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OCT 12 2021

Department of Water Resources
Eastern Region

AFFIDAVIT OF PUBLICATION

I, Betsy Van Etten,
of the Arco Advertiser, a weekly newspaper of
general circulation, published weekly at Arco,
Idaho since March 1909, do solemnly swear
that a copy of this notice, per clipping attached,
was published weekly in the regular and entire
issue of said newspaper, and not in any
supplement thereof,

for 2 consecutive weeks,
commencing with the issue dated

September 23, 2021
And ending with the issue dated

September 30, 2021

STATE OF IDAHO

COUNTY OF BUTTE

On this 5th day of October

In the year of 2021, before me, a
notary public, personally appeared

Betsy Van Etten

Known or identified to me to be the person
whos name subscribed to the within
instrument, and being before me duly sworn,
declared ahat the statements therein are true,
and acknowledged to me that he/she executed
the same

Thomas D. Cannack

Notary Public for Idaho

Residing at Arco, ID

My commission expires: January 23, 2022

LEGAL NOTICE **LEGAL NOTICE**

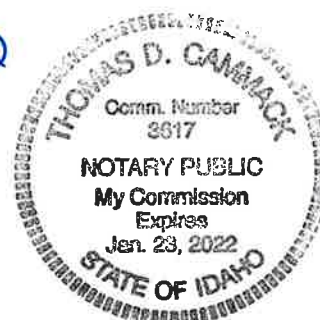
See Legal Notices Online at idahopublicnotices.com

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 85301**

MOUNTAIN STATES PROPERTIES LLC, 1858 W BRIDGE RD, BLACKFOOT, ID 83221-5115 has filed Application No. 85301 for changes to the following water rights within CUSTER County(s): Right No(s). 34-14815; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion. The proposed point of diversion is a pump in the Big Lost River located in SENESE Sec 18 T07N R24E for 0.11 cfs. The water source is a Spring tributary to the Big Lost River. For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 10/12/2021. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 9/23/2021 and 9/30/2021





PROOF OF PUBLICATION
The Challis Messenger

RECEIVED

OCT 04 2021

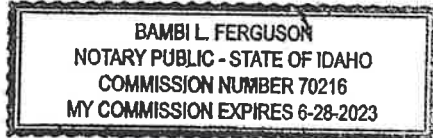
Department of Water Resources
Eastern Region

State of Idaho
County of Custer

I, ~~Dawn Giannini~~, or Collins Crapo first being duly sworn, depose and say: That I am the ~~Classified Manager~~, or Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of The Challis Messenger, a newspaper of general circulation, published 1 day, Thursday at Challis, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said The Challis Messenger for 2, first publication having been made on 09/23/2021 last publication having been made on 09/30/2021, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, on this 30th day of September, 2021



Notary Public
My commission expires:

attached jurat

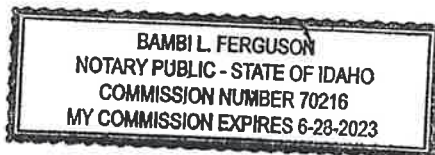
STATE OF IDAHO

ss.

COUNTY OF CUSTER

On this 30th day of September, 2021 before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires:

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GARY SPACKMAN, Director

Published on 9/23/2021 and 9/30/2021 (147287-10591)

