

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED DE  
AUG 23 2021  
WATER RESOURCES  
WESTERN REGION  
COPY

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #7](#) of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| <del>63-2786B</del>   | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| Cancelled 11/8/21     | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: TDB-NAMPA LLC

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Sunnyvale Properties, LLC

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

701 S. Allen St, #104

Meridian

ID

83642

Mailing address

City

State

Zip

(208) 433-8800

marmuth@hubblehomes.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 6/15/21

6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
- ☐ \$100 per *split* water right.
- ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Mitch S. Armuth Authorized Agent 8/19/21

Signature of new owner/claimant

Title, if applicable

Date

Mitch Armuth

Print name

Signature: \_\_\_\_\_ Title, if applicable \_\_\_\_\_ Date \_\_\_\_\_

Signature of new owner/claimant

Title, if applicable

Date

Print name

Received by: CS Date: 08/23/2021 For IDWR Office Use Only: Receipt No. W049723 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 X Approved by \_\_\_\_\_ Processed by \_\_\_\_\_ Date \_\_\_\_\_



**Pioneer Title Co.**  
GOING BEYOND

8151 W. Rifleman Street  
Boise, ID 83704

ELECTRONICALLY RECORDED-DO NOT  
REMOVE THE COUNTY STAMPED FIRST  
PAGE AS IT IS NOW INCORPORATED AS  
PART OF THE ORIGINAL DOCUMENT

File No. 758380 CB/SM

COPY

**2021-042514**

RECORDED

**06/15/2021 02:53 PM**

CHRIS YAMAMOTO  
CANYON COUNTY RECORDER

Pgs=2 DLSTEPHENS \$15.00  
TYPE: DEED  
PIONEER TITLE CANYON - CALDWELL  
ELECTRONICALLY RECORDED

## CORPORATE WARRANTY DEED

FOR VALUE RECEIVED.

Hoff Companies, Inc., an Idaho corporation

a corporation duly organized and existing under the laws of the State of Idaho, Grantor, does hereby  
Grant, Bargain, Sell and Convey unto

Sunnyvale Properties, LLC

Grantee, whose address is: 701 S. Allen Street #104 Meridian, ID 83642, the following described real  
estate, to-wit:

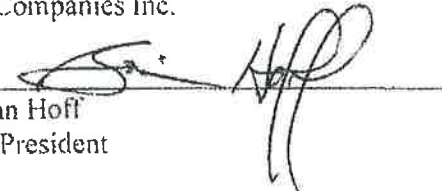
See Exhibit A attached hereto and made a part hereof.

SUBJECT TO current years taxes, irrigation district assessment, public utility easements, subdivision,  
restrictions, U.S. patent reservations, easements of record and easements visible upon the said premises.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his  
heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it  
is the owner in fee simple of said premises; that they are free from all encumbrances and that it will  
warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused  
its corporate name to be hereunto subscribed by its officers this June 14, 2021.

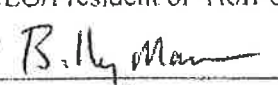
Hoff Companies Inc.

By: 

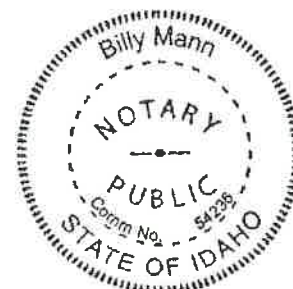
Brian Hoff  
CEO/President

State of Idaho, County of Ada

This record was acknowledged before me on June 14<sup>th</sup> by Brian Hoff, as  
CEO/President of Hoff Companies, Inc.

  
Signature of notary public

Commission Expires: 3/14/27



## EXHIBIT A

A parcel of land located in the NE 1/4 of Section 18, Township 3 North, Range 2 West, Boise Meridian, Nampa, Canyon County, Idaho, more particularly described as follows:

Commencing at the C1/4 corner of said Section 18 from which the C-E1/16 corner of said Section 18 bears South 89°33'29" East, 1302.30 feet;  
thence along the North-South centerline of said Section 18 North 00°29'48" East, 961.04 feet to the REAL POINT OF BEGINNING;  
thence continuing along said North-South centerline North 00°29'48" East, 364.91 feet to the C-N1/16 corner of said Section 18;  
thence leaving said North-South centerline and along the South boundary line of the NW1/4 of the NE1/4 of said Section 18 South 89°31'46" East, 300.00 feet;  
thence leaving said South boundary line North 00°28'13" East, 290.00 feet;  
thence North 89°31'46" West, 99.81 feet;  
thence North 00°30'30" East, 544.77 feet;  
thence South 89°33'53" East 982.66 feet;  
thence North 90°00'00" East, 110.12 feet;  
thence South 00°30'21" West 907.62 feet;  
thence South 89°29'39" East, 776.21 feet;  
thence North 88°40'42" East, 81.27 feet;  
thence North 67°12'51" East, 181.95 feet;  
thence South 22°28'24" East, 363.01 feet to the NE corner of Lot 17, Block 1 of Sunnyvale Subdivision No. 2 as filed in Book 51 of Plats at Page 9, records of Canyon County, Idaho;  
thence along the exterior boundary line of said Sunnyvale Subdivision No. 2, and the exterior boundary line of Sunnyvale Subdivision No. 1 as filed in Book 50 of Plats at Page 50, records of Canyon County, Idaho, for the following 13 courses and distances;  
thence South 66°57'01" West, 226.09 feet;  
thence North 23°02'59" West, 24.53 feet;  
thence North 89°29'39" West, 162.23 feet;  
thence North 00°30'21" East, 2.90 feet;  
thence North 89°29'39" West, 596.20 feet;  
thence North 00°17'03" West, 145.95 feet;  
thence South 89°36'32" West, 50.79 feet;  
thence North 89°29'39" West 158.01 feet;  
thence South 00°30'21" West, 143.50 feet;  
thence North 89°29'39" West 60.00 feet;  
thence South 00°30'21" West, 21.75 feet;  
thence North 89°29'39" West, 15.00 feet;  
thence North 89°33'18" West, 436.00 feet;  
thence leaving said exterior boundary line North 00°30'21" East, 51.66 feet;  
thence North 89°33'18" West, 761.75 feet to the REAL POINT OF BEGINNING.



**2016-002718**  
RECORDED  
**01/25/2016 10:20 AM**  
CHRIS YAMAMOTO  
CANYON COUNTY RECORDER  
Pgs=7 EHOWELL \$28.00  
TYPE: DEED  
TITLEONE BOISE  
ELECTRONICALLY RECORDED

**2016-000008**  
RECORDED  
**01/04/2016 08:10 AM**  
CHRIS YAMAMOTO  
CANYON COUNTY RECORDER  
Pgs=7 EHOWELL \$28.00  
TYPE: DEED  
TITLEONE BOISE  
ELECTRONICALLY RECORDED

\*Re-recorded to correct legal

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

Order No. 15261919 JG/S/D

**SPECIAL WARRANTY DEED**

This Special Warranty Deed is between **P&F Nampa, LLC, a Delaware limited liability company formerly known as TDB Nampa, LLC, a Texas liability company ("Grantor")**, whose address is 24151 Ventura Blvd., Calabasas, CA 91302, and **Hoff Companies, Inc., an Idaho corporation ("Grantee")**, whose address is 1840 N. Lakes Ave, Meridian, ID 83646, witnesseth:

That Grantor, for and in consideration of the sum of Ten Dollars and No Cents (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does, by these presents, convey unto Grantee and its heirs, successors and assigns forever, all the following described real estate situated in the County of Canyon County, State of Idaho:

**See Exhibit A, attached hereto and incorporated herein.**

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the rents, issues and profits thereof; and all estate, right, title and interest in and to the property, as well in law as in equity, except as expressly provided otherwise herein ("**Premises**").

To have and to hold, all and singular the Premises together with the appurtenances unto Grantee and its heirs, successors and assigns forever.

Grantor makes no covenants or warranties with respect to title, express or implied, other than that previous to the date of this instrument, Grantor has not conveyed the same estate to any person other than Grantee and that such estate is at the time of the execution of this instrument free from encumbrances done, made or suffered by the Grantor, or any person claiming under Grantor, subject to any and all easements, restrictions, agreements and encumbrances of record or appearing on the land as of the date of this instrument.

*[signature pages to follow]*

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed on the 29 day of December, 2015.

P&F Nampa, LLC, a Delaware limited liability company

By: Hearthstone, Inc., a California corporation, Its Manager

By:   
Steven Porath, S.V.P.-General Counsel

State of \_\_\_\_\_ )  
County of \_\_\_\_\_ ) ss:

On this \_\_\_\_\_ day of December, 2015, before me, the undersigned, a Notary Public in and for said State, personally appeared Steven Porath, known or identified to me to be the person whose name is subscribed to the within instrument, as S.V.P.-General Counsel of Heathstone, Inc., said corporation known to me to be the manager of P&F Nampa, LLC said company that executed the within instrument and acknowledged to me that he executed the same on behalf of said corporation and that such corporation executed it as the manager of P&F Nampa, LLC, and that such limited liability company executed it..

\_\_\_\_\_  
Notary Public  
Commission Expires \_\_\_\_\_

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT****CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of LOS ANGELESOn DECEMBER 29, 2015 before me, CHERYL A. STUDLEY, NOTARY PUBLIC,  
Date Here Insert Name and Title of the Officer

personally appeared

STEVEN C. KURATH

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature

Cheryl A. Studley  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

☐ Corporate Officer — Title(s): \_\_\_\_\_☐ Partner — ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

☐ Corporate Officer — Title(s): \_\_\_\_\_☐ Partner — ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

**EXHIBIT A  
LEGAL DESCRIPTION OF THE PREMISES**

Parcel A:

A part of the North half of the Northeast quarter and a part of the Southeast quarter of the Northeast quarter of Section 18, Township 3 North, Range 2 West, Boise Meridian, in Canyon County, Idaho, more particularly described to wit:

Commencing at the Northwest corner the Northeast quarter of Section 18, Township 3 North, Range 2 West, Boise Meridian; thence

South 89°28'50" East (formerly South 89°28' East and North 89°50' East) 922.00 feet to the Initial Point of this description; thence

South 8°59'20" East 1343.96 feet (formerly of record South 9°20' East 1345 feet), to a point on the South line of the North half of the said Northeast quarter, said point being South 89°30'45" East 1144 feet from the Southwest corner of the said North half; thence

South 89°30'45" East 158.42 feet (formerly of record North 89°29'55" East 176 feet more or less), along the South line, to the Northwest corner of the North half of the Southeast quarter of the said Northeast quarter; thence

South 0°30'50" West 662.70 feet, along the West line of the said North half of the Southeast quarter of the Northeast quarter to the Southwest corner thereof; thence

South 89°31'40" East 1302.49 feet along the South line of the said North half of the Southeast quarter of the Northeast quarter, to the Southeast corner thereof; thence

North 0°30'30" East (formerly of record North 0°30'33" East) 81.22 feet, along the East line of the said North half of the Southeast quarter of the Northeast quarter a point which is South 0°30'30" West, 1905.80 feet from the Northeast corner of the said Northeast quarter; thence meandering along a line parallel to and 35 feet Easterly of the centerline of the Elijah Drain

North 35°35'15" West 163.04 feet, (formerly of record North 35°29' West 163.43 feet); thence

North 22°28' West 993.90 feet; thence

North 23°04'30" West 937.46 feet, to a point on the North line of the said Northeast quarter; thence leaving said line parallel to and 35 feet Easterly of the centerline of the Elijah Drain

North 89°28'50" West (formerly of record North 89°28' West and South 89°50' West) 443.24 feet, along the said North line to the Northwest corner of the Northeast quarter of the said Northeast quarter, said corner also being the Northeast corner of the Northwest quarter of the said Northeast quarter; thence continue

North 89°28'50" West 380.30 feet (formerly of record 398 feet more or less), to the Initial Point of this description.

Except that portion thereof lying within the West 1118 feet of the Northwest quarter of the Northeast quarter of Section 18, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

Further except Right of Way as disclosed in Deed recorded as Instrument No. 2008002442.

Parcel A-1:

The Northwest quarter of the Northeast quarter of Section 18, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

Except the West 1118 feet thereof.

And Except that portion thereof lying Easterly of the following described line:

Commencing at the Northwest corner of the Northeast quarter of Section 18, Township 3 North, Range 2 West, Boise Meridian; thence

South 89°28'50" East (formerly South 89°28' East and North 89°50' East) 922.00 feet to the Initial Point of this line description; thence

South 8°59'20" East 1343.96 feet (formerly of record South 9°20' East 1345 feet), to a point on the South line of the North half of the said Northeast quarter, said point being South 89°30'45" East 1144 feet from the Southwest corner of the said Northwest quarter of the Northeast quarter, and the Terminus of this line description.

Parcel B:

The Southwest quarter of the Northeast quarter of Section 18, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

Parcel C:

The West 1118 feet of the Northwest quarter of the Northeast quarter of Section 18, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

Except the West 953 feet of the aforesaid parcel.

Further except Right of Way as disclosed in Deed recorded as Instrument No. 2008002442.

Special Warranty Deed  
Page 4 of 6

Parcel D:

A parcel located in the Northwest quarter of the Northeast quarter of Section 18, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

Commencing at the Northwest corner of the Northeast quarter of Section 18; thence  
Easterly 700 feet along the North boundary line of said section to the True Point of Beginning;  
thence  
Easterly 253 feet along the North boundary line of said section; thence  
South 1037 feet parallel to the East boundary line of said section; thence  
Westerly 253 feet parallel to the North boundary line of said section; thence  
North 1037 feet parallel to the East boundary line of said section to the True Point of Beginning.  
Except Right of Way as disclosed in Deed recorded as  
Instrument No. 2008002442.  
Parcel E:

The West 700 feet of the North 1037 feet of the Northwest quarter of the Northeast quarter of Section 18, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

Except Therefrom the West 200 feet of the North 1037 feet of the Northwest quarter of the Northeast quarter of Section 18, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

Further except Right of Way as disclosed in Deed Recorded as Instrument No. 2008002442.

Parcel F:

The West 953 feet of the Northwest quarter of the Northeast quarter of Section 18, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, less the following two exceptions, to wit:

Exception 1:

The North 1037 feet of the West 953 feet of the Northwest quarter of the Northeast quarter of Section 18, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

**Exception 2:**

**A part of the Northwest quarter of the Northeast quarter of Section 18, Township 3 North, Range 2 West, Boise Meridian, more particularly described to wit:**

Commencing at the Southwest corner of the Northwest quarter of the Northeast quarter of Section 18, Township 3 North, Range 2 West of the Boise Meridian, the Initial Point of this description; thence

North 0°31'54" East 290.0 feet along the West line of said Northwest quarter of the Northeast quarter; thence

South 89°29'55" East 300.0 feet; thence

South 0°31'54" West 290.0 feet; thence

North 89°29'55" West 300.00 feet along the South line of said Northwest quarter of the Northeast quarter to the Initial Point of this description.



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: [westerninfo@idwr.idaho.gov](mailto:westerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Gary Spackman**

November 08, 2021

SUNNYVALE PROPERTIES LLC  
701 S ALLEN ST STE 104  
MERIDIAN ID 83642-3058

**RE: Change in Ownership for Water Right No(s): 63-2786B**

Dear Interested Parties:

The Idaho Department of Water Resources (Department) received a Notice of Change in Water Right Ownership (Notice) from you on August 23, 2021 for the above referenced water rights. The Notice could not be processed because the deed submitted with your Notice does not cover the entire place of use for the water right.

On October 5, 2021, the Department requested additional documentation of ownership to support your request, or an additional split processing fee to divide the water right according to your submitted deed. As of the date of this letter, the Department has not received the required documentation or fees.

The Department is returning your Notice of Change in Water Right Ownership and the attachments. A refund of \$25 has been requested and will be mailed to Sunnyvale Properties LLC under separate cover from the Idaho State Controller's Office. You may re-submit your request with the appropriate documents and fees.

If you have any questions regarding this matter, please contact me at (208) 334-2190.

Sincerely,

Lynne Evans  
Office Specialist II

Enclosure(s)

## Evans, Lynne

---

**From:** Evans, Lynne  
**Sent:** Monday, November 8, 2021 10:30 AM  
**To:** IdwrPayable  
**Subject:** Refund Request - Sunnyvale Properties LLC

TO: Sascha Marston, Brenda Corbett

FROM: Lynne Evans

DATE: November 8, 2021

**RE: *Refund: Ownership Change***

Sunnyvale Properties LLC submitted a change in ownership, but it could not be processed with their submitted documentation.

**Please issue a refund of \$25 to:**

SUNNYVALE PROPERTIES LLC UMPQUA  
701 S ALLEN ST STE 104  
MERIDIAN ID 83642-3058

RECEIPT #  
W049723

**Lynne Evans | Office Specialist II**  
IDWR - Western Region  
2735 W Airport Way, Boise ID 83705  
(208) 334-2190 | [lynne.evans@idwr.idaho.gov](mailto:lynne.evans@idwr.idaho.gov)



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: [westerninfo@idwr.idaho.gov](mailto:westerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Gary Spackman

October 05, 2021

SUNNYVALE PROPERTIES LLC  
701 S ALLEN ST STE 104  
MERIDIAN ID 83642-3058

**RE: Change in Ownership for Water Right No(s): 63-2786 B**

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

- Filing Fee of \$100 per water right for changes resulting from division of a water right
- OR
- Evidence of Water Right Ownership: copy of Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question

Upon review, the Department found that the submitted deed does not cover the entire place of use (POU) for the above referenced water right. Based on the information provided to the Department, the right may need to be split.

If you own the entirety of the water right, please submit another deed conveying ownership of the land not included in the deed submitted with your Notice. A proof report for the water right and a map are included to illustrate where the portion of the POU lies outside of the property conveyed on your provided deed.

If you do not own the entirety of the water right, an additional fee will be required to process the split change in ownership. The filing fee for a Notice of Change in Water Right Ownership is **\$100** per split water right. The \$25 fee submitted with your Notice will be applied towards the balance.

Because the Department cannot process the Notice without proper documentation and fees, we will hold any action on your Notice pending receipt of the necessary information and/or fees. If

we do not receive the necessary information and/or fees within 30 days we will return your Notice and all attachments and your Notice will not be processed.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at (208) 334-2190.

Sincerely,

A handwritten signature in black ink, appearing to read "Lynne Evans", with a stylized flourish at the end.

Lynne Evans  
Office Specialist II

Enclosure(s)

## 10/5/2021

| <u>Owner Type</u> | <u>Name and Address</u>                                                        |
|-------------------|--------------------------------------------------------------------------------|
| Current Owner     | TDB NAMPA LLC<br>2301 N AKARD ST STE 200<br>DALLAS, TX 75201<br>(214) 638-3863 |

**Status:** Active

**Tributary**

| <u>Beneficial Use</u> | <u>From</u>            | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|------------------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/01                  | 11/15     | 0.500 CFS             | 117.0 AF      |
|                       | <b>Total Diversion</b> |           | 0.500 CFS             | 117.0 AF      |

GROUND WATER NWNE Sec. 18, Twp 03N, Rge 02W, CANYON County

|     |     |     | NE |      |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
|-----|-----|-----|----|------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW   | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 03N | 02E | 18  |    | 26.0 |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 26.0   |

|    |     |                                                                                                                                                                                                                                                                                                                 |
|----|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | C18 | This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code. |
| 2. | P21 | This right is a split from former right 63-2786.                                                                                                                                                                                                                                                                |
| 3. | F05 | Right No.63-2786A is also diverted through point of diversion described above.                                                                                                                                                                                                                                  |
| 4. | W40 | Use of this right is combined with water from Pioneer Irrigation District.                                                                                                                                                                                                                                      |

Decreed Date: 2/6/2009  
Civil Case Number: 39576  
Judicial District: FIFTH  
Water District Number: TBD  
Mitigation Plan: False

N/A

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

10/5/2021

**SubCase:**

N/A

**Water Supply Bank:**

N/A

State of Idaho  
Department of Water Resources  
**Attachment to Water Right License**  
63-2786b

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

02W



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- Taxlots

0 0.0425 0.085 0.17 Miles

