

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 09 2020

DEPT OF WATER RESOURCES  
SOUTHERN REGION

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 37-12035              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 37-12043              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 37-22307              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Moonstone Holdings LLC  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Twin Stock, LLC, an Idaho limited liability company  
New owner(s) as listed on the conveyance document
- PO Box 675  
Mailing address  
208-608-3096  
Telephone
- Heyburn  
City  
studerker@probstelectric.com  
Email
- Name connector ☐ and ☐ or ☐ and/or  
ID 83336-0675  
State ZIP

4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: March 3, 2021
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
  - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
  - ☐ Filing fee (see instructions for further explanation):
    - ☐ \$25 per *undivided* water right.
    - ☐ \$100 per *split* water right.
    - ☐ No fee is required for pending adjudication claims.
  - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
  - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: \_\_\_\_\_ Date: 3-3-2021  
Signature of new owner/claimant
- Signature: \_\_\_\_\_ Title, if applicable: \_\_\_\_\_ Date: \_\_\_\_\_  
Signature of new owner/claimant

For IDWR Office Use Only:

Received by SG Date 4/9/21 Receipt No. 5038520 Receipt Amt. \$525.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by JB Date 7-16-21

SUPPORT DATA

IN FILE # 37-12035

ELECTRONICALLY RECORDED  
STAMPED FIRST PAGE NOW  
INCORPORATED AS PART OF  
THE ORIGINAL DOCUMENT

**Instrument # 679963**

HAILEY, BLAINE, IDAHO  
03-05-2021 12:14:42 PM No. of Pages: 4  
Recorded for: TITLEONE - TWIN FALLS  
JOLYNN DRAGE Fee: \$15.00  
Ex-Officio Recorder Deputy: BH  
Electronically Recorded by Simplifile



**TitleOne**  
a title & escrow co.

Order Number: 20362043

**Warranty Deed**

For Value Received,

Moonstone Holdings LLC, a Washington limited liability company, the Grantor, does hereby grant, bargain sell and convey unto, Twin Stock, LLC, a Delaware limited liability company, whose current address is P.O. Box 675, Heyburn, ID 83336, the Grantee, the following described premises, in **Blaine County, Idaho**, To Wit:

**TRACT A - BLAINE COUNTY - MOONSTONE**

**PARCEL NO. 1:**  
**TOWNSHIP 1 SOUTH RANGE 17 EAST, BOISE MERIDIAN,**  
**BLAINE COUNTY IDAHO**

- Section 4:** Lots 2, 3 and 4; NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 5:** Lots 1, 2, 3 and 4; SE $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 6:** Lots 1, 2 and 3
- Section 7:** N $\frac{1}{2}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; S $\frac{1}{2}$
- Section 8:** All
- Section 9:** All
- Section 10:** S $\frac{1}{2}$ SE $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NW $\frac{1}{4}$

**TOWNSHIP 1 NORTH, RANGE 17 EAST, BOISE MERIDIAN,**  
**BLAINE COUNTY IDAHO**

Order Number: 20362043

Section 31: Lot 4; SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; S $\frac{1}{2}$ SE $\frac{1}{4}$

PARCEL NO. 2: (Tax Lot 7054)  
TOWNSHIP 1 SOUTH RANGE 17 EAST, BOISE MERIDIAN,  
BLAINE COUNTY IDAHO

Section 16: Part of the N $\frac{1}{2}$ , more particularly described as follows:

Commencing at a brass cap marking the Northeast corner of said Section 16, which point is the REAL POINT OF BEGINNING;

Thence South 00°12'17" West, 1,690.71 feet, more or less, to the North boundary of State Highway No. 20;  
Thence North 86°22'22" West, 1,337.94 feet, more or less along said Highway;  
Thence North 00°18'18" East, 225.95 feet, more or less;  
Thence South 88°08'04" West, 375.00 feet, more or less;  
Thence South 00°18'18" West, 189.99 feet, more or less to the North boundary of said Highway;  
Thence North 86°22'22" West, 3,606.04 feet, more or less, along said Highway;  
Thence North 00°09'22" West, 1,203 feet, more or less, to the Northwest corner of said Section 16;  
Thence North 88°07'37" East, 2,659.98 feet more or less;  
Thence North 88°36'59" East, 2,660.23 feet, more or less to the POINT OF BEGINNING.

PARCEL NO. 3: (Tax Lot 7052)  
TOWNSHIP 1 SOUTH RANGE 17 EAST, BOISE MERIDIAN,  
BLAINE COUNTY IDAHO

Section 17: Part of the N $\frac{1}{2}$ , more particularly described as follows:

Commencing at a brass cap marking the Northwest corner of said Section 17, which point is the REAL POINT OF BEGINNING;

Thence North 88°04'29" East, 5,292.76 feet, more or less, to the Northeast corner of said Section 17;  
Thence South 00°28' West, 1,203 feet, more or less, to the North boundary of State Highway No. 20;  
Thence South 50°16'14" West, 71.85 feet, more or less, along said Highway;  
Thence North 86°30' West, 5112 feet, more or less, along said Highway;  
Thence North 68°28'21" West 128.97 feet, more or less, along said Highway;  
Thence North 00°11' West 711.66 feet, more or less, to the POINT OF BEGINNING.

PARCEL NO. 4: (Tax Lot 7053)  
TOWNSHIP 1 SOUTH RANGE 17 EAST, BOISE MERIDIAN,  
BLAINE COUNTY IDAHO

Section 17: A parcel of land located within Section 17, more particularly described as follows:

Commencing at a brass cap marking the West  $\frac{1}{4}$  corner of said Section 17, which point is the REAL POINT OF BEGINNING;

Thence North 00°11' West, 1,743.28 feet, more or less, to the South boundary of State Highway No. 20;  
Thence North 73°07' East, 114.61 feet, more or less, along said Highway;  
Thence South 86°30' East, 5,119.87 feet, more or less, along said Highway;  
Thence South 47°56'40" East, 80.11 feet, more or less, along said Highway;  
Thence South 00°28' West, 1,307.54 feet, more or less, to the East  $\frac{1}{4}$  corner of said Section 17;  
Thence South 00°09' West, 2,374.65 feet, more or less, to the centerline of Camas Creek;  
Thence South 47°12'18" West, 336.55 feet, more or less, along Camas Creek;

Thence South 89° West, 2,377.10 feet, more or less, to the South ¼ corner of said Section 17;  
Thence South 88°22' West, 1,316.63 feet, more or less;  
Thence North 00°02' East, 1,301.98 feet, more or less;  
Thence South 88°30' West, 1,318.45 feet, more or less;  
Thence North 00°00' East, 1,312 feet, more or less, to the POINT OF BEGINNING.

PARCEL NO. 5: (Tax Lot 7050)  
TOWNSHIP 1 SOUTH RANGE 17 EAST, BOISE MERIDIAN,  
BLAINE COUNTY IDAHO

Section 18: Part of the N½, more particularly described as follows:

Commencing at a brass cap marking the Northwest corner of said Section 18, which point is the REAL POINT OF BEGINNING;

Thence North 87°04' East, 2,686.2 feet, more or less, to the North ¼ corner of said Section 18;  
Thence North 87°08' East, 2,637.23 feet, more or less, to the Northeast corner of said Section 18;  
Thence South 00°11' East, 711.55 feet, more or less, to the North boundary of State Highway No. 20;  
Thence North 86°30' West, 5,329.2 feet, more or less, along said Highway;  
Thence North 00°11' East, 116.85 feet, more or less, to the POINT OF BEGINNING.

PARCEL NO. 6: (Tax Lot 7051)  
TOWNSHIP 1 SOUTH RANGE 17 EAST, BOISE MERIDIAN,  
BLAINE COUNTY IDAHO

Section 18: A parcel of land located within Section 18, more particularly described as follows:

Commencing at a brass cap marking the West ¼ corner of said Section 18, which point is the REAL POINT OF BEGINNING;

Thence North 00°11' East, 2,313.42 feet, more or less, to the South boundary of State Highway 20;  
Thence South 86°30' East, 5,329.2 feet, more or less, along said South boundary;  
Thence South 00°11' East, 1,753.08 feet, more or less, to the East ¼ corner of said Section 18;  
Thence South 00°00' West, 1,879.02 feet to Camas Creek;  
Thence the following courses and distances along the centerline of Camas Creek;

North 77° West, 500 feet, more or less;  
North 53° West, 1,200 feet, more or less;  
South 75° West, 1,200 feet, more or less;  
South 22°13'35" West, 838.13 feet, more or less;  
South 70° West, 800 feet, more or less;  
North 80° West, 1,500 feet, more or less;  
South 70° West, 200 feet, more or less;

Thence North 00°11' East, 1,977.36 feet, more or less, to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: March 3, 2021

Moonstone Holdings LLC, a Washington limited liability company

BY: Investments Manager, LLC, its Manager

BY: [Signature]  
Greg Vik President

STATE OF WASHINGTON, County of KING, ss.

On this 3<sup>rd</sup> day of March, 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared Greg Vik, known or identified to me to be the President of Investments Manager, LLC, said limited liability company known to me to be Manager of Moonstone Holdings, LLC, the limited liability company that executed the instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that said limited liability company executed on behalf of Moonstone Holdings, LLC and that said limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Nancy Lukacs  
NOTARY PUBLIC  
Residing in: KIRKLAND, WA  
My Commission Expires: 4-29-24  
(seal)





0003976326

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0003976326

Date Filed: 8/20/2020 10:57:35 AM

## Entity Name and Mailing Address:

Entity Name: TWIN STOCK, LLC  
Foreign Name (name in home jurisdiction): TWIN STOCK, LLC  
The file number of this entity on the records of the Idaho Secretary of State is: 0000522194  
Address: 13 E 400 S  
RUPERT, ID 83350-9750

## Entity Details:

Entity Status: Active-Existing  
This entity is organized under the laws of: DELAWARE  
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: W172382

## The registered agent on record is:

Registered Agent: KARL STUDER  
Registered Agent  
Physical Address  
13 E 400 S  
RUPERT, ID 83350  
Mailing Address

## Limited Liability Company Managers and Members

| Name            | Title   | Business Address               |
|-----------------|---------|--------------------------------|
| + Karl W Studer | Manager | 13 E 400 S<br>RUPERT, ID 83350 |

The annual report must be signed by an authorized signer of the entity.

*Karl Studer*

Sign Here

*08/20/2020*

Date

Job Title: Manager

B0533-4588 08/20/2020 10:57 AM Received by ID Secretary of State Lawrence Denney



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858  
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

July 16, 2021

TWIN STOCK LLC  
PO BOX 675  
HEYBURN ID 83336-0675

Re: Change in Ownership for Water Right No(s): 37-22307, 37-12035, & 37-12043

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9909.

Sincerely,

A handwritten signature in black ink, appearing to read 'J. Bitzenburg'.

Jim Bitzenburg  
Senior Water Resource Agent

Enclosure(s)

CC: WD-37B; TitleOne, Burley- File #20362043



**TitleOne**  
a title & escrow co.

211 West 13th Street  
Burley, ID 83318  
Ph. (208) 881-0087  
Fx. (866) 582-7546  
www.titleonecorp.com

Date: April 8, 2021

Idaho Department of Water Resources  
650 Addison Avenue West  
Suite 500  
Twin Falls, ID 83301

**RECEIVED**

**APR 09 2021**

DEPT OF WATER RESOURCES  
SOUTHERN REGION

Escrow No. 20362043

Greetings,

Enclosed please find the following:

- TitleOne Check No. 33593 in the amount of \$525.00 for Notice of Change of Ownership
- Original executed Notice of Change in Water Right Ownership, 37-12035, 37-12043, 37-22307
- Original executed Notice of Change in Water Right Ownership, 37-8778, 37-8781, 37-12007, 37-20550, 37-20551, 37-20554, 37-20555, 37-8779
- Original executed Notice of Change in Water Right Ownership, 37-2211, 37-12044, 37-12000, 37-11989, 37-22771
- Original executed Notice of Change in Water Right Ownership, 37-4099, 37-4383, 37-4386
- Original executed Notice of Change in Water Right Ownership, 37-10436
- Copy of original Warranty Deed recorded on 03/05/21 as Instrument No. 679963, records of Blaine Co., ID
- Copy of original Warranty Deed recorded on 03/05/21 as Instrument No. 2021-090172, records of Camas Co., ID
- Copy of original Warranty Deed recorded on 03/05/21 as Instrument No. 272023, records of Gooding Co., ID
- Copy of original Warranty Deed recorded on 03/05/21 as Instrument No. 2021-090173, records of Camas Co., ID
- Copy of original Warranty Deed recorded on 03/05/21 as Instrument No. 379964, records of Blaine Co., ID
- Copy of original Warranty Deed recorded on 03/05/21 as Instrument No. 0000204128, records of Lincoln Co., ID
- Copy of original Warranty Deed recorded on 03/05/21 as Instrument No. 2021-090171, records of Camas Co., ID

Please make the necessary changes to your records to reflect new owner. Please send a receipted copy to TitleOne, PO Box 177, Burley, ID, 83318 Attn: Ashley Martinkus.

Please feel free to contact us at the number above should you have any questions.

Best Regards,

TITLEONE

  
Ashley Martinkus  
Ag Escrow Assistant  
AR/am, Enc., FedEx