

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

SEP 23 2021

Department of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
23-11367 <i>OK</i>	Yes ☒	Yes ☐	23-11367	Yes ☐	Yes ☐
	Yes ☐	Yes ☐	23-11511	Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: H WELLINGTON BITTON

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Chad D. Cardenas and Sarah Renee Cardenas

New owner(s) as listed on the conveyance document

Name connector ☐ and ☒ or

575 Fox Creek Rd.
Mailing address
310-880-3652
Telephone

Swan Valley 10 83449
City State Zip
Chadcardenas@yahoo.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12/30/2020
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
 - o \$100 per split water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

23-11367

8. Signature: *Chad D. Cardenas* Title, if applicable: _____ Date: 9/15/21

Signature: *Sarah Cardenas* Title, if applicable: _____ Date: 9/15/21

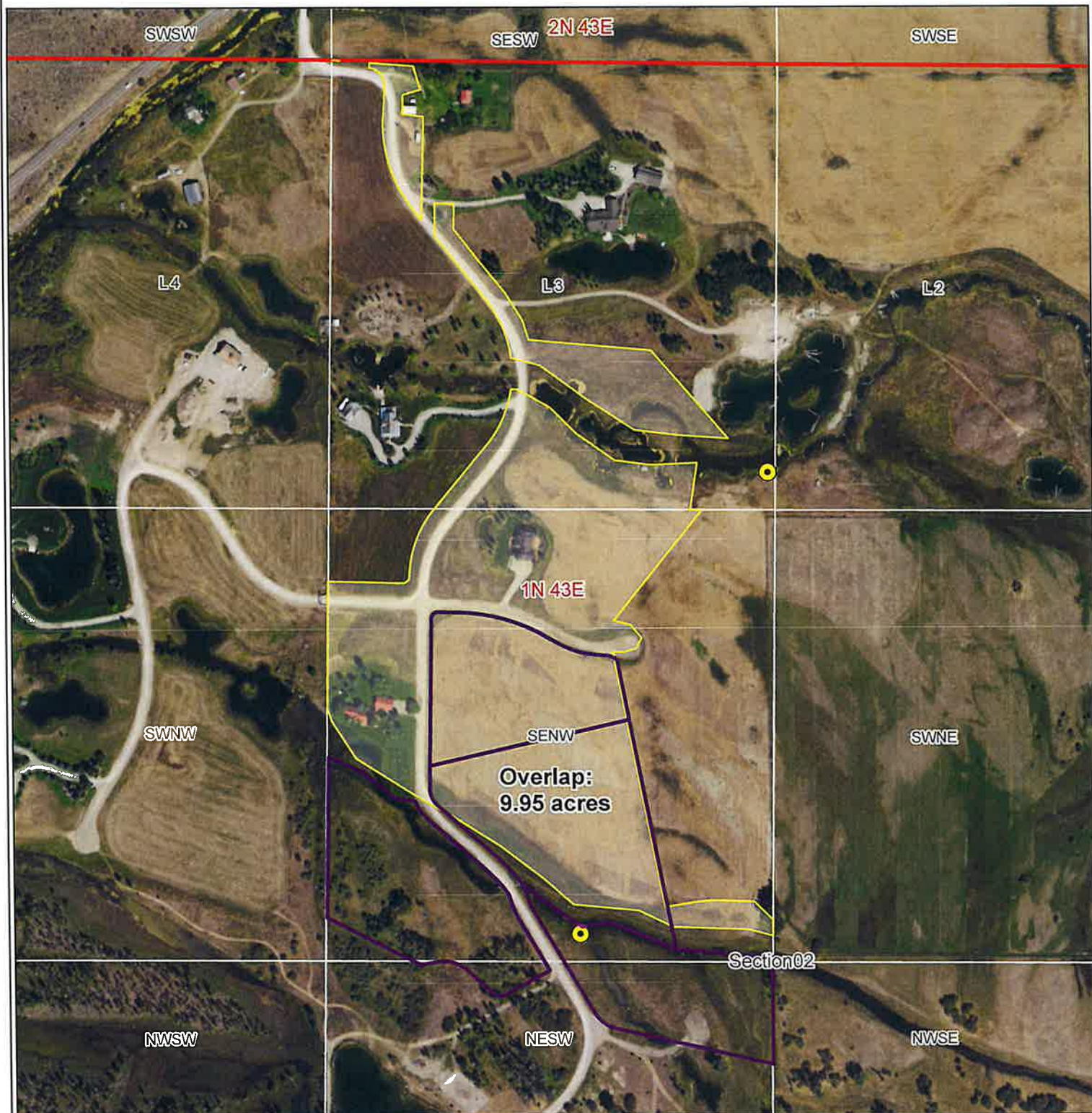
Signature of new owner/claimant
Print name

Signature of new owner/claimant
Print name

Received by: CH Date: 9/23/2021 For IDWR Office Use Only: Receipt No. E047385 Receipt Amt. \$550.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9: _____ Approved by: JB Processed by: JC Date: 10/14/2021



0 0.05 0.1 0.2 Miles

2019 NAIP

- POD WR 23-11367
- POU WR 23-11367
- Chad Cardenas Property
- Twn & Rng
- Section
- QQ



Ownership Change

Chad Cardenas

Project #: 21-0155

Drawn by: AD

Date: 9/2/2021



Rocky Mountain
ENVIRONMENTAL
ASSOCIATES, INC.

Idaho Department of Water Resources

WATER RIGHT REPORT

8/9/2021

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 23-11367

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	H WELLINGTON BITTON PO BOX 114 SWAN VALLEY, ID 83449 2084834351

Priority Date: 03/21/1909

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
UNNAMED STREAM	SOUTH FORK SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	0.54 CFS	
Total Diversion			0.54 CFS	

Location of Point(s) of Diversion:

UNNAMED STREAM	SENENW Lt 3	Sec. 02	Township 01N	Range 43E	BONNEVILLE County
UNNAMED STREAM	SESENW	Sec. 02	Township 01N	Range 43E	BONNEVILLE County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BONNEVILLE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
01N	43E	2	3	NENW	7		SENW	20						

Total Acres: 27

Conditions of Approval:

1. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
4. C02 RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO SECTION 42-1425, IDAHO CODE.
5. B01 SOURCES ARE LOCALLY KNOWN AS FIRST CREEK AND SECOND CREEK.

Dates:

Licensed Date:

Decreed Date: 10/21/2004

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 01

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

BLT T-7006

817010

BONNEVILLE COUNTY
WARRANTY DEED

817010

91 NOV -5 PM 2:46

THIS INDENTURE, Made this 5th day of November, 1991, between
/who acquired title as HARRY WELLINGTON BITTON
H. Wellington Bitton, a married man dealing with his sole and
separate property, of Swan Valley, Idaho, the party of the first
part and The Lodge at Palisades Creek, Inc., the party of the
second part,

WITNESSETH, that the said party of the first part, for and in
consideration of the sum of Ten and no/100 Dollars, lawful money
of the United States of America, and other valuable consideration
to him in hand paid by the party of the second part, the receipt
whereof is hereby acknowledged, have granted, bargained, sold and
confirm unto the said party of the second part, their heirs and
assigns, forever, all the following described real estate, situated
in Bonneville County, State of Idaho, to-wit:

Lots 2 and 3, the Southeast Quarter of the Northwest
Quarter, the Northeast Quarter of the Southwest Quarter,
of Section 2, Township 1 North, Range 43 East of the
Boise Meridian, Bonneville County, Idaho; LESS: Beginning
at the Northwest Corner of the Northeast Quarter of the
Northwest Quarter of said Section 2, and running thence
S 89 degrees 57' East 282.0 feet along the section line
to the True Point of Beginning, thence continuing S 89
degrees 57' East 320.0 feet, thence S 0 degrees 03' West
170.0 feet; thence North 89 degrees 57' West 320.0 feet,
thence North 0 degrees 03' East 170.0 feet to the point
of beginning:

~~An easement for ingress and egress of sufficient width
for said purpose and for maintenance of the same
following generally along a currently existing farmstead
road, which easement commences approximately 383 feet
East of the Northwest Corner of Lot 3, Section 2,
Township 1 North, Range 43 East, Boise Meridian and runs
South therefrom for approximately 170 feet, more or less,
to its juncture with the above described property.~~

Together with a 30 horse power centrifugal pump and
electric motor with panel; approximately 65 lengths of
4 inch lateral sprinkler pipe; approximately 20 lengths

of six inch portable main line pipe; approximately 10 lengths of 5 inch portable main line pipe; and approximately 1/4 mile of buried main line.

This conveyance is made subject to all easements and right-of-ways for highways, roads, railroads, ditches, canals, gas, sewer, phone, water, storm, pole, power and transmission lines, buried or otherwise, as recorded or as the same exist.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well as in law as in equity of the said party of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the appurtenances unto the said party of the second part, and to their heirs and assigns forever. And the said party of the first part, and his heirs, the said premises in the quiet and peaceable possession of the said party of the second part, their heirs and assigns, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.


H. Wellington Bitton

STATE OF IDAHO,)
ss.
County of Bannock

On this 5th day of November, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared H. Wellington Bitton, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

James A. Katri
Notary Public for Idaho
Residing at: Idaho Falls
Commission Expires: 1/28/97

INSTRUMENT NO. 817010
DATE 11-5-91
POST. CODE 836
FIL. RE. NO. 7491-54
LEE 900

NOTARY PUBLIC
COUNTY OF BANNOCK)
CITY OF BANNOCKVILLE) ss.
I hereby certify that the within
instrument is as recorded.

H. Wellington Bitton

835881

BONNEVILLE COUNTY
CLERK
CORPORATION WARRANTY DEED

92 SEP 15 PM 4:12

FOR VALUABLE CONSIDERATION RECEIVED, and pursuant to authority given by its Board of Directors, THE LODGE AT PALISADES CREEK, INC., an Idaho corporation, as the Grantor, does hereby grant, bargain, sell and convey unto SOUTH FORK RANCH, INC., an Idaho corporation, the Grantee, whose current address is P. O. Box 64, Swan Valley, Idaho 83449, the following described real estate situated in Bonneville County, State of Idaho, to-wit:

Lots 2 and 3, the Southeast Quarter of the Northwest Quarter, the Northeast Quarter of the Southwest Quarter, of Section 2, Township 1 North, Range 43 East of the Boise Meridian, Bonneville County, Idaho; LESS: Beginning at the Northwest Corner of the Northeast Quarter of the Northwest Quarter of said Section 2, and running thence S 89 degrees 57' East 282.0 feet along the section line to the True Point of Beginning, thence continuing S 89 degrees 57' East 320.0 feet, thence S 0 degrees 03' West 170.0 feet; thence North 89 degrees 57' West 320.0 feet, thence North 0 degrees 03' East 170.0 feet to the point of beginning:

Together with a 30 horse power centrifugal pump and electric motor with panel; approximately 65 lengths of 4 inch lateral sprinkler pipe; approximately 20 lengths of six inch portable main line pipe; approximately 10 lengths of 5 inch portable main line pipe; and approximately 1/4 mile of buried main line.

SUBJECT TO: All existing easements or claims of easement, rights of way, covenants, restrictions, reservations, applicable building and zoning ordinances, use regulations and restrictions, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises and accruing taxes and assessments.

TO HAVE AND TO HOLD the said premises, together with all tenements, hereditaments and appurtenances thereunto belonging, unto the said Grantee, his successors and assigns forever. Grantor does hereby covenant to and with the said Grantee that he is the owner in fee simple of said premises and that he will warrant and defend the same from all lawful claims whatsoever.

In construing this Deed and when the context requires, the singular includes the plural and the masculine, the feminine and the neuter.

835881
INSTRUMENT NO. 835881
DATE 9-15-96
FEE 356
STATE OF IDAHO
COUNTY OF BONNEVILLE
I hereby certify that the foregoing is a true and correct copy of the original as the same appears from the records of the County Clerk.
By *Christine K. Kellison*
Request of *Christine K. Kellison*

IN WITNESS WHEREOF, the Grantor has hereunto caused this Deed to be executed in its corporate name and its corporate seal affixed this 2nd day of September, 1992.

THE LODGE AT PALISADES CREEK, INC.

By Marshall Geller
Its: President

ATTEST:

[Signature]
Its: Secretary

STATE OF CALIFORNIA)
County of LOS ANGELES) ss.

On this 1st day of SEPTEMBER, 1992, before me, TOBIE GRAUBARD a Notary Public in and for said State, personally appeared MARSHALL GELLER, known or identified to me to be the President of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



(Seal)

Tobie Graubard
Notary Public for California
Residing at:
My Commission Expires:

986845

10/26/98

CORPORATION DEED

14-20280-DA
ATEC

For Value Received

SOUTH FORK RANCH, INC.

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby
Grant, Bargain, Sell and Convey unto

TONY A. BERENYL, AN UNMARRIED PERSON

whose current address is

3509 IRON HORSE DRIVE, LADSON S.C. 29456

the following described real estate, to-wit:

LOT 5, BLOCK 2, FOX CREEK RANCH, DIVISION NO. 1, BONNEVILLE COUNTY, IDAHO,
ACCORDING TO THE RECORDED PLAT THEREOF.

'99 JAN 14 PM 1 10

BONNEVILLE COUNTY
RECORDER

986845

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has
caused its corporate name to be hereunto subscribed by its President and its corporate seal to be
affixed by its Secretary this 7TH DAY OF JANUARY 1999

By



PRESIDENT.

ATTEST:



SECRETARY.

STATE OF ~~IDAHO~~ COUNTY OF

ON THIS day of JAN. , 19 99 ,
before me, a notary public in and for said State, personally appeared

INSTRUMENT NO. 986845

DATE 1-14-99

INST. CODE 230

Instrument # 1399908

IDAHO FALLS, BONNEVILLE, IDAHO

2011-09-29 11:42:09 AM No. of Pages: 1

Recorded for: ALLIANCE TITLE - IDAHO FALLS

RONALD LONGMORE

Fee: \$10.00

Ex-Officio Recorder Deputy DWoolf

Index To: DEED WARRANTY

Electronically Recorded by Simplifile

Alliance Title & Escrow Corp.
1070 Riverwalk Dr., Ste. 100
P.O. Box 50642
Idaho Falls, ID 83405-0642

WARRANTY DEED

Order No. 3031124025LC

FOR VALUE RECEIVED

Tony A Berenyi who acquired title as Tony A Berenyi, an unmarried person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Ron Lank and Shellee Lank, Husband and Wife

whose current address is

901 NE Addison Ct Hillsboro, OR 97124

the grantee(s), the following described premises, in Bonneville County, Idaho, TO WIT:

Lot 5 in Block 2 of Fox Creek Ranch, Division No. 1, according to the official plat thereof, recorded on May 17, 1995 as Instrument No. 899113, filed in Official Records of Bonneville County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 9/29/2011

Tony A Berenyi

State of South Carolina

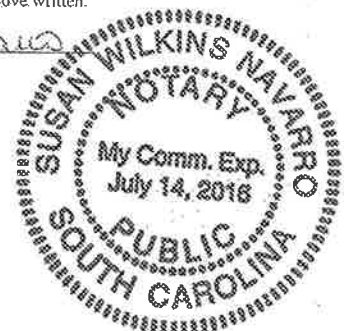
County of Charleston

NOTARIZE

On this 29 day of September, in the year 2011 before me, a Notary Public in and for said state, personally appeared Tony A Berenyi known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Susan Wilkins Navarro
Notary Public for the State of
Residing at: Charleston
Commission Expires:





Instrument # 1669189
Bonneville County, Idaho Falls, Idaho
12/31/2020 02:11:50 PM No. of Pages: 2
Recorded for: ALLIANCE TITLE - IDAHO FALLS OFFICE
Penny Manning Fee: \$16.00
Ex-Officio Recorder Deputy Ivega
Index to: DEED, WARRANTY

WARRANTY DEED

Alliance Title & Escrow, LLC Order No.:524125

FOR VALUE RECEIVED

Ron Lank and Shellee Lank, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Chad D Cardenas and Sarah Renee Cardenas, husband and wife

whose current address is

**3031 Via La Selva
Palos Verdes Peninsula, CA 90274**

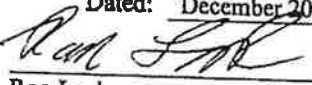
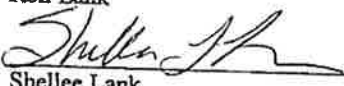
the grantee(s), the following described premises, in Bonneville County, Idaho, TO WIT:

Lot 5 in Block 2 of Fox Creek Ranch, Division No. 1, according to the official plat thereof, filed in Book F of Plats at Page(s) 25, records of Bonneville County, Idaho under recorder's Instrument No. 899113.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: December 20, 2020

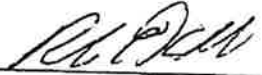
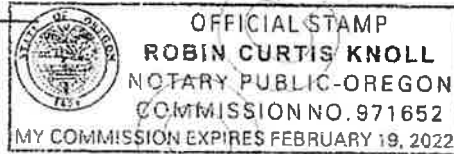

Ron Lank
Shellee Lank

State of Oregon } ss

County of CLATSOP

On this 29 day of December, 2020, before me, the undersigned, a Notary Public in and for said state, personally appeared Ron Lank and Shellee Lank, known or identified to me to be the persons whose names are subscribed to the within Instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of OregonCommission Expires: Feb. 19, 2022

BLT T-7006

817010

BONNEVILLE COUNTY
WARRANTY DEED

817010

91 NOV -5 PM 2:46

THIS INDENTURE, Made this 5th day of November, 1991, between
/who acquired title as HARRY WELLINGTON BITTON
H. Wellington Bitton, a married man dealing with his sole and
separate property, of Swan Valley, Idaho, the party of the first
part and The Lodge at Palisades Creek, Inc., the party of the
second part,

WITNESSETH, that the said party of the first part, for and in
consideration of the sum of Ten and no/100 Dollars, lawful money
of the United States of America, and other valuable consideration
to him in hand paid by the party of the second part, the receipt
whereof is hereby acknowledged, have granted, bargained, sold and
confirm unto the said party of the second part, their heirs and
assigns, forever, all the following described real estate, situated
in Bonneville County, State of Idaho, to-wit:

Lots 2 and 3, the Southeast Quarter of the Northwest
Quarter, the Northeast Quarter of the Southwest Quarter,
of Section 2, Township 1 North, Range 43 East of the
Boise Meridian, Bonneville County, Idaho; LESS: Beginning
at the Northwest Corner of the Northeast Quarter of the
Northwest Quarter of said Section 2, and running thence
S 89 degrees 57' East 282.0 feet along the section line
to the True Point of Beginning, thence continuing S 89
degrees 57' East 320.0 feet, thence S 0 degrees 03' West
170.0 feet; thence North 89 degrees 57' West 320.0 feet,
thence North 0 degrees 03' East 170.0 feet to the point
of beginning:

~~An easement for ingress and egress of sufficient width
for said purpose and for maintenance of the same
following generally along a currently existing farmstead
road, which easement commences approximately 383 feet
East of the Northwest Corner of Lot 3, Section 2,
Township 1 North, Range 43 East, Boise Meridian and runs
South therefrom for approximately 170 feet, more or less,
to its juncture with the above described property.~~

Together with a 30 horse power centrifugal pump and
electric motor with panel; approximately 65 lengths of
4 inch lateral sprinkler pipe; approximately 20 lengths

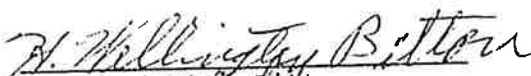
of six inch portable main line pipe; approximately 10
lengths of 5 inch portable main line pipe; and
approximately 1/4 mile of buried main line.

This conveyance is made subject to all easements and right-
of-ways for highways, roads, railroads, ditches, canals, gas,
sewer, phone, water, storm, pole, power and transmission lines,
buried or otherwise, as recorded or as the same exist.

TOGETHER with all and singular the tenements, hereditaments
and appurtenances thereunto belonging or in anywise appertaining,
and the reversion and reversions, remainder and remainders, and
rents, issues and profits thereof; and all estate, right, title and
interest in and to the said property, as well as in law as in
equity of the said party of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and
described premises together with the appurtenances unto the said
party of the second part, and to their heirs and assigns forever.
And the said party of the first part, and his heirs, the said
premises in the quiet and peaceable possession of the said party
of the second part, their heirs and assigns, and against all and
every person and persons whomsoever, lawfully claiming or to claim
the same shall and will warrant and by these presents forever
defend.

IN WITNESS WHEREOF, the said party of the first part has
hereunto set his hand and seal the day and year first above
written.


H. Wellington Bitton

STATE OF IDAHO,)
ss.
County of Bennett

On this 5th day of November, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared H. Wellington Bitton, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

James D. Katri
Notary Public for Idaho
Residing at: Idaho Falls
Commission Expires: 1/28/97

INSTRUMENT NO. 817010
DATE 11-5-91
POST. CODE 36
FILE NO. 7491-54
LEE 900

CLERK OF BOARD)
()
I hereby certify that the within
instrument is as recorded.

H. Wellington Bitton

835881

BONNEVILLE COUNTY
CLERK
CORPORATION WARRANTY DEED

92 SEP 15 PM 4:12

FOR VALUABLE CONSIDERATION RECEIVED, and pursuant to authority given by its Board of Directors, THE LODGE AT PALISADES CREEK, INC., an Idaho corporation, as the Grantor, does hereby grant, bargain, sell and convey unto SOUTH FORK RANCH, INC., an Idaho corporation, the Grantee, whose current address is P. O. Box 64, Swan Valley, Idaho 83449, the following described real estate situated in Bonneville County, State of Idaho, to-wit:

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Together with a 30 horse power centrifugal pump and electric motor with panel; approximately 65 lengths of 4 inch lateral sprinkler pipe; approximately 20 lengths of six inch portable main line pipe; approximately 10 lengths of 5 inch portable main line pipe; and approximately 1/4 mile of buried main line.

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TO HAVE AND TO HOLD the said premises, together with all tenements, hereditaments and appurtenances thereunto belonging, unto the said Grantee, his successors and assigns forever. Grantor does hereby covenant to and with the said Grantee that he is the owner in fee simple of said premises and that he will warrant and defend the same from all lawful claims whatsoever.

In construing this Deed and when the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

INSTRUMENT NO.	835881
DATE	9-15-96
STATE OF IDAHO	
COUNTY OF BONNEVILLE	
CLERK	
By	<i>[Signature]</i>
Request of	<i>[Signature]</i>

IN WITNESS WHEREOF, the Grantor has hereunto caused this Deed to be executed in its corporate name and its corporate seal affixed this 2nd day of September, 1992.

THE LODGE AT PALISADES CREEK, INC.

By Marshall Geller
Its: President

ATTEST:

Tobie Graubard
Its: Secretary

STATE OF CALIFORNIA)
County of LOS ANGELES) ss.

On this 1st day of SEPTEMBER, 1992, before me, TOBIE GRAUBARD a Notary Public in and for said State, personally appeared MARSHALL GELLER, known or identified to me to be the President of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



(Seal)

Tobie Graubard
Notary Public for California
Residing at:
My Commission Expires:

924308

CORPORATION DEED

For Value Received

SOUTH FORK RANCH, INC.

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto

LEON R. TIMMONS AND DEBRA B. TIMMONS, husband and wife

whose current address is

376 TOWNSEND STREET BIRMINGHAM, MI 48009

the following described real estate, to-wit:

LOT 6, BLOCK 2, FOX CREEK RANCH, DIVISION NO. 1, BONNEVILLE COUNTY, STATE OF IDAHO, ACCORDING TO THE RECORDED PLAT THEREOF...

96 JUL 15 AM 11 22

BONNEVILLE COUNTY
RECORDER

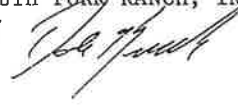
924308

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee & their heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this 11th DAY OF JULY, 1996.

SOUTH FORK RANCH, INC.

By



PRESIDENT.

ATTEST:

SECRETARY.

STATE OF IDAHO, COUNTY OF BONNEVILLE

ON THIS 11th day of JULY, 1996

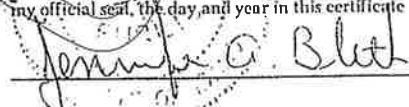
before me, a notary public in and for said State, personally appeared

DALE E. KINSELLA

XXX

, known to me to be the President of the corporation that executed this instrument, and the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Notary Public

Residing at IDAHO FALLS

, Idaho

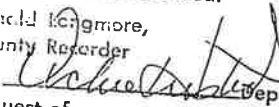
Comm. Expires 07/06/99

INSTRUMENT NO. 924308
DATE 7-15-96
INST. CODE 235
FICHE NO. 11573-52
FEE 300

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

I hereby certify that the within instrument was recorded.

Ronald K. Moore,
County Recorder

By  Deputy
Request of

AFFIDAVIT IN LIEU OF ADMINISTRATION 1275687 AUG31*07 AM 8 25

State of
County of

Debra B. Self, being first duly sworn upon her oath says that:

a) She is now and has been a resident of PASADENA City, County of Los Angeles, State of CALIFORNIA for 3 years.

b) She makes this affidavit as of personal knowledge of the facts herein stated and for the purpose of inducing to issue title insurance of the following described premises:

Lot 6 in Block 2 of Fox Creek Ranch, Division No. 1, according to the official plat thereof, recorded on May 17, 1995 as Instrument No. 899113, filed in Official Records of Bonneville County, Idaho.

c) She was personally acquainted with Leon R. Timmons during his (her) lifetime.

d) Leon R. Timmons died, intestate (without a will), testate (with a will) in OAKLAND County, State of MICHIGAN, on the 7th day of April 1998.

e) At the time of his death Leon R. Timmons was a resident of Bloomfield Hills City, County of OAKLAND, State of MICHIGAN.

f) At the time of his death, Leon R. Timmons was married to Debra B. Timmons and had been continuously so married from the 21st day of November 1991.

g) At the time of his death in addition to his wife was survived by the following heirs:

Name of Heir	Relationship	Residence if Known	Age
Jonathan H Timmons	Son	Louisville, Ky	34
Louise K Timmons	Daughter	Louisville, Ky	27
Julia K Timmons	Daughter	Louisville, Ky	29

h) At the time of his death, decedent's entire estate was of the approximate value of 1.8 million dollars.

That under provisions of the Idaho Uniform Probate Codes (S 15-3-102), (S 15-3-101), the said real property described herein has not been possessed or claimed by anyone except

DEBRA B. SELF and by virtue of the death of the decedent being more than (3) years, that the title records of Bonneville Idaho, be amended to show the present vestee to be Debra B. Self, 108 S. Grand Ave., Pasadena. Ca. 91105

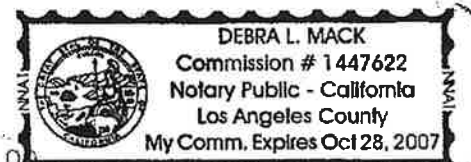
Debra B. Self

Debra L. Mack
Debra L. Mack

Subscribed and sworn to before me this 23rd day of August 2007.

Notary Public
My Commission expires: 10/28/2007
State of California

3030717072
Alliant
1070 Riverwalk Dr., Ste. 10
P.O. Box 50642
Idaho Falls, ID 83405-0642



INSTRUMENT NO. 1275687
DATE OF 8-31-07
INST. CODE 800
IMAGED PGS 3
FEE 6-
STATE OF IDAHO) ss
COUNTY OF BONNEVILLE)
I hereby certify that the within instrument was recorded.
Ronald Longmoe, County Recorder
By SSS
Deputy
Request of AREC

000026255

LF 550

STATE OF MICHIGAN
DEPARTMENT OF COMMUNITY HEALTH

STATE FILE NUMBER

CERTIFICATE OF DEATH

1511315

TYPE PRINT
IN
PERMANENT
BLACK INK

CF

DECEDENT

INFORMANT

DISPOSITION

CAUSE OF
DEATH

CERTIFIER

MEDICAL
EXAMINER

1 DECEDENT'S NAME (First Middle Last) LEON R. TIMMONS				2 SEX Male	3 DATE OF DEATH (Month Day Year) April 7, 1998	
4a AGE Last Birthday (Years) 55	4b UNDER 1 YEAR MONTHS DAYS	4c UNDER 1 DAY HOURS MINUTES	5 DATE OF BIRTH (Month Day Year) [REDACTED]	6 COUNTY OF DEATH Oakland		
7a LOCATION OF DEATH (Enter place officially pronounced dead in 7a 7b 7c) HOSPITAL OR OTHER INSTITUTION Name (If not in either give street and number) William Beaumont Hospital			7b IF HOSP OR INST Inpatient On Emer Room DOA (Specify) Inpatient	7c CITY VILLAGE OR TOWNSHIP OF DEATH Royal Oak		
8 SOCIAL SECURITY NUMBER [REDACTED]		9a USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) Attorney		9b KIND OF BUSINESS OR INDUSTRY Law		
10a CURRENT RESIDENCE STATE Michigan	10b COUNTY Oakland	10c LOCALITY (Check one box and specify) ☒ INSIDE CITY OR VILLAGE OF ☐ TWP OF Bloomfield Hills		10d STREET AND NUMBER 29 Kingsley Ct.		
10e ZIP CODE 48304	11 BIRTHPLACE (City and State or Foreign Country) Paris, TN	12 MARITAL STATUS Married Never Married Widowed Divorced (Specify) Married	13 SURVIVING SPOUSE (If wife give name before first marriage) Debra F. Brothers	14 WAS DECEDENT EVER IN U.S. ARMED FORCES? (Specify yes or No) Yes		
15 ANCESTRY Mexican Puerto Rican Cuban Central or South American Chicano other Hispanic Afro American Arab English French Finnish etc (Specify below) English		16 RACE American Indian Black White etc (If Asian give nationality - P Chinese Filipino Asian Indian etc (Specify below) White		17 DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) College (14 or 5+) 5+		
18 FATHER'S NAME (First Middle Last) Leon Timmons			19 MOTHER'S NAME (First Middle Surname before first marriage) Dorothy Hack			
20a INFORMANT'S NAME (Type Print) Debra B. Timmons		20b MAILING ADDRESS (Street and Number or Rural Route Number City or Village State ZIP Code) 29 Kingsley Ct. Bloomfield Hills, MI 48304				
21 METHOD OF DISPOSITION - Burial, Cremation, Removal, Donation, Other (specify) Cremation		22a PLACE OF DISPOSITION (Name of Cemetery, Crematory or other place) Auburn Crematory		22b LOCATION City or Village State Royal Oak, Michigan		
23 SIGNATURE OF FUNERAL SERVICE LICENSEE <i>Louis Rodgers</i> Louis Rodgers		24 LICENSE NUMBER (of licensee) 4356	25 NAME AND ADDRESS OF FACILITY A.J. Desmond & Sons/Vasu, Rodgers & Connell 32515 Woodward Ave Royal Oak, MI 48073			
26 PART I Enter the diseases, injuries, or complications that caused the death. Do NOT enter the mode of dying such as cardiac or respiratory arrest, shock or heart failure. List only one cause on each line. IMMEDIATE CAUSE (Final disease or condition resulting in death) Carcinoma of lung DUE TO (OR AS A CONSEQUENCE OF) Sequentially list conditions IF ANY, leading to immediate cause. Enter UNDERLYING CAUSE (Disease or injury that initiated events resulting in death) LAST DUE TO (OR AS A CONSEQUENCE OF) DUE TO (OR AS A CONSEQUENCE OF)					Approximate Interval Between Onset and Death: 2 yrs. 6 mos.	
PART II Other significant conditions contributing to death but not resulting in the underlying cause given in Part I					27a WAS AN AUTOPSY PERFORMED? (Yes or No) Yes	27b WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or No) No
28 ACTUAL PLACE OF DEATH (Home, Nursing Home, Hospital, Ambulance) (Specify) Hospital		29 WAS CASE REFERRED TO MEDICAL EXAMINER? (Specify Yes or No) No		31a (Check one only) ☐ The case reviewed and determined not to be a medical examiner's case ☐ On the basis of examination and of investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated		
30a To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title) <i>Freeman M. Wilner M.D.</i>		30b DATE SIGNED (Mo Day Yr) April 8, 1998		30c TIME OF DEATH 12:33 P M		
30d NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		31b DATE SIGNED (Mo Day Yr)		31c CASE NUMBER		
32a NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type or Print) Freeman M. Wilner, M.D., 3601 West 13 Mile Road, Royal Oak, MI 48073		32b LICENSE NUMBER 20898		31d PRONOUNCED DEAD (Mo Day Yr) ON		
33a AGE SUBJECT FROM NATURAL OR PENDING INVEST (Specify)		33b DATE OF INJURY (Mo Day Yr)		33c TIME OF INJURY M		
33d INJURY AT WORK (Specify Yes or No)		33e PLACE OF INJURY At home, farm, street, factory, office, building, etc (Specify)		33f LOCATION: Street or RFD No City Village or Town State		
34a REGISTRAR'S SIGNATURE <i>Mary C. Haversty</i>			34b DATE FILED (Month Day Year) APR - 8 1998			

I hereby certify that the above is a true and correct reproduction of the certificate on file in the Michigan Department of Community Health, Lansing, Michigan.

CERTIFIED BY:



Glenn Copeland
State Registrar

AUG 21 2007

WARRANTY DEED

Order No.:3030717072AM

FOR VALUE RECEIVED

Debra B Timmons now known as Debra B Self, a married person as sole and separate property

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Joseph C. Smallwood, a married person as sole and separate property

whose current address is

3606 Enterprise Av Naples, FL 34104

the grantee(s), the following described premises, in Bonneville County, Idaho, TO WIT:

INSTRUMENT NO.	1275688
DATE	8-31-07
INST. CODE	205
IMAGED PGS	3
FEE	
STATE OF IDAHO	) ss
COUNTY OF BONNEVILLE	)
I hereby certify that the within instrument was recorded.	
Ronald Longmire, County Recorder	
By	<i>[Signature]</i>
Deputy	ATEC
Request of	

Lot 6 in Block 2 of Fox Creek Ranch, Division No. 1, according to the official plat thereof, recorded on May 17, 1995 as Instrument No. 899113, filed in Official Records of Bonneville County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 8/09/2007

[Signature]
Debra B. Self

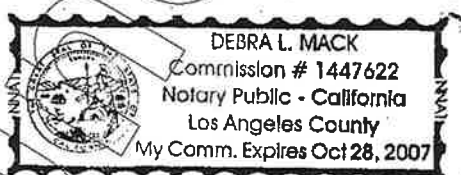
[Signature]
John T. Self

State of CALIFORNIA) ss.

County of Los Angeles

On this 23rd day of August, in the year 2007 before me, a Notary Public in and for said state, personally appeared DEBRA B. & JOHN T. SELF known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



[Signature]
Notary Public for the State of CALIFORNIA
Residing at: Pasadena, CA
Commission Expires: 10/28/2007



WARRANTY DEED

Alliance Title & Escrow, LLC Order No.:522379

FOR VALUE RECEIVED

Joseph C Smallwood and Mary Smallwood, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Chad D Cardenas and Sarah Renee Cardenas, husband and wife

whose current address is

**3021 Via La Selva
Palos Verdes Estates, CA 90274**

the grantee(s), the following described premises, in Bonneville County, Idaho, TO WIT:

Parcel 1:

Lot 6 in Block 2 of Fox Creek Ranch, Division No. 1, according to the official plat thereof, filed in Book F of Plats at Page(s) 25, records of Bonneville County, Idaho under recorder's Instrument No. 899113.

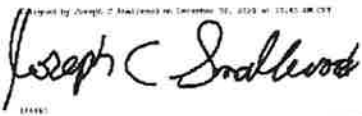
Parcel 2:

Lot 8 in Block 2 of 1st Amended Plat Of Fox Creek Ranch, Division No. 1, according to the official plat thereof, filed in Book F of Plats at Page(s) 38, records of Bonneville County, Idaho under recorder's Instrument No. 938791.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

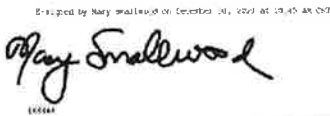
And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 2020-12-30

Executed by Joseph C. Smallwood on December 30, 2020 at 12:45 AM CST


2020-12-30

Joseph C Smallwood

Executed by Mary Smallwood on December 30, 2020 at 12:45 AM CST


2020-12-30

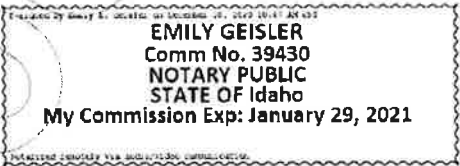
Mary Smallwood

State of IDAHO
County of BANNOCK

On 2020-12-30, before me, the undersigned, a Notary Public in and for said state, personally appeared Joseph C Smallwood, known or identified and acknowledged to me to be the persons whose names are subscribed to the within Instrument .
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of IDAHO
Residing at: Pocatello
Commission Expires: Jan. 29, 2021

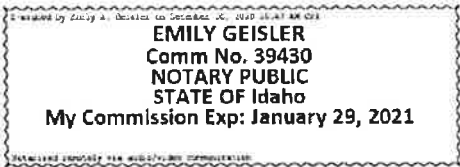


State of IDAHO
County of BANNOCK

On 2020-12-30, before me, the undersigned, a Notary Public in and for said state, personally appeared Mary Smallwood, known or identified and acknowledged to me to be the persons whose names are subscribed to the within Instrument .
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of IDAHO
Residing at: Pocatello
Commission Expires: Jan. 29, 2021





IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

October 14, 2021

CHAD CARDENAS
575 FOX CREEK RD
SWAN VALLEY ID 83449

Re: Change in Water Right Ownership: 23-11367 (Split into 23-11367 and 23-11511)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 01
H WELLINGTON BITTON