

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 12 2020

WATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
67-14628	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Kelly Anderson & Dianna Anderson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Evan Sanders Sprague & Rene Ann Sprague
New owner(s) as listed on the conveyance document
- PO Box 751 Council ID 83612
Mailing address City State ZIP
707-481-8511 renealex1@yahoo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: November 9, 2020
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: E.S. Sprague 10-29-20
Signature of new owner/claimant Title, if applicable Date

Signature: Rene Ann Sprague 10-29-20
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by LE Date 11/12/2020 Receipt No. W048876 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 _____ Approved by LE Processed by LE Date 11/02/2021

COPY

Instrument # 136443

COUNCIL, ADAMS, IDAHO

11-10-2020 08:52:48 AM No. of Pages: 2

Recorded for : TIMBERLINE TITLE & ESCROW

SHERRY WARD

Fee: 15.00

Ex-Officio Recorder Deputy

Index to: DEED

Blagg

WARRANTY DEED

For Value Received, KELLY ANDERSON and DIANNA ANDERSON, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto
EVAN SANDERS SPRAGUE and RENE ANN SPRAGUE, husband and wife

the grantees, whose current address is ~~2651 North Fork Ridge Rd~~ ^{PO Box 751}, Council, ID 83612

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors hereby covenants to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

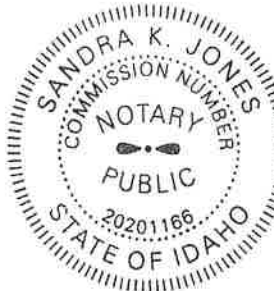
Date: October 26, 2020

Kelly Anderson
KELLY ANDERSON

Dianna Anderson
DIANNA ANDERSON

STATE OF Idaho)
COUNTY OF Adams) : ss

On this 27th day of October, in the year of 2020, before me, a Notary Public in and for said State, personally appeared KELLY ANDERSON and DIANNA ANDERSON known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that they executed the same.



Sandra K. Jones
Notary Public
Residing at: Council ID
Commission expires: 03/23/2026

#20-1422

EXHIBIT 'A'

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 7: All that part of the E1/2SW1/4 lying East of Ridge Road more particularly described as follows:

Beginning at the SE corner of the E1/2SW1/4 of Section 7;

Thence South 88°47'02" West 806.36 feet along the South line of said E1/2SW1/4 to a point on the centerline of Ridge Road;

Thence North 48°47'29" West 522.71 feet along the centerline of Ridge Road;

Thence North 39°05'33" West 125.77 feet along the centerline of Ridge Road;

Thence 187.12 feet along the centerline of Ridge Road along a 266.60 foot radius curve right with a central angle of 40°12'51" and a long chord bearing North 18°59'08" West 183.30 feet to a point in Lot 4 of said Section 7;

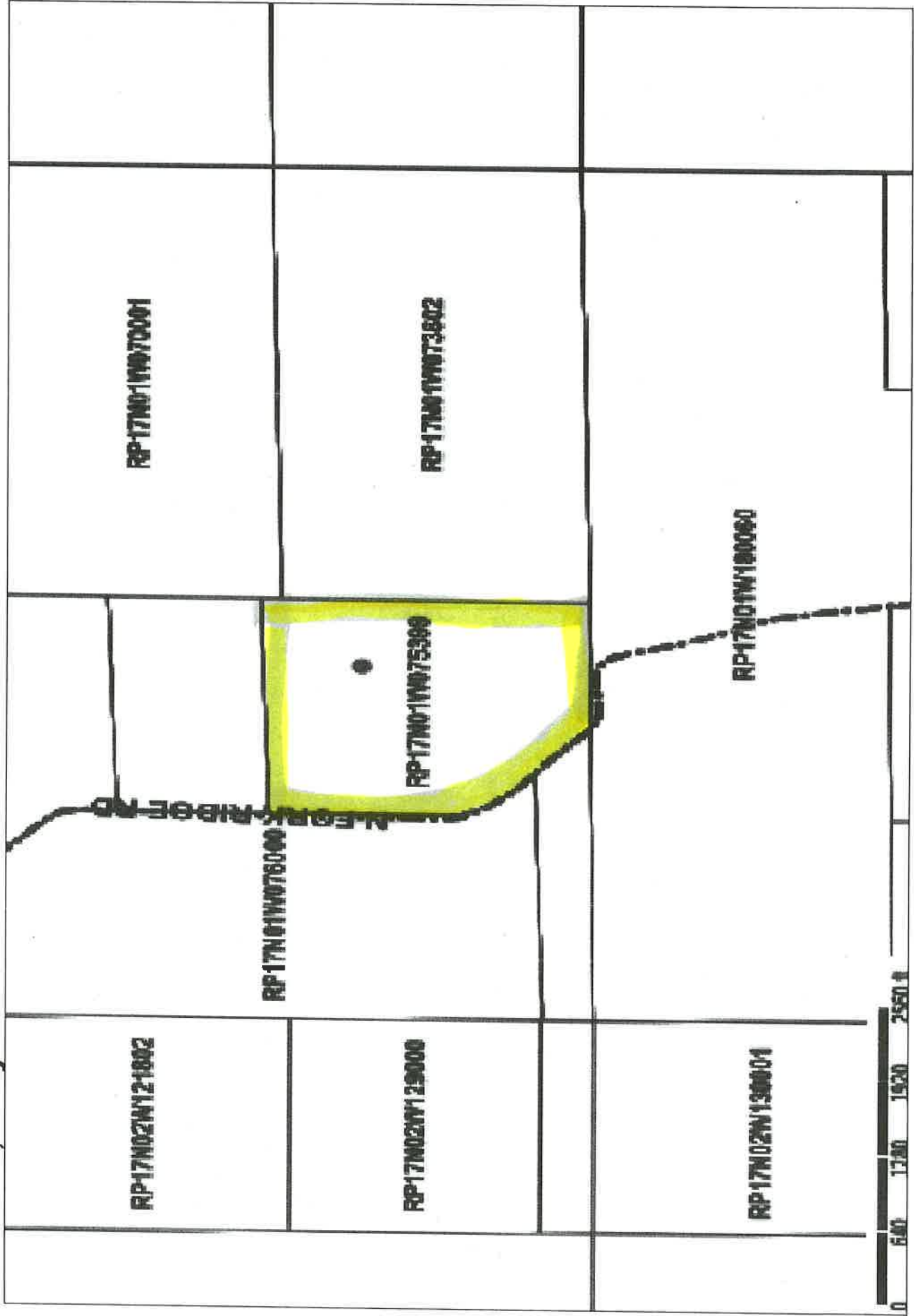
Thence North 01°07'18" East 773.35 feet along the centerline of Ridge Road to a point in Lot 3 of said Section 7;

Thence North 88°39'57" East parallel to the North line of the S1/2NE1/4SW1/4 of said Section 7 a distance of 1330.53 feet to a point on the East line of the E1/2SW1/4 of said Section 7;

Thence South 00°17'03" West 1402.39 feet along the East line of said E1/2SW1/4 to the REAL POINT OF BEGINNING.

EXCEPTING Ridge Road and its right-of-way as now established.

Anderson, Kelly





IDAHO DEPARTMENT OF
WATER RESOURCES

Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

November 02, 2021

EVAN S SPRAGUE
RENE A SPRAGUE
PO BOX 751
COUNCIL ID 83612-0751

Re: Change in Ownership for Water Right No(s): 67-14628

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 334-2190.

Sincerely,

Lynne Evans
Office Specialist II

Enclosure(s)

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

11/2/2021

Water Right 67-14628

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	EVAN S SPRAGUE PO BOX 751 COUNCIL, ID 83612-0751 (707) 481-8511
Current Owner	RENE A SPRAGUE PO BOX 751 COUNCIL, ID 83612-0751 (707) 481-8511
Original Owner	GALE TOTH PO BOX 859 COUNCIL, ID 83612 (208) 253-4859
Previous Owner	KELLY ANDERSON PO BOX 362 COUNCIL, ID 83612-0362 (208) 253-6121
Previous Owner	DIANNA ANDERSON PO BOX 362 COUNCIL, ID 83612-0362 (208) 253-6121

Priority Date: 4/5/1997

Basis: Decreed

Status: Active

Source

GROUND WATER

Tributary

Beneficial Use

STOCKWATER

DOMESTIC

From

01/01

01/01

Total Diversion

To

12/31

12/31

Diversion Rate

0.020 CFS

0.040 CFS

0.040 CFS

Volume

Source and Point(s) of Diversion

GROUND WATER

SESW

Sec. 7, Twp 17N, Rge 01W, ADAMS County

Place Of Use

STOCKWATER within ADAMS County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
17N	01W	7												X					

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

11/2/2021

DOMESTIC within ADAMS County

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
17N	01W	7												X					

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 Domestic use is for 1 home.
3. X02 Stockwater use is for 5 range cattle.
4. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
5. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
6. Parcel No: RP17N01W075399A

Dates and Other Information

Decreed Date: 10/20/2008
Civil Case Number: 39576
Judicial District: FIFTH
Owner Name Connector: AND
Water District Number: TBD
Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A