

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

SEP 30 2021

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP  
Department of Water Resources  
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. **DE✓**

| Water Right/Claim No. | Split?                                  | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|-----------------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| ✓ 15-7175             | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> | 15-7175               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> | 15-7481               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: MJ DAVIS MEMORIAL FAMILY LTD PARTNERSHIP  
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): THE RAYMOND FAMILY REVOCABLE LIVING TRUST  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

753 South 825 East  
Mailing address  
801-419-4806  
Telephone

Layton UT 84041  
City State Zip  
PATRICK F RAYMOND@gmail.com  
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?  
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 19 MAY 2020
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐  
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
  - o \$100 per split water right.
  - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Patrick Raymond OWNER/co-trustee 9/26/2021  
Signature of new owner/claimant Title, if applicable Date  
Print name
- Signature: Emily Raymond OWNER/co-trustee 9/26/2021  
Signature of new owner/claimant Title, if applicable Date  
Print name

Received by JB Date 9/30/2021 For IDWR Office Use Only: Receipt No. LD47468 Receipt Amt. \$100.-  
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
Name on W-9 \_\_\_\_\_ Approved by JB Processed by JB Date 10/13/2021

**Instrument # 159621**

**MALAD, ONEIDA, IDAHO**

**6-26-2020 01:55:00 PM No. of Pages: 2**

**Recorded for : PATRICK RAYMOND**

**MATTHEW L COLTON**

**Ex-Officio Recorder Deputy Fee: 15.00**

**This Document Prepared By:**

**SCOTT DOPP**

*Attorney at Law*

**King & King**

**330 N. Main Street**

**Kaysville, Utah 84037**

**(801) 543-2288**

**Mail Tax Statements To:**

**Patrick Raymond and Emily Raymond, as co-Trustees**

**753 South 825 East**

**Layton, UT 84041**

**RP 0273200 A**

## **QUITCLAIM DEED**

**LISA DAVIS as Registered Agent of M.J. DAVIS MEMORIAL FAMILY LIMITED PARTNERSHIP, a Colorado Limited Partnership (Entity ID # 19981123216), GRANTOR,**

**Whose current mailing address is 5054 S. 4600 W., Malad City, Idaho 83252;**

**HEREBY conveys and quitclaims to**

**PATRICK RAYMOND and EMILY RAYMOND, as co-Trustees of THE RAYMOND FAMILY REVOCABLE LIVING TRUST, dated August 19, 2019, GRANTEE,**

**Whose mailing address is 753 South 825 East, Layton, UT 84041;**

**FOR the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, all of the following described tract of land (Exhibit "A") in the County of **Oneida**, State of **Idaho**:**

**See Exhibit "A"**

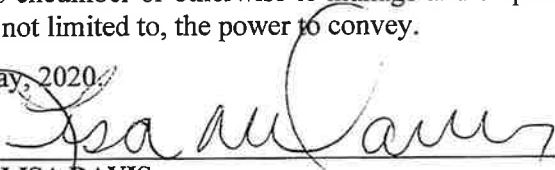
**See Entry # 127080 (Quit Claim Deed)**

**More commonly known as 4885 South 4400 West, Malad, Idaho.**

**SUBJECT TO the Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements that are now of record, if any.**

**The then-acting Trustee has the power and authority to encumber or otherwise to manage and dispose of the hereinabove described real property; including, but not limited to, the power to convey.**

**WITNESS, the hand of said grantor, this 19<sup>th</sup> day of May, 2020.**

  
**LISA DAVIS**

**Registered Agent of:**

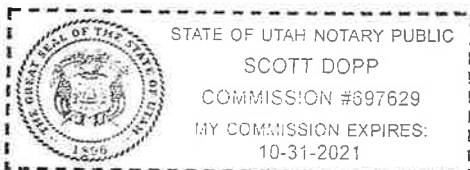
**M.J. DAVIS MEMORIAL FAMILY LIMITED PARTNERSHIP**

**STATE OF UTAH )**

**) ss.**

**COUNTY OF DAVIS )**

**On this 19<sup>th</sup> day of May, 2020, personally appeared before me LISA DAVIS (Registered Agent of M.J. DAVIS FAMILY LIMITED PARTNERSHIP, the signer of the foregoing instrument who duly acknowledged to me that she executed the same.**



  
**NOTARY PUBLIC**

**EXHIBIT "A"****RP 0273200 A**

Beginning 27 rods North of the Northeast Corner of a certain piece of land located East of Main Street in Samaria, deeded to Richard Morse by Mary D. Davis, and located in the Southeast Quarter (SE  $\frac{1}{4}$ ) of Section 14, Township 15 South, of Range 35 East of the Boise Meridian; running thence West 80 rods; thence North 13 rods; thence East 80 rods; thence South 13 rods to the place of commencement, and containing 6  $\frac{1}{2}$  acres.

Also, a water right in Mary D. Davis Stock owned by her in the Samaria Irrigation Company in proportion to the amount of land above the Willows water owned by the Estate of Mary D. Davis, deceased, and the water right in the Willows water owned by the Estate in proportion to the amount of land below the same.

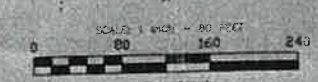
This property is also described as follows:  
Beginning at a point 66.04 rods North from the Southeast corner of Section 14, Township 15 South, Range 35 East, Boise Meridian, thence running West 80 rods; thence North 13 rods; thence East 80 rods; thence South 13 rods to the point of beginning.

Together with appurtenances.

[illegible]

USGS TNM – National Hydrography Dataset. Data Refreshed July, 2021. | Idaho Department of Water Resources | Maxar | Esri Community Maps Contributors, © OpenStreetMap contributors, Microsoft, Esri Canada, Esri, HERE, Garmin, SafeGraph, INCREMENT P.

EAST QUARTER CORNER  
SECTION 14 BEING NEAR  
WITH CAP AS SHOWN ON  
CORN INSTR. # 122436



JOHN T. HILL AND CONVEYANCE TRUST, # 138277  
RECORD OF SURVEY INSTR. # 120710  
LEGAL DESCRIPTION ON DEED DOES NOT MATCH  
SURVEY. THE SURVEY LINED PARCELS LEGAL  
DESCRIPTION FOR THIS PARCEL

FOUND NEARBY WITH  
CAP PLS 9183

**WEST PARCEL (T-1811)**  
3.4 Acres  
THE RAYMOND FAMILY  
REVOCABLE LIVING TRUST INSTR.  
# 106821

**EAST PARCEL (T-1563)**  
3.4 Acres  
THERE ARE NO BUILDINGS ON THIS PARCEL  
THE RAYMOND FAMILY  
REVOCABLE LIVING TRUST INSTR.  
# 106821

RYAN C. PRICE, TERESSA L.  
HIRST, AND EVAN M. PRICE  
INSTR. # 152301

RYAN C. PRICE, TERESSA L.  
HIRST, AND EVAN M. PRICE  
INSTR. # 152301

**SURVEYED LEGAL DESCRIPTION  
FOR  
WEST PARCEL (T-1811)**

A PARCEL OF LAND LOCATED IN SECTION 14, TOWNSHIP 15 SOUTH, RANGE 35 EAST, BOISE  
MERIDIAN, OREGON COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 14, FROM WHICH THE EAST QUARTER  
CORNER OF SECTION 14 BEARS NORTH 00° 00' 00" EAST 2648.18 FEET  
THENCE NORTH 00° 00' 00" EAST 1078.00 FEET (NORTH 55 RODS AND 2 1/2 FEET BY RECORD) ALONG  
THE EAST LINE OF SAID SECTION 14 TO A 5/8" REBAR WITH CAP LABELED "A.A. HUDSON, PLS 13173"  
THENCE NORTH 87° 04' 28" WEST 884.12 FEET (NORTH 87° 30' WEST 40.25 RODS BY RECORD) TO A  
5/8" REBAR WITH CAP, THE TRUE POINT OF BEGINNING;  
THENCE NORTH 87° 04' 28" WEST 874.34 FEET NORTH 87° 30' WEST 40.25 RODS BY RECORD TO A  
5/8" REBAR WITH CAP SET ON THE EAST RIGHT OF WAY LINE OF 4400 WEST STREET (SAMARIA MAH  
STREET);  
THENCE NORTH 01° 27' 13" EAST 222.50 FEET (NORTH 15 RODS AND 8 FEET BY RECORD) ALONG THE  
SAID EAST RIGHT OF WAY LINE OF SAMARIA MAH STREET TO A 5/8" REBAR WITH CAP SET ON THE  
SOUTH SIDE OF A LANE;  
THENCE SOUTH 87° 04' 28" EAST 676.35 FEET (EAST 40.25 RODS BY RECORD) ALONG THE SAID SOUTH  
SIDE OF A LANE TO A 5/8" REBAR WITH CAP;  
THENCE SOUTH 87° 15' 32" WEST 222.50 FEET (SOUTH 13 RODS AND 8 FEET BY RECORD) TO THE  
TRUE POINT OF BEGINNING,  
CONTAINING 3.4 ACRES OF LAND.

**UN SURVEYED LEGAL DESCRIPTION FOR T-1811**

COMMENCING AT A POINT 65 RODS 21/2 FEET NORTH AND 1250 FT 87° 57' WEST 40 1/4 RODS FROM  
THE SOUTHEAST CORNER OF SECTION 14, TOWNSHIP 15 SOUTH, RANGE 35 EAST, OF THE BOISE MERIDIAN  
THENCE NORTH 87° 30' WEST 401 1/4 RODS, THENCE NORTH 13 RODS 8 FEET, THENCE SOUTH 87° 30'  
EAST 401 1/4 RODS, THENCE SOUTH 13 RODS 8 FEET TO POINT OF BEGINNING.

**SURVEYED LEGAL DESCRIPTION  
FOR  
EAST PARCEL (T-1563)**

A PARCEL OF LAND LOCATED IN SECTION 14, TOWNSHIP 15 SOUTH, RANGE 35 EAST, BOISE  
MERIDIAN, OREGON COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 14, FROM WHICH THE EAST QUARTER  
CORNER OF SECTION 14 BEARS NORTH 00° 00' 00" EAST 2648.18 FEET  
THENCE NORTH 00° 00' 00" EAST 1078.00 FEET (NORTH 55 RODS AND 2 1/2 FEET BY RECORD) ALONG  
THE EAST LINE OF SAID SECTION 14 TO A 5/8" REBAR WITH CAP LABELED "A.A. HUDSON, PLS 13173"  
THE TRUE POINT OF BEGINNING;  
THENCE NORTH 87° 04' 28" WEST 884.12 FEET (NORTH 87° 30' WEST 40.25 RODS BY RECORD) TO A  
5/8" REBAR WITH CAP;  
THENCE NORTH 00° 00' 00" EAST 1078.00 FEET (NORTH 55 RODS AND 2 1/2 FEET BY RECORD) TO A 5/8" REBAR  
WITH CAP SET ON THE SOUTH SIDE OF A LANE;  
THENCE SOUTH 87° 04' 28" EAST 682.82 FEET (SOUTH 87° 30' EAST 40.25 RODS BY RECORD) ALONG  
THE SAID SOUTH SIDE OF A LANE TO A 5/8" REBAR WITH CAP SET ON THE EAST LINE OF SAID SECTION  
14;  
THENCE SOUTH 00° 00' 00" WEST 222.50 FEET (SOUTH 13 RODS AND 8 FEET BY RECORD) ALONG THE  
SAID EAST LINE OF SECTION 14 TO THE TRUE POINT OF BEGINNING,  
CONTAINING 3.4 ACRES OF LAND.

**UN SURVEYED LEGAL DESCRIPTION FOR T-1563**

BEGINNING 55 RODS AND 2 1/2 FEET NORTH OF THE SOUTHEAST CORNER OF SECTION 14, TOWNSHIP 15 S  
R 35 EAST OF THE BOISE MERIDIAN, THENCE NORTH BY COURSE 30° WEST 40 1/4 RODS,  
THENCE NORTH 13 RODS AND 8 FEET, THENCE SOUTH 87 DEGREES 30' EAST 40 1/4 RODS, THENCE  
SOUTH 13 RODS AND 8 FEET TO THE POINT OF BEGINNING.

SOUTHEAST CORNER  
SECTION 14 BEING NEAR  
WITH CAP AS SHOWN ON  
CORN INSTR. # 130634

**NARRATIVE:**  
THE PURPOSE OF THIS SURVEY IS TO MARK ON THE GROUND AND  
PROVIDE SURVEYED LEGAL DESCRIPTIONS FOR OREGON COUNTY  
PARCELS T-1811 AND T-1563. THESE 2 PARCELS ARE OWNED BY  
THE RAYMOND FAMILY REVOCABLE TRUST. THE CURRENT DEED FOR  
THE PARCELS IS RECORDED AS INSTRUMENT # 11981 IN THE  
OFFICE RECORDS OF OREGON COUNTY. THE LEGAL DESCRIPTIONS  
IN INSTRUMENT # 11981 ARE AMBIGUOUS AND DIFFERENT THAN  
OREGON COUNTY TAX DESCRIPTIONS FOR THE PARCELS. THIS  
SURVEY WOULD SET THE TAX DESCRIPTIONS AS A BASIS FOR THE  
PROPERTY LINES. THIS SURVEY PLACED THE TAX DESCRIPTIONS  
USED AS A REFERENCE ON THIS SURVEY. THE SURVEY RECORDS  
AS INSTRUMENT # 129719 WAS USED AS A REFERENCE. THIS EAST  
EAST OF WEST LINE OF 4400 WEST STREET USED BY THIS SURVEY  
WAS USED BY THIS SURVEY.

|                                                                                                                                        |                                                                                                                                                            |                                                                                                 |                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                           |                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>LAND SURVEYORS</b><br><br><b>A.A. HUDSON<br/>AND<br/>ASSOCIATES</b><br><br>132 SOUTH STATE<br>PRESTON, IDAHO 83263<br>(208)822-1188 | <b>RECORD OF SURVEY</b><br>FOR<br><b>PATRICK AND EMILY RAYMOND</b><br>SECTION 14, TOWNSHIP 15 SOUTH, RANGE 35 EAST, BOISE MERIDIAN<br>OREGON COUNTY, IDAHO |                                                                                                 | <b>LEGEND</b><br>CROSSING FENCE<br>USED (RECORD) LINE<br>BY RECORD<br>SECTION CORNER<br>SECTION 1/4 CORNER<br>SET BY THIS SURVEY<br>5/8" REBAR W/ CAP<br>FOUND BY THIS SURVEY<br>5/8" REBAR W/ CAP<br>POINT NOT FOUND OR SET | <b>SURVEYOR'S CERTIFICATE</b><br>I, THE SURVEYOR, HEREBY CERTIFY THAT I AM A LICENSED<br>LAND SURVEYOR IN THE STATE OF IDAHO, MY LICENSE<br>NUMBER 13173, AND THAT I HAVE PERSONALLY<br>EXAMINED THE PROPERTY AND HAVE CAUSED A SURVEY TO BE MADE AS SHOWN AND<br>DESCRIBED ON THIS PLAN. | <b>RECORDER'S CERTIFICATE</b><br>INSTRUMENT NO. _____<br>DATE _____<br>RECORD OF SURVEY NO. _____<br>REGULARITY BY _____<br>RECORDED BY _____<br>FILE _____ |
|                                                                                                                                        | REVISIONS<br>1. _____<br>2. _____<br>PROJECT NO. 20143                                                                                                     | SURVEYED BY: TO & DO<br>OFFICE WORK BY: TO<br>FIELD BOOK NO. _____<br>COMPLETION DATE: OCT 2020 |                                                                                                                                                                                                                              | DATE _____<br>THEOPHY LYNN CHRISTENSEN                                                                                                                                                                                                                                                    | DATE _____<br>THEOPHY LYNN CHRISTENSEN                                                                                                                      |
|                                                                                                                                        |                                                                                                                                                            |                                                                                                 |                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                           |                                                                                                                                                             |
|                                                                                                                                        |                                                                                                                                                            |                                                                                                 |                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                           |                                                                                                                                                             |



# A. A. HUDSON and ASSOCIATES

Phone (208) 852-1155  
Fax (208) 852-3211  
132 South State  
Preston, Idaho 83263  
tim@aahudson.com

## LEGAL DESCRIPTION FOR PATRICK AND EMILY RAYMOND WEST PARCEL (T-1811)

Tim Christensen  
Idaho PLS-13173  
Utah PLS-375041-201

A parcel of land located in Section 14, Township 15 South, Range 35 East, Boise Meridian, Oneida County, Idaho and more particularly described as follows:

Beginning at the Southeast corner of said Section 14, from which the East quarter corner of Section 14 bears North 00° 05' 20" East 2648.18 feet;

Thence North 00° 05' 20" East 1075.00 feet (North 65 rods and 2 1/2 feet by record) along the East line of said Section 14 to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 13173";

Thence North 87° 04' 28" West 664.12 feet (North 87° 30' West 40.25 rods by record) to a 5/8" rebar with cap, the True Point of Beginning;

Thence North 87° 04' 28" West 674.34 feet (North 87° 30' West 40.25 rods by record) to a 5/8" rebar with cap set on the East right of way line of 4400 West Street (Samaria Main Street);

Thence North 01° 27' 13" East 222.36 feet (North 13 rods and 8 feet by record) along the said East right of way line of Samaria Main Street to a 5/8" rebar with cap set on the South side of a lane;

Thence South 87° 04' 28" East 670.35 feet (East 40.25 rods by record) along the said South side of a lane to a 5/8" rebar with cap;

Thence South 00° 25' 32" West 222.50 feet (South 13 rods and 8 feet by record) to the True Point of Beginning.

Containing 3.4 acres of land.

*Timothy Lynn Christensen*

9/28/20





# A. A. HUDSON and ASSOCIATES

Phone (208) 852-1155  
Fax (208) 852-3211  
132 South State  
Preston, Idaho 83263  
tim@aahudson.com

Tim Christensen  
Idaho PLS-13173  
Utah PLS-375041-201

## LEGAL DESCRIPTION FOR PATRICK AND EMILY RAYMOND EAST PARCEL (T-1563)

A parcel of land located in Section 14, Township 15 South, Range 35 East, Boise Meridian, Oneida County, Idaho and more particularly described as follows:

Beginning at the Southeast corner of said Section 14, from which the East quarter corner of Section 14 bears North 00° 05' 20" East 2648.18 feet;

Thence North 00° 05' 20" East 1075.00 feet (North 65 rods and 2 1/2 feet by record) along the East line of said Section 14 to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 13173", the True Point of Beginning;

Thence North 87° 04' 28" West 664.12 feet (North 87° 30' West 40.25 rods by record) to a 5/8" rebar with cap;

Thence North 00° 25' 32" East 222.50 feet (North 13 rods 8 feet by record) to a 5/8" rebar with cap set on the South side of a lane;

Thence South 87° 04' 28" East 662.82 feet (South 87° 30' East 40.25 rods by record) along the said South side of a land to a 5/8" rebar with cap set on the East line of said Section 14;

Thence South 00° 05' 20" West 222.56 feet (South 8 rods and 8 feet by record) along the said East line of Section 14 to the True Point of Beginning.

Containing 3.4 acres of land.

*Timothy Lynn Christensen*  
9/28/20





IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Gary Spackman

October 13, 2021

THE RAYMOND FAMILY REVOCABLE LIVING TRUST  
753 S 825 E  
LAYTON UT 84041-4391

Re: Change in Water Right Ownership: 15-7175 (Split into 15-7175 and 15-7481)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

**Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right.** If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg  
Technical Records Specialist 1

Enclosure(s)

cc: M J DAVIS MEMORIAL LTD PARTNERSHIP