



Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763
Phone: 208-762-2800 • Fax: 208-762-2819 • Email: northerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

November 5, 2021

GINA SCHAEFER
907 LARCH LANE
LEWISTON, ID 83501

RE: Application for Transfer No. 85196

Dear Protestant:

This office acknowledges receipt of your protest to the approval of Transfer No. 85196. As part of the application process, the following options are available for the resolution of contested (protested) applications:

- Direct contact with the applicant(s) to determine the nature of the protest(s) and to attempt to resolve the protest. Sincere conversation between the parties prior to initiation of formal proceedings can often resolve protest(s).

- Formal proceedings administered by the Department pursuant to the transfer of a water right. A pre-hearing conference identifies the protestant's concerns and reviews the resolution possibilities with the parties. If the concerns cannot be resolved, a formal hearing will be scheduled.

- Mediation through a certified professional mediator can reduce costs and time that are associated with formal proceedings, present the opportunity to address non-water concerns, provide influence over a final settlement, and fast track the processing of the application if a mediated agreement is reached.

Please consider with the applicant the best option(s) for resolution of the contested application and forward your choice to the Department's regional manager. If no response is received within a few weeks, you may be notified that a pre-hearing conference will be scheduled.

You may contact this office if you have any questions regarding the procedure discussed in this letter or additional information about water rights and other matters administered by this agency is available on the Internet at www.idwr.idaho.gov.

Sincerely,

Adam Frederick
Water Rights Supervisor

Enclosure(s)

Pre-Hearing Conference Procedures



Director Gary Spackman

Enclosure(s)	Pre-Hearing Conference Procedures Copy of Protest
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PRE-HEARING CONFERENCE AND/OR HEARING PROCEDURE APPLICATION FOR PERMIT

ISSUES

Applications to appropriate the water of the State of Idaho are referred to as applications for permit, and are for the development of new water rights. Section 42-203A, Idaho Code, requires the department to consider the following issues in connection with an application for permit:

1. Will the proposed appropriation reduce the quantity of water under existing water rights?
2. Is the water supply sufficient for the purpose for which it is sought to be appropriated?
3. Was the application made in good faith or for delay or speculative purposes?
4. Does the applicant have sufficient financial resources with which to complete the proposed project?
5. Will the proposed use conflict with the local public interest, where local public interest is defined as interests that the people in the area directly affected by a proposed water use have in the effects of such use on the public water resource?
6. Will the proposed use be contrary to the conservation of water resources within the State of Idaho?
7. Will the proposed use adversely affect the local economy of the watershed or local area within which the source of water for the proposed use originates, in the case where the place of use is outside of the watershed or local area where the source of water originates?

BURDEN OF PROOF

The applicant has the initial burden of proof for issues 1, 2, 3, 4, 6, and 7 above and must provide evidence for the department to evaluate these criteria.

The initial burden of proof on issue 5, if applicable, lies with both the applicant and protestant as to factors of which they are most knowledgeable and cognizant. The applicant has the ultimate burden of persuasion, however, for this issue.

PROCEDURE

The department generally conducts an informal conference with the parties to determine the issues and to try to settle a protested matter before a hearing is scheduled. If a hearing is held, the department will issue a written decision based on the hearing record.

CONFERENCE

The purpose of a pre-hearing conference is to provide the opportunity for the parties and the department to familiarize themselves with a contested matter and to attempt to resolve the matter. At the conference, the department may also formulate and simplify the issues to avoid unnecessary proof, identify documents, schedule discovery, exchange proposed exhibits or prepared testimony, limit witnesses, discuss settlement or make settlement offers, schedule hearings, establish procedure at hearing, and address other matters that may expedite orderly conduct and disposition of the proceeding or its settlement. When attending the conference, please bring a calendar with your schedule for the next two–six month period from the date of the pre-hearing conference for the purpose of scheduling a hearing. Parties will be expected to discuss their availability at the prehearing conference for the purpose of scheduling the hearing.

HEARING

A hearing may be conducted according to Sections 42-1701A(1) and (2), Idaho Code and the department's Rules of Procedure. Copies of Idaho Code and the department's rules are available upon request or by accessing the department's website at: www.idwr.idaho.gov . The department records formal hearings, and copies of a hearing recording are available upon request. There may be a charge for reproducing the recording.

The hearing will likely be conducted by a hearing officer appointed by the Director rather than by the Director himself. If so, the hearing officer will prepare a recommended or preliminary order. Parties can petition for reconsideration of a decision or file exceptions. A brief to support exceptions may request oral argument. Parties may seek judicial review of any final order issued by the Director.

EXHIBITS

A party who plans to offer an exhibit as part of the hearing record must provide a copy of the proposed exhibit to the parties and to the hearing officer.

AMERICANS WITH DISABILITIES ACT

Any hearing scheduled will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the hearing, please notify the department no later than ten (10) days prior to the hearing.

September 16, 2021

Director/Dept. of Water Resources
Northern Region
7600 N. Mineral Drive St. 100
Coeur D Alene, Idaho 83815-7763

RECEIVED
SEP 20 2021
IDWR/NORTH

RE: Notice of Protest/ 927 Gun Club Road, Lewiston, Idaho 83501/ 85-15827

Dear Sirs;

We collectively are protesting Water Right Number(s) 85-15750 & 85/15751 that would combine the domestic and irrigation water associated with 927 Gun Club Road, Lewiston, Idaho 83501. The Field Report 85-15750 page 3 of 10 dated November 9, 2012 under "Narrative/Remarks/Comments" so states:

There are two wells that are part of 2 separate systems at Cowger Additions (POU). One well is used for irrigation purposes for the west side of the subdivision (with the exception of the Cowger's home (which is the most southern home) and domestic use for the shop (one bathroom). The old well (drilled around the 70's?) was originally going to be for the 9 homes but it did not meet quality standards. A new well was put in 1999 and is used in house 9 homes, irrigation for the east side of the subdivision, and the Cowger's home.(SEE ATTACHED EXHIBIT A)....THIS REPORTS STATES THE OLD WELL DID NOT MEET QUALITY STANDARDS....why would it meet quality standards today?

ALSO, SEE (ATTACHED EXHIBIT B) Water Right License No. 85-15750 dated July 7, 2008, PAGE 1 documenting the use of the 2 wells.

We are asking that both wells be tested for water quantity and water quality before these 2 water systems be merged. This is for the safety and welfare of those using this water system. We are asking that the testing be done at the well(s) by a certified 3rd party.

We also have issues as to the continued abuse of the water system by the Cowger's. This has been going on for years and continues today. CURRENTLY, Two 2 extra units are being provided water, 1 travel trailer and 1 motorhome (pictures attached) . Please (SEE ATTACHED PUBLIC HEALTH NOTICE DATED JUNE 28, 2021 and MAY 7, 2013 EXHIBIT C 6 pages) where the Cowger's had MANY unauthorized units on the property and were providing water to these units. The Cowger's continue to push the limits and

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SEP 20 2021

continue to have a problem with contaminated water, see 2 reports (EXHIBIT D 2 pages).
If the Cowger's provided water as permitted they mostly likely would not be having a
water problem.

This property is also located in a high nitrate area (EXHIBIT E).

WE HAVE NO ISSUE WITH THE COWGER'S TAKING WATER FROM LINDSEY CREEK
LEGALLY AS LONG AS IT IS BEING USED FOR IRRIGATION ONLY.....

We thank you for the time and attention you have given to this matter.

Sincerely,

Ron Klemm 907 Larch Lane, Lewiston, Idaho 83501



Gina Schaefer 907 Larch Lane, Lewiston, Idaho 83501



Karen Autrey 910 Larch Lane, Lewiston, Idaho 83501



Helen Keeney 916 Larch Lane, Lewiston, Idaho 83501



Cc. Bill & Joann Cowger, 927 Gun Club Road, Lewiston, Idaho 83501

Exhibit A

F. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 0.7 \text{ acre} \times 4 \text{ af} = 2.8 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation season}) \times 1.9835 = 0.02 \times 294 \text{ days} \times 1.9835 = 11.7 \text{ af}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 2.8 \text{ af}$$

2. Volume Calculations for Other Uses: Domestic use of 9 homes $\times$ 0.6 af = 5.4 AF

G. NARRATIVE/REMARKS/COMMENTS

There are two wells that are part of two separate systems at Cowger Additions (POU). One well is used for irrigation purposes for the west side of the subdivision (with the exception of the Cowger's home which is the most southern home) and domestic use for the shop (one bathroom). The old well (drilled around the 70s?) was originally going to be used for the domestic use for the 9 homes but it did not meet quality standards. A new well was put in 1999 and is used for in-house use of 9 homes, irrigation for the east side of the subdivision, and the Cowger's home.

The old well is apparently 65' deep according to the Cowger's and I was able to measure a flow rate at the hydrant that is located at the well—average of 22 seconds to fill a 5 gallon bucket or $5 \times 60/22 = 14$ gpm. Can back-calculate the hp equation with the psi of 36, depth of well is 65' and diversion rate of 0.03 cfs.

The old well is equipped for 2 pressure tanks for use at the bathroom.

The new well has a 2 horsepower pump and is pumped into 2-1500 gallon storage tanks that are located upstairs at the shop that sit 15' high. From the storage tank there is a 7 horsepower pump that conveys the water to a 3" mainline that then goes to the homes.

Since the system is not integrated, an amendment was necessary to add a PD to 85-7658. I received the amendment and split 85-7658 into 85-15750 (new well) and 85-15751 (old well).

Note that the domestic component between 85-15750 and 85-15751 is limited to 0.05 cfs total based on the amendment the permit holder signed.

Have conditions of permit approval been met? ☒ Yes ☐ No

H. RECOMMENDATIONS

1. Recommended Amounts

BENEFICIAL USE	PERIOD OF USE	DIVERSION RATE	ANNUAL VOLUME
DOMESTIC	1/01 to 12/31	0.040 CFS	5.4 AF
IRRIGATION	2/15 to 11/30	0.020 CFS	2.8 AF
<u>Totals:</u>		0.050 CFS	8.2 AF

2. Recommended Amendments

☐ Change P.D. as reflected above ☒ Add P.D. as reflected above ☐ None

☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Cherie Palmer Date 2/1/13

Reviewer _____ Date _____

Exhibit B

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 85-15750

Priority: July 07, 2008

Maximum Diversion Rate: 0.05 CFS
Maximum Diversion Volume: 8.2 AF

It is hereby certified that BILL COWGER
927 GUN CLUB RD
LEWISTON ID 83501-9789 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated June 22, 1999; and has submitted
Proof of Beneficial Use on July 7, 2008. An examination confirms water is diverted from:

SOURCE

GROUND WATER

and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	DIVERSION RATE	ANNUAL
			DIVERSION VOLUME
DOMESTIC	01/01 to 12/31	0.04 CFS	5.4 AF
IRRIGATION	02/15 to 11/30	0.02 CFS	2.8 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER L4 (NW¼NW¼) Sec. 4, Twp 35N, Rge 05W, B.M. NEZ PERCE County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
35N 05W 4	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
						X											
						L4											

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
35N 05W 4	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
					.1	.6											.7
					L3	L4											

Total Acres: 0.7

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.02 cfs nor more than 2.8 afa for irrigation of the lands above.
2. Domestic use is for 9 homes. Irrigation of lawn, garden and landscaping associated with 4 homes is authorized under the irrigation component of this right. The 4 homes are specifically located at 927 Gun Club Rd., and Cowger Additions 6-8.
3. Irrigation of lawn, garden and landscaping associated with the 5 remaining homes is authorized under right 85-15751.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 1st day of February, 2013.

Shelley W. Keen
for GARY SPACKMAN
Director

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SEP 20 2021



EXHIBIT C
Public Health
Idaho North Central District

6 pages
please
read

Nez Perce County
215 10th Street
Lewiston, ID 83501
(208) 799-3100
Fax (208) 799-0349

Latah County
333 E Palouse River Drive
Moscow, ID 83843
(208) 882-7505
Fax (208) 882-3494

Clearwater County
105 116th Street
Orofino, ID 83544
(208) 476-7850
Fax (208) 476-7494

Idaho County
903 West Main
Grangeville, ID 83520
(208) 983-2842
Fax (208) 983-2845

Lewis County
132 N Hill Street
P O Box 277
Kamiah, ID 83536
(208) 935-2124
Fax (208) 935-0223

05-07-2013-1

May 7, 2013

William J. and Joann Cowger
927 Gun Club Road
Lewiston, ID 83501

Dear Mr. and Mrs. Cowger,

On May 1, 2013, Public Health received a complaint described as someone living in a camp trailer and dumping their sewage into Lindsay Creek. On May 3, Public Health – Idaho North Central District investigated and observed several camp trailers located on Parcel RP35N05W042587 and RP35N04W042591. The Nez Perce County Assessor's office names you as the legal owner of this property.

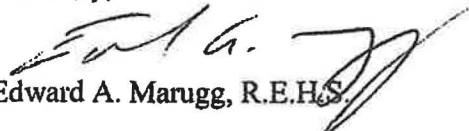
These camp trailers appeared to have drain hoses connected and going into the ground. It appeared that the trailers were being lived in at the time of the investigation. While there didn't appear to be any sewage on the ground at the time of investigation, I do have questions about how the sewage from the trailers is being disposed of since there are hoses connected to the trailers.

IDAPA 58.01.03 are the rules that govern individual/subsurface sewage disposal in the State of Idaho. The intent of these rules is to protect health, safety and the environment of the people of the State of Idaho.

As the property owner you are responsible for the proper treatment and disposal of wastewater generated on your property according to IDAPA 58.01.03.002.04.a.i. which states,
"Responsibilities. Every owner of real property is jointly and individually responsible for: storing, treating and disposing of blackwaste and wastewater generated on the property."

Please contact me by May 15, 2013 to inform me of how the sewage from the trailers is being disposed of. Failure to do so may result in associated fines and legal action. I can be reached at (208) 799-0356 or emarugg@phd2.idaho.gov.

Sincerely,


Edward A. Marugg, R.E.H.S.

Cc: Alison Tompkins, Nez Perce County

Ed Marugg

From: Alison Tompkins <AlisonTompkins@co.nezperce.id.us>
Sent: Tuesday, September 03, 2013 3:46 PM
To: Ed Marugg
Subject: RE: Cowger Trailer park

Yes, they did have to remove the trailers being used as residences from their residential lot. I think one may have stayed within the trailer park, but that is permitted. The Cowgers were very nice and also cooperative. They admitted that they knew they probably weren't allowed to do what they were doing.

Thanks for checking!

Alison

From: Ed Marugg [<mailto:EMarugg@phd2.idaho.gov>]
Sent: Tuesday, September 03, 2013 3:43 PM
To: Alison Tompkins
Subject: Cowger Trailer park

Alison,

Just inquiring as to what happened with the Cowgers on their Mobile Home park on Gun Club Road where they were allowing trailers along the creek. We just received a complaint about the drinking water system and it jogged my memory about this. Did they ever have to move those trailers out?

Thanks for your assistance.

Ed Marugg

Ed Marugg, R.E.H.S.
Environmental Health Director
Public Health – Idaho North Central District
215 10th Street
Lewiston, ID 83501
(208) 799-0356
(208) 799-0349 (FAX)
emarugg@phd2.idaho.gov

Notice: This e-mail, including attachments, is covered by the Electronic Communications Privacy Act, 18 U.S.C. §§ 2510-2521, is confidential and may be legally privileged or otherwise protected from disclosure. If you are not the intended recipient, you are hereby notified that any retention, dissemination, distribution, or copying of this communication is strictly prohibited. Please reply to the sender that you have received the message in error, and delete it. Thank you.

Jurisdiction(Co.):		Request for Service		Request # 357	
New (X) Change ()		Program (R Code): Nuisance	Date Request Received: 09/03/2013	Method Received: 1. By Phone (X) 2. In Person () 3. By Letter () 4. City () 5. Other ()	
Received By: Angela Scott			Referred To:		
Condition Reported: WATER SMELLS, STORAGE TANKS NOT MAINTAINED; SEES MAN GO OUT TO TEST WATER, BUT RECEIVES NO RESULTS AS A RESIDENT OF THE PARK. HOW DOES HE KNOW WATER IS SAFE TO DRINK? 9 MOBILE HOME CONNECTIONS, 2 WELLS. JUNK CARS AND GARBAGE NEAR WELLS.					
Initiated By: (Complainant)		Last Name: MICHAEL Street: 920 LARCH LN Home Phone: (208) 746-3267		First Name: WAYNE City: LEWISTON State: ID Zip: 83501 Work Phone:	
Owner/Agent/Tenant: Owner () Agent () Tenant ()		Complaint Physical Location: Street: 927 GUN CLUB RD City: LEWISTON State: ID Zip: 83501 Owner/Agent/Tenant Information: Last Name: First Name: Street: City: State: Zip: Home Phone: Work Phone:			
Establishment:					
Comments/Findings: 09/03/2013 - CHECKED SDWIS TO CONFIRM SYSTEM DOES NOT APPEAR TO BE PUBLIC/REGULATED WELL. HE DOES NOT WISH TO COMMUNICATE WITH OWNER/MANAGEMENT, AND HAS PUT HIS HOME UP FOR SALE. OFFERED WATER LAB RESOURCE REFERRAL FOR PRIVATE TESTING.					
Request for Service () Complaint (X) Epidemiology () Foodborne () Waterborne () Other ()		Resolved: Yes (X) No ()		Activity Code: Investigation Date: 09/03/2013 Inspection/Office Time: 3:30 (Includes Travel Time) EHS #: 6019	

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Jurisdiction(Co.):		Request for Service		Request # 307													
New ☒ (X) Change ☐ ()		Program (R Code): Sewage/Septic		Date Request Received: 05/01/2013													
Received By: Ed Marugg		Referred To:		Method Received: 1. By Phone ☐ () 2. In Person ☐ () 3. By Letter ☐ () 4. City ☐ () 5. Other ☒ (X)													
Condition Reported: Anonymous complaint referred to us by DEQ. Complainant indicated that someone might be dumping sewage in Lindsay Creek from the Cowgers Mobile Home Park near Gun Club Road and Lapwai Road.																	
Initiated By: (Complainant)		<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; border-bottom: 1px solid black;">Last Name: CRATES</td> <td style="width: 50%; border-bottom: 1px solid black;">First Name: KELLY</td> </tr> <tr> <td style="border-bottom: 1px solid black;">Street: LAPWAI RD</td> <td style="border-bottom: 1px solid black;">City: LEWISTON State: ID Zip: 83501</td> </tr> <tr> <td style="border-bottom: 1px solid black;">Home Phone:</td> <td style="border-bottom: 1px solid black;">Work Phone:</td> </tr> </table>				Last Name: CRATES	First Name: KELLY	Street: LAPWAI RD	City: LEWISTON State: ID Zip: 83501	Home Phone:	Work Phone:						
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Home Phone:	Work Phone:																
Owner/Agent/Tenant: Owner ☐ () Agent ☐ () Tenant ☐ ()		<table style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2" style="border-bottom: 1px solid black;">Complaint Physical Location:</td> </tr> <tr> <td style="width: 50%; border-bottom: 1px solid black;">Street: 927 GUN CLUB RD</td> <td style="width: 50%; border-bottom: 1px solid black;">City: LEWISTON State: ID Zip: 83501</td> </tr> <tr> <td colspan="2" style="border-bottom: 1px solid black;">Owner/Agent/Tenant Information:</td> </tr> <tr> <td style="border-bottom: 1px solid black;">Last Name:</td> <td style="border-bottom: 1px solid black;">First Name:</td> </tr> <tr> <td style="border-bottom: 1px solid black;">Street:</td> <td style="border-bottom: 1px solid black;">City: State: Zip:</td> </tr> <tr> <td style="border-bottom: 1px solid black;">Home Phone:</td> <td style="border-bottom: 1px solid black;">Work Phone:</td> </tr> </table>				Complaint Physical Location:		Street: 927 GUN CLUB RD	City: LEWISTON State: ID Zip: 83501	Owner/Agent/Tenant Information:		Last Name:	First Name:	Street:	City: State: Zip:	Home Phone:	Work Phone:
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Owner/Agent/Tenant Information:																	
Last Name:	First Name:																
Street:	City: State: Zip:																
Home Phone:	Work Phone:																
Establishment:																	
Comments/Findings: 05/03/2013 - Drove into the Cowgers Mobile Home park on Larch Lane, and drove towards Lindsay Creek. There were several trailers/RVs parked on the west side of Lindsay Creek with what appeared to be drain hoses buried into the ground. There was also a camp style trailer on the east side of the creek, with a silver Dodge Truck parked at it. The Trailers all appeared to have people staying in them. I contacted Nez Perce County to investigate ownership of the property, and the County indicated that they would mail notices of violation as nobody should be living in the trailers. Only for storage. I did not see or witness any sewage on the ground, or signs of it running down into the creek. Some trailers had drain hoses that I could see buried into the ground, and I also noticed a green pipe spanning the creek. I don't know whether that pipe is carrying water or sewer. 05/13/2013 - Met with Mr. and Mrs. Cowger, owners of the property in question. They claim that the camp trailers are hooked into City sewer. When the City ran sewer lines up Lindsay creek, they extended laterals out to be able to hook up trailers like this (according to Mr. Cowger). They were upset about someone complaining that they were allowing sewage to go into the creek. I told them I didn't see any signs of sewage on the ground or in the creek, but that was the complaint that came to me. They seemed to be aware that they were not supposed to have trailers parked there with people living in them, and said "we got caught". I asked if the city was aware that these trailers were hooked into city sewer, and they said they didn't know. I recommended that they contact the City to let them know that they are. Mr. Cowger said he got a letter from Alison Tompkins from the County, and was going to go meet with the Commissioners about this issue. I recommended that they talk Alison first. I consider this resolved. 05/13/2013 - Mr. Cowger called back and left a message that he had contacted the City of Lewiston about the connections of the trailers to City Sewer. They told him every connection would be an additional \$38.00/month per hookup. He wants to wait until he contacts and talks to the County before he decides what to do.																	
Request for Service ☐ () Complaint ☒ (X) Epidemiology ☐ () Foodborne ☐ ()		Resolved: Yes ☒ (X) No ☐ ()		Activity Code: Investigation Date: 05/03/2013 Inspection/Office Time: 8:45 (Includes Travel Time)													

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SEP 20 2021

K. Kelly

6-17-13
COMPLAINT RECORDED

Date: 05/01/13
Complaint Recorder: SUJATA CONNELL
Media: Surface Water, Other, Health District

Time: 02:11 PM
Region: Lewiston

Record #7002

COMPLAINANT INFORMATION

Name: Kelly Crates
Street Address: Lapwai Road, Lewiston, Idaho

Phone: 208-503-9804

PROBLEM INFORMATION

Keep Confidential: Yes
Complaint against: Unknown Resident of Cowgers Mobile Home Park
Notified: Clayton.Steele@deq.idaho.gov
John.Cardwell@deq.idaho.gov

Description of problem:

Complainant reported that someone might be dumping raw sewage into the creek.

PROBLEM LOCATION

Zip: 83501
State: ID

City: LEWISTON
County: NEZ PERCE

Kelly Crates said she did not know the mans name but he was a renter at Cowgers mobile home park near Gun Club Road and Lapwai Road.

COMPLAINT RESPONSE

Responder(s): Sujata Connell
Response Date: 05/01/13

Notes on investigation process:

I am referring the complaint to Ed Marugg, Environmental Health Director, Idaho North Central District Public Health.

COMPLAINT CONCLUSION

Date: 05/01/13

Outcome:

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SEP 4 0 2021

Anatek Labs, Inc.

504 E Sprague Ave Ste D
Spokane WA 99202
(509) 838-3999 FAX 838-4433

1282 Alturas Drive
Moscow ID 83843
(208) 883-2839 FAX 882-9246

Turn Around Time

- ☒ Normal
☐ Next Day*
☐ 2-Day*

*Rush Charges
Apply

MBG0302



Due: 07/26/21

Please fill out completely and legibly

Date Collected 07/12/2021	Time Collected 8:52 AM PM	County NEZ PERCE
-------------------------------------	--	----------------------------

Sample Purpose

- ☐ Purchase/Sale/Bldg Permit
☒ Informative
☐ New Well

Sample Type

- ☒ Standard Drinking Water
☐ Raw Source Water
☐ Other (Specify) _____

Owner or Manager Name

RON KLEMM

Specific Location Where Sample Was Collected (i.e., address of well)

BATHROOM SINK

Send Report to:

Name **RON KLEMM**

SCHARFERGIA@YAHOO.COM

Address **907 LARCH LN**

City **LEWISTON** St **ID** Zip **83501**

Day Tel # **208-816-8331** Eve/Msg Tel # **N/A**

Sample Collected by: **GINA** Company:

Source Type (Check One)

- ☒ Well/Well Field ☐ Purchased or Intertie
☐ Spring ☐ Grd. Water under Surface Influence
☐ Surface Water ☐ Combination or Other _____

COLIFORM BACTERIA (Lab Use Only)

☐ SATISFACTORY (COLIFORM ABSENT)

REPEAT ☒ Unsatisfactory (Coliform Present)
SAMPLES ☒ Total Present ☐ Total Absent
REQUIRED ☐ E.Coli Present ☒ E.Coli Absent

Other Lab Results

Total Coliform	/100ml	E.Coli	/100ml
Fecal Coliform	/100ml	Plate Count	/100ml

☐ Another Sample Required

Sample not Tested because:

- ☐ Sample Too Old
☐ Wrong Container
☐ Other _____

Test Unsuitable Because:

- ☐ TNTC
☐ Turbid Culture
☐ Excess Debris

Report Date **7/13/21** Lab Analyst **LAC**

Date Received **7-12-21** Time **09:45** By **JHM**

Inorganic Chemical Analysis Report

✓	Tests	MCL*	Results	Units	Compliance Y/N	Initials
	Arsenic (As)	0.05		mg/L		
	Barium (Ba)	2		mg/L		
	Beryllium (Be)	0.004		mg/L		
	Cadmium (Cd)	0.005		mg/L		
	Chromium (Cr)	0.1		mg/L		
	Copper (Cu)	1.3		mg/L		
	Lead (Pb)	0.015		mg/L		
	Manganese (Mn)	0.05		mg/L		
	Mercury (Hg)	0.002		mg/L		
	Nickel (Ni)	0.1		mg/L		
	Selenium (Se)	0.05		mg/L		
	Silver (Ag)	0.05		mg/L		
	Sodium (Na)	-		mg/L		
	Zinc (Zn)	5		mg/L		
	Chloride (Cl)	250		mg/L		
	Fluoride (F)	4		mg/L		
	Nitrate as N	10		mg/L		
	Nitrite as N	0.5		mg/L		
	Sulfate (SO ₄)	250		mg/L		
	Hardness	-		mg/L as CaCO ₃		
	Conductivity	700		µmhos/cm 25°C		
	Corrosivity	-		-		
	Turbidity	1		NTU		
	Color	15		Color Units		
	pH	-		-		
	TDS	500		mg/L		
	TSS	-		mg/L		
	Cyanide (CN)	0.2		mg/L		
	Iron (Fe)	0.3		mg/L		
	Uranium	0.03		mg/L		
	Magnesium	-		mg/L		
	Calcium	-		mg/L		

MCL-Max. Contaminant Level

TSS-Total Suspended Solids

TDS-Total Dissolved Solids

OTHER ANALYSES REQUESTED

Inorganic Contaminants (IOC's)	
Volatile Organics (VOC's)	
Semivolatile Organics (SOC's)	
Private Well Test	
Coliform Bacteria	

Laboratory Comments

pd 25 M/C

20.1 C IR-4

Lab Supervisor

Report Date

Anatek Log-in

SCANNED

SEP 10 2021

INSTRUCTIONS REVERSE SIDE

Pathologists' Regional Laboratory

415 6th Street Lewiston, ID 83501

Phone: (208) 746-0516 (800) 443-5180 Fax: (208) 746-4989

EPA ID# ID00960

COLIFORM BACTERIA ANALYSIS REPORT
CONTAMINANT ID# 3100

Payment

☐ Public Drinking Water SystemCompliance Sample? ☐ Yes ☐ No☐ Private Drinking Water☐ Bill Public Water System☒ Prepaid
(Required for private water)

Receipt # _____

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RESULTS

LABORATORY Sample Number (LAB USE ONLY)	Sample Type Code	Sample Location	Time Collected	Chlorine Residual PPM	Original Sample Date	TOTAL COLIFORMS		ESCHERICHIA COLI	
						Method Code	(P)resent (A)bsent	Method Code	(P)resent (A)bsent
14510002021		777 Bath Room	10:30		6-18-21	SM9223B-PA		SM9223B-PA	
145100022021		Shop faucet	1143			SM9223B-PA	P	SM9223B-PA	A
						SM9223B-PA		SM9223B-PA	
						SM9223B-PA		SM9223B-PA	
						SM9223B-PA		SM9223B-PA	

Sample Type Codes: S - Routine Sample, P - Repeat Sample (At original tap), U - Upstream Repeat, D - Downstream Repeat, E - Enforcement (Chain of Custody Required), X Other Repeat, W - Untreated (source), C - Construction/Special

Chain of Custody Information

Relinquished by: <i>Joan Cowger</i>	Date: 6-18-21	Time: 12:00	Received by:	Relinquished by:	Date:	Time:	Received by:
Relinquished by: <i>unlabeled</i>	Date: 6-18-21	Time: 12:00	Received by:	Relinquished by:	Date:	Time:	Received by:

Date/Time Received: 6-18-21 12:00
Date/Time Analyzed: 6-19-21 12:40
Date Reviewed: _____

Analyst: *JK*
Supervisor: _____

Remarks: *145100022021 6/18/21*
Mail to client

*Shop*SCANNED
SEP 20 2021

nitrate map

From: Regina Schaefer (schaeferg12@yahoo.com)

To: srb83501@yahoo.com

Date: Thursday, September 16, 2021, 11:58 AM PDT

Exhibit E

Nitrate
Zone

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SEP 16 2021



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Spam

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~~[REDACTED]~~

Thu, Sep 16 at 12:52 PM

Regina Schaefer

regina.schaefer12@yahoo.com

+ Add to contacts



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Motorhome

Yahoo/Inbox



Thu, Sep 16 at 12:51 PM

**Regina Schaefer** 🔍

Regina Schaefer is a member of the following groups:

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