

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

OCT 25 2021

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
31-1168504	Yes ☐	Yes ☐		Yes ☐	Yes ☐
31-1168604	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: EST OF LELAND W BALL 3/4
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): STEPHEN L. BALL 3/4 BARBARA BALL RAYMOND 1/4
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☒ and/or BR
- Mailing address: 27 N 3167 E City: IDAHO FALLS State: ID ZIP: 83402
- Telephone: 208 523 5077 Email: stephenball74@gmail.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: DEC 30, 1988
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☒ \$25 per undivided water right. X 2 = \$50.00
- ☐ \$100 per split water right.
- ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Stephen L. Ball Title, if applicable: _____ Date: OCT 7, 2021
- Signature: Barbara Ball Raymond Title, if applicable: _____ Date: OCT 9, 2021

For IDWR Office Use Only:

Received by M. Pettis Date 10-25-21 Receipt No. E047482 Receipt Amt. 50.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 11/4/2021

State of Idaho
Department of Water Resources

Water Right

31-11685 & 31-11686

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 9/10/2021



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



Microfilm No. 30 Day December 1988
At 2:00 O'Clock P M
TAMRA K. SMITH

250779

Jefferson Co. Recorder
Fee \$ 6.00 36 Deputy
Recorded at Request of Elva J. Ball

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That Elva J. Ball, Grantor, as her sole and separate property and as Personal Representative of the Estate of Leland Walker Ball, in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, release and forever quitclaim to Stephen L. Ball, as his sole and separate property, an undivided 3/4 interest and Barbara Ann Ball, as her sole and separate property, an undivided 1/4 interest, Grantees, all that real property situate in the County of Jefferson, State of Idaho, bounded and described as follows:

East Half (E 1/2) of Section 10, Township 7 North, Range 36 E.B.M.

TOGETHER WITH all water rights, irrigation equipment (including center pivot irrigation systems) and water permits appertaining thereto.

RESERVING UNTO ELVA J. BALL A LIFE ESTATE IN THE REAL PROPERTY DESCRIBED IN THE PREMISES.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 30 day of December, 1988.

Elva J. Ball
ELVA J. BALL

STATE OF IDAHO)
County of Jefferson) ss.

On this 30 day of December, 1988, personally appeared before me, a Notary Public in and for said County and State, ELVA J. BALL, known to me to be the person described in and who

RECEIVED BY
ASSESSOR
For PLATTING
Date 1-3-89 Time 12:00 PM

executed the foregoing instrument and acknowledged to me that she
executed the same freely and voluntarily and for the uses and
purposes therein mentioned.

Joseph J. Maier
Notary Public for said County of *Jefferson*
and State of *Idaho*
My Commission expires *June 16, 1992*

ESCROW NO. _____

WHEN RECORDED MAIL TO:

STEPHEN BALL
1960 Bear Island
Idaho Falls, ID 83402

QUITCLAIM DEED

QUITCLAIM DEED Made this 23rd day of August, 1983, between RONALD J. BALL and EMILY BALL, his wife, and A. V. BALL, Jr., and RUEY LARENE BALL EVANS, Co-Personal Representatives of the ESTATE OF A. VERNON BALL, deceased, and RUEY ALLEN BALL, his surviving spouse, of the County of Jefferson, State of Idaho, herein referred to as Transferors, and ELVA J. BALL, Personal Representative of the ESTATE OF LELAND W. BALL, and ELVA J. BALL, his surviving spouse, whose mailing address is Lewisville, County of Jefferson, State of Idaho, herein referred to as Transferees,

WITNESSETH:

That Transferors, for and in consideration of the sum of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration to them in hand paid by Transferees, the receipt whereof is acknowledged, do by these presents remise, release and forever quitclaim to Transferees and to their heirs and assigns forever all of those certain parcels of land situated, lying and being in the County of Jefferson, State of Idaho, more particularly described as follows:

1. (Tucker Place) The South Half of the Southeast Quarter (S1/2SE1/4) and the Southeast Quarter of the Southwest Quarter of Section 32, Township 5 North, Range 38 EBM, excepting from each of said tracts the North 126 feet thereof.

Also excepting from the South Half of the Southeast Quarter (SE1/2SE1/4) of Section 32 aforesaid a strip of land 40 feet wide extending over and across the Easterly end thereof (being 40 feet conveyed to the State of Idaho by deed dated September 19, 1933).

Also excepting that portion of the Southeast Quarter of the Southeast Quarter (SE1/4SE1/4) of said Section 32 lying East of the above described center line of said highway.

Also excepting that portion of the above described principal tract lying South of the centerline of the Dry Bed of the Snake River as it runs through the South Half of the South Half (S1/2S1/2) of said Section 32.

RECORDED BY
RALPH K. KIRCHGESSER, JR.

LL Sh

223036

Microfilm No. _____
24 Cav. 444 1885
As 11:55 O'Clock Cent
Robert J. Bannister
Jefferson Co. Recorder
Fee \$ 10.00 SK Deputy
Recorded at Request of Stephen Ball

TOGETHER WITH that portion of the East Half of the Northwest Quarter of Section 5, Township 4 North, Range 38 EBM, lying East and North of the Dry Bed of the Snake River.

2. (Part of Hoffman Place) Beginning at the Southwest Corner of Section 5, Township 4 North, Range 38 EBM, thence East along the South Section line for a distance of 2635.26 feet to the true point of beginning; thence North 00 degrees 30'06" East 1881.97 feet; thence South 88 degrees 44'52" East 956.69 feet; thence South 00 degrees 00'00" West 279.01 feet; thence South 90 degrees 00'00" East 381.29 feet; thence South 69 degrees 34'10" East 134.80 feet; thence South 19 degrees 39'04" West 1311.26 feet; thence North 90 degrees 00'00" West 1039.83 feet to the true point of beginning, containing 45.7 acres more or less.
3. (Cellar) That portion of the following described land lying South of a line running East and West, boundary to boundary, and equidistant between the South edge of the South foundation of the North cellar and the North edge of the North foundation of the South cellar, together with a right of access thereto across the below-described land from State Highway No. 48: Starting at a point along the East right-of-way line of Highway #48 which lies North 00 degrees 04'00" East 1083.4 feet and North 89 degrees 04'00" East 40.0 feet from the Southwest corner of said Section 4, thence North 89 degrees 04'00" East 896.7 feet more or less to the approximate center line of the channel of the Dry Bed of Snake River, thence along said center line North 71 degrees 10'00" West 139.4 feet; thence continuing along said center line North 55 degrees 38'00" West 228.0 feet; thence continuing along said center line North 38 degrees 25'00" West 253.0 feet; thence continuing along said center line North 08 degrees 00'00" East 219.7 feet; thence South 89 degrees 04'00" West 487.0 feet more or less to the East right-of-way of Highway #48, thence 390.0 feet Southeasterly along said right-of-way around a curve to the right having a radius of 1482.5 feet; thence continuing along said right-of-way North 89 degrees 56'00" West 10 feet; thence continuing along said right-of-way South 00 degrees 04'00" West 207.5 feet to the point of beginning; containing 7.32 acres, more or less, and being in Township 4 North, Range 38 EBM, but subject to an existing easement reserved in the other parties hereto and their successors in interest, for access to and egress from the remainder of the said 7.32 acre tract.
4. (Hamer irrigated land) East Half of Section 10, Township 7 North Range 36 EBM.
5. (Hamer Dry Ground) Township 7 North, Range 36 EBM Section 15: NE1/4NE1/4, ALSO beginning at a point on the East Line of SW1/4NE1/4 of Section 15, T 7 North, Range 36 EBM, from which point the NE corner of the SW1/4NE1/4 bears North 0 degrees 00' East a distance of 188.0 feet; thence South 0

degrees 00' West for a distance of 731.0 feet along the Eastern boundary of the said SW1/4NE1/4; thence North 87 degrees 00' West for a distance of 85.0 feet; thence North 39 degrees 00' West for a distance of 55.5 feet; thence North 18 degrees 00' West for a distance of 109.0 feet; thence North 10 degrees 00' West for a distance of 131.0 feet; thence North 14 degrees 30' East for a distance of 184.0 feet; thence North 25 degrees 30' East for a distance of 304.0 feet, more or less to a point of beginning. Also beginning at a point that is 880 feet South of the NW corner of the SE1/4NE1/4 Section 15, thence North 880 feet to the Northwest corner of said SE1/4NW1/4; thence East 1,140 feet; thence Southerly 1,450 feet more or less to the place of beginning.

TOGETHER WITH all water rights, irrigation equipment and water permits appertaining thereto.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, including water rights therein or thereto, however evidenced or held.

This deed is intended to convey to Transferees the entire interest of the Transferors in the above described property in connection with the dissolution of Ball Brothers, formerly a partnership comprised of Ronald J. Ball, A Vernon Ball (aka A.V. Ball) and Leland Ball.

TO HAVE AND TO HOLD, all and singular, the premises together with the appurtenances unto Transferees and to their heirs and assigns forever.

IN WITNESS WHEREOF, Transferors have hereunto set their hands the day and year first above written.

Ronald J. Ball
RONALD J. BALL

Ruey Allen Ball
RUEY ALLEN BALL

Emily Ball
EMILY BALL, his wife

A. V. Ball, Jr.
A. V. BALL, Jr., Co-Personal
Representative of the Estate
of A. Vernon Ball, Estate

Ruey Larene Ball Evans
RUEY LARENE BALL EVANS
Co-Personal Representative
of the Estate of A. Vernon
Ball, deceased

STATE OF IDAHO)
 : ss.
County of Bonneville)

On this 23rd day of August, 1983, before me the under-
signed, a Notary Public in and for the State of Idaho, personally
appeared RONALD J. BALL and EMILY BALL, his wife, known to me to
be the persons whose names are subscribed to the foregoing
instrument and acknowledged to me that they executed the same.

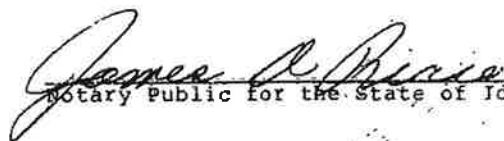
IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.


Notary Public for the State of Idaho

STATE OF IDAHO)
 : ss.
County of Bonneville)

On this 23rd day of August, 1983, before me the under-
signed, a Notary Public in and for the State of Idaho, personally
appeared RUEY ALLEN BALL, known to me to be the person whose name
is subscribed to the foregoing instrument and acknowledged to me
that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.


Notary Public for the State of Idaho

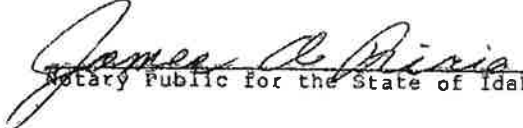




STATE OF IDAHO)
 : ss.
County of Bonneville)

On this 23rd day of August, 1983, before me the undersigned, a Notary Public in and for the State of Idaho, personally appeared A. V. BALL, Jr., and RUEY LARENE BALL EVANS, known to me to be the persons whose names are subscribed to the foregoing instrument, as personal representatives of the estate of Leland W. Ball, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Idaho



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

November 05, 2021

STEPHEN L BALL
BARBARA ANN BALL
27 N 3167 E
IDAHO FALLS ID 83402-5664

Re: Change in Ownership for Water Right No(s): 31-11685 & 31-11686

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 110
JEFFERSON CLARK GROUND WATER DISTRICT

October 18, 2021

Michelle,

Enclosed is the information for change of ownership names on our farm in Hamer.

There are actually two parcels involved.

One is the main farm with the two circles on it. It has two water rights. So I assumed the fee would be \$50 for two water rights. It will be in my sister's and I names according to the percentages listed.

The other is a five acre parcel that remained after we sold off the other 40 acres. Because it was separated, I am including \$100 for a split water right. This parcel is in my name alone.

If you have any questions, our house phone is 208-523-0077 and my cell phone is 208-821-8591.

Thank you for all your help,


Stephen Ball