

RECEIVED

OCT 13 2021

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

OCT 01 2021

DEPARTMENT OF
WATER RESOURCESNotice of Change in Water Right Ownership Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

DE

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-2012 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-10029 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Bobby G Jenkins and Bobby Jenkins Trus
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): SAMMY AND HEATHER COX 2015 TRUST
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or

P.O. Box 1112

Mailing address

916/416-7781

Telephone

LINDEN

City

CA

State

95236

ZIP

SAMMYCOX@TANDSINC.US

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 5/7/21

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☒ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] OWNER 7/6/21
Signature of new owner/claimant Title, if applicable Date

- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JPS Date 10/1/2021 Receipt No. E047418 Receipt Amt. \$100. -Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒Name on W-9 _____ Approved by _____ Processed by [Signature] Date 11/3/2021



WARRANTY DEED

Alliance Title & Escrow, LLC Order No.:546372

FOR VALUE RECEIVED

Bobby Bruce Jenkins, a married man as his sole and separate property and Rebecca Cummings, a married woman as her sole and separate property and Dustin L. Jenkins, a single man and Kayla Gordon, a married woman as her sole and separate property and Jamie Evans, a married woman as her sole and separate property and Leslie Winters, an unmarried woman and Megan P. Howell, a single woman

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Sammy Neil Cox and Heather Christine Cox, Trustees of the Sammy and Heather Cox 2015 Trust

whose current address is

**PO Box 1112
Linden, CA 95236**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

HES Survey No. 51 embracing a portion of Sections 21, 22, 27, and 28, Township 24 North, Range 21 East, Boise Meridian.

Beginning at Corner No. 1, from which the corner common to Sections 21, 22, 27 and 28, bears North 3' West ten chains distance; thence South 89° 56' West 10.015 chains to Corner No. 2; thence North 3' West 5 chains to Corner No. 3; thence South 89°56' West 10.01 chains to Corner No. 4; thence North 3' West 5 chains to Corner No. 5; thence South 89° 56' West 5 chains to Corner No. 6; thence North 3' West 5 chains to Corner No. 7; thence South 89° 56' West 5 chains to Corner No. 8; thence North 3' West 30.4 chains to Corner No. 9; thence South 52° 30' East 1.24 chains North 84° 30' East 4 chains, South 74° East 2 chains, South 75° 30' East 3 chains, South 70° East 14 chains, South 56° East 5 chains, South 54° 30' East 2 chains, South 46° 30' West 1.8 chains, South 47° 30' East 11 chains, South 59° 45' East 2.2 chains to Corner No. 10; thence South 3' East 5.19 chains to Corner No. 11, thence South 89° 51' East 5 chains to Corner No. 12; thence South 3' East 25 chains to Corner No. 13; thence North 89° 51' West 15 chains to Corner No. 14; thence North 3' West 5 chains to Corner No. 1, the place of beginning.

Being all of the Southeast Quarter Southeast Quarter of Section 21 and a part of the Northwest Quarter Southeast Quarter Northeast Quarter Southeast Quarter and

Basis of Bearing of this description, run thence S 44°21'07" W a distance of 918.04 ft to Corner No 2 H.E.S. 51 and the Point of Beginning; Thence N 01°13'20" W 329.63 ft to Corner No 3, H.E.S. 51.; Thence S 89°51'32" W 674.15 ft to Corner No 4, H.E.S. 51; Thence N 01°13'21" W 329.63 ft to Corner No 5, H.E.S. 51; Thence N 89°57'25" W 332.09 ft to Corner No 6, H.E.S. 51; Thence N 00°40'01" E 330.00 ft to Corner No 7 H.E.S. 51; Thence N 89°57'25" W 330.00 ft to Corner No 8, H.E.S. 51; Thence N 00°40'01" E 2169.69 ft to a point on the Southerly bank of the Salmon River; Thence the following courses and distances along said bank; N 80°46'14" E 25.20 ft; N 87°23'24" E 161.63 ft; S 80°34'20" E 161.68 ft; S 81°38'58" E 379.40 ft; S 57°48'19" E 232.71 ft; S 55°03'50" E 479.02 ft; S 55°35'34" E 325.65 ft; S 54°04'44" E 495.90 ft; S 40°14'19" E 405.39 ft; S 61°20'39" E 158.63 ft; Thence S 57°03'05" W a distance of 523.55 ft; Thence S 17°59'57" E a distance of 30.00 ft; thence S 20°18'27" W a distance of 1423.46 ft; Thence S 37°12'51" W a distance of 226.32 ft to the Point of Beginning

Also H.E. Survey No. 63, embracing a portion of Sections twenty-two and twenty-seven in township twenty-four North of Range twenty one East of the Boise Meridian, more particularly described as follows:

Beginning at Corner No. 1 from which the West Quarter Corner of said Section 27 bears South 3' East 5 chains distant; thence North 3' West 20 chains to Corner No. 2; thence South 89° 41' East 15 chains to Corner No. 3; Thence North 3' West 25 chains to Corner No. 4; thence South 89° 51' East 4.52 chains to Corner No. 5; thence meandering the west bank of the Salmon River South 61° 30' East .59 of a chains, South 63° East 5.2 chains, South 44° East 4 chains, South 58° 30' East 5 chains, South 18° East 2 chains, South 8° East 3.4 chains, South 20° East 15 chains South 20° 15' East 15 chains South 20° 15' East 8.2 chains South 12° 45' East 5.8 chains South 3° 30' East 7.1 chains; South 11° East 2.15 chains to Corner No. 6; thence North 89° 52' West 2.77 chains to Corner No. 7; thence South 3' East 10 chains to Corner No. 8; thence North 89° 53' West 20.04 chains to Corner No.9; thence North 3' West 10 chains to Corner No. 10; thence North 89°52' West 10.02 chains to Corner No 11; thence North 3' West 5 chains to Corner No. 12; thence North 89° 52' West 10.02 chains to Corner No. 1, the place of beginning.

ALSO, Southeast Quarter Northeast Quarter Northeast Quarter, Northeast Quarter Southeast Quarter Northeast Quarter, Section 28 Township 24 North, Range 21 East Boise Meridian. All being in Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 4-22-2021

Bobby Bruce Jenkins
Bobby Bruce Jenkins

Rebecca Cummings
Rebecca Cummings

Kayla Gordan
Kayla Gordan

Jamie Evans

Leslie Winters
Leslie Winters

State of Idaho
County of Lemhi

On this 22nd day of April, 2021, before me, the undersigned, a Notary Public in and for said state, personally appeared Bobby Bruce Jenkins, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged that he/she/they executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Heidi Semmler
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: May 19, 2021

State of Idaho
County of Lemhi

On this 22nd day of April, 2021, before me, the undersigned, a Notary Public in and for said state, personally appeared Rebecca Cummings, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged that he/she/they executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Heidi Semmler
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: May 19, 2021

State of Idaho
County of Lemhi

On this 22nd day of April, 2021, before me, the undersigned, a Notary Public in and for said state, personally appeared Leslie Winters, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged that he/she/they executed the same.

Dated: 4-30-2021


Dustin L. Jenkins


Megan P. Howell

Dated: 4/30/2021

Bobby Bruce Jenkins

Rebecca Cummings

Kayla Gordon

Jamie Evans

Jamie Evans

Leslie Winters

State of Idaho
County of Lemhi

On this ____ day of _____, 2021, before me, the undersigned, a Notary Public in and for said state, personally appeared Bobby Bruce Jenkins, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: May 19, 2021

State of Idaho
County of Lemhi

On this ____ day of _____, 2021, before me, the undersigned, a Notary Public in and for said state, personally appeared Rebecca Cummings, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: May 19, 2021

State of Idaho
County of Lemhi

On this ____ day of _____, 2021, before me, the undersigned, a Notary Public in and for said state, personally appeared Leslie Winters, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged that he/she/they executed the same.

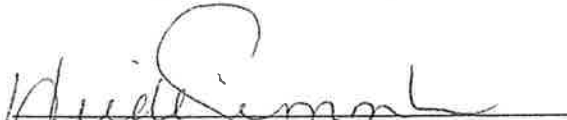
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

State of Idaho
County of Lemhi

On this 22nd day of April, 2021, before me, the undersigned, a Notary Public in and for said state, personally appeared Kayla Gordon, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: May 19, 2021

State of Idaho
County of Lemhi

On this 30th day of April, 2021, before me, the undersigned, a Notary Public in and for said state, personally appeared Megan P. Powell, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: May 19, 2021

State of Idaho
County of Lemhi

On this 30th day of April, 2021, before me, the undersigned, a Notary Public in and for said state, personally appeared Dustin L. Jenkins, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: May 19, 2021

State of _____
County of _____

On this ____ day of _____, 2021, before me, the undersigned, a Notary Public in and for said state, personally appeared Kayla Gordon, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged that he/she/they executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of _____
Residing at: _____
Commission Expires: _____

State of Indiana
County of Bartholomew

On this 30 day of April, 2021, before me, the undersigned, a Notary Public in and for said state, personally appeared Jamie Evans, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged that he/she/they executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Rosalind Pegram
Notary Public for the State of Indiana
Residing at: Bartholomew
Commission Expires: 2/05/2025





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WATER RIGHT REPORT

5/16/2020

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 75-10029

Owner Type	Name and Address
Current Owner	BOBBY JENKINS TRUST 175 MORNING VIEW DR NEW BRAUNFELS, TX 78132 8309645605
Original Owner	BOBBY G JENKINS PO BOX 1137 NORTH FORK, ID 83466 2088652442

Priority Date: 06/01/1914

Basis: Decreed

Status: Active

Source	Tributary
MAXWELL GULCH	SALMON RIVER

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	4/01	11/01	1.1 CFS	
Total Diversion			1.1 CFS	

Location of Point(s) of Diversion:

MAXWELL GULCH	NWSW	Sec. 27	Township 24N	Range 21E	LEMHI County
MAXWELL GULCH	NWSW	Sec. 27	Township 24N	Range 21E	LEMHI County

Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
24N	21E	27		NENW	26		NWNW	20		SWNW	0.5		SENE	8.5

Total Acres: 55

Conditions of Approval:

- C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

2. N14 The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

Dates:

Licensed Date:

Decreed Date: 11/17/2008

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: NWD

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False



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WATER RIGHT REPORT

5/16/2020

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 75-2012

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BOBBY G JENKINS 175 MORNING VIEW DR NEW BRAUNFELS, TX 78132-3563
Original Owner	ARVID SEAROSE CARMEN, ID

Priority Date: 07/10/1909

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
DRY GULCH CREEK	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	1 CFS	
Total Diversion			1 CFS	

Location of Point(s) of Diversion:

DRY GULCH CREEK | NESE | Sec. 28 | Township 24N | Range 21E | LEMHI County

Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
24N	21E	21		SESE	4.5									
		22		SWSW	16									
		27		NENW	3.5		NWNW	24		SENE	8			
		28		NENE	4									

Total Acres: 60

Conditions of Approval:

- C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Dates:

Licensed Date:

Decreed Date: 11/17/2008

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: NWD

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Dates:

Licensed Date:

Decreed Date: 02/14/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number: TBD

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098

Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

November 4, 2021

SAMMY AND HEATHER COX 2015 TRUST
PO BOX 1112
LINDEN CA 95236-1112

Re: Change in Ownership for Water Right No: 75-2012, 75-10029, 75-10033, & 63-19033

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records and has enclosed a computer-generated report for you. Water right 63-19033 was not updated as this water right is not appurtenant to the property described in the deeds you provided. The property described in the deeds is located in Lemhi County and water right 63-19033 is a domestic right located in Ada County. A refund has been requested and will arrive under separate cover from the State Controller's Office.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920 or debby.judd@idwr.idaho.gov.

Sincerely,

Debby Judd
Technical Records Specialist

Enclosures

IDWR – Eastern Region
900 N Skyline Dr, Ste A
Idaho Falls, ID 83402-1718
208/525-7161
09/27/2021

RECEIVED
OCT 13 2021
DEPARTMENT OF
WATER RESOURCES

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OCT 01 2021

Department of Water Resources
Eastern Region

RE: Notice of Change in Water Right Ownership

I have been emailing Cindy at the Salmon office but just found out that she has retired. Enclosed you will find the documentation that I found online and received my realty team. I recently purchased two separate but adjacent properties from the Jenkins family in North Fork, ID. I have attached the following documents:

- 47 Jenkins Lane North Fork, ID 83466 – Rebecca M. Cummings/Bobby F Jenkins/Rebecca Madsen
 - Notice of Change in Water Right Ownership – WR# 63-19033
 - Notice of Change in Water Right Ownership – WR# 75-10033
 - Warranty Deed copy
- 69 Jenkins Lane North Fork, ID 83466 – Bobby G Jenkins/Bobby Jenkins Trust
 - Notice of Change in Water Right Ownership – WR# 75-2012 & 75-10029
 - Warranty Deed copy
- Payment Remittance in the amount of \$100 – 4 transfers at \$25/transfer

Please confirm your receipt and acceptance of these transfers. I can be reached at sammycox@tandsinc.us or 916/416-7781.

Thank you in advance for your help.

Sammy Cox
PO Box 1112
Linden, CA 95236
916/416-7781