

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 27 2021

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
~~29-13430~~	Yes ☐	Yes ☐		Yes ☐	Yes ☐
29-12163	Yes ☒	Yes ☐		Yes ☐	Yes ☐
29-13403	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: John Patrcik & Tamra Ammon

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Chris AND Jadeana Trujillo

New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ or

494 N Marsh Creek

McCammon

ID 83250

Mailing address

City

State Zip

(208) 890-1339

jadeanatruijillo@gmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 10/22/2021

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  Title, if applicable: _____ Date: 10/27/21

Signature of new owner/claimant

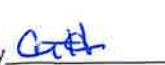
Print name: Chris Trujillo

Signature:  Title, if applicable: _____ Date: 10-27-21

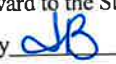
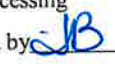
Signature of new owner/claimant

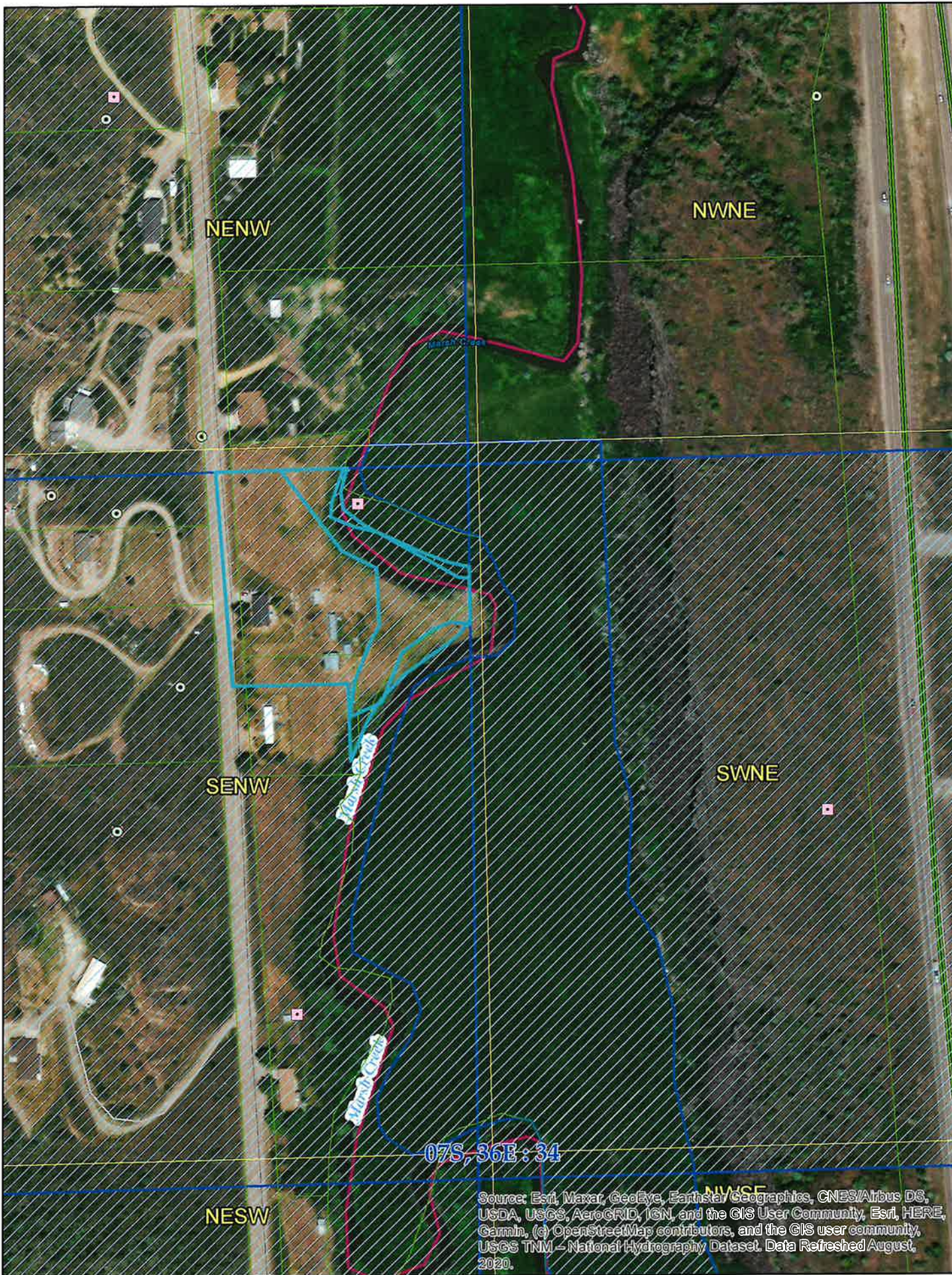
Print name: Jadeana Trujillo

For IDWR Office Use Only:

Received by:  Date: 10/27/21 Receipt No. E047492 Receipt Amt. \$50.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9: _____ Approved by:  Processed by:  Date: 11/4/2021



Source: Esri, Maxar, GeoEye, Earthstar/Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community, Esri, HERE, Garmin, (c) OpenStreetMap contributors, and the GIS user community, USGS TNM - National Hydrography Dataset. Data Refreshed August, 2020.



WARRANTY DEED

Alliance Title & Escrow, LLC Order No.: 583680

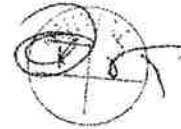
FOR VALUE RECEIVED

Tony C. Wheeler and Estrella L. Torres, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Chris Trujillo and Jadeana Trujillo, husband and wife

whose current address is



**494 N. Marsh Creek
McCammon, ID 83250**

the grantee(s), the following described premises, in Bannock County, Idaho, TO WIT:

A tract of land in the SE1/4NW1/4, of Section 34, Township 7 South, Range 36 East, Boise Meridian, Bannock County, Idaho, more particularly described as follows:

BEGINNING at a point where the East line of Marsh Creek Road intersects the North line of the SE1/4NW1/4, that point being the TRUE POINT OF BEGINNING;

Thence South along said R/W line 630 feet, more or less, to the Northwest corner of property deeded to Stanley M. Jensen, deed number 528711; thence at right angles East along the North boundary line of the Jensen Place 195 feet, more or less, to the Westerly bank of Marsh Creek;

Thence following the Westerly bank of Marsh Creek in a Northerly direction to a point where it intersects the North line of SE1/4NW1/4;

Thence West along the North line to the TRUE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: October 22, 2021



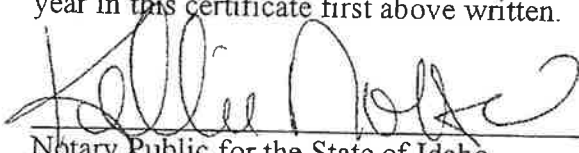
Tony C. Wheeler



Estrella L. Torres

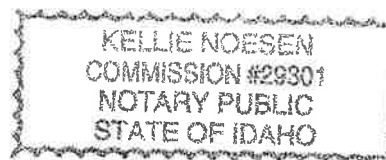
State of Idaho } ss
County of Bannock }

On this 22 day of October, 2021, before me, Kellie Noesen, a Notary Public in and for said state, personally appeared Tony C. Wheeler and Estrella L. Torres, husband and wife, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of Idaho

Residing at: Pocatello, ID
Commission Expires: 2/24/2022





135 N. Arthur Ave.
Pocatello, ID 83204

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 690676 LP/CB

OFFICIAL RECORD BK# 0
BANNOCK COUNTY IDAHO

FEE 15.00 DEPUTY VH
RECORDED AT REQUEST OF

Pioneer Title Pocatello

21912717

2019 Aug 26 PM 01:06

Electronically Recorded by Simplifile

WARRANTY DEED

For Value Received John Ammon and Tamra Ammon, husband and wife
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Estrella L. Torres and Tony C. Wheeler WIFE, AND HUSBAND
hereinafter referred to as Grantee, whose current address is 494 N MARSH CREEK, MCCAMMON, ID 83250

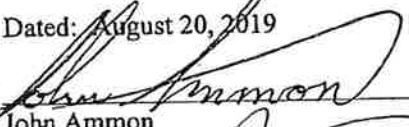
The following described premises, to-wit:

ELT
TCW

See Exhibit A attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: August 20, 2019

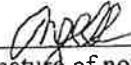
X 
John Ammon

X 
Tamra Ammon

State of Arizona, County of Maricopa



This record was acknowledged before me on 8/20/19 by John Ammon and Tamra Ammon


Signature of notary public

Commission Expires: 7/25/22

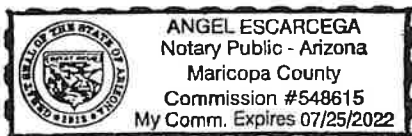


EXHIBIT A

A tract of land in the SE1/4NW1/4, of Section 34, Township 7 South, Range 36 East, Boise Meridian, Bannock County, Idaho, more particularly described as follows:

Beginning at a point where the East line of Marsh Creek Road intersects the North line of the SE1/4NW1/4, that point being the True Point of Beginning;
Thence South along said R/W line 630 feet, more or less, to the Northwest corner of property deeded to Stanley M. Jensen, deed number 528711; thence at right angles East along the North boundary line of the Jensen Place 195 feet, more or less, to the Westerly bank of Marsh Creek; thence following the Westerly bank of Marsh Creek in a Northerly direction to a point where it intersects the North line of SE1/4NW1/4; thence West along the North line to the True Point of Beginning;

Excepting Therefrom:

A tract of land in the SE1/4NW1/4 of Section 34, Township 7 South, Range 36 East, Boise Meridian, Bannock County, Idaho, more particularly described as follows:
Beginning at the intersection of the North 1/16 line and the Easterly right of way line of Marsh Creek Road; said point being 910 feet, more or less, East of the Northwest 1/16 corner; thence South along the Easterly right of way line of said Marsh Creek Road, a distance of 400 feet to the True Point of Beginning;
Thence due East parallel to the North 1/16 line a distance of 200 feet; thence South parallel to the East right of way of Marsh Creek Road, 235 feet; thence West 200 feet to the Easterly right of way of Marsh Creek Road; thence North along the Easterly right of way of Marsh Creek Road, 235 feet to the True Point of Beginning,

ELT



TCW

A handwritten signature, possibly reading "J. Jensen", written in dark ink.



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

November 04, 2021

CHRIS TRUJILLO
JADEANA TRUJILLO
494 N MARSH CREEK RD
MCCAMMON ID 83250-1501

Re: Change in Ownership for Water Right No(s): 29-12163 & 29-13403

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)