

NOTICE TO APPROPRIATE
PUBLIC WATERS

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

75-15024

JUDY AND JERRY JUSTICE

2070 E GERONIMO ST

CHANDLER, AZ 85225

Point of Diversion SWNW S14 T25N

R21E LEMHI County

Source: GROUND WATER Tributary

Use: DOMESTIC

1/1 to 12/31

0.03 CFS

Total Diversion:

0.03 CFS

Date Filed: 08-05-2021

Place Of Use: DOMESTIC

T25N R21E S14

SWNW

Place Of Use: DOMESTIC

T25N R21E S15

SENE

This application proposes the diversion and use of water from ground water tributary to the Salmon Wild & Scenic River. The decreed minimum stream flow rights for the federal Wild & Scenic Rivers are subordinate to certain categories of water use and to specific amounts of water use established after the minimum stream flow. The water use proposed in this application will benefit from the subordination provision because it is for domestic purposes.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Eastern office at (208) 525-7161; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRApplicationResults/>.

Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 10/4/2021. The protestant must also send a copy of the protest to the applicant.

Affidavit of Publication

Department of Water Resources
Eastern Region

RECEIVED

SEP 27 2021

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO

ss.

County of Lemhi

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the **NOTICE TO APPROPRIATE PUBLIC WATERS - 75-15024 AND NOTICE OF PROPOSED CHANGE 85090**, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for **TWO (2)** consecutive issue(s), commencing with the issue dated **09-16-2021** and ending with the issue dated **09-23-2021**.

STATE OF IDAHO

ss.

County of Lemhi

On this **23rd day of September** in this year of 2021 before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Residing At Salmon, Idaho

Notary Public for Idaho

My Commission expires: 4-10-2023

Publication Fee \$185.40

of \$63.00



**NOTICE OF PROPOSED CHANGE
OF WATER RIGHT TRANSFER
NO. 85090**

TWJ PROPERTIES LLP, PO BOX 1005,
SALMON, ID 83467-1005 has filed Application No. 85090 for changes to the following water rights within LEMHI County(s): Right No(s). 75-14870, 75-14871, 75-14901, 75-14902; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion. The proposed point of diversion is a pump in the Salmon River located in Lot 4 (SE1/4) Sec 36 T20N R21E for a total of 0.51 cfs. The source for 0.25 cfs is Lake Creek and the source for 0.26 cfs is the Salmon River.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N. SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 10/4/2021. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director 9-16-21c