

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

SEP 22 2021

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
21-112520	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Fredericksen Garz Family Trust
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): CHS Ranch LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

4007 McCullough Ave #610 San Antonio TX 78212
Mailing address City State Zip
210-912-5511 awhayne@mac.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 6-17-21
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: James Hayne Jr. 9-17-21
Signature of new owner/claimant Title, if applicable Date

James Hayne Jr.
Print name

Signature: Allison Hayne 9-17-21
Signature of new owner/claimant Title, if applicable Date

Allison W. Hayne
Print name

Received by: JH Date: 9/21/2021 For IDWR Office Use Only: Receipt No. E047379 Receipt Amt. \$25.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9: _____ Approved by: JB Processed by: JB Date: 10/13/2021

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
535 First American Circle
Rexburg, ID 83440

E-RECORDED

ID: 587591
County: FREMONT
Date: 6.18.21 Time: 11:57

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **942605-RX (ss)**

Date: **June 17, 2021**

For Value Received, **Rosgen, LLC**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **CHS Ranch LLC, a Texas limited liability company**, hereinafter called the Grantee, whose current address is **4007 McCullough Ave. #610, San Antonio, TX 78212**, the following described premises, situated in **Fremont County, Idaho**, to-wit:

PARCEL 1:

**TOWNSHIP 8 NORTH, RANGE 45 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO.
NORTHWEST QUARTER NORTHEAST QUARTER OF SECTION 29.**

**TOGETHER WITH ROAD AND UTILITY EASEMENT RECORDED JUNE 4, 2021 AS INSTRUMENT
NO. 587287**

PARCEL 2:

**TOWNSHIP 8 NORTH, RANGE 45 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO.
SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20.**

PARCEL 3:

**TOWNSHIP 8 NORTH, RANGE 45 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO.
NORTH HALF OF THE SOUTHEAST QUARTER AND SOUTHWEST QUARTER OF THE SOUTHEAST
QUARTER OF SECTION 20.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 06/17/2021

Warranty Deed
- continued

File No.: 942605-RX (ss)

Rosgen, LLC

By: *Sheri K. Rosgen*
Name: Sheri K. Rosgen
Title: Member

By: *David L. Rosgen*
Name: David L. Rosgen
Title: Member

STATE OF Colorado)

COUNTY OF Larimer)

On this 17th day of June, 2021, before me, a Notary Public in and for said State, personally appeared **Sheri K. Rosgen and David L. Rosgen**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **Rosgen, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that **they** executed the same in said **Limited Liability Company's** name.

Darcie M. Geenen
Notary Public of Colorado
Residing at:
Commission Expires: 7/25/2021



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Water
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transfer

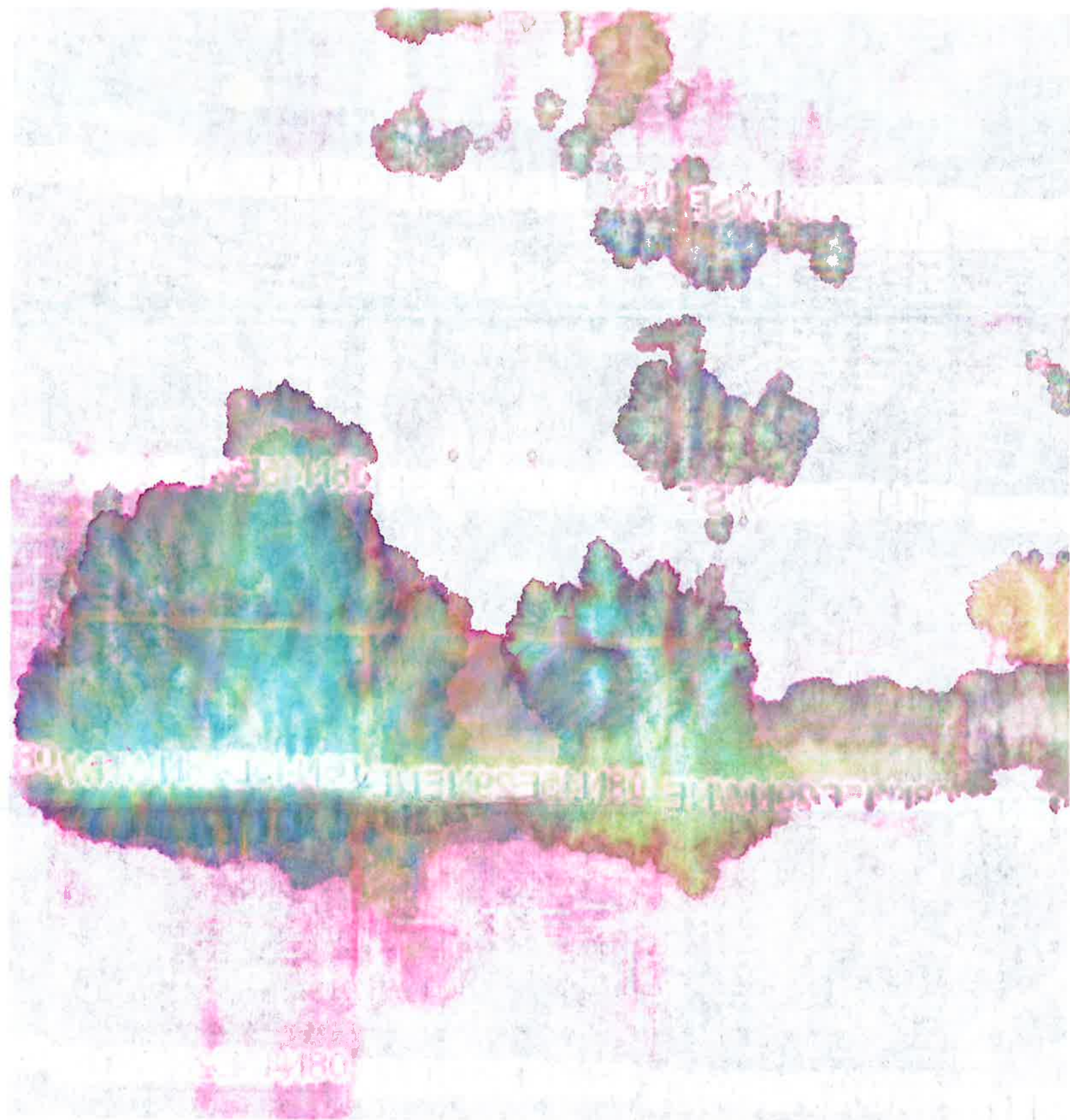
21-1168121-12422

ESW 08N45E20NWSW 08N45E20NESE 08N45E21NWSW 08N
T-CH 001

ESW 08N45E20SWSE 08N45E20SESE 08N45E21SWSW 08N

NENW 08N45E23NWNW 08N45E23NENE 08N45E23NWNW 08N

SENW 08N45E23SWNE 08N45E23SENE 08N45E23SWNW 08N



WARRANTY DEED

Order No. 3040524272TD

FOR VALUE RECEIVED

The Fredericksen - Garz Family Trust, an undivided 6/7% interest, and Donald D. Fredericksen, an undivided 1/7% interest (Tract 1), The Fredericksen - Garz Family Trust (Tract 2),

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Rosgen, L.L.C

whose current address is

11210 N County Rd #19 Ft. Collins, CO 80524

the grantee(s), the following described premises, in Fremont County, Idaho, TO WIT:

Tract 1: Township 8 North, Range 45 East, Boise Meridian, Fremont County, Idaho. SE ¼ SE ¼ of Section 20.

Tract 2: The N ¼ SE ¼ and the SW ¼ SE ¼ of Section 20, Township 8 North, Range 45 East, Boise Meridian, Fremont County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 5/19/2006

The Fredericksen - Garz Family Trust, an undivided 6/7% interest, and Donald D. Fredericksen, an undivided 1/7% interest (Tract 1), The Fredericksen - Garz Family Trust (Tract 2),

By: Margaret A. Garz, Trustee

By: David Leroy Johnson, Successor Trustee

By: Susan Stibal, Personal Representative of the estate of Florence Garz, Trustee

By: Donald D. Fredericksen, Margaret A. Garz, P.O.A.

By: Margaret A. Garz as Attorney in Fact

State of Idaho }
County of Madison } ss.

On this 25 day of May 2006, before me, a Notary Public in and for said state, personally appeared Margaret A. Garz and Donald D. Fredericksen, known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the Fredericksen - Garz Family Trust an undivided 6/7% interest and acknowledged to me that The Fredericksen - Garz Family Trust executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of
Residing at:
Commission Expires:

State of Idaho
Residing in Rigby
Commission Expires: 07-15-2009

Microfilm No. 502608
At 9:55 Day May 2006
ABBIE MACE
FREMONT CO RECORDER
Fee \$12.00
Reported at Request of
ALLIANCE TITLE & ESCROW

502668

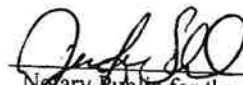
State of Idaho

County of Madison

}
} ss.
}

On this 25th day of May 2006, before me, a Notary Public in and for said state, personally appeared Susan Stibal known or identified to me to be person whose name is subscribed to the within instrument as the Personal Representative of the Estate of Deceased, and acknowledged to me that she executed the same as such Personal Representative for the estate of Florence Garz, trustee of the Fredericksen-Garz Family Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of
Residing at:

Commission Expires:

State of Idaho
Residing in Rigby
Commission Expires: 07-15-2009

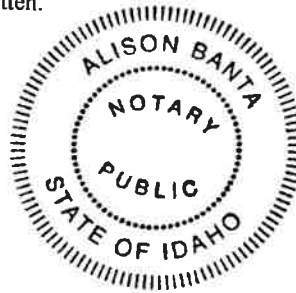
State of Idaho

}
} ss.
}

County of Madison

On this 20th day of May 2006, before me, a Notary Public in and for said state, personally appeared David Leroy Johnson known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the Fredericksen-Garz Family Trust, and acknowledged to me that he executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Alison Banta
Notary Public for the State of Idaho
Residing at: St. Anthony
Commission Expires: 11/30/2011

State of Idaho

502668

County of Madison

}
} ss.
}

On this 30th day of May, 2006, before me, a Notary Public in and for said state, personally appeared Margaret A. Garz known or identified to me to be the person(s) whose name(s) subscribed to the within instrument as Attorney-in-fact of Donald D. Fredericksen, and acknowledged to me that she subscribed the name of Donald D. Fredericksen as principal and his/her own name as Attorney-in-fact.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public for the State of Idaho
Residing at: Sugar City
Commission Expires: 12/21/06





IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

October 13, 2021

CHS RANCH LLC
4007 MCCULLOUGH AVE # 610
SAN ANTONIO TX 78212-2420

Re: Change in Ownership for Water Right No(s): 21-11252

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 01