

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUL 23 2021
DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-665L	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: FIGGE REALTY LLC; HIRAM FINNEY

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

GIANNINI PARTNER Group LLC

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

563 Calais Dr

Mailing address

Mesquite

City

NV

State

89027

Zip

503-332-6415

Telephone

cjgiannini55@icloud.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 7/9/2021

6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – **warranty deed**, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per **undivided** water right.
- o \$100 per **split** water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

8. Signature: [Signature]

Signature of new owner/claimant

Print name

Samuel R. Giannini

PARTNER

Title, if applicable

7/20/2021

Date

Signature: [Signature]

Signature of new owner/claimant

Print name

Carolyn J. Giannini

PARTNER

Title, if applicable

7/20/2021

Date

Received by SG Date 7/23/21

For IDWR Office Use Only:

Receipt No. 5038725

Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by

Processed by [Signature]

Date 9/22/21



WARRANTY DEED

FOR VALUE RECEIVED

Figge Realty, LLC, a dissolved Idaho limited liability company by Sandra Figge as Sole Member and that the execution of this deed is in furtherance of the winding up of the affairs of the limited liability company

the Grantor, hereby grants, bargains, sells, conveys and warrants unto

Giannini Partner Group, LLC, an Idaho Limited Liability Company

the Grantee, whose current address is: 563 Calais Dr, Mesquite, NV 89027

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO

And as replacement property in an I.R.C. 1031 Tax Deferred Exchange

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject to and those made, suffered or done by the Grantee; and subject to all existing patent reservations; restrictions in railroad deeds of record; easements and rights of way established and of record; protective covenants of record; zoning ordinances and applicable building codes, use restrictions, ordinances, laws and regulations of any governmental unit; general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable; and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated this 8th day of July, 2021.

FIGGE REALTY, LLC
an Idaho limited liability company

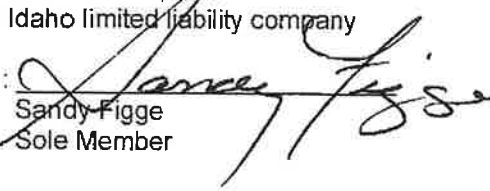
By: 
Sandra Figge
Sole Member

EXHIBIT "A"
LEGAL DESCRIPTION

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

SECTION 24: A parcel of land in the SE¼, more particularly described as follows:

COMMENCING at the South 1/16 corner on the East Section line of Section 24, the TRUE POINT OF BEGINNING;

Thence North 89°54'50" West along the North boundary of the SE¼SE¼, 1,330.15 feet to the East boundary of Highway 75;

Thence 313.83 feet along the East boundary of Highway 75 along a curve to the left with a central angle of 09°02'43", a radius of 1,990.00 feet and a long chord bearing North 04°29'42" East;

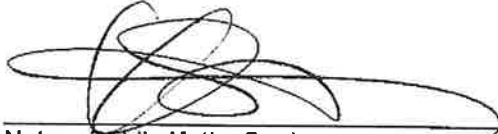
Thence North 00°05'29" West, 344.68 feet along the East boundary of Highway 75 to a found witness corner;

Thence South 89°46'02" East, 1,309.00 feet to the East boundary of Section 24;

Thence South 00°15'11" West, 654.23 feet along the East boundary of Section 24 to the TRUE POINT OF BEGINNING. (TL 7442)

State of Idaho
County of Blaine

This record was acknowledged before me on 8th day of July, 2021, by Sandra Figge, as Sole Member of Figge Realty, LLC.


Notary Public Kathy Seal
My Commission Expires: 7.26.2023

(STAMP)



RELEASE OF RIGHT OF FIRST REFUSAL AGREEMENT

The parties Figge Realty, LLC and Hiram Finney entered into a Right of First Refusal Agreement (the "Agreement"), dated March 23, 2017, and recorded in the Blaine County records as instrument no. 642341, regarding real property in Blaine County, Idaho more particularly described in attached Exhibit A (the "Property").

The Agreement granted Hiram Finney a right of first refusal to purchase a portion of the Property as described in the Agreement.

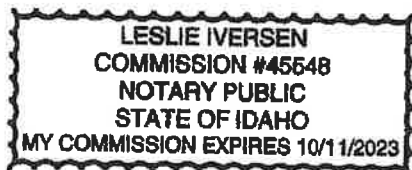
Hiram Finney hereby releases and waives any right of first refusal or other rights related to the Property as granted to him in the Agreement, and such Agreement is null and void. Hiram Finney further releases any rights or claims to the Property or any interest therein.

Dated: July 1, 2021


Hiram Finney

STATE OF)
COUNTY OF TWIN FALLS) ss.

On this date, before me, a Notary Public in and for said State, personally appeared **Hiram Finney** known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.



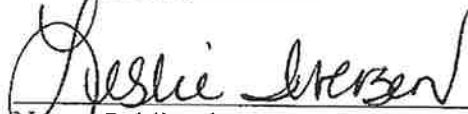

Notary Public of
Residing at: Filer Idaho
Commission Expires: Oct. 11, 2023

Exhibit A

LEGAL DESCRIPTION

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

SECTION 24: A parcel of land in the SE¼, more particularly described as follows:

COMMENCING at the South 1/16 corner on the East Section line of Section 24, the TRUE POINT OF BEGINNING;

Thence North 89°54'50" West along the North boundary of the SE¼SE¼, 1,330.15 feet to the East boundary of Highway 75 (also shown of record as South 89°46'15" West, 1,313.30 feet);

Thence 313.83 feet along the East boundary of Highway 75 along a curve to the left with a central angle of 09°02'43", a radius of 1,990.00 feet and a long chord bearing North 04°29'42" East;

Thence North 00°05'29" West, 344.68 feet along the East boundary of Highway 75 to a found witness corner (also shown of record as North 00°31'00" West, 663.40 feet along the East boundary of Highway 75);

Thence South 89°46'02" East, 1,309.00 feet to the East boundary of Section 24 (also shown of record as North 89°43'23" East, 1,313.30 feet);

Thence South 00°15'11" West, 654.23 feet along the East boundary of Section 24 (also shown of record as South 00°31'00" East, 664.50 feet) to the TRUE POINT OF BEGINNING.



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

September 22, 2021

GIANNINI PARTNER GROUP LLC
563 CALAIS DR
MESQUITE NV 89027-8825

Re: Change in Ownership for Water Right No(s): 37-665L

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Benny Walker
Senior Water Resource Agent,

Enclosure(s)

WD #37