

**RECEIVED**  
**OCT 08 2021**  
**IDWR / NORTH**

85389  
 DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR PERMIT**  
 To appropriate the public waters of the State of Idaho

1. Name of applicant(s) SEE ATTACHED FOR CONTACTS AND SIGNATURES Phone \_\_\_\_\_  
 Name connector (check one): ☐ and ☐ or ☐ and/or  
 Mailing address \_\_\_\_\_ City \_\_\_\_\_  
 State \_\_\_\_\_ ZIP \_\_\_\_\_ Email \_\_\_\_\_
2. Name of representative, if any \_\_\_\_\_ Phone \_\_\_\_\_  
 Mailing address \_\_\_\_\_ City \_\_\_\_\_  
 State \_\_\_\_\_ ZIP \_\_\_\_\_ Email \_\_\_\_\_
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR  
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR  
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply GROUND WATER which is a tributary of \_\_\_\_\_
4. Location of point(s) of diversion:

| Twp | Rge | Sec | Govt Lot | 1/4 | 1/4 | 1/4 | County | Source       | Local name or tag # |
|-----|-----|-----|----------|-----|-----|-----|--------|--------------|---------------------|
| 59N | 04W | 3   | 4        |     | NE  | SW  | BONNER | GROUND WATER |                     |
|     |     |     |          |     |     |     |        |              |                     |
|     |     |     |          |     |     |     |        |              |                     |
|     |     |     |          |     |     |     |        |              |                     |

5. Water will be used for the following purposes:
- Amount 0.10 CFS for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)  
 (cfs or acre-feet per year)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.10 cubic feet per second (cfs) and/or (b) \_\_\_\_\_ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. APPLICANT HAS WELL AND PUMP TO DISTRIBUTION TO HOMES
- b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? 1988; drilling firm INTERMOUNTAIN DRILLING;  
 well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. 98-88-N-8

## For Department Use

Received by Ja Date 10-8-21 Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_  
 Fee \$ 1000 Received by Ja Receipt No. N0371627 Date 10-8-21

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
  - Stockwatering; list number and kind of livestock. \_\_\_\_\_
  - Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
  - Domestic; show number of households 4 HOMES
  - Other; describe fully. DOMESTIC USE FOR 4 HOMES WITH IRRIGATION UP TO 1/2 ACRE PER HOME

9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
  - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW  |    |    |     | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|----|----|----|----|----|-----|----|----|-----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE  | NW | SW | SE  | NE | NW | SW | SE |        |
| 59N | 04W | 3   |    |    |    |    |    |    |    |    | D   |    |    | D   |    | D  | D  |    |        |
|     |     |     |    |    |    |    |    |    |    |    | GL4 |    |    | GL5 |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |     |    |    |     |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |     |    |    |     |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |     |    |    |     |    |    |    |    |        |

Total number of acres to be irrigated: \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? \_\_\_\_\_
11. a. Who owns the property at the point of diversion? STEVEN K MCGLOCKLIN
- b. Who owns the land to be irrigated or place of use? APPLICANTS
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: SEE ATTACHED RIGHT OF USE
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. APPLICANT HAS EXISTING WELL AND SYSTEM THAT SERVES 4 HOMES FOR DOMESTIC USE WITH UP TO 1/2 ACRE OF IRRIGATION PER HOME.
13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

**The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.**

Signature of Applicant \_\_\_\_\_

Signature of Applicant \_\_\_\_\_

Print Name (and title, if applicable) \_\_\_\_\_

Print Name (and title, if applicable) \_\_\_\_\_

Applicant: Michael **AND** Barbara Richardson

Phone: 1-509-981-6537

Addresss: 18105 E Riverway Spokane Valley WA 99016

Email: [mbrichardson62@msn.com](mailto:mbrichardson62@msn.com)

**AND**

Applicant: Christine Bliesner

Phone: 1-509-924-8329

Addresss: 1204 N Rees Rd Spokane Valley WA 99216

Email:

**AND**

Applicant: Victoria Smith

Phone: 1-509-991-7973

Addresss: 682 N Steamboat Bay Rd. Coolin ID 83821

Email: [nannavic@msn.com](mailto:nannavic@msn.com)

**AND**

Applicant: William Stolz

Phone: 1-208-217-1595

Addresss: PO BOX 175 Coolin ID 83821

Email: [kwrst2@copper.net](mailto:kwrst2@copper.net)

**Signature of Applicants for Permit**

Michael B. Richardson Barbara J. Richardson

Signature of Applicant

Date 10-4-21

Richardson Michael B. Richardson  
Print Name (and title, if applicable) Barbara J. Richardson

Christine Bliesner

Signature of Applicant

Date 10-4-21

Christine Bliesner

Print Name (and title, if applicable)

Victoria E. Smith

Signature of Applicant

Date 10-7-21

Victoria E. Smith

Print Name (and title, if applicable)

William L. Stolz

Signature of Applicant

Date 10/9/21

William L. Stolz

Print Name (and title, if applicable)

**Print Single Sided Only**

# APPLICATION MAP



## Legend

- Parcels
- Township/Range
- Sections
- QQ

0 0.0125 0.025 0.05 Miles



State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

381783

PERPETUAL DEDICATION, DISCLAIMER,  
AND GRANT OF RIGHT OF USE

FILED BY *Leah* *WCL*  
90 OCT 15 AM 10 48  
REC'D G. LARKIN  
REC'D E. GUNNER  
COUNTY B.  
J. DEP.

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, JAMES A. SCOTT and MAXINE SCOTT, husband and wife,  
and CLARICE D. BROWN, formerly CLARICE D. DYE, for herself and  
as successor in interest to ROBERT J. DYE, dealing with her sole  
and separate property, do hereby make this Perpetual Dedication,  
Disclaimer, and Grant of Right of Use, as follows:

WITNESSETH:

WHEREAS the undersigned were the developers of Sherwood  
Forest Subdivision, a platted subdivision within Bonner County,  
Idaho, as recorded in Book 3 of Plats, Page 120, records of  
Bonner County, Idaho, and,

WHEREAS the undersigned have drilled and developed three  
wells for the production of domestic water for purchasers and  
future owners of land within the subdivision, and,

WHEREAS the undersigned now desire to perpetually dedicate  
said three wells to the use of said purchasers and future  
owners, upon certain terms and conditions including the  
disclaiming of future responsibility for the same and the  
perpetual granting of right of use of the water from said wells  
to those herein identified,

NOW, THEREFORE, the undersigned do hereby declare as  
follows:

1. The undersigned do hereby perpetually dedicate the  
following described real property and the existing water well  
situated thereon:

A tract of land located in Government Lot 4,  
Section 3, Township 59 North, Range 4W., B.M.,  
Bonner County, Idaho, more particularly described  
as follows:

COOKE, LAMANNA  
SMITH & COGSWELL  
CHARTERED  
ATTORNEYS AT LAW  
PRIEST RIVER  
PROFESSIONAL CENTER  
PRIEST RIVER, IDAHO 83856  
TEL. NO. (208) 448-1221  
FAX NO. (208) 448-1314

PERPETUAL DEDICATION  
Page One

381783

Beginning at a point which is N 83°23'06" W, along the line between Lots 1 and 2, Block C of "Sherwood Forest" extended westerly, 110 feet, and N 2°35'00" E 90 feet all from the common lot corner between said Lots 1 and 2 on the easterly right of way line of "Sherwood Beach Road" thence N 2°35'00" E 90 feet; thence northeasterly to its intersection with the easterly right of way line of "Sherwood Beach Road" at a point which is southerly 180 feet (measured along said right of way line) from the northeasterly corner of Lot 1, Block A of "Sherwood Forest"; thence southerly, along said easterly right of way line of "Sherwood Beach Road" to a point which is northerly 120 feet (measured along said right of way line) from the common corner of Lots 1 and 2 of Block C of said "Sherwood Forest"; thence southwesterly to the point of beginning. Said tract subject to all easements, rights of way and reservation of record,

onto the owners of Lots 2, 3, and 4 in Block A and Lot 1 in Block B of the Sherwood Forest Subdivision.

2. The undersigned do hereby perpetually dedicate the following described real property and the existing water well situated thereon:

A tract of land located in Government Lot 4, Section 3, Township 59 North, Range 4 W., B.M., Bonner County, Idaho, more particularly described as follows:

Beginning at a common lot corner between Lots 1 and 2, Block C of "Sherwood Forest", said common lot corner being on the easterly right of way line of "Sherwood Beach Road"; thence N 83°23'06"W, along the line between said Lots 1 and 2 extended westerly, 110 feet; thence N 2°35'00" E, 90 feet; thence northeasterly to an intersection with the easterly right of way line of "Sherwood Beach Road" at a point which is 120 feet (measured along said right of way line) northerly of the point of beginning; thence southerly along said easterly right of way line of "Sherwood Beach Road", 120 feet to the point of beginning. Said tract subject to all easements, rights of way and reservations of record,

onto the owners Lots 3 and 4 in Block C, and Lots 1 and 2 in Block D of Sherwood Forest Subdivision.

3. The undersigned do hereby perpetually dedicate the following described real property and the existing water well

PERPETUAL DEDICATION  
Page Two

381783

situated thereon:

A tract of land located in Government Lot 4, Section 3, Township 59 North, Range 4 W., B.M., Bonner County, Idaho, more particularly described as follows:

A tract with a radius of 10 feet measured from the existing well in the extreme northeast corner of Lot 1 in Block C, Sherwood Forest. Said tract subject to all easements, rights of way and reservations of record.

onto the owners of Lots 1 and 2 in Block C, and Lot 1 in Block A of Sherwood Forest Subdivision.

4. The purchasers and future owners of the hereinabove described lots in the Sherwood Forest are hereby granted the right of connection to the well located on the respective tract indicated, at their sole expense. Future costs of further development, improvement, water extraction, and any other costs associated with the use of said wells shall also be born by the said lot owners either per capita, pro rata, or upon such other basis as the parties may mutually agree upon between themselves.

5. The undersigned makes no representations as to quantity or quality of water available from said wells. During any future times of shortage in the water available from any of said wells, it is the intention of the undersigned that the available water be divided equally between the respective parties using any of said wells, unless the parties shall mutually agree to the contrary.

6. No lot not herein specifically indicated shall be permitted to connect to any of the wells, and there shall be no use of any water allocated to any particular lot herein upon property other than that particular lot.

7. Any real property taxes levied upon any of the well parcels hereinabove described shall be divided equally among all users of that particular well.

PERPETUAL DEDICATION  
Page Three

UE

381783

8. Compliance with any regulation or ordinance of any future duly constituted authority regulating water systems in Bonner County, Idaho shall be the responsibility of the owners of the respective properties being served by each individual well, per lot basis.

9. This dedication shall be effective upon its execution and recording in the official records of Bonner County, Idaho.

IN WITNESS WHEREOF, we have hereon to set our hands the day of Oct. 4, 1990.

James A. Scott  
James A. Scott

Maxine Scott  
Maxine Scott

Clarice D. Brown  
Clarice D. Brown, formerly  
Clarice D. Dye

STATE OF WASHINGTON, )  
County of Garfield. ) ss.

On this 4th day of October, 1990, before me, the undersigned, a Notary Public in and for the State of Washington, and Clarice D. Brown personally appeared JAMES A. SCOTT and MAXINE SCOTT, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

Patricia L. Brown  
Notary Public, State of Washington  
Residing at Lawrence therein.  
My commission expires: 2-9-1994.



COOKE, LAMANNA  
SMITH & COGSWELL  
CHARTERED  
ATTORNEYS AT LAW  
PRIEST RIVER  
PROFESSIONAL CENTER  
PRIEST RIVER, IDAHO 83856  
TEL. NO. (208) 446-1221  
FAX NO. (208) 446-1314

PERPETUAL DEDICATION  
Page Four

381783

STATE OF WASHINGTON, )  
County of Garfield. ) ss.

On this 4th day of October, 1990, before me, the under-  
signed, a Notary Public in and for the State of Washington,  
personally appeared CLARICE D. BROWN, formerly CLARICE D. DYE,  
known to me to be the person whose name is subscribed to the  
within instrument and acknowledged to me that she executed the  
same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal  
the day and year first above written.

*Patricia L. Anderson*  
Notary Public - State of Washington  
Residing at Kenilworth therein.  
My commission expires: 29.1.1994.

COOKE, LAMANNA  
SMITH & COGSWELL  
CHARTERED  
ATTORNEYS AT LAW  
PRIEST RIVER  
PROFESSIONAL CENTER  
PRIEST RIVER, IDAHO 83856  
TEL. NO. (208) 448-1221  
FAX NO. (208) 448-1314

PERPETUAL DEDICATION  
Page Five



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763  
Phone: 208-762-2800 • Fax: 208-762-2819 • Email: [northerninfo@idwr.idaho.gov](mailto:northerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Gary Spackman**

October 12, 2021

MICHAEL RICHARDSON  
BARBARA RICHARDSON  
18105 E RIVERWAY AVE  
SPOKANE VLY, WA 99016

CHRISTINE BLIESNER  
1204 N REES RD  
SPOKANE VLY, WA 99216-1980

VICTORIA SMITH  
682 N STEAMBOAT BAY RD  
COOLIN, ID 83821-9793

WILLIAM STOLZ  
PO BOX 175  
COOLIN, ID 83821-0175

RE: Application for Permit No. 97-7905

Dear Applicants:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the BONNER COUNTY DAILY BEE, PRIEST RIVER VERSION on 10/20/2021 and 10/27/2021. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Tammy Alleman  
Administrative Assistant

**Alleman, Tammy**

---

**From:** Alleman, Tammy  
**Sent:** Tuesday, October 12, 2021 3:07 PM  
**To:** Chantilly Higbee; Anna Moody  
**Subject:** Request for Comments for 97-7905 Groundwater Domestic for 4 Homes

Dear Interested Agencies:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced Water Right Permit application. You can find copies of the application at: <http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of the application(s), you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication. The deadline for comments on the applications is November 8, 2021.

Please contact the Northern Region Office at (208) 762-2800 if you have any questions regarding the Permit application.

Thank you,

Tammy



**Tammy Alleman | Administrative Assistant**  
**Idaho Department of Water Resources**  
Northern Regional Office  
7600 N Mineral Drive, Suite 100  
Coeur d'Alene, ID 83815-7763  
Phone: (208) 762-2800

## Alleman, Tammy

---

**From:** Alleman, Tammy  
**Sent:** Tuesday, October 12, 2021 2:22 PM  
**To:** bcdblegals@cdapress.com  
**Subject:** Legal Notice for Priest River Version  
**Attachments:** Legal Notice for 97-7887, 97-7889, 97-7905.docx

Please publish the enclosed legal notice in the **Bonner County Daily Bee, Priest River Version** on the dates indicated **October 20<sup>th</sup> & October 27<sup>th</sup>, 2021** (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

**Please send a proof once you have the article ready for print for our review.**

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **November 8<sup>th</sup>, 2021**. Your cooperation is appreciated.

Thank you,

Tammy



**Tammy Alleman | Administrative Assistant**  
**Idaho Department of Water Resources**  
Northern Regional Office  
7600 N Mineral Drive, Suite 100  
Coeur d'Alene, ID 83815-7763  
Phone: (208) 762-2800

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

**97-7887**

STEPHEN PORTER

1521 MUD GULCH RD

PRIEST RIVER, ID 83856

Point of Diversion NWNE

S16 T58N R04W

BONNER County

Source UNNAMED STREAM

Tributary SINKS

Point of Diversion NWNE

S16 T58N R04W

BONNER County

Source UNNAMED STREAM

Tributary SINKS

Use: FIRE PROTECTION

01/01 to 12/31 0.2 CFS

Use: FIRE PROTECTION STORAGE

01/01 to 12/31 0.8 AF

Use: STOCKWATER STORAGE

01/01 to 12/31 0.3 AF

Use: STOCKWATER FROM STORAGE

01/01 to 12/31 0.3 AF

Use: STOCKWATER

01/01 to 12/31 0.02 CFS

Use: IRRIGATION STORAGE

01/01 to 12/31 15 AF

Use: IRRIGATION FROM STORAGE

04/01 to 10/31 15 AF

Use: IRRIGATION

04/01 to 10/31 0.15 CFS

Total Diversion: 0.2 CFS

Date Filed: 10-06-2021

Place Of Use: FIRE PROTECTION, FIRE PROTECTION STORAGE, IRRIGATION, IRRIGATION FROM STORAGE, IRRIGATION STORAGE, STOCKWATER, STOCKWATER FROM STORAGE, STOCKWATER STORAGE

T58N R04W S16 NWNE

Total Acres: 5

**97-7889**

STEPHEN PORTER

1521 MUD GULCH RD

PRIEST RIVER, ID 83856

Point of Diversion SWSE

S9 T58N R04W

BONNER County

Source UNNAMED STREAM

Tributary SINKS

Point of Diversion NWNE

S16 T58N R04W

BONNER County

Source UNNAMED STREAM

Tributary SINKS

Point of Diversion NWNE

S16 T58N R04W

BONNER County

Source UNNAMED STREAM

Tributary SINKS

Point of Diversion NWNE

S16 T58N R04W

BONNER County

Source UNNAMED STREAM

Tributary SINKS

Use: FIRE PROTECTION STORAGE

01/01 to 12/31 2.4 AF

Use: STOCKWATER STORAGE

01/01 to 12/31 0.3 AF

Use: STOCKWATER FROM STORAGE

01/01 to 12/31 0.3 AF

Use: STOCKWATER

01/01 to 12/31 0.02 CFS

Use: FIRE PROTECTION  
01/01 to 12/31 0.2 CFS  
Use: IRRIGATION STORAGE  
01/01 to 12/31 15 AF  
Use: IRRIGATION FROM STORAGE  
04/01 to 10/31 15 AF  
Use: IRRIGATION  
04/01 to 10/31 0.15 CFS  
Use: DIVERSION TO STORAGE  
01/01 to 12/31 0.2 CFS  
Total Diversion: 0.2 CFS  
Date Filed: 10-06-2021  
Place Of Use: DIVERSION TO STORAGE, FIRE PROTECTION, FIRE PROTECTION STORAGE, IRRIGATION, IRRIGATION FROM STORAGE, IRRIGATION STORAGE, STOCKWATER, STOCKWATER FROM STORAGE, STOCKWATER STORAGE  
T58N R04W S16 NWNE  
Place Of Use: DIVERSION TO STORAGE, FIRE PROTECTION, FIRE PROTECTION STORAGE, IRRIGATION, IRRIGATION FROM STORAGE, IRRIGATION STORAGE, STOCKWATER, STOCKWATER FROM STORAGE, STOCKWATER STORAGE  
T58N R04W S9 SWSE  
Total Acres: 5

**97-7905**

MICHAEL RICHARDSON  
BARBARA RICHARDSON  
18105 E RIVERWAY AVE  
SPOKANE VLY, WA 99016  
CHRISTINE BLIESNER  
1204 N REES RD  
SPOKANE VLY, WA 99216-1980  
VICTORIA SMITH  
682 N STEAMBOAT BAY RD  
COOLIN, ID 83821-9793  
WILLIAM STOLZ  
PO BOX 175  
COOLIN, ID 83821-0175  
Point of Diversion L4(NESW)  
S3 T59N R04W  
BONNER County  
Source GROUND WATER  
Use: DOMESTIC  
01/01 to 12/31  
Total Diversion: 0.1 CFS  
Date Filed: 10-08-2021  
Place Of Use: DOMESTIC  
T59N R04W S3  
L4(NESW), NWSE, SWSE, L5(ESW)

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Northern office at (208)762-2800; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 11/8/2021. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director  
10/27/2021

Published on 10/20/2021 and