

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Michael or Darla Prosperi Phone 559-474-1035Name connector (check one): ☐ and ☒ or ☐ and/orMailing address 20981 Ruscello Lane City FriantState CA ZIP 93626 Email mprosperi11@gmail.com

2. Name of representative, if any _____ Phone _____

Mailing address _____ City _____

State _____ ZIP _____ Email _____

a. ☐ Send all correspondence for this application to the representative and not to the applicant OR☐ Send original correspondence to the applicant and copies to the representative.b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.3. Source of water supply Ground water which is a tributary of _____

4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
5N	1W	16			SE	NW	ADA	Ground Water	

5. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from Jan. 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per year)Amount 0.12 for Irrigation purposes from Mar. 1 to Nov 15 (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)6. Total quantity to be appropriated is (a) 0.16 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

7. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. 6 inch well 1/ 1/2 to 2 hp pumpb. Height of storage dam No feet; active reservoir capacity No acre-feet; total reservoir capacity No acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separateApplication required? ☐ Yes ☒ Noc. Proposed well diameter is 6 inches; proposed depth of well is 700 feet.d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ Noe. If well is already drilled, when? No; drilling firm n/a;
well was drilled for (well owner) n/a; Drilling Permit No. n/a

For Department Use

Received by LE Date 09/24/2021 Time 12:00 PM Preliminary check by LMFee \$ 00.00 Receipted by LE Receipt No. W049812 Date 09/24/2021

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in kW. N/A
- Stockwatering; list number and kind of livestock. N/A
- Municipal; must complete and attach the _____
- Domestic; show number of households 1
- Other; describe fully. 1 well for domestic and irrigation.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01W	16								5.0	1.0								6

Total number of acres to be irrigated: 6

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? Currently property in Chaparral Water Association for both domestic and pasture irrigation. Was informed that once I have an approved permit for a well I will no longer be part of the Chaparral association. The association will not allow any other connection to their lines.

- Who owns the property at the point of diversion? Michael and Darla Prosperi
- Who owns the land to be irrigated or place of use? Michael and Darla Prosperi
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: n/a

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Looking to obtain well for domestic and irrigation of 6 acres. Currently the water supply pressure from Chaparral Association is inconsistent and not reliable to support a home on the property. The home sits a top of a hill resulting is inconsistent water pressure and ongoing failures/reliability by the association of getting water to the property.

13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Michael Prosperi
Signature of Applicant
Michael Prosperi
Print Name (and title, if applicable)

Darla Prosperi
Signature of Applicant
Darla Prosperi 9/19/2021
Print Name (and title, if applicable)

State of Idaho
Department of Water Resources

Michael and Darla Prosperi POU/POD

8927 W Greenwillow Lane, Eagle ID 83616



0 0.03 0.06 0.12 Miles



 Prosperi_Place_of_Use



IDAHO DEPARTMENT OF
WATER RESOURCES

Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

October 27, 2021

MICHAEL PROSPERI
DARLA PROSPERI
20981 RUSCELLO LN
FRIANT, CA 93626-1203

RE: Application for Permit No. 63-35126

Dear Applicants:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the IDAHO STATESMAN on 11/4/2021 and 11/11/2021. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Denise Lauerman
Administrative Assistant



Governor Brad Little

Director Gary Spackman

October 27, 2021

CHAPARRAL WATER ASSOC
PO BOX 414
EAGLE ID 83616

RE: Application for Permit No. 63-35126

Dear Interested Party:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from your organization regarding the above referenced water right application. You can find a copy of the application at:
<https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>. Please review the application, complete the enclosed recommendation form, and submit it to this office within 21 days of the date of this letter.

IDWR can finish reviewing an unprotested application as soon as the protest period has passed. Therefore, your prompt response to this request is appreciated. If your organization desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact this office if you have any questions regarding the application.

Sincerely,

Denise Lauerman
Administrative Assistant

Enclosure

State of Idaho
Department of Water Resources
RECOMMENDATION FORM

RE: Application for Permit No. 63-35126

New Appropriation Applicant's
Name:

MICHAEL PROSPERI
DARLA PROSPERI
20981 RUSCELLO LN
FRIANT, CA 93626-1203

Recommendation:

- a) _____ I do not oppose approval of this application.
- b) _____ I do not oppose approval of this application if it is conditioned
as follows:
- c) _____ I oppose approval of this application for the following reasons:
- d) _____ Additional comments:

Dated this _____ day of _____.

Signature

Lauerman, Denise

From: Lauerman, Denise
Sent: Wednesday, October 27, 2021 3:24 PM
To: BOI Legals
Subject: ADA COUNTY Legal Notice - Application for Permit No. 63-34946, 63-35053, 63-35122, 63-35126, 63-35129
Attachments: Cover Letter Ada County 63-34946 63-35053 63-35122 63-35126 63-35129.docx; Legal Notice Ada County 63-34946 63-35053 63-35122 63-35126 63-35129.docx

Good afternoon,

Please see the attached ad for publication on 11/04/2021 and 11/11/2021.

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 11/22/2021. Your cooperation is appreciated.

Please confirm this is okay to publish as shown and send confirmation and all other correspondence to this email.

Thanks much!
Denise



Denise Lauerman | Administrative Assistant
Idaho Department of Water Resources - Western Region
2735 W Airport Way, Boise ID 83705
(208) 334.2190 | denise.lauerman@idwr.idaho.gov



IDAHO DEPARTMENT OF
WATER RESOURCES

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Governor Brad Little

Director Gary Spackman

October 27, 2021

LEGAL NOTICE DEPARTMENT
IDAHO STATESMAN
PO BOX 40
BOISE, ID 83707

RE: Application for Permit No. 63-34946, 63-35053, 63-35122, 63-35126, 63-35129

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 11/22/2021. Your cooperation is appreciated.

Sincerely,

Denise Lauerman
Administrative Assistant

Enclosures

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-34946

AVIMOR DEVELOPMENT LLC

18454 N MCLEOD WAY

BOISE, ID 83714-8862

Point of Diversion SESE S1 T05N R01E ADA County Source GROUND WATER

Point of Diversion SESW S1 T05N R01E ADA County Source GROUND WATER

Point of Diversion L7 (SWSW) S6 T05N R02E ADA County Source GROUND WATER

Point of Diversion L6 (NWSW) S6 T05N R02E ADA County Source GROUND WATER

Use: FIRE PROTECTION 01/01 to 12/31 0.96 CFS

Use: IRRIGATION 03/15 to 11/15 4.06 CFS

Total Diversion: 5 CFS

Date Filed: 08-03-2020

Place Of Use: FIRE PROTECTION, IRRIGATION

T05N R02E S18 NWNE, SWNE, NENW, SENW

Place Of Use: FIRE PROTECTION, IRRIGATION

T05N R02E S31 NESW, SWSW, NESE, NWSE, SWSE, SESE

Place Of Use: FIRE PROTECTION, IRRIGATION

T05N R02E S5 L4 (NWNW), SWNW, NWSW, SWSW

Place Of Use: FIRE PROTECTION

T05N R02E S6 SESE, L1 (NENE), L3 (NENW), NESW, NESE, L2 (NWNE), L4 (NWNW), L6 (NWSW), SWNE, NWSE, L5 (SWNW),

L7 (SWSW), SENE, SENW, SESW, SWSE

Place Of Use: IRRIGATION

T05N R02E S6 L1 (NENE), L3 (NENW), NESW, NESE, L2 (NWNE), L4 (NWNW), L6 (NWSW), SWNE, NWSE, L5 (SWNW), L7

(SWSW), SENE, SENW, SESW, SWSE, SESE

Place Of Use: FIRE PROTECTION, IRRIGATION

T05N R02E S7 NENE, NWNE, NENW, NESW, L1 (NWNW), L3 (NWSW), NWSE, L2 (SWNW), L4 (SWSW), SENW, SESW, SWSE

Total Acres: 203

Water bearing zone to be appropriated is from 200 to 500 feet.

63-35053

JASON CARNAHAN

5496 N BOGUS BASIN RD

BOISE, ID 83702-1548

Point of Diversion NWSE S23 T04N R02E ADA County Source GROUND WATER

Use: DOMESTIC 01/01 to 12/31 0.12 CFS

Total Diversion: 0.12 CFS

Date Filed: 04-30-2021

Place Of Use: DOMESTIC

T04N R02E S23 NESW, SESW, NWSE, SWSE

Water bearing zone to be appropriated is from 400 to 700 feet.

63-35122

GARDNER HOMES IDAHO LLC

2078 W EVEREST LN

MERIDIAN, ID 83646-5862

Point of Diversion SESW S27 T04N R01W ADA County Source GROUND WATER

Use: IRRIGATION 03/01 to 01/15 0.08 CFS

Use: DIVERSION TO STORAGE 01/01 to 12/31 0.08 CFS

Use: AESTHETIC STORAGE 01/01 to 12/31 0.7 AF

Total Diversion: 0.08 CFS

Date Filed: 09-29-2021

Place Of Use: AESTHETIC STORAGE, DIVERSION TO STORAGE, IRRIGATION

T04N R01W S27 SESW

Total Acres: 2.5

Water bearing zone to be appropriated is from 200 to 400 feet.

63-35126

MICHAEL PROSPERI

DARLA PROSPERI

20981 RUSCELLO LN

FRIANT, CA 93626-1203

Point of Diversion SENW S16 T05N R01W ADA County Source GROUND WATER

Use: IRRIGATION 03/01 to 11/15 0.12 CFS

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Total Diversion: 0.16 CFS

Date Filed: 09-24-2021

Place Of Use: DOMESTIC, IRRIGATION

T05N R01W S16 SENW

Place Of Use: IRRIGATION

T05N R01W S16 NESW

Total Acres: 6

Water bearing zone to be appropriated is from 336 to 660 feet.

63-35129

DAVID C MARMILLION IV

4406 N TIVERTON PL

BOISE, ID 83702-1664

Point of Diversion: SENW S5 T04N R01W ADA County Source GROUND WATER

Use: IRRIGATION 03/01 to 11/15 0.15 CFS

Total Diversion: 0.15 CFS

Date Filed: 10-05-2021

Place Of Use: IRRIGATION

T04N R01W S5 SENW

Total Acres: 5

Water bearing zone to be appropriated is from 48 to 148 feet.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Western office at (208)334-2190; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 W AIRPORT WAY, BOISE ID 83705-5082 together with a protest fee of \$25.00 for each application on or before 11/22/2021. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 11/4/2021 and 11/11/2021