

RECEIVED

OCT 04 2021
FORM 202 Rev. 09/16Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of IdahoIdent. No. 29-14409

1. Name of applicant(s) Patricia Tiede Phone 208-317-6084
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address 2761 Moonlight Lane City American Falls
 State Idaho ZIP 83211 Email ptiede@yahoo.com
2. Name of representative, if any Randall C. Budge, Attorney Phone 208-232-6101
 Mailing address PO Box 1391 City Pocatello
 State Idaho ZIP 83204-1391 Email randy@racineolson.com
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☒ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply groundwater which is a tributary of _____
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
7S	31E	28		SW	SE	SW	Power	Groundwater	D0008709

5. Water will be used for the following purposes:
 Amount 0.04 for Domestic purposes from 01/01 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
 a. Describe type and size of devices used to divert water from the source. Centrifugal pump and 3 HP electric motor
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? 03/30/2000; drilling firm Couch Well Drilling;
 well was drilled for (well owner) Ben Cavaness; Drilling Permit No. 763732

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
 Fee \$ 100.00 Received by Cx H Receipt No. 2047420 Date 10/4/21

29-14409

OCT 12 2021

AMENDED

Department of Water Resources
Eastern Region

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in kW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
- Domestic; show number of households one
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7S	31E	28												0.5					0.5

Total number of acres to be irrigated: 0.5

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? Applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. This domestic will was completed 3/30/2000 by Couch Well Drilling, Well Drilling Permit No. 763732, Well Tag No. D0008709 for then owner Ben Caveness and has since been continuously used to provide domestic water to the home located at 2761 Moonlight Lane, American Falls, Idaho owned by applicant. This application sees to have this domestic water right permitted and licensed.

13. Time required for completion of works and application of water to proposed beneficial use is 0 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Randall C. Budge
Signature of Applicant
Randall C. Budge, Attorney
Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

**POWER COUNTY ASSESSOR****MARY ANNEN**543 BANNOCK AVE
AMERICAN FALLS, ID 83211
MANNEN@CO.POWER.ID.US**2021****ASSESSMENT NOTICE****THIS IS NOT A BILL.
DO NOT PAY.**

Parcel Description:

S28 T7S R31E
T-540

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: **(208) 226-7616**Parcel Address: 2761 MOONLIGHT LN
AMERICAN FALLS ID 83211Appeals of your property value must be filed in
writing, on a form provided by the county, by:**June 28, 2021**TIEDE PATRICIA .
2761 MOONLIGHT LN
AMERICAN FALLS ID 83211

Tax Code Area: 003-000

Parcel Number: **RPD0927-05****ASSESSED VALUE OF YOUR PROPERTY**

CATEGORY & DESCRIPTION	CURRENT ACRES	LAST YEAR VALUE	CURRENT VALUE
12 RURAL RESIDENTIAL TRACT	1.000	25,875	29,756
34 RURAL RESIDENTIAL IMPR		299,460	344,379
SUBTOTAL	1.000	325,335	374,135
LESS HOMEOWNER'S EXEMPTION		-100,000	-125,000
NET TAXABLE PROPERTY VALUE		225,335	249,135

TAXING DISTRICT INFORMATION

TAXING DISTRICTS	DISTRICT TELEPHONE #	DATE OF PUBLIC BUDGET HEARING
POWER COUNTY	(208) 226-7611	August 21, 2021
POWER COUNTY BOND (VAF)	(208) 226-7611	August 21, 2021
SD #381 BOND (VAF)	(208) 226-5173	June 28, 2021
SD#381 PLANT FACILITY (VAF)	(208) 226-5173	June 28, 2021
SD #381 SUPP #1 (VAF)	(208) 226-5173	June 28, 2021
SD #381 JUDGEMENT 63-1305	(208) 226-5173	June 28, 2021
COUNTY HWY	(208) 226-2661	May 25, 2021
COUNTY HWY JUDGEMENT 63-1305	(208) 226-2661	August 25, 2021
FALLSVIEW CEM	(208) 226-5163	August 19, 2021
A.F. FIRE	(208) 226-5494	August 24, 2021
AF LIBRARY	(208) 226-2335	August 18, 2021
AF LIBRARY BOND (VAF)	(208) 226-2335	August 18, 2021
HOSPITAL DIST	(208) 226-3200	August 23, 2021
HOSPITAL DIST BOND (VAF)	(208) 226-3200	August 23, 2021
HOSPITAL JUDGEMENT 63-1305	(208) 226-3200	August 23, 2021
AMBULANCE DIST	(208) 226-7611	August 21, 2021
ABATEMENT DIST	(208) 226-7611	August 21, 2021

THIS IS NOT A BILL. DO NOT PAY.**29-14409**



Instrument # 208061
POWER COUNTY, IDAHO
09-11-2015 02:48:41 PM No. of Pages: 2
Recorded for: AMERITITLE - POCA TELLO OFFICE
SHARÉE SPRAGUE Fee: \$13.00
Ex-Officio Recorder Deputy: maureen schelske
Electronically Recorded by Simplifile

WARRANTY DEED

Order No.:64703AM

FOR VALUE RECEIVED

Ben Cavaness and Linda Cavaness, husband and wife, as community property with right of survivorship

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Patricia Tiede, an unmarried woman

whose current address is:
2761 Moonlight Lane
American Falls, ID 83211

the grantee(s), the following described premises, in Power County, Idaho, TO WIT:

See Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: September 11, 2015

Ben Cavaness by Linda Cavaness as attorney in fact

Ben Cavaness, By: Linda Cavaness as attorney in fact

Linda Cavaness
Linda Cavaness

State of Idaho} ss.
County of Bannock}

On this 11th day of September, 2015, before me, Holly F Gardner a Notary Public in and for said state, personally appeared Linda Cavaness known or identified to me to be the person(s) whose name(s) subscribed to the within instrument as Attorney-in-fact of Ben Cavaness and acknowledged to me that he/~~she~~/they subscribed the name of Ben Cavaness as principal and his/~~her~~own name as Attorney-in-fact and Linda Cavaness as individual.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Holly F Gardner
Notary Public for the State of Idaho
Residing at: Pocatello, ID
Commission Expires: June 21, 2016



29-14409

EXHIBIT "A"

64703AM



A parcel of land in the SE1/4SW1/4 of Section 28, Township 7 South, Range 31 East of the Boise Meridian, Power County, Idaho, described as follows:

Beginning at a point on the South line of said section 28 which bears North 89 degrees 19'40" East 994.96 feet to the South quarter corner of said section which is marked with a 5/8" rebar and aluminum cap PLS 843:

Thence South 89 degrees 19'40" West along the South line of said section a distance of 196.22 feet:

Thence North 00 degrees 40'20" West 30.0 feet to a 1/2 inch rebar and plastic cap PLS 843;

Thence North 00 degrees 40'20" West 222.0 feet to a 1/2 inch rebar and plastic cap PLS 843;

Thence North 89 degrees 19'40" East 196.22 feet to a 1/2 inch rebar and plastic cap PLS 843;

Thence South 00 degrees 40'20" East 222.0 feet to a 1/2 inch rebar and plastic cap PLS 843;

Thence South 00 degrees 40'20" East 30.0 feet to the point of beginning.

29-14409

Office Use Only
Inspected by _____
Twp _____ Rge _____ Sec _____
_____ 1/4 _____ 1/4 _____ 1/4
Lat : : Long: : :

DRILLING PERMIT NO. 763732

Other IDWR No.

2. OWNER:

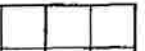
2. OWNER:
Name BEN CAVANESS

Address 895FILLMORE

City AMERICAN FALLS ID. State Zip 83211

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.



Twp. 7 North ☐ or South ☒
 Rge. 31 East ☒ or West ☐
 Sec. 28 $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$
10 acres 40 acres 160 acres
 Gov't Lot _____ County POWER
 Lat. : : Long. : :
 Address of Well Site moonlite ln.
 City AM. FALLS

Lt. Blk. Sub. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☐ Air Rotary ☒ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
cement	18	3	9	overbore
bentonite	3	0	1	"

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) _____
Was drive shoe seal tested? ☐ Y ☐ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
65/8	1.5	269	250	steel	☒	☐	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

Perforations Method torch

Screens	Screen Type
---------	-------------

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
242	267	1/8	75	65/8	steel	☒	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

215 ft. below ground Artesian pressure _____ lb.

Depth flow encountered _____ ft. Describe access port or control devices: remove well cap

11. WELL TESTS:

☐ Pump ☒ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
22	17 ft.	232	40 min

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

Depth first Water Encounter _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

[illegible]

13. DRILLER'S CERTIFICATION

1/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name COUCH WELL DRILLING INC No. 161

Firm Official,

and

Driller or Operator

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

29-14409

Pat Tiede POU & POD

Legend

- POD
- POU
- Township/Range
- Section
- Quarter Quarter



29-14409

SPECIAL POWER OF ATTORNEY FOR WATER RIGHTS

The undersigned hereby appoints the law firm of RACINE OLSON, PLLP, 201 E. Center Street, Post Office Box 1391, Pocatello, Idaho 83204 (the "Firm"), her true and lawful attorney for the purpose of dealing with the Idaho Department of Water Resources relative to the management and transaction of water rights, and to allow the Firm to receive all information, opinions, and records regarding water rights, and to sign and submit applications and other filings on her behalf.

DATED this 20th day of September, 2021.



Patricia Tiede
2761 Moonlight Lane
American Falls, Idaho 83211
208-317-6084

STATE OF IDAHO)
 : ss.
County of Bannock)

This record was acknowledged before me on this 20th day of September, 2021, by Patricia Tiede.

(SEAL)



NOTARY PUBLIC FOR IDAHO
My Commission Expires: 10/05/2027

SUPERCEDED

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
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The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Patricia Ch Tiede
 Signature of Applicant
 Patricia Tiede
 Print Name (and title, if applicable)

 Signature of Applicant

 Print Name (and title, if applicable)

Nebeker, Jake

From: Tessa Sparrow <tessa@racineolson.com>
Sent: Tuesday, October 12, 2021 4:09 PM
To: Nebeker, Jake
Cc: Randy Budge
Subject: RE: Water Permit Amendment
Attachments: 20211012 Amended Page 2 - Application for Permit.pdf

Dear Jake,

Attached is the amended page 2.

Thank you!

Tessa Sparrow
Legal Assistant



201 E. Center Street / P.O. Box 1391
Pocatello, Idaho 83204
(208)232-6101 - Phone
(208)232-6109 - Fax

racineolson.com

CONFIDENTIALITY NOTICE - This email and its attachments may contain information that is confidential, privileged, or otherwise protected from disclosure. If you believe this email may have been sent to you in error, please notify the sender immediately.

From: Nebeker, Jake <Jake.Nebeker@idwr.idaho.gov>
Sent: Tuesday, October 12, 2021 3:15 PM
To: Randy Budge <randy@racineolson.com>
Subject: Water Permit Amendment

Randy,

I was just speaking with your secretary about a discrepancy in Patricia Teide's permit application. Page two section 9 does not correspond with the map or section 4 on page one. It looks as though it should read T07S R31E SESW, based on the map and page one. Please let me know if that is the case and provide me with an amended page two, if not give me a call and we can see what needs to happen.

Thanks,



RANDALL C. BUDGE
randy@racineolson.com

September 30, 2021

Idaho Department of Water Resources
900 North Skyline Drive, Suite A
Idaho Falls, Idaho 83402-1718

RECEIVED

OCT 04 2021

Department of Water Resources
Eastern Region

Re: Application for Permit

To whom it may concern:

Enclosed please find the original and two copies of an Application for Permit, together with a check in the amount of \$100.00 for the filing fee. Please file the original and conform stamp and return one copy to me, and one copy to Pat Tiede in the enclosed stamped and addressed return envelopes.

Thank you for your assistance. Please contact me with any questions.

Sincerely,


RANDALL C. BUDGE

RCB:ts
Enclosures



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

October 14, 2021

PATRICIA TIEDE
2761 MOONLIGHT LN
AMERICAN FLS, ID 83211-5432

RE: Application for Permit No. 29-14409

Dear Applicant:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the POWER COUNTY PRESS on 10/20/2021 and 10/27/2021. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman
Administrative Assistant

CC:
RANDALL C BUDGE
PO BOX 1391
POCATELLO, ID 83204-1391

Henman, Christina

From: Henman, Christina
Sent: Thursday, October 14, 2021 9:52 AM
To: press1@press-times.com
Subject: Legal Notice for Power County Press
Attachments: 29-14409 Power County Press.docx

LEGAL NOTICE DEPARTMENT
POWER COUNTY PRESS
PO BOX 547
AMERICAN FALLS, ID 83211

RE: Application for Permit No. 29-14409

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 11/8/2021. Your cooperation is appreciated.

Thank You,



Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

29-14409

PATRICIA TIEDE, 2761 MOONLIGHT LN, AMERICAN FLS, ID 83211-5432

Point of Diversion SWSESW S28 T07S R31E POWER County

Source GROUND WATER Tributary

Use: DOMESTIC

01/01 to 12/31

0.04 CFS

Total Diversion:

0.04 CFS

Date Filed: 10-04-2021

Place Of Use: DOMESTIC

T07S R31E S28

SESW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Eastern office at (208)525-7161; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>.

Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 11/8/2021. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 10/20/2021 and 10/27/2021