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OCT 20 2021

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Abandonment of Water Right

Print Name of Water Right Owner(s): Lucille HancockMailing Address: 18441 Chicken Dinner Rd, Caldwell, ID 83607Phone: 208-454-1572

Note: If you are not listed as the current owner of the water right in the Idaho Department of Water Resources' records, you must include evidence of ownership of the water right (or portion of the water right) with this form. Evidence may include a warranty deed, quitclaim deed, court decree, contract of sale, etc.

I am the current owner of all, or X part of, the water right described in the Idaho Department of Water Resources' records as Water Right No. 63-31244.

I hereby abandon all, or X part of the water right designated above. This abandonment is intentional and voluntary. I recognize that this abandonment permanently eliminates the right to divert and use water under the water right designated above.

If this abandonment applies to a portion of the water right, please indicate which part is abandoned by describing the diversion rate, annual diversion volume or storage volume, and place of use (include acres if the use is irrigation) and by attaching a detailed map identifying the specific locations.

T4N, R4W, S35, NWNE 5 acres, 0.066 cfs, 22.5 afa Effective only upon final approval of permit application
63-35070.

Lucille Hancock
Signature of Water Right Owner(s) or Authorized Representative

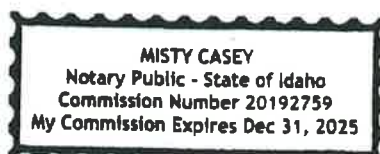
10-13-21
Date

Lucille Hancock
Print Name and Title of Authorized Representative
(Complete if applicable and include your authority to act on behalf of the water right owner)

State of Idaho)
County of Canyon) ss

On this 13th day of October, 2021, the signer(s) of the above instrument appeared before me and duly acknowledged to me that he/she executed the same.

SEAL



Misty Casey
Notary Public

My commission expires: 12/31/2025



IDAHO DEPARTMENT OF
WATER RESOURCES

Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

October 21, 2021

ROBERT K STEPHENS
26104 DON LN
PARMA, ID 83660

RE: Partial Abandonment – Water Right No. 63-31244

Dear Mr. STEPHENS,

The Department acknowledges receipt of a Notice of Abandonment for a portion of 63-31244. The Department has modified its records to reflect the change of the partial abandonment. The portion that was abandoned was from a parcel of land that was sold. A copy of the abandonment form and a computer-generated report of the water right after these changes is enclosed for your records.

If you have any questions concerning the enclosed information, please feel free to contact this office at 208-334-2190.

Sincerely,

Marcelina M. Williams | *Water Resource Agent*
IDWR Western Region | office: (208) 605.4632
Email: Marcelina.Williams@idwr.idaho.gov

Enclosures: Proof Reports & Maps Before

MEMORANDUM

October 21, 2021

Water Right: 63-31244

Author: mwilliams

Subject: Notice of abandonment

On October 20th , 2021 a notice of abandonment of water right 63-31244 was submitted by Lucille Hancock. This is notice is for not for the whole water right but only the portion that is pertinent to the land that Lucille Hancock now owns. There was no full chain of title given and if evidence arises that WR 63-31244 was not appurtenant to the land the right may be resorted. WR 63-35132 is the daughter right that has been abandoned.

SUPPORT DATA

IN FILE # 63-35070

Original Documents filed
with Permit #63-35070

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SPF WATER
ENGINEERING

WATER RESOURCES
WESTERN REGION

October 18, 2021

Marcelina Williams
IDWR Western Region Office
2735 Airport Way
Boise, ID 83705

Subject: Notice of Abandonment of Water Right 63-31244 (portion)

Dear Marcelina,

Enclosed per your request is Lucille Hancock's notice to abandon the portion of water right 63-31244 currently appurtenant to her property with the understanding that doing so will allow final approval of application 63-35070.

Please let me know if there are any further questions. Thanks Marcelina.

Sincerely,

Lori Graves
Water Rights Specialist

Cc: Don Hancock

Enclosures

SPF file number: 1459.0020