N Range 22E CUSTER County
 SPRING NESWNW Sec. 17 Township 10N Range 22E CUSTER County

IRRIGATION Use:

Acre Limit: 8.5

Place(s) of use:

Place of Use Legal Description: IRRIGATION CUSTER County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
10N	21E	11		NESW 12			NWSW 29				

Total Acres: 41

Conditions of Approval:

1. S34 THE PERIOD OF USE FOR IRRIGATION DESCRIBED ABOVE MAY BE EXTENDED IN SEASONS OF UNUSUAL CHARACTERISTICS TO A BEGINNING DATE OF 04-20 AND AN ENDING DATE OF 10-31 AT THE DISCRETION OF THE DIRECTOR OF THE IDAHO DEPARTMENT OF WATER RESOURCES.
2. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 8.5 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
4. N08 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Dates:

Licensed Date:

Decreed Date: 12/14/2001

Permit Proof Due Date: 12/11/1981

Permit Proof Made Date: 11/4/1981

Permit Approved Date: 12/2/1976

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date: 02/09/1976

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 34

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 3.5

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False



Pioneer Title Co.
GOING BEYOND

491 N. Main Street, Suite 102
Ketchum, ID 83340

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 773724 /

Instrument # 261312

CHALLIS, CUSTER, IDAHO
09-17-2021 03:32:54 No. of Pages: 2
Recorded for: PIONEER TITLE CANYON - CALDWELL
Lura H. Baker Fee: \$15.00
Ex-Officio Recorder Deputy: TM

WARRANTY DEED

For Value Received Dianne Taylor, an unmarried woman
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto
Jenny M. Kniss and David Schenker, wife and husband, as community property with right of survivorship
and Jeffre Butters, an unmarried man
hereinafter referred to as Grantee, whose current address is 503 E. 47th Street Garden City, ID 83714
The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the
said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are
free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those
made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions,
dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies,
and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable,
and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: ~~July 20, 2021~~ Sept 10, 2021

Dianne Taylor

State of Texas, County of Bastrop

This record was acknowledged before me on 9/10/21 by Dianne Taylor.

Signature of notary public

Commission Expires: 05-10-2025

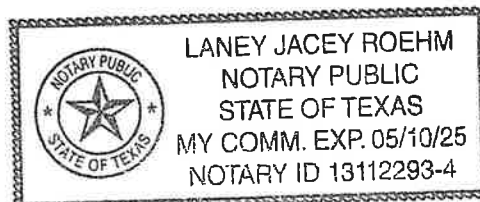


EXHIBIT A

Township 10 North, Range 21 East, Boise Meridian, Custer County, Idaho

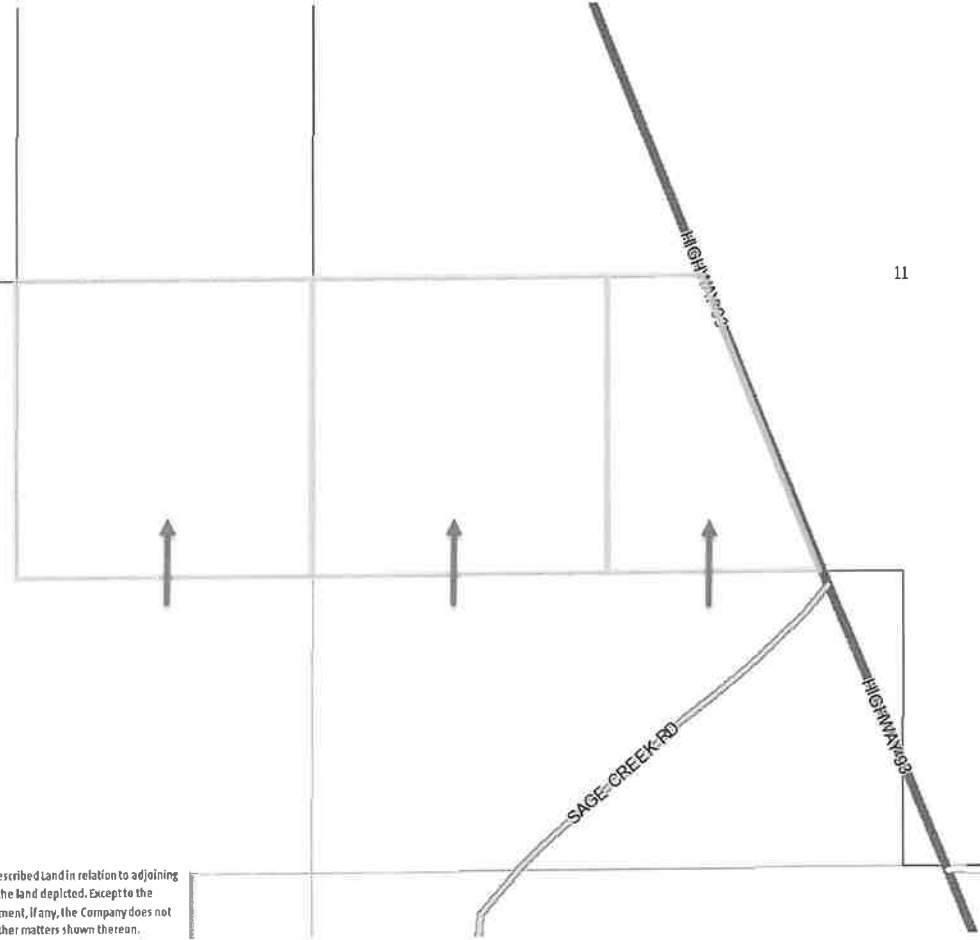
Section 10: Northeast Quarter, Southeast Quarter

Section 11: North half, Southwest Quarter, lying Southwest of U.S. Highway 93



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This map/plat is being furnished as an aid in locating the herein described land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the Company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

October 07, 2021

JENNY M KNISS
DAVID SCHENKER
JEFFRE BUTTARS
503 E 47TH ST
GARDEN CITY ID 83714-4731

Re: Change in Ownership for Water Right No(s): 34-7124

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Please note the filing fee a non split ownership change is \$25.00 per water right. The fee for this ownership change would be \$25.00, but the department received \$50.00. There was mention of a security interest on the check stub, however there was no security interest received. Therefore a \$25.00 refund is required. The refund has been initiated and should arrive at Pioneer Title Co of Blaine Co in a couple of weeks.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 34
PIONEER TITLE CO OF BLAINE COUNTY

Barg, Jonie

From: Barg, Jonie
Sent: Thursday, October 7, 2021 2:14 PM
To: IdwrPayable
Subject: Refund Request
Attachments: Receipt.PDF

Good afternoon!!

I have a refund request as follows:

Receipt number: E047409
Amount: \$25.00
Payable to: PIONEER TITLE CO OF BLAINE CO
PO BOX 6756
KETCHUM ID 83340

Reason: Ownership Change received for one water right, fee \$25.00, security interest mentioned on stub but not received. Therefor they are entitled to a \$25.00 refund.

Thank you so much for your time. Let me know if you have any questions.

Have a great day!!!



IDAHO DEPARTMENT OF
WATER RESOURCES

Jonie Barg | Technical Records Specialist

900 N Skyline Drive Ste. A, Idaho Falls, ID 83402

Phone number: (208) 525-7161

Fax number: (208) 525-7177

Email: jonie.barg@idwr.idaho.gov

Website: www.idwr.idaho.gov