

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

OCT 12 2021

RECEIVED

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. DE ✓

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
72-16911 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Robert L. Papac
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Thomas P. Clancy + Karys A. Clancy
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 1185 Challis Creek Road Challis Idaho 83226
Mailing address City State Zip
208-899-7231 tpcsniper@yahoo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 09 July 2021
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] owner 05 Oct 2021
Signature of new owner/claimant Title, if applicable Date
Thomas Clancy
Print name

Signature: [Signature] owner 10/15/21
Signature of new owner/claimant Title, if applicable Date
Karys A Clancy
Print name

Received by JB Date 10/12/2021 For IDWR Office Use Only: Receipt No. 5047451 Receipt Amt. \$25.-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by [Signature] Date 10/29/2021

WARRANTY DEED

For Value Received, WE, ROBERT L. PAPAC AND CHRISTINE M. PAPAC, husband and wife, do hereby grant, bargain, sell and convey unto THOMAS P. CLANCY AND KARYS A. CLANCY, husband and wife, whose address is:
840 North Windflower Avenue, Kuna, Idaho 83634

the following described premises in CUSTER County, Idaho, to-wit:

A parcel of land located in the SW $\frac{1}{4}$, Section 21, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Beginning at the SW Corner of said Section 21, from which the S $\frac{1}{4}$ corner of said section bears South 89°45'39" East a distance of 2648.02 feet, the Basis of Bearing of this description, run thence North 00°04'52" West along the westerly boundary of said section a distance of 332.70 feet; thence South 89°45'39" East, a distance of 978.30 feet; thence South 00°05'40" East a distance of 200.25 feet; thence South 89°45'39" East a distance of 326.42 feet to a point on the westerly right-of-way of Challis Creek Road, thence South 00°05'40" East along said right-of-way a distance of 132.45 feet to a point on the southerly boundary of said section; thence North 89°45'39" West along said boundary a distance of 1304.51 feet to the POINT OF BEGINNING.

As shown by the record of survey recorded February 20, 2015, as instrument no. 250009, records of Custer County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owners of said premises; and that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: July 8, 2021

Robert L. Papac
ROBERT L. PAPAC

Christine M. Papac
CHRISTINE M. PAPAC

STATE OF IDAHO)
COUNTY OF CUSTER)

)ss:

)

Custer County Rec. of
Custer County Title
Time 3:35 P M Date 7/8 2021

Lura H. Baker, Clerk

Deputy

Spencer Waller \$ 15.00

On this 8 day of July, in the year of 2021, before me, a Notary Public, in and for the said State, personally appeared ROBERT L. PAPAC AND CHRISTINE M. PAPAC, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year in this certificate first above written.

Ryan E. Millick
Notary Public for the State of IDAHO
Residing at: CHALLIS
Commission Expires: 9-21-22



Survey
(250009)

RECORD OF SURVEY
THE SW1/4, SECTION 21, T. 14 N., R. 19 E.,
BOISE MERIDIAN, CUSTER COUNTY, IDAHO

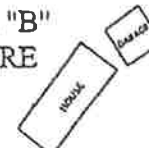
GRAPHIC SCALE



CHALLIS CREEK ROAD

PARCEL "A"
8.46 ACRES

PARCEL "B"
1.50 ACRE



PARCEL "A"

A parcel of land located in the SW1/4, Section 21, T. 14 N., R. 19 E., Boise Meridian, Custer County, Idaho, more particularly described as follows:

Beginning at the SW Corner of said Section 21, thence with the SW Corner of said section bears S 89°43'29"E a distance of 322.50 ft. to the Point of Beginning, thence S 89°43'29"E a distance of 322.50 ft. to the westerly boundary of said section a distance of 322.50 ft., thence S 89°43'29"E a distance of 322.50 ft. to a point on the westerly right-of-way of Challis Creek Road, thence S 89°43'29"E along said right-of-way a distance of 131.43 ft. to a point on the southerly boundary of said section, thence N 89°43'29"E along said boundary a distance of 131.43 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 8.46 ACRES.

PARCEL "B"

A parcel of land located in the SW1/4, Section 21, T. 14 N., R. 19 E., Boise Meridian, Custer County, Idaho, more particularly described as follows:

Beginning at the SW Corner of said Section 21, thence with the SW Corner of said section bears S 89°43'29"E a distance of 322.50 ft. to the Point of Beginning, thence S 89°43'29"E a distance of 322.50 ft. to the westerly boundary of said section a distance of 322.50 ft., thence S 89°43'29"E a distance of 322.50 ft. to a point on the westerly right-of-way of Challis Creek Road, thence S 89°43'29"E along said right-of-way a distance of 131.43 ft. to a point on the southerly boundary of said section, thence N 89°43'29"E along said boundary a distance of 131.43 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 1.50 ACRES.

Custer County Title

This sketch is made solely for the purpose of assisting in locating certain premises and no liability is assumed for variations, if any, in dimensions and locations ascertained by actual survey.

LEGEND

- SECTION CORNER
- 5/8" X 24" REBAR WITH A YELLOW PLASTIC CAP MARKED WADE PLS 5080
- CALCULATED POINT ("IT SET")
- 8" WOOD FENCE POST LOCALLY ACCEPTED AS IN CORNER
- P.O.B. POINT OF BEGINNING
- PROPERTY LINE
- CENTER OF IRRIGATION DITCH
- EXISTING FENCE LINE

COUNTY RECORDER'S
CERTIFICATE

TIME _____ DAY _____ MONTH _____ 201 _____
BOOK _____ PAGE _____ INST. NO.: _____
RECORDER _____
BY _____

1/4	SEC	T	R
	21	14N	19E

	FOR PAUL MATUSKY	
	DATE:	8/15/2020
	PROJECT:	PROJECT 14819 MATUSKY, PAUL
	DWG NAME:	MATUSKY, PAUL 251010
	SURVEY:	CHALLIS CREEK & CHALLIS CREEK IRRIGATION DITCH
LEGAL DESCRIPTION:		
LEGAL NAME DOC		
WADE SURVEYING SURVEYING & PLANNING LAND SURVEYING & PLANNING 1000 W. 10TH ST., SALT LAKE CITY, UT 84111		



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098

Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

November 4, 2021

THOMAS P CLANCY
KARYS A CLANCY
1185 CHALLIS CREEK RD
CHALLIS ID 83226-4705

Re: Change in Ownership for Water Right No: 72-16911

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920.

Sincerely,

Debbi Judd
Technical Records Specialist

Enclosures

c. Water District 72A – *via email*