

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
AUG 20 2021
DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-8221	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: QUAD CAPITAL LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Golden Valley LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 4119 Skyway Street Caldwell ID 83605
Mailing address City State Zip
- 208 960 8069 dlee@biowest.ag
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: April 10 2018
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] President 8/17/21
Signature of new owner/claimant Title, if applicable Date
BRIAN J. WIFBURG
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only:

Received by C. SKINNER Date 8/20/2021 Receipt No. 5038787 Receipt Amt. \$25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by [Signature] Date 10/26/2021

QUITCLAIM DEED

#23210

For Value Received

MICHAEL LYNCH & DIANNE R. LYNCH, husband & wife, as tenants in common, as to an undivided forty-eight (48%) percent interest

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

GOLDEN VALLEY LLC, an Idaho limited liability company

Hereinafter called the grantee, the following described premises, in **Minidoka** County, Idaho to-wit:

See attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

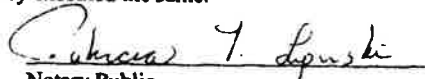
Dated: 9/29, 2009


Michael Lynch


Dianne R. Lynch

STATE OF ~~IDAHO~~ Colorado)
COUNTY OF Lincoln)

On this 30th day of September, 2009, before me, the undersigned, a Notary Public in and for said State, personally appeared **MICHAEL LYNCH** and **DIANNE R. LYNCH**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.


Notary Public
Residing at: 1101 Oakridge Dr Suite B Ft Collins, CO 80525
My Commission expires: 03-05-2011



Instrument # 504556

MINIDOKA COUNTY, RUPERT, IDAHO
10-1-2008 01:58:39 No. of Pages: 2

Recorded for: RUPERT LAND TITLE
DUANE SMITH Fee: 6.00

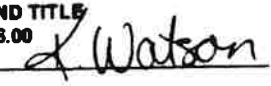
Ex-Officio Recorder Deputy 

EXHIBIT "A"

Order Number: 23210

PARCEL NO. 1:

**TOWNSHIP 9 SOUTH, RANGE 23 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

SECTION 25: That part of the N $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

**Beginning at a point 100 feet North and 25 feet West of the Northeast corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, which said point is the TRUE POINT OF BEGINNING;
Thence West along the North boundary of the Union Pacific Railroad right of way for 400 feet;
Thence North for 300 feet;
Thence East for 400 feet;
Thence South for 300 feet to the TRUE POINT OF BEGINNING.**

Said Tract is also known as Parcel No. 1 of the Rupert Industrial Site, according to the official plat thereof now on file in the office of the County Recorder, Minidoka County, Idaho.

PARCEL NO. 2:

**TOWNSHIP 9 SOUTH, RANGE 23 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

SECTION 25: That part of the SE $\frac{1}{4}$, more particularly described as follows:

A parcel of land situated in Lot 2 of Rupert Industrial located in the SE $\frac{1}{4}$ of Section 25, Township 9 South, Range 23 East, Boise Meridian, Minidoka County, Idaho, as recorded September 20, 1968 as Document No. 198788 in the office of the County Recorder, Minidoka County, Idaho, more particularly described as follows:

A strip of land being the Easterly 100 feet of Lot 2.

Recording Requested By and
When Recorded Return to:

GOLDEN VALLEY LLC
9757 Hyw 45
Nampa, ID 83686

Instrument # 496215

MINIDOKA COUNTY, RUPERT, IDAHO
4-11-2008 03:33:03 No. of Pages: 3
Recorded for : BURLEY LAND TITLE
DUANE SMITH Fee: 9.00
Ex-Officio Recorder Deputy

W

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

43957mc

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED (this "Deed"), made as of the 8th day of April, 2008, is between #177 PIONEER EXCHANGE ACCOMMODATION TITLEHOLDER, LLC, an Idaho limited liability company ("Grantor"), and GOLDEN VALLEY LLC, AN IDAHO LIMITED LIABILITY COMPANY, AS A TENANT IN COMMON, AS TO AN UNDIVIDED FIFTY-TWO (52%) PERCENT INTEREST; AND MICHAEL LYNCH & DIANNE R. LYNCH, HUSBAND & WIFE, AS TENANTS IN COMMON, AS TO AN UNDIVIDED FORTY-EIGHT (48%) PERCENT INTEREST ("Grantee"), whose legal address is: 9757 Hyw 45, Nampa, ID 83686.

WITNESSETH, That Grantor, for and in consideration of One Dollar and No/100 (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto Grantee, its successors and assigns forever, all the real property, together with improvements, located in the County of Minidoka, State of Idaho, more particularly described as follows:

See legal description attached hereto and made a part thereof as Exhibit "A"

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of in and to the above bargained premises, with the hereditaments, easements, rights of way and appurtenances, and with all of Grantor's interest, if any, in and to any and all minerals, water, ditches, wells, reservoirs and drains, and all water, ditch, well, reservoir and drainage rights which are appurtenant to, located on, now or hereafter acquired under or above or used in connection with the property (collectively, the "Property").

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto Grantee, its successors and assigns forever. Grantor, for itself, and its successors and assigns, does covenant, grant, bargain and agree to and with the Grantee, its successors and assigns, that at the time of the ensembling and delivery of these presents, Grantor is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature whatsoever, as of October 9, 2007.

The Grantor shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of Grantee, its successors and assigns, against all and every person or persons claiming the whole or any part thereof BY, THROUGH OR UNDER Grantor.

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed as of the date set forth above.

#177 PIONEER EXCHANGE ACCOMMODATION TITLEHOLDER, LLC,
an Idaho limited liability company

By: Pioneer 1031 Company, Member

By:

Candy Kirkes
Its: Assistant Secretary

STATE OF IDAHO

COUNTY OF ADA

)
) ss.
)

The foregoing instrument was acknowledged before me this 8th day of April, 2008, by Candy Kirkes, as Assistant Secretary of Pioneer 1031 Company, an Idaho corporation, Member of #177 Pioneer Exchange Accommodation Titleholder, LLC, an Idaho limited liability company.

WITNESS my hand and official seal.

My commission expires: 10/30/09

Mary J. Allen
Notary Public



EXHIBIT "A"

PARCEL NO. 1:

**TOWNSHIP 9 SOUTH, RANGE 23 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

SECTION 25: That part of the N $\frac{1}{2}$ SE $\frac{1}{4}$, more particularly described as follows:

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Thence West along the North boundary of the Union Pacific Railroad right of way for 400 feet;
Thence North for 300 feet;
Thence East for 400 feet;
Thence South for 300 feet to the TRUE POINT OF BEGINNING.

Said Tract is also known as Parcel No. 1 of the Rupert Industrial Site, according to the official plat thereof now on file in the office of the County Recorder, Minidoka County, Idaho.

PARCEL NO. 2:

**TOWNSHIP 9 SOUTH, RANGE 23 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

SECTION 25: That part of the SE $\frac{1}{4}$, more particularly described as follows:

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A strip of land being the Easterly 100 feet of Lot 2.

WARRANTY DEED

493333

#43957MC

For Value Received

QUAD CAPITAL, LLC by and through ROBERT TOMINAGA, JERRY TOMINAGA, and ROD LAKE, members. ROGER DUFFIN, one of the original members has relinquished all his rights and interest in QUAD CAPITAL, LLC to the remaining three members listed herein.

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**#177 PIONEER EXCHANGE ACCOMMODATION TITLEHOLDER, LLC, an Idaho limited liability company
Address: 9757 HIGHWAY 45, NAMPA, ID 83686**

Hereinafter called the Grantee, the following described premises situated in **MINIDOKA** County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2007 and subsequent years, a lien, but not yet due or payable.

Assessments of the Minidoka Irrigation District and the rights and powers of said District as by law provided.

Reservations in Warranty Deed, dated November 22, 1971, executed by Union Pacific Land Resources Corporation, a corporation of the State of Utah, Grantor, and Entrada Industries, Inc., a corporation of the State of Delaware, Grantee, recorded January 19, 1972 as Document No. 221726, Minidoka County records, which recites inter alia: "Excepting from this grant and reserving unto the Grantor, it successors and assigns forever, all minerals and all mineral rights of every kind and character now known to exist or hereafter discovered, including, without limiting the generality of the foregoing, oil and gas rights thereby, together with the sole, exclusive and perpetual right to explore for, remove and dispose of said minerals by any means or methods suitable to the Grantor, its successors and assigns, but without entering upon or using the surface of the lands hereby conveyed, and in such manner as not to damage the surface of said lands or to interfere with the use thereof by the Grantee, its successors or assigns.

Easement Agreement, dated August 19, 2005, executed by and between Quad Capital, LLC, and Western Farm Service, Inc., a Delaware corporation, recorded August 30, 2005 as Document No. 480055, Minidoka County records.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: September 28, 2007

QUAD CAPITAL, LLC

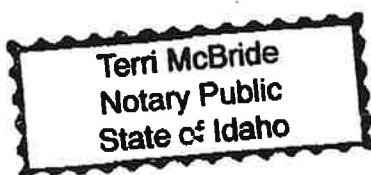
BY: [Signature]
ROBERT TOMINAGA, Member

BY: [Signature]
ROD LAKE, Member

BY: [Signature]
JERRY TOMINAGA, Member

STATE OF IDAHO)
)ss.
COUNTY OF CASSIA)

On this 28th day of September, 2007, before me, the undersigned, a Notary Public, personally appeared ROBERT TOMINAGA, ROD LAKE and JERRY TOMINAGA known or identified to me to be the members of QUAD CAPITAL, LLC, the limited liability company that executed the foregoing instrument, and acknowledged to n that such limited liability company executed the same.



[Signature]
Notary Public
Residing at: Peper
My Commission Expires: 2-5-08

EXHIBIT "A"

PARCEL NO. 1:

TOWNSHIP 9 SOUTH, RANGE 23 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

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PARCEL NO. 2:

TOWNSHIP 9 SOUTH, RANGE 23 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

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A strip of land being the Easterly 100 feet of Lot 2.

Instrument # 493333
MINIDOKA COUNTY, RUPERT, IDAHO
2007-10-09 04:17:02 No. of Pages: 3
Recorded for: BURLEY LAND TITLE
DUANE SMITH Fee: 9.00
Ex-Officio Recorder Deputy

480055

RECORDING REQUESTED BY

Western Farm Service, Inc.

AND WHEN RECORDED MAIL TO:

Western Farm Service, Inc.
Attention: B.J. Orender
2787 West Bullard, Suite 101
Fresno, California 93711

Instrument # 480055
MINIDOKA COUNTY, RUPERT, IDAHO
2005-08-30 04:18:00 No. of Pages: 8
Recorded for: RUPERT LAND TITLE
DUANE SMITH Fee: 24.00
Ex-Officio Recorder Deputy *sa*

#18989

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

EASEMENT AGREEMENT

(Quad Capital, LLC - Western Farm Service, Inc.)

THIS EASEMENT AGREEMENT (this "Agreement") is entered into and made effective this 19th day of August, 2005 (the "Effective Date"), by and between QUAD CAPITAL, LLC (the "Grantor"), and WESTERN FARM SERVICE, INC., a Delaware corporation ("Grantee").

RECITALS:

A. Grantee recently sold to Grantor that certain real property located in Minidoka County, State of Idaho, more particularly described in Exhibit "A" attached hereto and incorporated herein by this reference (the "Property").

B. There are certain monitoring wells located on the Property for environmental monitoring purposes (the "Monitoring Wells").

C. Grantor has agreed to permit Grantee, and certain third parties designated by Grantee, to continue to monitor the Monitoring Wells for any evidence of contamination caused by a release of hazardous substances used in, or related to, Grantee's operation of the Property before its sale to Grantor and to facilitate any corrective action (which shall be paid for at Grantee's sole cost and expense) to be taken by Grantee as a result of any evidence of contamination shown in the Monitoring Wells that was caused by a release of hazardous substances used in, or related to, Grantee's operation of the Property before the sale to Grantor (the "Monitoring").

D. Grantee now desires to obtain, and Grantor has agreed to convey, certain rights of access to the Property, including rights of ingress and egress over and across

the Property, for the purpose of carrying out the Monitoring, subject to the terms and conditions set forth in this Agreement.

NOW, THEREFORE, for valuable consideration, the receipt and adequacy of which is hereby acknowledged, Grantor and Grantee hereby covenant and agree as follows:

AGREEMENT

1. **Grant of Easement.** Subject to the terms and conditions of this Agreement, Grantor hereby grants and conveys to Grantee, and any third party designated by Grantee ("Grantee's Designees"), an access easement to travel over and across the Property (the "Easement").

2. **Description and Scope of the Easement.** The Easement shall consist of a non-exclusive right of access over and across the Property for vehicular and pedestrian traffic during any and all reasonable business hours for the purposes of performing such tests, investigations and assessments on the Property, and making such repairs, additions or alterations to the Property, as Grantee or Grantee's Designees may deem reasonably necessary in connection with performing the Monitoring on the Property.

3. **No Unreasonable Interference.** Grantor, Grantee and Grantee's Designees shall work in good faith to cooperate with one another to resolve any disagreements that may arise with respect to the Easement. Neither Grantee nor Grantee's Designees shall unreasonably interfere with Grantor's reasonable uses of the Property; provided, however, that Grantors' use of the Property shall not unreasonably interfere with the efforts of Grantee and Grantee's Designees to perform and complete the Monitoring on the Property.

4. **Term of the Easement.** The Easement shall constitute a covenant running with the Property and shall be binding upon all persons who are or may become owners, legal or equitable, of the Property before the Monitoring has been completed by Grantee and/or Grantee's Designees. The Easement shall terminate only at such time as the Monitoring has been completed by Grantee and/or Grantee's Designees.

5. **Recordation.** Grantor and Grantee agree that this Agreement shall be recorded in the Official Records of the County of Minidoka, State of Idaho.

6. **Indemnity.** Grantee agrees to indemnify, defend and hold harmless Grantor and its members, employees, successors, representatives and assigns from any claims, actions, liabilities, damages and costs (including reasonable attorneys' fees) that arise out of, or in connection with the use by Grantee, Grantee's Designees, or their respective agents, employees or representatives, of the Easement, except to the extent that such claims, actions,

liabilities, damages and costs are due to the negligence or willful misconduct of Grantor, or their agents, employees or representatives.

7. **Governing Law.** This Agreement shall be governed by, and construed and enforced in accordance with, the laws of the State of Idaho.

8. **Attorneys' Fees.** In the event that any party hereto files an action against the other to interpret, or enforce the terms of this Agreement, the prevailing party in such action shall be entitled to recover its attorneys' fees and costs, as awarded by a court of competent jurisdiction, whether or not such action is prosecuted to final judgment.

9. **Entire Agreement.** This Agreement contains or expressly incorporates by reference the entire and exclusive agreement of the parties, with respect to the matters contemplated herein, and supersedes all prior negotiations related thereto, and this Agreement shall not be amended or modified in any way, except by a written instrument which is executed by each party hereto.

10. **Binding Effect.** The Easement and the other rights granted in this Agreement, and all of the covenants, conditions and restrictions hereof, shall be binding upon the parties to this Agreement, and upon each person having any interest in the Property. Any transfer of all or any portion of the Property shall also convey the burdens and benefits of this Agreement.

11. **Further Assurances.** Each party to this Agreement shall at all times do and perform all acts and things reasonably necessary or appropriate to effectuate this Agreement. Each party shall execute and deliver to the other party on five (5) days written notice any further instruments or documentation that the other party may reasonably deem necessary or appropriate in order to effectuate the other party's rights or interests under this Agreement or any of the documents referred to in or executed pursuant to this Agreement.

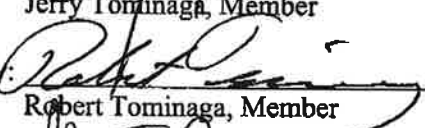
IN WITNESS WHEREOF, Grantor and Grantee have executed this Agreement on the date first above written.

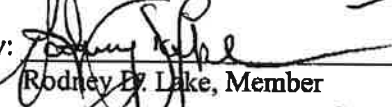
(Signatures contained on following page)

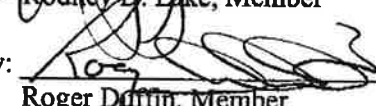
"Grantor"

QUAD CAPITAL, LLC

By: 
Jerry Tominaga, Member

By: 
Robert Tominaga, Member

By: 
Rodney D. Lake, Member

By: 
Roger Duffin, Member

"Grantee"

WESTERN FARM SERVICE, INC.,
a Delaware corporation

By: _____

Its: _____

STATE OF IDAHO)

) ss.

COUNTY OF MINIDOKA)

On this ^{19th} ~~12th~~ day of ^{August} ~~MAY~~, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared **JERRY TOMINAGA**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

JULIA G. COFFMAN
NOTARY PUBLIC
STATE OF IDAHO

Julia G. Coffman
Notary Public

Residing at: RUPERT, ID.

My Commission expires: 6-20-08

STATE OF IDAHO)

) ss.

COUNTY OF MINIDOKA)

On this ^{19th} ~~12th~~ day of ^{August} ~~MAY~~, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared **ROBERT TOMINAGA**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

JULIA G. COFFMAN
NOTARY PUBLIC
STATE OF IDAHO

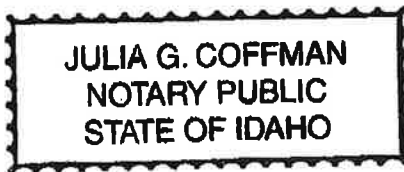
Julia G. Coffman
Notary Public

Residing at: RUPERT, ID.

My Commission expires: 6-20-08

STATE OF IDAHO)
) ss.
COUNTY OF MINIDOKA)

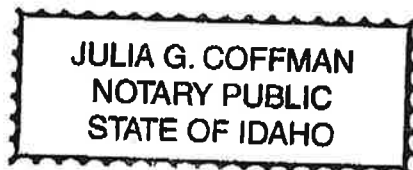
On this ^{19th} ~~10th~~ day of ^{August} ~~MAY~~, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared **RODNEY B. LAKE**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



Julia G. Coffman
Notary Public
Residing at: RUPERT, ID.
My Commission expires: 6-20-08

STATE OF IDAHO)
) ss.
COUNTY OF MINIDOKA)

On this ^{19th} ~~13th~~ day of ^{August} ~~MAY~~, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared **ROGER DUFFIN**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



Julia G. Coffman
Notary Public
Residing at: RUPERT, ID.
My Commission expires: 6-20-08

"Grantor"

QUAD CAPITAL, LLC

By: _____
Jerry Tominaga, Member

By: _____
Robert Tominaga, Member

By: _____
Rodney D. Lake, Member

By: _____
Roger Duffin, Member

"Grantee"

WESTERN FARM SERVICE, INC.,
a Delaware corporation

By: [Signature]
Its: President

STATE OF Colorado,
COUNTY OF Denver) ss.

On this 13th day of AUGUST, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared RICHARD GEARHEARD, known or identified to me to be the President of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Diane M. Kuc
Notary Public
Residing at: 4582 S. Ulster St. Suite 1700
My Commission expires: _____ My commission expires 12/7/2005

Exhibit "A"

The Property

PARCEL NO. 1:

**TOWNSHIP 9 SOUTH, RANGE 23 EAST, BOISE MERIDIAN, MINIDOKA
COUNTY, IDAHO**

SECTION 25: That part of the N1/2 SE1/4, more particularly described as follows:

Beginning at a point 100 feet North and 25 feet West of the Northeast corner of
the SE1/4 SE1/4, which said point is the TRUE POINT OF BEGINNING;
Thence West along the North boundary of the Union Pacific Railroad right of
way for 400 feet;
Thence North for 300 feet;
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Thence South for 300 feet to the TRUE POINT OF BEGINNING.

Said Tract is also known as Parcel No. 1 of Rupert Industrial Site, according to the
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SECTION 25: That part of the SE1/4, more particularly described as follows:

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the office of the County Recorder, Minidoka County, Idaho, more particularly
described as follows:

A strip of land being the Easterly 100 fee of Lot 2.



0004108452

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0004108452

Date Filed: 12/28/2020 1:38:38 PM

Entity Name and Mailing Address:

Entity Name: GOLDEN VALLEY LLC
The file number of this entity on the records of the Idaho Secretary of State is: 0000176858
Address: 4119 SKYWAY ST
CALDWELL, ID 83605-6063

Entity Details:

Entity Status: Active-Existing
This entity is organized under the laws of: IDAHO
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: W55119

The registered agent on record is:

Registered Agent: BRIAN WIEBURG
Registered Agent
Physical Address
4119 SKYWAY STREET
CALDWELL, ID 83605
Mailing Address
4119 SKYWAY ST
CALDWELL, ID 83605-6063

Limited Liability Company Managers and Members

Name	Title	Business Address
+ Brian Wieburg	Member	4119 SKYWAY STREET CALDWELL, ID 83605
+ Jack Wieburg	Member	PO BOX 327 ENCAMPMENT, WY 82325
+ Ed Merrill	Member	398 PLUM CREEK RD NEWCASTLE, WY 82701
+ Dianne Lynch	Member	220 WOOD ST FORT COLLINS, CO 80521
+ Dave Wieburg	Member	117 ELMA DRIVE CENTRALIA, WA 98531
+ Eddie Madrid	Member	7861 VIRGIL CT ARVADA, CO 80007

The annual report must be signed by an authorized signer of the entity.

Job Title: President

Brian Wieburg

Sign Here

12/28/2020

Date

BU003-4004 12/28/2020 1:38 PM RECEIVED BY ID SECRETARY OF STATE LAWRENCE DENNEY

State of Idaho
Department of Water Resources
Water Right

36-8221

COMMERCIAL

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



The USDA-NRCS Aerial Photography Field Office notes to be credited in derived products.



Date created: 8/16/2021



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters





IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

October 26, 2021

GOLDEN VALLEY LLC
4119 SKYWAY ST
CALDWELL ID 83605-6063

Re: Change in Ownership for Water Right No(s): 36-8221

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

Thank you in advance for your patience and cooperation during this process. If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Water District 130