



IDAHO DEPARTMENT OF
WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763
Phone: 208-762-2800 • Fax: 208-762-2819 • Email: northerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

October 18, 2021

KARMEN L FOWLKES
PO BOX 141574
SPOKANE VLY WA 99214-1574

RE: Water Right Change in Ownership No(s): 98-7746,

Dear Interested Parties:

The Idaho Department of Water Resources (Department) received a Notice of Change in Water Right Ownership (Notice) from you on September 9, 2021 for the above referenced water rights. The Notice could not be processed because the water right was not located on your property.

On September 9, 2020 the Department requested documentation that you owned the property the water right is located on. As of the date of this letter, the Department has not received the required information.

The Department is returning your Notice and the attachments. A refund of \$25 has been requested and will be mailed to you under separate cover from the Idaho State Controller's Office. You may re-submit your request with the appropriate documents and fees.

If you have any questions regarding this matter, please contact me at (208) 762-2813.

Sincerely,

Natalie Steading
Tech Records Specialist 1

Enclosure(s)

SEP 09 2021

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

IDWR / NORTH NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
98-07746	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Denise Thompson

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Karmen L Fowlkes

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

Mailing address PO BOX 141574

City Spokane Valley WA

State WA

Zip 99214

Telephone PO BOX 1415 509-389-3812

Email Scha Ferik 2010@gmail.com

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 2-11-21

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐

- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per undivided water right.
☒ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Karmen L Fowlkes

Signature of new owner/claimant

Title, if applicable

Date 9-9-21

Print name Karmen L Fowlkes

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date 9-9-21

Print name _____

For IDWR Office Use Only:

Received by Jen Date 9-9-21

Receipt No. N037354

Receipt Amt. 100.00

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by _____

Processed by _____

Date _____

Request
Refund
10/18/21
NS

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 98-07746

Priority: December 1, 1994

Maximum Diversion Rate: 0.06 CFS
Maximum Diversion Volume: 1.2 AF

It is hereby certified that DENISE THOMPSON
PO BOX 1455
BONNERS FERRY ID 83808-1455 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated October 3, 1994; and has
submitted Proof of Beneficial Use on March 1, 1999. An examination indicates that the works have a
diversion capacity of 0.06 cfs of water from:

SOURCE

RUBY CREEK

Tributary: DEEP CREEK

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
DOMESTIC	01/01 to 12/31	0.06 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

RUBY CREEK SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 23, Twp 61N, Rge 01W, B.M. BOUNDARY County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
61N 01W 23																	X

CONDITIONS OF APPROVAL

1. Domestic use is for outdoor use associated with 2 homes.
2. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.
3. The irrigation occurring under this domestic use shall not exceed 1/2 acre per home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 31ST day of January, 2003.

MICROFILMED

MAR 24 2001

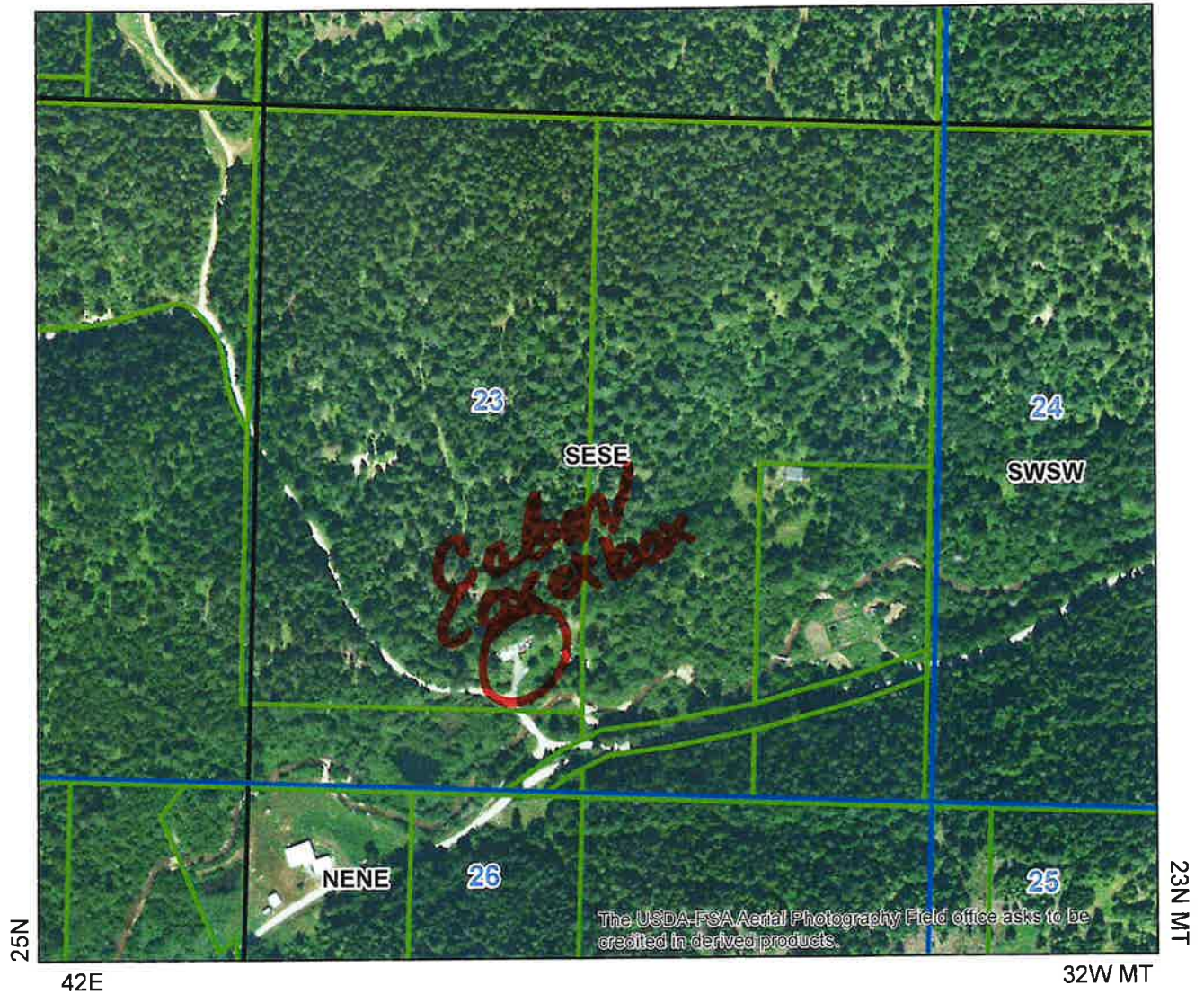
Acting for


KARL J. DREHER
Director

State of Idaho
Department of Water Resources

Notice Of Change In Water Right Ownership

98-7746



-  PLS Sections
-  Quarter Quarters
-  Taxlots

Tax parcel information provided by Boundary County.

① 21090BAC



STATE OF IDAHO }
County of Boundary }

Filed by: Boundary Abstract Compa
on 02/12/2021 at 01:51 PM
Glenda Poston
County Recorder 12/2/21
By Deputy

Fees: \$ 15.00
E-Recording
Recording Number: 285523

WARRANTY DEED

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged by

JASON CRONISTER and HEIDI CRONISTER, husband and wife, as community property with rights of survivorship

the Grantors does hereby grant, bargain, sell, convey and warrant unto

KARMEN FOWLKES, an unmarried woman, and CINDA FOWLKES, a married woman as her sole and separate property

the Grantee whose current address is:

P.O. Box 141574 Spokane Valley, WA 99214

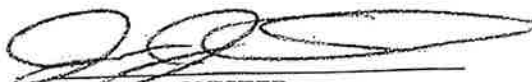
the following described premises, to-wit:

The West Half of the Southeast Quarter of the Southeast Quarter, Section 23, Township 61 North, Range 1 West, Boise Meridian, Boundary County, Idaho.

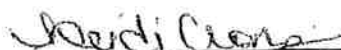
LESS the South Half of the South Half of the Southwest Quarter of the Southeast Quarter of the Southeast Quarter, Boise Meridian, Boundary County, Idaho.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.


JASON CRONISTER

02/11/2021
Date


HEIDI CRONISTER

2/11/21
Date

State of Idaho)
)ss
County of Kootenai)

On this 11th day of February, 2021, before me, the undersigned, a Notary Public, in and for said State, personally appeared **JASON CRONISTER and HEIDI CRONISTER**, known to me, and/or identified to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

Linda Lea Harrison
Notary Public For Idaho

Residing at Hayden, ID

Commission Expires: 11/18/2025

