

OCT 18 2021

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

Department of Water Resources

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at idwr.idaho.gov.

Name of Applicant(s) Farms LLC, c/o Brad HallCheck whether each item below is *attached (Yes)* or *not applicable (N/A)* for the proposed transfer.Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☒ ☐ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☒ ☐ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).**
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☒ ☐ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at idwr.idaho.gov/water-rights/transfers/resources.html.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☐ ☒ #10 Other. Please describe: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant(s) Farms LLC, c/o Brad Hall Phone 208-524-2532
Mailing address PO Box 50620, Idaho Falls, ID 83405-0620 Email bradhall@bradhallfuel.com

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☒ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

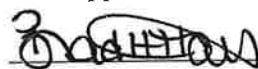
Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Rocky Mountain Water Exchange, LLC Phone 208-524-2353
Mailing address 482 Constitution Way, Suite 303, Idaho Falls, Idaho 83402 Email kristin.rmea@gmail.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

 / MANAGER
Signature of Applicant or Authorized Representative

BRAD H HALL
Print Name and Title if applicable

10/14/2021
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion
☐ Change nature of use
 ☐ Add diversion point(s)
☐ Change period of use
 ☒ Change place of use
☒ Other Change of Ownership
- Is this a transfer for changes pursuant to Idaho Code § 42-221.O.8?
If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.
Applicant proposed to transfer additional 30-acres for irrigation to the permissible POU of 35-4214 and 35-2265.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☐ ☒	35-13716	0.10	Irrigation	4/01 to 11/01	Groundwater
☐ ☒	35-13718	0.01	Irrigation	4/01 to 10/31	Groundwater
☐ ☒	35-7082	0.01	Irrigation	4/01 to 11/01	Groundwater
☐ ☒	35-12656A	0.01	Irrigation	4/01 to 10/31	Groundwater
☐ ☒	35-2153C	0.02	Irrigation	4/01 to 10/31	Groundwater
☐ ☒	35-2329	0.16	Irrigation	4/01 to 10/31	Groundwater
☐ ☒	35-2330	0.14	Irrigation	4/01 to 10/31	Groundwater
☒ ☐	35-4214	0.59	Irrigation	4/01 to 10/31	Groundwater
☒ ☐	35-2265	6.0	Irrigation	4/01 to 10/31	Groundwater

Total authorized under rights 6.43 cfs and/or _____ acre-feet.

2. Total amount of water proposed to be transferred or changed 6.43 cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☒ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
N		NW	NW	NE	13	1S	33E	Bingham	Groundwater	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1S	33E	13		26	18	2	39	31	37	40	40	19	18	39	23	40	39	17	428
Total Acres (for irrigation use)																			428

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Water will be diverted to the POU via an existing POD. Pivot irrigation systems and measuring devices are already in use.

- b. Who owns the property at the point(s) of diversion? FARMS LLC

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: _____

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

The corners proposed to be dried up will be retired from irrigation.

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

No additional water rights at the existing or proposed PODs/POUs.

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- | | | |
|--------------------------|-------------------------------------|---|
| ☐ | ☒ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☒ | currently leased to the Water Supply Bank, |
| ☐ | ☒ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☒ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe:

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

9/20/2021

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 35-4214

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DOUGLAS PHILLIPS
Current Owner	JEANNETTE PHILLIPS 904 N 1200 W BLACKFOOT, ID 83221 2086843156
Original Owner	WILLIAM PHILLIPS & SONS 904 N 1200 W BLACKFOOT, ID 83221 2086843236
Original Owner	W DOUGLAS PHILLIPS ESTATE OF SYBIL O & WILLIAM P PHILLIPS 904 N 1200 W BLACKFOOT, ID 83221 2086843236

Priority Date: 06/01/1960

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	0.59 CFS	250 AFA
Total Diversion			0.59 CFS	250 AFA

Location of Point(s) of Diversion:

GROUND WATER|NWNWNE|Sec. 13|Township 01S|Range 33E|BINGHAM County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BINGHAM County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
01S	33E	13		NWNE	4.5		SWNE	16.7		SENE	1.5			
				NENW	37		NWNW	30.8		SWNW	36.8		SENW	40
				NESW	40		NWSW	16.8		SWSW	17		SESW	38.8
				NESE	23		NWSE	40		SWSE	38.9		SESE	16.2

Total Acres: 398

Conditions of Approval:

1. X35 Rights 35-2265 and 35-4214 when combined shall not exceed a total diversion rate of 6.0 cfs, a total annual maximum diversion volume of 1592.0 af at the field headgate, and the irrigation of 398.0 acres.
2. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
3. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
4. 214 Prior to the diversion and use of water under Transfer approval 80755, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
5. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
6. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
8. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. T19 Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Dates:

Licensed Date:

Decreed Date: 02/15/2002

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number: 120

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 4

Combined Acres Limit: 398

Combined Volume Limit: 1592

Combined Rate Limit: 6

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

9/20/2021

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 35-2265

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DOUGLAS PHILLIPS
Current Owner	JEANNETTE PHILLIPS 904 N 1200 W BLACKFOOT, ID 83221 2086843156
Original Owner	WILLIAM PHILLIPS & SONS 904 N 1200 W BLACKFOOT, ID 83221 2086843236
Original Owner	W DOUGLAS PHILLIPS ESTATE OF SYBIL O & WILLIAM P PHILLIPS 904 N 1200 W BLACKFOOT, ID 83221 2086843236

Priority Date: 10/09/1952

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	6 CFS	1416 AFA
Total Diversion			6 CFS	1416 AFA

Location of Point(s) of Diversion:

GROUND WATER|NWNWNE|Sec. 13|Township 01S|Range 33E|BINGHAM County

IRRIGATION Use:

Acre Limit: 354

Place(s) of use:

Place of Use Legal Description: IRRIGATION BINGHAM County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
01S	33E	13		NWNE	4.5		SWNE	16.7		SENE	1.5			
				NENW	37		NWNW	30.8		SWNW	36.8		SENE	40
				NESW	40		NWSW	16.8		SWSW	17		SESW	38.8
				NESE	23		NWSE	40		SWSE	38.9		SESE	16.2

Total Acres: 398

Conditions of Approval:

1. X27 This right is limited to the irrigation of 354.0 acres within the authorized place of use in a single irrigation season.
2. X35 Rights 35-2265 and 35-4214 when combined shall not exceed a total diversion rate of 6.0 cfs, a total annual maximum diversion volume of 1592.0 af at the field headgate, and the irrigation of 398.0 acres.
3. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
4. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
5. 214 Prior to the diversion and use of water under Transfer approval 80755, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
6. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
7. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
8. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. T19 Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Dates:

Licensed Date:

Decreed Date: 02/15/2002

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number: 120

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 4

Combined Acres Limit: 398

Combined Volume Limit: 1592

Combined Rate Limit: 6

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

9/20/2021

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 35-2329

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	FARMS LLC C/O BRAD HALL PO BOX 50620 IDAHO FALLS, ID 83405-0560 (208)524-2532
Original Owner	S MELVIN WILCOX BLACKFOOT, ID 83221
Original Owner	FLDDBROOK FARMS C/O JERRY ELLIOTT 2349 W 300 S PINGREE, ID 83262 2086844668

Priority Date: 05/01/1953

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	10/31	1.85 CFS	592.4 AFA
Total Diversion			1.85 CFS	592.4 AFA

Location of Point(s) of Diversion:

GROUND WATER|SESWNW|Sec. 08|Township 03S|Range 32E|BINGHAM County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BINGHAM County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
03S	32E	8		NENW	34.2		NWNW	33.9		SWNW	40		SEnw	40

Total Acres: 148.1

Conditions of Approval:

1. T19 Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Dates:

Licensed Date:

Decreed Date: 01/31/2002

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 120

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2B

IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

☐ Complete and attach one copy of **Part 2B** for each right for which only a portion is proposed to be changed.

Right Number: 35-2329[illegible]

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per $\frac{1}{4}$ $\frac{1}{4}$ tract.)

[illegible]

Total Acres (for irrigation use) 12.9

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

9/20/2021

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 35-2330

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	FARMS LLC C/O BRAD HALL PO BOX 50620 IDAHO FALLS, ID 83405-0560 (208)524-2532
Original Owner	S MELVIN WILCOX BLACKFOOT, ID 83221
Original Owner	FIELDBROOK FARMS C/O JERRY ELLIOTT 2349 W 300 S PINGREE, ID 83262 2086844668

Priority Date: 05/01/1953

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	10/31	2.1 CFS	497.2 AFA
Total Diversion			2.1 CFS	497.2 AFA

Location of Point(s) of Diversion:

GROUND WATER | SENWSW | Sec. 08 | Township 03S | Range 32E | BINGHAM County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BINGHAM County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
03S	32E	8		NESW	34.3		NWSW	39		SWSW	21		SESW	30

Total Acres: 124.3

Conditions of Approval:

1. T19 Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Dates:

Licensed Date:

Decreed Date: 01/31/2002

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 120

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2B

IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

- ☐ Complete and attach one copy of **Part 2B** for each right for which only a portion is proposed to be changed.

Right Number: 35-2330

[illegible]

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

[illegible]

Total Acres (for irrigation use) 8.3

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

9/20/2021

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 35-2153C

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	FARMS LLC C/O BRAD HALL PO BOX 50620 IDAHO FALLS, ID 83405--0620 2083177312

Priority Date: 05/14/1954

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	10/31	2.22 CFS	514.8 AFA
Total Diversion			2.22 CFS	514.8 AFA

Location of Point(s) of Diversion:

GROUND WATER	NWSESW	Sec. 06	Township 03S	Range 33E	BINGHAM County
GROUND WATER	NWSESE	Sec. 06	Township 03S	Range 33E	BINGHAM County

IRRIGATION Use:

Acre Limit: 128.7

Place(s) of use:

Place of Use Legal Description: IRRIGATION BINGHAM County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
03S	33E	6		NESW	39.7	6	NWSW	28.4	7	SWSW	30		SESW	40
				NESE	38.8		NWSE	37.4		SWSE	37.9		SESE	38.1

Total Acres: 290.3

Conditions of Approval:

1. X27 This right is limited to the irrigation of 128.7 acres within the authorized place of use in a single irrigation season.
2. X35 Rights 35-2153C, 35-7082 and 35-12656A when combined shall not exceed a total diversion rate of 4.35 cfs and the irrigation of 290.3 acres.
3. K01 Right No. 35-12656A is an enlargement of this right pursuant to Idaho Code § 42-1426.
4. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
5. T19 Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Dates:

Licensed Date:

Decreed Date: 02/15/2002

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 120

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Combined Acres Limit: 300

Combined Volume Limit: 1200

Combined Rate Limit: 4.5

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

9/20/2021

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 35-7082

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	FARMS LLC C/O BRAD HALL PO BOX 50620 IDAHO FALLS, ID 83405--0620 2083177312

Priority Date: 06/04/1969

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	11/01	2.14 CFS	425.6 AFA
Total Diversion			2.14 CFS	425.6 AFA

Location of Point(s) of Diversion:

GROUND WATER	NWSESW	Sec. 06	Township 03S	Range 33E	BINGHAM County
GROUND WATER	NWSESE	Sec. 06	Township 03S	Range 33E	BINGHAM County

IRRIGATION Use:

Acre Limit: 106.4

Place(s) of use:

Place of Use Legal Description: IRRIGATION BINGHAM County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
03S	33E	6		NESW	39.7	6	NWSW	28.4	7	SWSW	30		SESW	40
				NESE	38.8		NWSE	37.4		SWSE	37.9		SESE	38.1

Total Acres: 290.3

Conditions of Approval:

1. X27 This right is limited to the irrigation of 106.4 acres within the authorized place of use in a single irrigation season.
2. X35 Rights 35-2153C, 35-7082 and 35-12656A when combined shall not exceed a total diversion rate of 4.35 cfs and the irrigation of 290.3 acres.
3. K01 Right No. 35-12656A is an enlargement of this right pursuant to Idaho Code § 42-1426.
4. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
5. T19 Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Dates:

Licensed Date:

Decreed Date: 02/15/2002

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 120

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Combined Acres Limit: 300

Combined Volume Limit: 1200

Combined Rate Limit: 4.5

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

9/20/2021

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 35-12656A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	FARMS LLC C/O BRAD HALL PO BOX 50620 IDAHO FALLS, ID 83405--0620 2083177312

Priority Date: 06/01/1975

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	10/31	0.82 CFS	220.8 AFA
Total Diversion			0.82 CFS	220.8 AFA

Location of Point(s) of Diversion:

GROUND WATER	NWSESW	Sec. 06	Township 03S	Range 33E	BINGHAM County
GROUND WATER	NWSESE	Sec. 06	Township 03S	Range 33E	BINGHAM County

IRRIGATION Use:

Acre Limit: 55.2

Place(s) of use:

Place of Use Legal Description: IRRIGATION BINGHAM County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
03S	33E	6		NESW	39.7	6	NWSW	28.4	7	SWSW	30		SESW	40
				NESE	38.8		NWSE	37.4		SWSE	37.9		SESE	38.1

Total Acres: 290.3

Conditions of Approval:

1. K09 This right is for an enlargement of 55.2 acres within the place of use described for this right.
2. X35 Rights 35-2153C, 35-7082 and 35-12656A when combined shall not exceed a total diversion rate of 4.35 cfs and the irrigation of 290.3 acres.
3. K02 This right is based upon an enlargement of Right No. 35-2153C & 35-7082 pursuant to Idaho Code § 42-1426.
4. C11 This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Idaho Code § 42-1426. As between water rights decreed as enlargements pursuant to Idaho Code § 42-1426, the earlier priority right is the superior right.
5. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
6. T19 Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Dates:

Licensed Date:

Decreed Date: 02/15/2002

Enlargement Use Priority Date:

Enlargement Statute Priority Date: 4/12/1994

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 120

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Combined Acres Limit: 300

Combined Volume Limit: 1200

Combined Rate Limit: 4.5

8 5 4 6 9

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

9/20/2021

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 35-13716

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	FARMS LLC C/O BRAD HALL PO BOX 50620 IDAHO FALLS, ID 83405-0620

Priority Date: 03/11/1966

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	11/01	4.12 CFS	806.4 AFA
Total Diversion			4.12 CFS	806.4 AFA

Location of Point(s) of Diversion:

GROUND WATER|SENWSE|Sec. 14|Township 02S|Range 32E|BINGHAM County

IRRIGATION Use:

Acre Limit: 268.8

Place(s) of use:

Place of Use Legal Description: IRRIGATION BINGHAM County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
02S	32E	14		NENE	39		NWNE	40		SWNE	35		SENE	39
				NESE	39		NWSE	34		SWSE	34		SESE	33

Total Acres: 293

Conditions of Approval:

1. X27 This right is limited to the irrigation of 268.8 acres within the authorized place of use in a single irrigation season.
2. X35 Rights 35-13716 and 35-13718 when combined shall not exceed a total diversion rate of 4.12 cfs and the irrigation of 293 acres.
3. K01 Right No. 35-13718 is an enlargement of this right pursuant to Section 42-1426, Idaho Code.
4. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Dates:

Licensed Date:

Decreed Date: 01/31/2002

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 120

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Combined Acres Limit: 315

Combined Volume Limit: 645

Combined Rate Limit: 4.42

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

9/20/2021

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 35-13718

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	FARMS LLC C/O BRAD HALL PO BOX 50620 IDAHO FALLS, ID 83405-0620

Priority Date: 10/01/1976

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	0.34 CFS	72.6 AFA
Total Diversion			0.34 CFS	72.6 AFA

Location of Point(s) of Diversion:

GROUND WATER | SENWSE | Sec. 14 | Township 02S | Range 32E | BINGHAM County

IRRIGATION Use:

Acre Limit: 24.2

Place(s) of use:

Place of Use Legal Description: IRRIGATION BINGHAM County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
02S	32E	14		NENE	39		NWNE	40		SWNE	35		SENE	39
				NESE	39		NWSE	34		SWSE	34		SESE	33

Total Acres: 293

Conditions of Approval:

1. K09 This right is for an enlargement of 24.2 acres within the place of use described for this right.
2. X35 Rights 35-13716 and 35-13718 when combined shall not exceed a total diversion rate of 4.12 cfs and the irrigation of 293 acres.
3. K02 This right is based upon an enlargement of Right No. 35-13716 pursuant to Section 42-1426, Idaho Code.
4. C11 This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.
5. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Dates:

Licensed Date:

Decreed Date: 01/31/2002

Enlargement Use Priority Date:

Enlargement Statute Priority Date: 4/12/1994

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 120

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Combined Acres Limit: 315

Combined Volume Limit: 645

Combined Rate Limit: 4.42

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.
- ☒ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (**GIS**) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**.

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the right(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments.

Received by _____ Date _____ Preliminary check by _____ Date _____

Fee paid \$1055 - Date 10/18/2021 Received by JB Receipt # E047472

Add'l fee paid _____ Date _____ Received by _____ Receipt # _____

Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)



Instrument # 718070
BINGHAM COUNTY, IDAHO
2020-05-19 03:07:20 PM No. of Pages: 3
Recorded for: ALLIANCE TITLE - BLACKFOOT OFF
PAMELA W. ECKHARDT Fee: \$15.00
Ex-Officio Recorder Deputy RWixom
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:472954

FOR VALUE RECEIVED

Jeannette Phillips, a widow

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Farms LLC, an Idaho Limited Liability Company

whose current address is

**PO Box 50620
Idaho Falls, ID 83405**

the grantee(s), the following described premises, in Bingham County, Idaho, TO WIT:

Parcel 1:

All of Section 13, Township 1 South, Range 33 East Boise Meridian, Bingham County, Idaho

EXCEPTING THEREFROM:

Beginning at the Southeast corner of Section 13, Township 1 South, Range 33 East Boise Meridian; thence North 2421.82 feet to the True Point Of Beginning; thence West 500 feet; thence North 261.3 feet; thence East 500 feet; thence South 261.30 feet to the TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM

Part of East Half of the East Half (E ½ E ½) Section 13, Township 1 South, Range 33 East of the Boise Meridian, Bingham County, Idaho described as follows:

Beginning at a point that is North 00°17'17" East 2075.97 feet along the section line from found ½" iron rod with plastic cap at the Southeast corner of said Section 13 and running thence North 89°42'43" West 25.00 feet to an existing fence line; thence along said existing fence line the following five (5) courses: (1) North 85°36'54" West 218.32 feet; thence (2) North 39°09'06" West 576.21 feet; thence (3) North 29°47'58" East 209.94 feet; thence (4) North 09°46'09" East 31.21 feet; thence (5) North 38°30'59" East 768.03 feet; thence South 89°42'43" East 25.00 feet to the east line of said Section 13; thence South 00°17'17" West 670.26 feet along said east line to the Northeast corner of the property as described in Warranty Deed, Instrument No. 328824; thence along the boundary of said property the following three (3) courses: (1) North 89°42'43" West 500.00 feet; thence (2) South 00°17'17" West 261.30 feet; thence (3) South 89°42'43" East 500.00 feet to the east line of said Section 13; thence South 00°17'17" West 345.85 feet to the point of beginning

ALSO EXCEPTING THEREFROM:

Beginning at the Southeast corner of Section 13, Township 1 South, Range 33 East of the Boise Meridian, Bingham County, Idaho and running thence N.89°42'50"W. 826.16 feet along the section line to an existing fence line; thence along said existing fence line the following three (3) courses: (1) N.88°06'42"E. 546.56 feet; thence (2)

N.82°14'24"E. 21.55 feet; thence (3) S.89°47'52"E. 258.65 feet to the east line of said Section 13; thence S.00°17'17"W. 24.13 feet to the point of beginning.

ALSO EXCEPTING THEREFROM:

Beginning at a point that is S.89°47'13"E. 33.23 feet along the section line from the Southwest corner of Section 13, Township 1 South, Range 33 East of the Boise Meridian, Bingham County, Idaho and running thence N.00°07'29"E. 19.38 feet to an existing fence line; thence along said existing fence line the following three (3) courses: (1) S.88°54'02"E. 889.01 feet; thence (2) S.89°05'29"E. 205.15 feet; thence (3) S.88°53'29"E. 200.52 feet to the south line of said Section 13; thence N.89°47'13"W. 1294.51 feet to the point of beginning.

ALSO EXCEPTING THEREFROM:

Part of West Half of the West Half of the West Half (W 1/2 W 1/2 W 1/2) Section 13, Township 1 South, Range 33 East of the Boise Meridian, Bingham County, Idaho described as follows:

Beginning at a found aluminum cap at the Northwest corner of said Section 13 and running thence S.89°44'21"E. 26.75 feet along the section line to an existing north-south fence line extended; thence S.00°07'29"W. 5281.74 feet along said existing north-south fence line extended to the south line of said Section 13; thence N.89°47'11"W. 33.23 feet to a found 5/8" iron rod with a yellow plastic cap at the Southwest corner of said Section 13; thence N.00°11'42"E. 5281.76 feet to the point of beginning.

Parcel 2:

Beginning at the intersection of an existing fence line and the south line of the section that is N.89°42'50"W. 826.16 feet along the section line from the Southeast corner of Section 13, Township 1 South, Range 33 East of the Boise Meridian, Bingham County, Idaho and running thence along the existing fence line the following eleven (11) courses: (1) S.88°06'42"W. 93.49 feet; thence (2) S.87°20'26"W. 267.56 feet; thence (3) S.86°02'33"W. 273.40 feet; thence (4) S.87°30'03"W. 61.92 feet; thence (5) S.88°27'51"W. 147.77 feet; thence (6) S.88°59'04"W. 192.11 feet; thence (7) S.88°43'13"W. 348.34 feet; thence (8) N.05°46'22"W. 35.19 feet; thence (9) N.88°55'06"W. 425.50 feet; thence (10) N.89°03'49"W. 804.60 feet; thence (11) N.88°53'29"W. 515.57 feet to the south line of said Section 13; thence S.89°47'13"E. 1317.52 feet to the South Quarter corner of said Section 13; thence S.89°42'50"E. 1814.83 feet along the south line of said Section 13 to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: May 19, 2020


Jeannette Phillips

State of Idaho } ss
County of Bingham }

On this 19th day of May, 2020, before me, the undersigned, a Notary Public in and for said state, personally appeared Jeannette Phillips, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

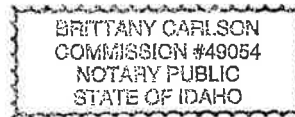


Notary Public for the State of Idaho

Residing at:

Commission Expires:

Resides in: Blackfoot, ID
Commission Expires: 1-16-2025





Instrument # 718071
BINGHAM COUNTY, IDAHO
2020-05-19 03:07:20 PM No. of Pages: 2
Recorded for: ALLIANCE TITLE - BLACKFOOT OFF
PAMELA W. ECKHARDT Fee: \$15.00
Ex-Officio Recorder Deputy RWixom
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:472954

FOR VALUE RECEIVED

Jeannette Phillips, a widow

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Farms LLC, an Idaho Limited Liability Company

whose current address is

**PO Box 50620
Idaho Falls, ID 83405**

the grantee(s), the following described premises, in Bingham County, Idaho, TO WIT:

**Part of West Half of the West Half of the West Half (W 1/2 W 1/2 W 1/2) Section 13,
Township 1 South, Range 33 East of the Boise Meridian, Bingham County, Idaho
described as follows:**

**Beginning at a found aluminum cap at the Northwest corner of said Section 13 and
running thence S.89°44'21"E. 26.75 feet along the section line to an existing north-
south fence line extended; thence S.00°07'29"W. 5281.74 feet along said existing
north-south fence line extended to the south line of said Section 13; thence
N.89°47'11"W. 33.23 feet to a found 5/8" iron rod with a yellow plastic cap at the
Southwest corner of said Section 13; thence N.00°11'42"E. 5281.76 feet to the point
of beginning.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the
said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free
from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions,
reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: May 19, 2020

A handwritten signature in cursive script, appearing to read 'Jeannette Phillips', is written over a horizontal line. Below the line, the name 'Jeannette Phillips' is printed in a small, sans-serif font.

State of Idaho } ss
County of Bingham }

On this 19th day of May, 2020, before me, the undersigned, a Notary Public in and for said state, personally appeared Jeannette Phillips, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

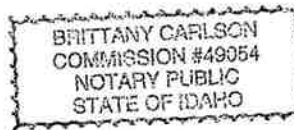


Notary Public for the State of Idaho

Residing at:

Commission Expires:

Resides in: Blackfoot, ID
Commission Expires: 1-16-2025



Eastern Snake Plain Aquifer Modeling Analysis

Transfer of Water Rights: 35-13716, 35-13718; 35-7082, 35-2153C, 35-12656A; 35-2329; 35-2330

The Applicant proposes to transfer a total of 30 acres from water rights 35-13716, 35-13718, 35-7082, 35-2153C, 35-12656A, 35-2329, and 35-2330 for irrigation. Figure 1 identifies the locations of the TO well and four FROM wells that were included in the modeling analysis. Two modeling analyses were completed for this transfer. Table 1 presents the data used for modeling which includes grid cells, acres to be transferred, and input data used for the modeling analysis. The standard consumptive use a volume of 3.0 afa/acre was used to calculate respective volumes for modeling.

Figures 2-4 shows excerpts of the first modeling analysis. Figures 5-7 shows excerpts of the second modeling analysis. Figure 8 shows the total results of both the modeling analysis.

Results

Using ESPAM 2.1 to simulate the depletions of transferring 30 acres to the proposed place of use, the affects do not exceed the threshold of 2.0 af/trimester. **No mitigation is required.** The original modeling analysis spreadsheets can be provided upon request.

Table 1:

Model Run	Modeling Label	Water Right(s)	Row	Column	Proposed Transfer Acres	Values entered into the modeling simulation
Used in both	TO WELL	35-2265, 35-4214	69	133	NA	Scenario 1: 26.4 afa or 8.8 af/trimester Scenario 2: 63.6 afa or 21.2 af/trimester
Modeling Analysis 1	FROM WELL 1	35-13716, 35-13718	71	124	6.8	20.4 afa or 6.8 af/trimester
	FROM WELL 2	35-7082, 35-12656A, 35-2153C	76	123*	2	6.0 afa or 2.0 af/trimester
Modeling Analysis 2	FROM WELL 1	35-2329	74	119	12.9	38.7 afa or 12.9 af/trimester
	FROM WELL 2	35-2330	74	118	8.3	24.9 afa or 8.3 af/trimester

**These water rights have two listed points of diversions that are in separate grid cells. This grid cell was used since the acres being transferred are also inside of this grid cell.*

Figure 1. Well Locations

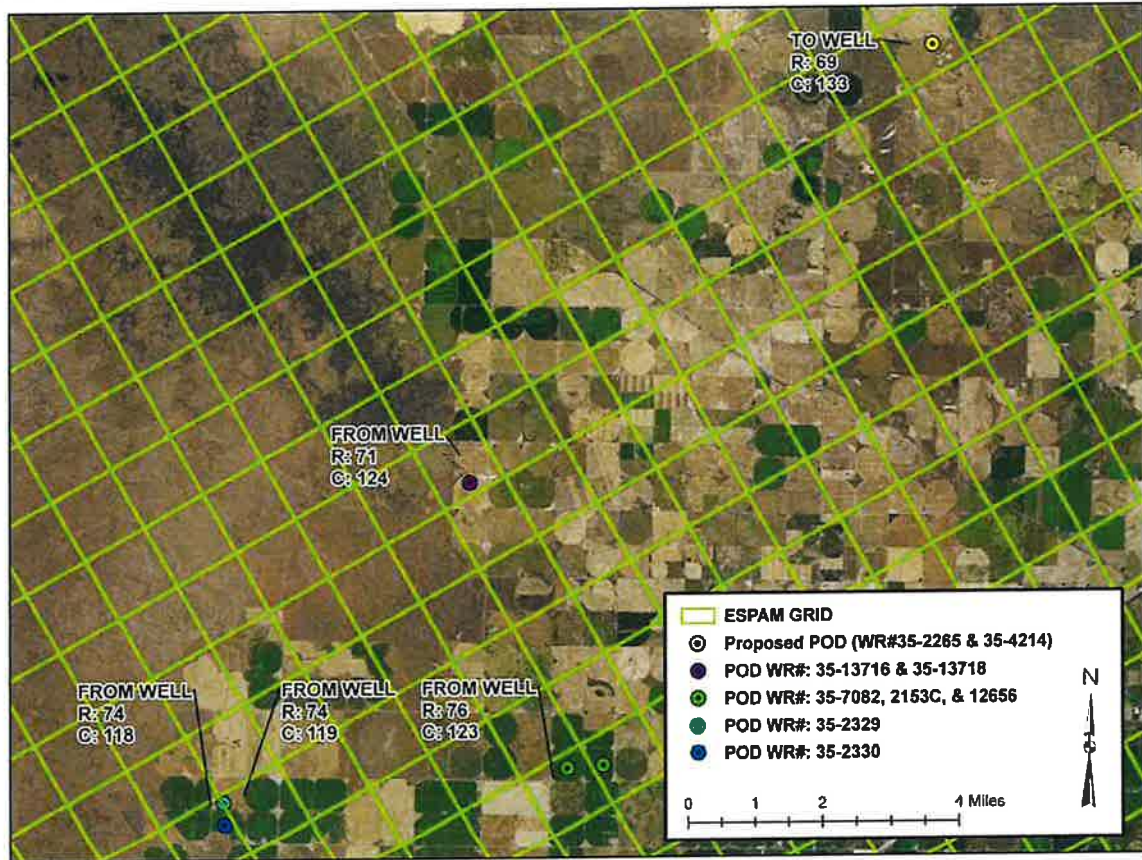


Figure 2. Data Entry for First Analysis (WR#: 35-13716, 35-13718; 35-7082, 35-12656A, 35-2153C).

ENHANCED GROUND-WATER RIGHTS TRANSFER

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE IDAHO DEPARTMENT OF AGRICULTURE

Cells this color are set up for user entries

ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

TRANSFER NO: 35-13716 & 7082

YEAR: 1954

SEASON: SPRING

TRANSFER NAME: Farms

UPDATE DATES

RUN MODEL

GET OUTPUT

CALCULATE EFFECTS

ENTER CELL LOCATIONS:

	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	69	71	76	74
COLUMN	133	124	123	118

TRIMESTER OF ACTIVITY	TO WELL Projected Use AF/TRIMESTER	FROM1 WELL		FROM2 WELL		FROM3 WELL	
		With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
SPR 1954	0	7	7	2	2	0	0
SUM 1954	0	7	7	2	2	0	0
WIN 1954	0	7	7	2	2	0	0
SPR 2020	0	7	7	2	2	0	0
SUM 2020	0	7	7	2	2	0	0
WIN 2020	0	7	7	2	2	0	0
SPR 2021	0	7	7	2	2	0	0
SUM 2021	0	7	7	2	2	0	0
WIN 2021	9	0	7	0	2	0	0
SPR 2022	9	0	7	0	2	0	0
SUM 2022	9	0	7	0	2	0	0
WIN 2022	9	0	7	0	2	0	0
SPR 2023	9	0	7	0	2	0	0
SUM 2023	9	0	7	0	2	0	0
WIN 2023	9	0	7	0	2	0	0
SPR 2024	9	0	7	0	2	0	0
SUM 2024	9	0	7	0	2	0	0
WIN 2024	9	0	7	0	2	0	0
SPR 2025	9	0	7	0	2	0	0
SUM 2025	9	0	7	0	2	0	0
WIN 2025	9	0	7	0	2	0	0
SPR 2026	9	0	7	0	2	0	0
SUM 2026	9	0	7	0	2	0	0
WIN 2026	9	0	7	0	2	0	0
SPR 2027	9	0	7	0	2	0	0
SUM 2027	9	0	7	0	2	0	0
WIN 2100	9	0	7	0	2	0	0
SPR 2101	9	0	7	0	2	0	0
SUM 2101	9	0	7	0	2	0	0
WIN 2101	9	0	7	0	2	0	0
SPR 2102	9	0	7	0	2	0	0
SUM 2102	9	0	7	0	2	0	0
WIN 2102	9	0	7	0	2	0	0
SPR 2103	9	0	7	0	2	0	0
SUM 2103	9	0	7	0	2	0	0
WIN 2103	9	0	7	0	2	0	0

Figure 3. Net Transfer Graphs for First Analysis (WR#: 35-13716, 35-13718; 35-7082, 35-12656A, 35-2153C).

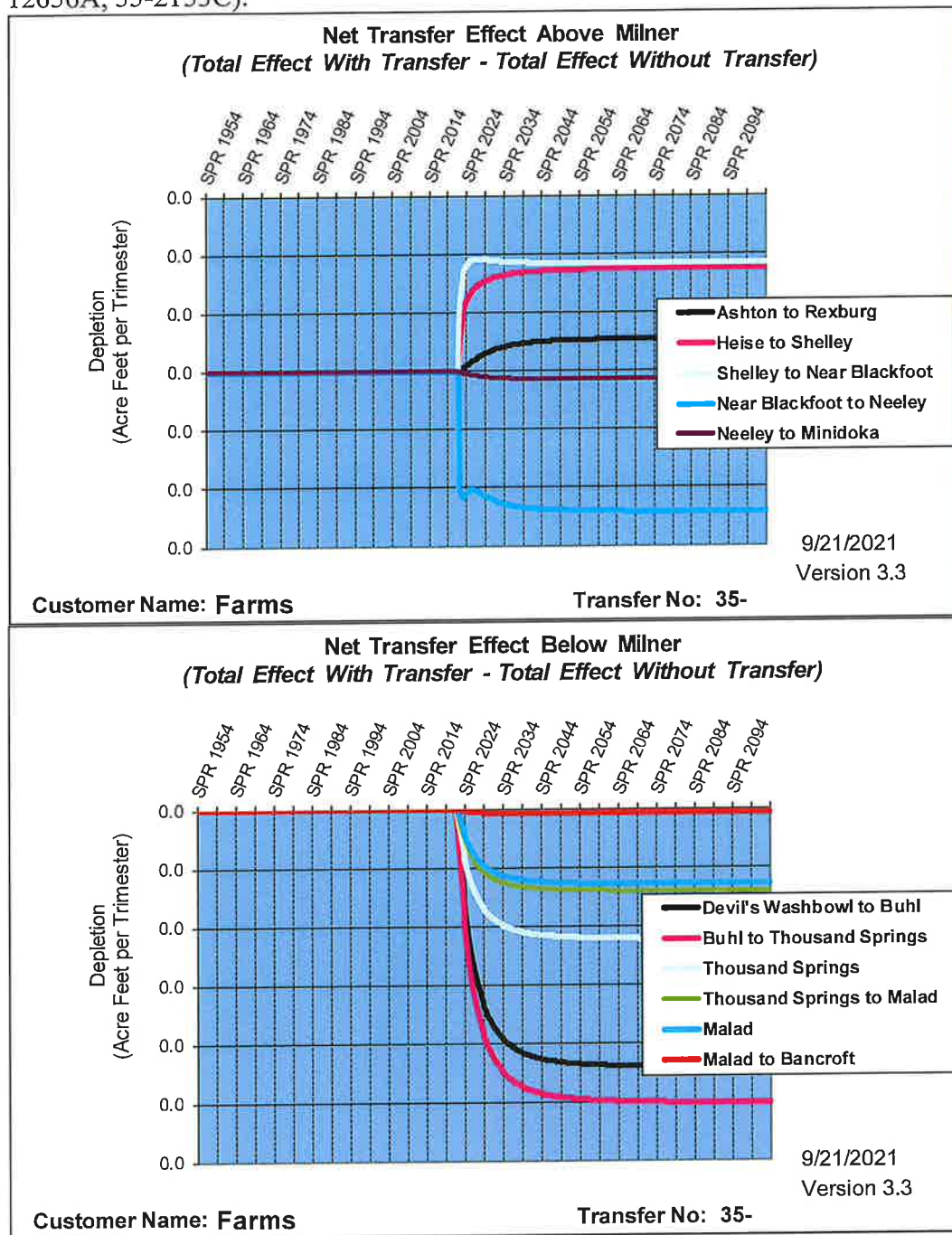


Figure 4. Calculated Effects for First Analysis (WR#: 35-13716, 35-13718; 35-7082, 35-12656A, 35-2153C).

	Net Transfer Effect (AF/four months)											
	Ashton to	Heise to	Shelley to	Nr Bickft	Neeley to	Dev. Wbl.	Buhl to	Kspr	Kspr to	Malad	Malad to	
	Rexburg	Shelley	Nr Bickft	Neeley	Minidoka	Buhl	Kspr		Malad		Bancroft	
SPR 1954	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SUM 1954	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
WIN 1954	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SPR 1955	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SUM 2020	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
WIN 2020	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SPR 2021	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SUM 2021	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
WIN 2021	0.00	0.00	0.00	-0.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SPR 2022	0.00	0.00	0.01	-0.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SUM 2022	0.00	0.00	0.01	-0.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
WIN 2022	0.00	0.00	0.01	-0.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SPR 2023	0.00	0.01	0.01	-0.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SUM 2023	0.00	0.01	0.01	-0.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
WIN 2023	0.00	0.01	0.01	-0.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SPR 2024	0.00	0.01	0.01	-0.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SUM 2024	0.00	0.01	0.01	-0.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
WIN 2024	0.00	0.01	0.01	-0.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SPR 2025	0.00	0.01	0.01	-0.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SUM 2025	0.00	0.01	0.01	-0.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
WIN 2025	0.00	0.01	0.01	-0.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SPR 2026	0.00	0.01	0.01	-0.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SUM 2026	0.00	0.01	0.01	-0.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
WIN 2026	0.00	0.01	0.01	-0.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SPR 2027	0.00	0.01	0.01	-0.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SUM 2027	0.00	0.01	0.01	-0.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
WIN 2100	0.00	0.01	0.01	-0.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SPR 2101	0.00	0.01	0.01	-0.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SUM 2101	0.00	0.01	0.01	-0.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
WIN 2101	0.00	0.01	0.01	-0.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SPR 2102	0.00	0.01	0.01	-0.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SUM 2102	0.00	0.01	0.01	-0.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
WIN 2102	0.00	0.01	0.01	-0.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SPR 2103	0.00	0.01	0.01	-0.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SUM 2103	0.00	0.01	0.01	-0.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
WIN 2103	0.00	0.01	0.01	-0.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Enter First Time Step of Transfer: SPR 2010												
Match: 169 Match: 456												
	AtR	HtS	StNB	NBIN	NtM	DWtB	BiTS	TS	TStM	M	MtB	Total
Preexisting Effects @ SS (Last Time Step):	0.20	0.61	1.87	5.74	0.03	0.11	0.12	0.05	0.03	0.03	0.00	8.80
dy State - Value of Dep. @ Last Time Step:	0.20	0.62	1.88	5.72	0.03	0.11	0.12	0.05	0.03	0.03	0.00	8.81
s @ Transient State (Max Value Timestep):	0.20	0.61	1.87	5.74	0.03	0.11	0.12	0.05	0.03	0.03	0.00	8.80
nt State - Max, Value of Dep. After Transfer:	0.20	0.62	1.88	5.73	0.03	0.11	0.12	0.05	0.03	0.03	0.00	8.81
Steady State Change:	0.00	0.01	0.01	-0.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
Transient State Change:	0.00	0.01	0.01	-0.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	

Figure 5: Data Entry for Second Analysis (WR#: 35-2329 and 35-2330).

ENHANCED GROUND-WATER RIGHTS TRANS
UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE IDAHO DEPA

Cells this color are set up for user entries

ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTO

TRANSFER NO: 35-2329 & 2330

YEAR: 1953

SEASON: SPRING

TRANSFER NAME: Farms

UPDATE DATES RUN MODEL GET OUTPUT

CALCULATE EFFECTS

ENTER CELL LOCATIONS:

	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	69	74	74	74
COLUMN	133	119	118	118

TRIMESTER OF ACTIVITY	TO WELL Projected Use AF/TRIMESTER	FROM1 WELL		FROM2 WELL		FROM3 WELL	
		With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
SPR 1953	0	13	13	8	8	0	0
SUM 1953	0	13	13	8	8	0	0
WIN 1953	0	13	13	8	8	0	0
SPR 1954	0	13	13	8	8	0	0
SUM 1954	0	13	13	8	8	0	0
WIN 1954	0	13	13	8	8	0	0
SPR 1955	0	13	13	8	8	0	0
SUM 1955	0	13	13	8	8	0	0
SUM 2020	0	13	13	8	8	0	0
WIN 2020	0	13	13	8	8	0	0
SPR 2021	0	13	13	8	8	0	0
SUM 2021	0	13	13	8	8	0	0
WIN 2021	21	0	13	0	8	0	0
SPR 2022	21	0	13	0	8	0	0
SUM 2022	21	0	13	0	8	0	0
WIN 2022	21	0	13	0	8	0	0
SPR 2023	21	0	13	0	8	0	0
SUM 2023	21	0	13	0	8	0	0
WIN 2023	21	0	13	0	8	0	0
SPR 2024	21	0	13	0	8	0	0
SUM 2024	21	0	13	0	8	0	0
WIN 2024	21	0	13	0	8	0	0
SPR 2025	21	0	13	0	8	0	0
SUM 2025	21	0	13	0	8	0	0
WIN 2025	21	0	13	0	8	0	0
SPR 2026	21	0	13	0	8	0	0
SUM 2026	21	0	13	0	8	0	0
SUM 2099	21	0	13	0	8	0	0
WIN 2099	21	0	13	0	8	0	0
SPR 2100	21	0	13	0	8	0	0
SUM 2100	21	0	13	0	8	0	0
WIN 2100	21	0	13	0	8	0	0
SPR 2101	21	0	13	0	8	0	0
SUM 2101	21	0	13	0	8	0	0
WIN 2101	21	0	13	0	8	0	0
SPR 2102	21	0	13	0	8	0	0
SUM 2102	21	0	13	0	8	0	0
WIN 2102	21	0	13	0	8	0	0

Figure 6. Net Transfer Graphs for Second Analysis (WR#: 35-2329 and 35-2330).

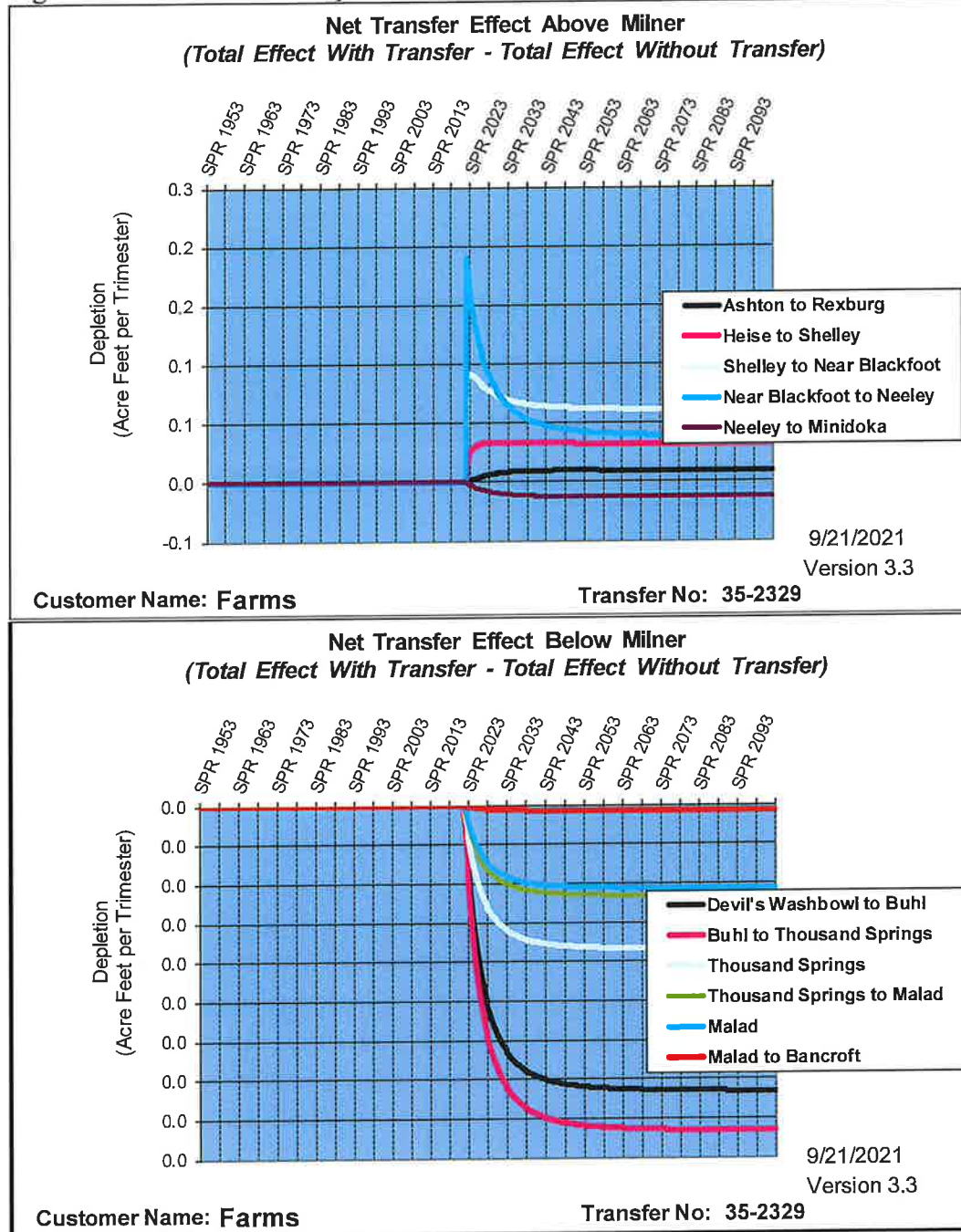
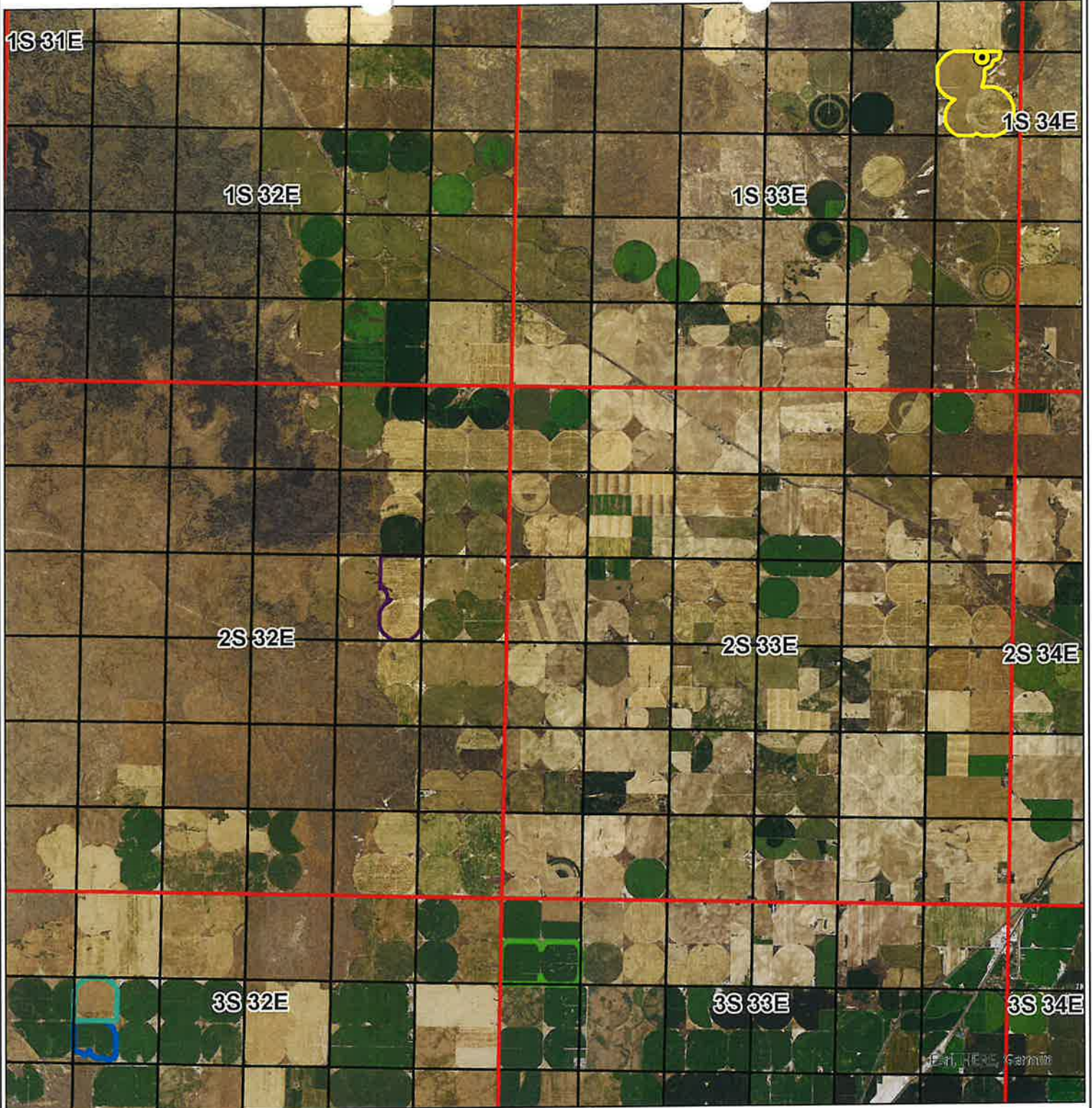


Figure 7. Calculated Effects for Second Analysis (WR#: 35-2329 and 35-2330).

	Net Transfer Effect (AF/four months)												
	Ashton to	Heise to	Shelley to	Nr Bickft	Neeley to	Dev. Wbl.	Buhl to	Kspr	Kspr to	Malad	Malad to		
	Rexburg	Shelley	Nr Bickft	Neeley	Minidoka	Buhl	Kspr		Malad		Bancroft		
SPR 1953	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
SUM 1953	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
WIN 1953	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
SPR 1954	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
SUM 1954	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
WIN 1954	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
SPR 1955	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
SUM 1955	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
WIN 1955	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
SUM 2020	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
WIN 2020	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
SPR 2021	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
SUM 2021	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
WIN 2021	0.00	0.01	0.07	0.19	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
SPR 2022	0.00	0.01	0.09	0.19	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
SUM 2022	0.00	0.02	0.09	0.18	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
WIN 2022	0.00	0.02	0.09	0.16	0.00	-0.01	-0.01	0.00	0.00	0.00	0.00		
SPR 2023	0.00	0.03	0.09	0.15	0.00	-0.01	-0.01	0.00	0.00	0.00	0.00		
SUM 2023	0.00	0.03	0.09	0.15	0.00	-0.01	-0.01	-0.01	0.00	0.00	0.00		
WIN 2023	0.00	0.03	0.09	0.14	0.00	-0.01	-0.01	-0.01	0.00	0.00	0.00		
SPR 2024	0.00	0.03	0.09	0.13	0.00	-0.01	-0.02	-0.01	0.00	0.00	0.00		
SUM 2024	0.00	0.03	0.09	0.13	0.00	-0.01	-0.02	-0.01	0.00	0.00	0.00		
WIN 2024	0.00	0.03	0.09	0.12	-0.01	-0.02	-0.02	-0.01	-0.01	0.00	0.00		
SPR 2025	0.00	0.03	0.09	0.12	-0.01	-0.02	-0.02	-0.01	-0.01	0.00	0.00		
SUM 2025	0.00	0.03	0.08	0.11	-0.01	-0.02	-0.02	-0.01	-0.01	-0.01	0.00		
WIN 2025	0.00	0.03	0.08	0.11	-0.01	-0.02	-0.02	-0.01	-0.01	-0.01	0.00		
SPR 2026	0.00	0.03	0.08	0.11	-0.01	-0.02	-0.02	-0.01	-0.01	-0.01	0.00		
SUM 2026	0.00	0.03	0.08	0.10	-0.01	-0.02	-0.03	-0.01	-0.01	-0.01	0.00		
SPR 2099	0.01	0.03	0.06	0.04	-0.01	-0.04	-0.04	-0.02	-0.01	-0.01	0.00		
SUM 2099	0.01	0.03	0.06	0.04	-0.01	-0.04	-0.04	-0.02	-0.01	-0.01	0.00		
WIN 2099	0.01	0.03	0.06	0.04	-0.01	-0.04	-0.04	-0.02	-0.01	-0.01	0.00		
SPR 2100	0.01	0.03	0.06	0.04	-0.01	-0.04	-0.04	-0.02	-0.01	-0.01	0.00		
SUM 2100	0.01	0.03	0.06	0.04	-0.01	-0.04	-0.04	-0.02	-0.01	-0.01	0.00		
WIN 2100	0.01	0.03	0.06	0.04	-0.01	-0.04	-0.04	-0.02	-0.01	-0.01	0.00		
SPR 2101	0.01	0.03	0.06	0.04	-0.01	-0.04	-0.04	-0.02	-0.01	-0.01	0.00		
SUM 2101	0.01	0.03	0.06	0.04	-0.01	-0.04	-0.04	-0.02	-0.01	-0.01	0.00		
WIN 2101	0.01	0.03	0.06	0.04	-0.01	-0.04	-0.04	-0.02	-0.01	-0.01	0.00		
SPR 2102	0.01	0.03	0.06	0.04	-0.01	-0.04	-0.04	-0.02	-0.01	-0.01	0.00		
SUM 2102	0.01	0.03	0.06	0.04	-0.01	-0.04	-0.04	-0.02	-0.01	-0.01	0.00		
WIN 2102	0.01	0.03	0.06	0.04	-0.01	-0.04	-0.04	-0.02	-0.01	-0.01	0.00		
Enter First Time Step of Transfer: SPR 2010													
Match: 172 Match: 456													
	AIR	HIS	StNB	NBN	NIM	DWtB	BtTS	TS	TSIM	M	MtB	Total	
Preexisting Effects @ SS (Last Time Step):	0.47	1.43	4.38	13.49	0.09	0.29	0.33	0.14	0.09	0.08	0.01	20.79	Total Effect
dy State - Value of Dep. @ Last Time Step:	0.48	1.46	4.44	13.52	0.08	0.25	0.28	0.13	0.08	0.07	0.00	20.80	Total Effect
ts @ Transient State (Max Value Timestep):	0.47	1.43	4.38	13.49	0.09	0.29	0.33	0.14	0.09	0.08	0.01	20.79	Total Effect
nt State - Max. Value of Dep. After Transfer:	0.48	1.46	4.46	13.65	0.09	0.28	0.32	0.14	0.09	0.08	0.01	21.08	Total Effect
Steady State Change:	0.01	0.03	0.06	0.04	-0.01	-0.04	-0.04	-0.02	-0.01	-0.01	0.00		
Transient State Change:	0.01	0.03	0.08	0.17	0.00	0.00	0.00	0.00	0.00	0.00	0.00		

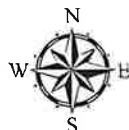
Figure 8: Summarized Calculated Effects

	TOTAL Net Transfer Effect (AF/four months)										
	Ashton to	Heise to	Shelley to	Nr Bckft	T Neeley to	Dev. Wbl.	Buhl to	Kspr	Kspr to	Malad	Malad to
	Rexburg	Shelley	Nr Bckft	Neeley	Minidoka	Buhl	Kspr		Malad		Bancroft
SPR 1954	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000
SUM 1954	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000
WIN 1954	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000
SPR 1955	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000
SUM 1955	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000
WIN 1955	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000
SUM 2020	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000
WIN 2020	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000
SPR 2021	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000
SUM 2021	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000
WIN 2021	0.000	0.009	0.079	0.179	-0.001	-0.001	-0.001	0.000	0.000	0.000	0.000
SPR 2022	0.000	0.018	0.094	0.180	-0.001	-0.002	-0.002	-0.001	-0.001	0.000	0.000
SUM 2022	0.001	0.024	0.098	0.166	-0.002	-0.004	-0.005	-0.002	-0.001	-0.001	0.000
WIN 2022	0.001	0.028	0.099	0.154	-0.003	-0.006	-0.007	-0.003	-0.002	-0.001	0.000
SPR 2023	0.001	0.031	0.100	0.144	-0.003	-0.008	-0.010	-0.004	-0.003	-0.002	0.000
SUM 2023	0.002	0.033	0.099	0.136	-0.004	-0.010	-0.012	-0.005	-0.003	-0.003	0.000
WIN 2023	0.002	0.035	0.099	0.129	-0.004	-0.012	-0.015	-0.006	-0.004	-0.003	0.000
SPR 2024	0.003	0.036	0.098	0.123	-0.005	-0.014	-0.017	-0.007	-0.004	-0.004	0.000
SUM 2024	0.003	0.037	0.097	0.118	-0.005	-0.016	-0.019	-0.008	-0.005	-0.004	0.000
WIN 2024	0.004	0.038	0.096	0.113	-0.005	-0.017	-0.021	-0.009	-0.006	-0.005	0.000
SPR 2025	0.004	0.039	0.095	0.108	-0.006	-0.018	-0.022	-0.010	-0.006	-0.005	0.000
SUM 2025	0.005	0.039	0.094	0.104	-0.006	-0.020	-0.024	-0.010	-0.006	-0.006	0.000
WIN 2025	0.005	0.040	0.093	0.100	-0.007	-0.021	-0.025	-0.011	-0.007	-0.006	0.000
SPR 2026	0.006	0.040	0.092	0.096	-0.007	-0.022	-0.026	-0.011	-0.007	-0.006	0.000
SUM 2026	0.006	0.040	0.091	0.093	-0.007	-0.023	-0.027	-0.012	-0.007	-0.007	0.000
SPR 2099	0.012	0.041	0.070	0.026	-0.013	-0.039	-0.044	-0.020	-0.012	-0.011	-0.001
SUM 2099	0.012	0.041	0.070	0.026	-0.013	-0.039	-0.044	-0.020	-0.012	-0.011	-0.001
WIN 2099	0.012	0.041	0.070	0.026	-0.013	-0.039	-0.044	-0.020	-0.012	-0.011	-0.001
SPR 2100	0.012	0.041	0.070	0.026	-0.013	-0.039	-0.044	-0.020	-0.012	-0.011	-0.001
SUM 2100	0.012	0.041	0.070	0.026	-0.013	-0.039	-0.044	-0.020	-0.012	-0.011	-0.001
WIN 2100	0.012	0.041	0.070	0.026	-0.013	-0.039	-0.044	-0.020	-0.012	-0.011	-0.001
SPR 2101	0.012	0.041	0.070	0.026	-0.013	-0.039	-0.044	-0.020	-0.012	-0.011	-0.001
SUM 2101	0.012	0.041	0.070	0.026	-0.013	-0.039	-0.044	-0.020	-0.012	-0.011	-0.001
WIN 2101	0.012	0.041	0.070	0.026	-0.013	-0.039	-0.044	-0.020	-0.012	-0.011	-0.001
SPR 2102	0.012	0.041	0.070	0.026	-0.013	-0.039	-0.044	-0.020	-0.012	-0.011	-0.001
SUM 2102	0.012	0.041	0.070	0.026	-0.013	-0.039	-0.044	-0.020	-0.012	-0.011	-0.001
WIN 2102	0.012	0.041	0.070	0.026	-0.013	-0.039	-0.044	-0.020	-0.012	-0.011	-0.001
MAX EFFECT	0.012	0.042	0.100	0.180	0.000	0.000	0.000	0.000	0.000	0.000	0.000
MIN EFFECT	0.000	0.000	0.000	0.000	-0.013	-0.039	-0.044	-0.020	-0.012	-0.011	-0.001



2019 NAIP

- Proposed POD (WR#35-2265 & 35-4214)
- Proposed POU (428 acres)
- POU WR#: 35-13716 & 35-13718
- POU WR#: 35-7082, 2153C, & 12656
- POU WR#: 35-2329
- POU WR#: 35-2330
- Twn & Rng
- Section



Water Right Overview

Farms LLC

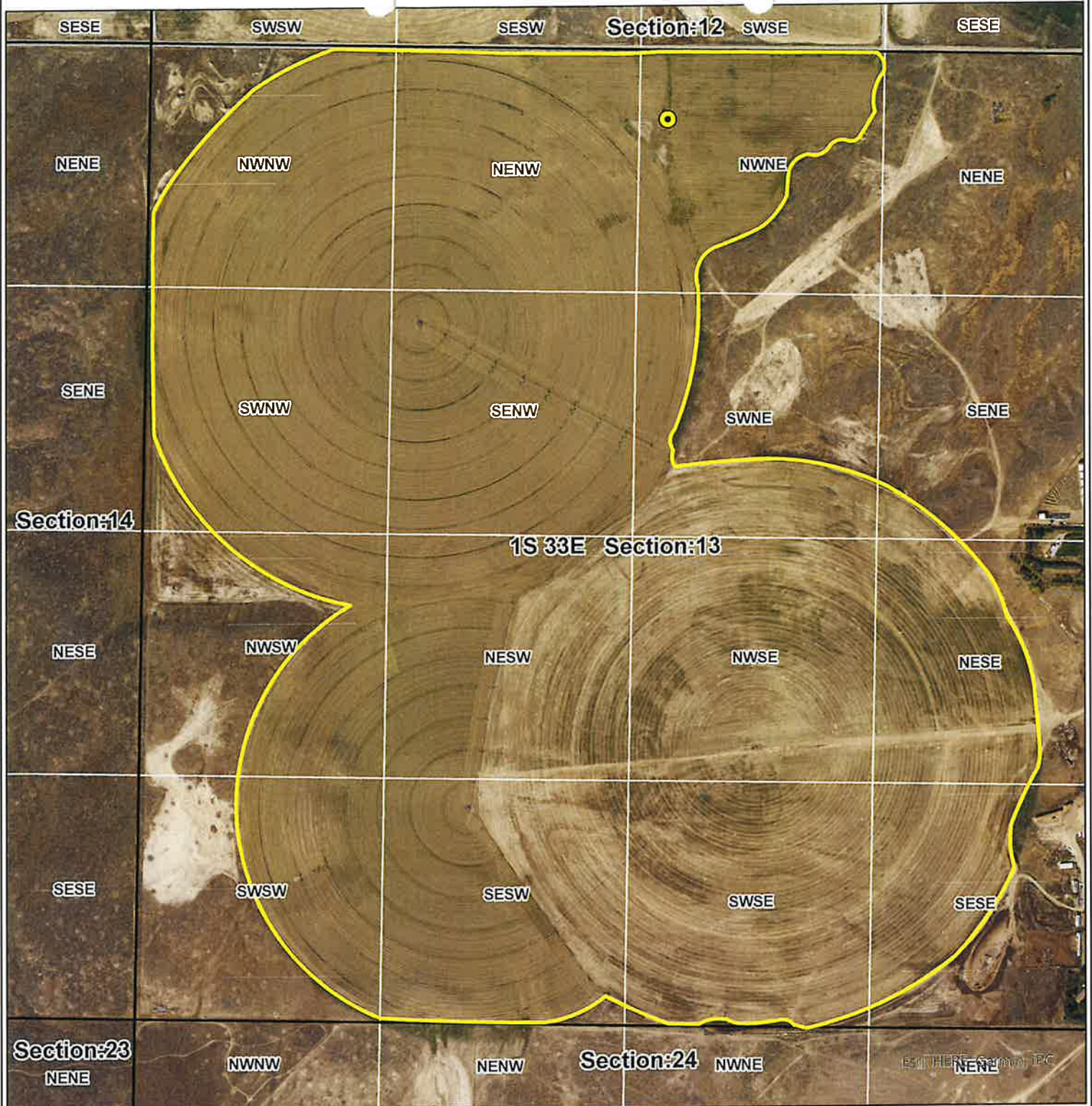
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Date: 9/29/2021



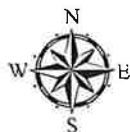
Rocky Mountain
ENVIRONMENTAL
ASSOCIATES, INC.



0 0.1 0.2 0.4 Miles

2019 NAIP

- Proposed POD (WR#35-2265 & 35-4214)
- Proposed POU (428 acres)
- Twn & Rng
- Section
- QQ



Proposed Water Right #35-2265 and 35-4214

Farms LLC

Project #: 20-0141

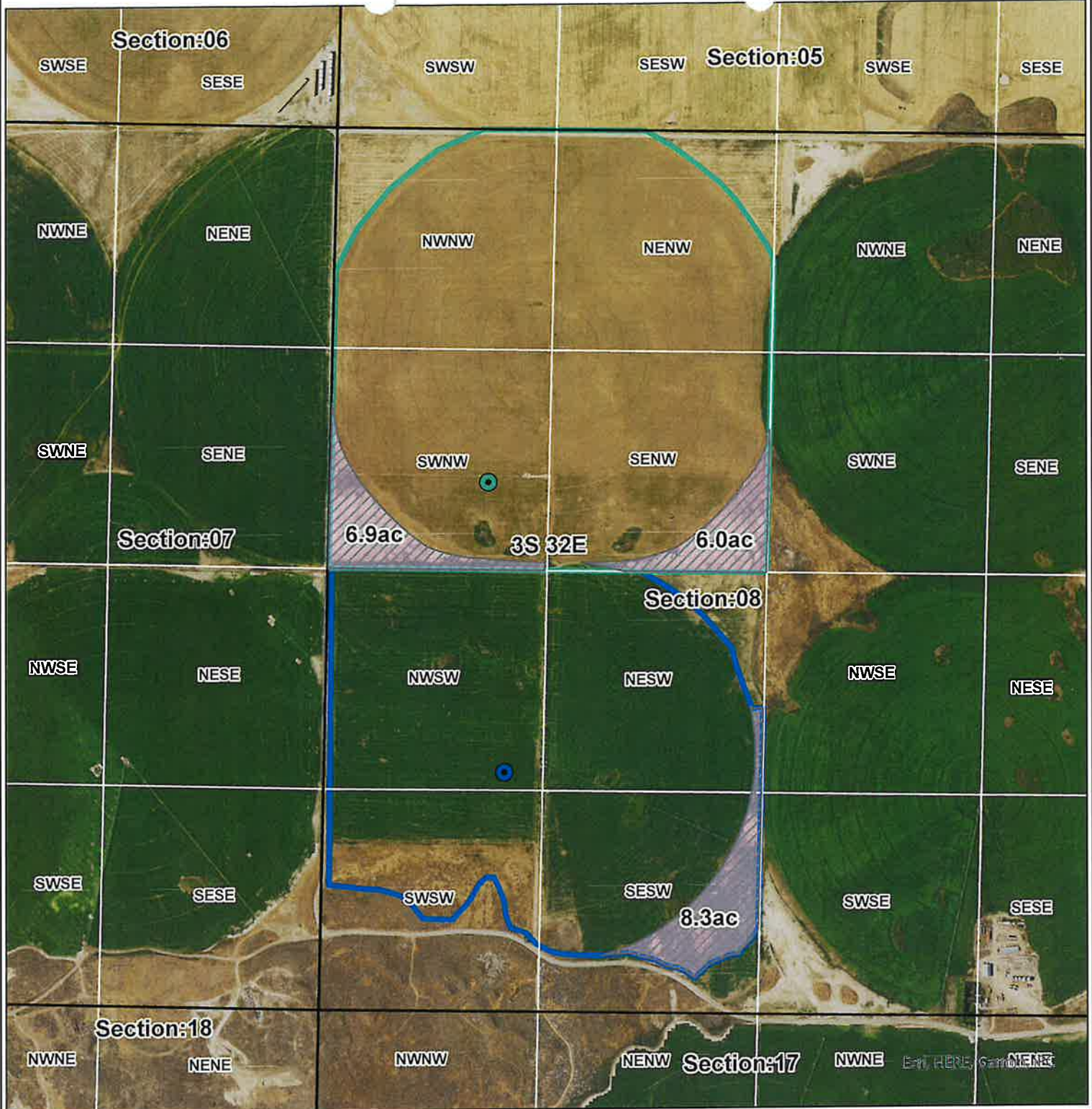
Drawn by: AD

Date: 9/29/2021



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2019 NAIP

Existing Water Right#s:
35-2329 & 35-2330
 Farms LLC

- POD WR#: 35-2330
- POD WR#: 35-2329
- ▬ POU WR#: 35-2330
- ▬ POU WR#: 35-2329
- ▨ Existing POU (Transfer Acres)
- ▭ Twn & Rng
- ▭ Section
- ▭ QQ



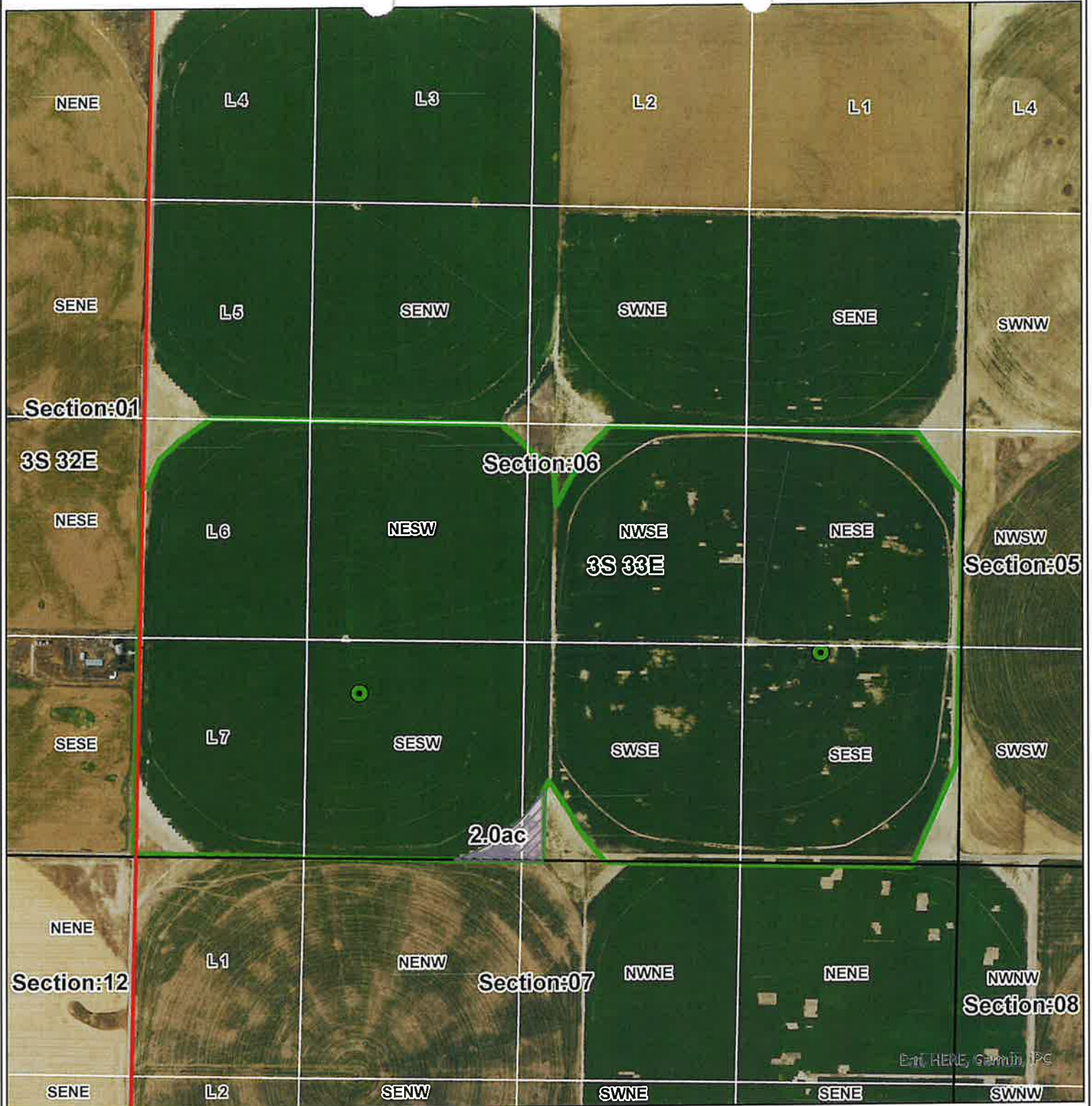
Project #: 20-0141

Drawn by: AD

Date: 9/29/2021



Rocky Mountain
ENVIRONMENTAL
 ASSOCIATES, INC.



0 0.1 0.2 0.4 Miles

2019 NAIP

● POD WR#: 35-7082, 2153C, & 12656

▬ POU WR#: 35-7082, 2153C, & 12656

▨ Existing POU (Transfer Acres)

▭ Twn & Rng

▭ Section

▭ QQ



**Existing Water Right#: 35-7082,
35-2153C, 35-12656**
Farms LLC

Project #: 20-0141

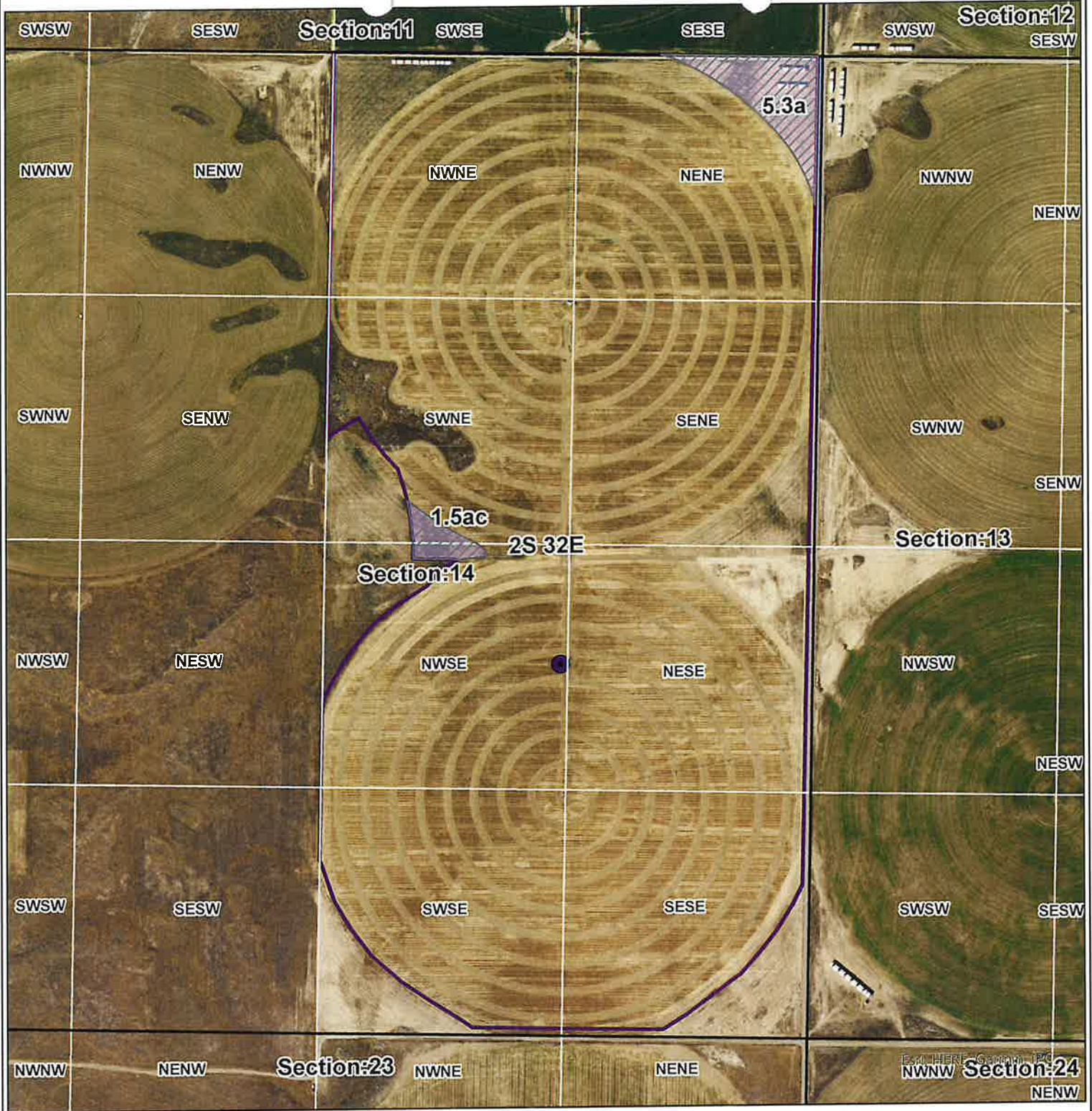
Drawn by: AD

Date: 9/29/2021



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ASSOCIATES, INC.

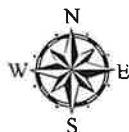
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2019 NAIP

Existing Water Right#:
35-13716 & 35-13718
 Farms LLC

-  POD WR#: 35-13716 & 35-13718
-  POU WR#: 35-13716 & 35-13718
-  Existing POU (Transfer Acres)
-  Twn & Rng
-  Section
-  QQ



Project #: 20-0141

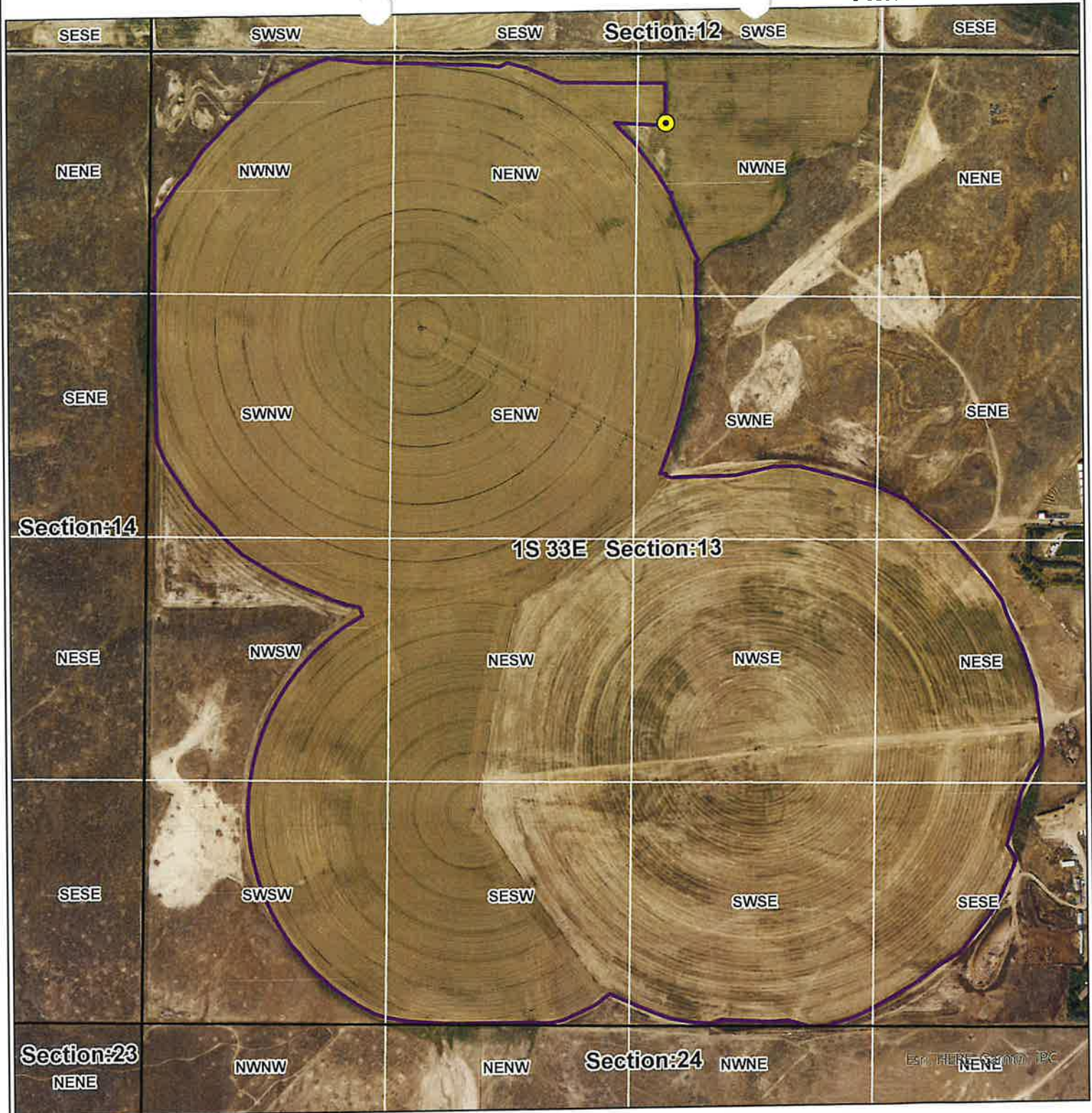
Drawn by: AD

Date: 9/29/2021



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0 0.1 0.2 0.4 Miles

2019 NAIP

- Proposed POD (WR#35-2265 & 35-4214)
- POU WR#35-2265 & 35-4214
- Twn & Rng
- Section
- QQ



**Existing Water Right
#35-2265 and 35-4214**
Farms LLC

Project #: 20-0141

Drawn by: AD

Date: 9/29/2021



**Rocky Mountain
ENVIRONMENTAL**
ASSOCIATES, INC.

85469



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

November 3, 2021

FARMS LLC
C/O BRAD HALL
PO BOX 50620
IDAHO FALLS, ID 83405-0560

RE: Transfer No. 85469
Water Right No(s). 35-12656A, 35-13716, 35-13718, 35-2153C, 35-2265, 35-2329, 35-2330,
35-4214, 35-7082

Dear Applicant:

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the BINGHAM NEWS CHRONICLE on 11/10/2021 and 11/17/2021. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman
Administrative Assistant

CC:
ROCKY MOUNTAIN WATER EXCHANGE, LLC
482 CONSTITUTION WAY STE 303
IDAHO FALLS, ID 83402-3552

Henman, Christina

From: Henman, Christina
Sent: Wednesday, November 3, 2021 12:14 PM
To: Jordan, Blake
Subject: Application for Transfer No. 85467, 85469, 85476
Attachments: tmp79D4.docx; tmp3A32.docx; tmp39E0.docx

Watermaster:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application. You can find a copy of the application at: <https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR can finish reviewing an untested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.

Henman, Christina

From: Henman, Christina
Sent: Wednesday, November 3, 2021 12:16 PM
To: legalnotices@postregister.com
Subject: Legal Notice for News Chronicle
Attachments: 85476, 85469 News Chronicle.docx

LEGAL NOTICE DEPARTMENT
BINGHAM NEWS CHRONICLE
PO BOX 70
BLACKFOOT, ID 83221-0070

RE: Transfer No. 85469, 85476
Water Right No(s). 35-12656A, 35-13716, 35-13718, 35-2153C, 35-2265, 35-2329, 35-2330, 35-4214, 35-7082, 35-14251, 35-14252, 35-7083

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 11/29/2021. Your cooperation is appreciated.

Thank You,



Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 85469

FARMS LLC, C/O BRAD HALL, PO BOX 50620, IDAHO FALLS, ID 83405-0560 has filed Application No. 85469 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-12656A, 35-13716, 35-13718, 35-2153C, 35-2265, 35-2329, 35-2330, 35-4214, 35-7082; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use. The proposed point of diversion is in NWNWNE Sec 13 T01S R33E for 6.43 cfs from ground water. The proposed place of use is within Sec 13 T01S R33E for 428 acres.

TRANSFER NO. 85476

BETTY INSKEEP and CLINTON INSKEEP, 2874 W 700 S, ABERDEEN, ID 83210 has filed Application No. 85476 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-14251, 35-14252, 35-7083; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use. The proposed point of diversion is in NWSW Sec 5 T04S R31E for 4.21 cfs from ground water. The proposed place of use is within Sec 5 and 8, T04S R31E for 239 acres.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 11/29/2021. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 11/10/2021 and 11/17/2021