

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
SEP 27 2021
DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-10388	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Manuel A. Dinis and Maria Dinis
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Roeloffs Land Holdings, LLC
New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

3308 S. 1600 E. Wendell ID 83355
Mailing address City State Zip

208.539.6617
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: August 30, 2021

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Manager
Signature of new owner/claimant Title, if applicable Date

Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

Received by SG Date 9/27/21 For IDWR Office Use Only: Receipt No. 5038851 Receipt Amt. \$50.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by dm Date 10/23/2021

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE
INCORPORATED AS PART
OF THE ORIGINAL DOCUMENT

Instrument # 274399
GOODING COUNTY, GOODING, IDAHO
08-30-2021 16:46:45 No. of Pages: 3
Recorded for: TITLEONE - BURLEY
DENISE GILL Fee: \$15.00
Ex-Officio Recorder Deputy: JG
Electronically Recorded by Simplifile

WARRANTY DEED

FOR VALUE RECEIVED,

MANUEL DINIS, aka MANUEL ADRIANO DINIS, and MARIA DINIS, husband and wife, the "Grantors", do hereby grant, bargain, sell and convey unto **ROELOFFS LAND HOLDINGS, LLC**, an Idaho limited liability company, whose address is 3308 S. 1600 E., Wendell, Idaho 83355, the "Grantee", the following described premises located in Gooding County, Idaho, to wit:

PARCEL NO. 1

TOWNSHIP 7 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 32: NW $\frac{1}{4}$ NE $\frac{1}{4}$;

ALSO KNOWN AS Tracts 1, 2, 3, 4, 5, 6, 10 and 11 of Johnson Orchard Tracts, Gooding County, Idaho, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County.

PARCEL NO. 2

TOWNSHIP 7 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 32: A parcel of land located in the W $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northeast corner of said Section 32;
Thence North 89°31'15" West, a distance of 771.62 feet along the Northerly boundary of said Section 32 to THE TRUE POINT OF BEGINNING;
Thence South 01°19'30" West a distance of 338.71 feet;
Thence South 86°44'53" East a distance of 120.20 feet to a point on the Easterly boundary of said W $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 32;
Thence South 00°00'32" East a distance of 975.32 feet to the Southeast corner of said W $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence North 89°31'09" West, 660.45 feet to the Southwest corner of said W $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence North 00°01'56" East a distance of 1319.79 feet to the Northwest corner of said W $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence South 89°31'15" East a distance of 547.38 feet along the Northerly boundary of said W $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, to THE TRUE POINT OF

BEGINNING.

Together with all water rights appurtenant thereto, including but not limited to Water Rights No. 36-10388 and 59.09 shares of stock of the North Side Canal Company, Ltd.

TO HAVE AND TO HOLD the premises, with their appurtenances unto the Grantee, its successors and assigns forever. The Grantors do hereby covenant to and with the Grantee, that they are the owners of the premises; that they will warrant and defend the same from all lawful claims whatsoever, except as hereinabove specifically provided, and the specific exceptions listed below:

1. Taxes and assessments for 2021 and future years.
2. Liens, levies, and assessments of any and all irrigation districts, including but not limited to the American Falls Reservoir District, and the rights, powers, and easements of said district as provided by law.
3. Liens, levies, and assessments of any and all irrigation districts, including but not limited to the North Side Canal Company, and the rights, powers, and easements of said district as provided by law.
4. Liens, levies, and assessments of any and all irrigation districts, including but not limited to the North Snake Ground Water District, and the rights, powers, and easements of said district as provided by law.
5. Right-of-way for canals, laterals and waste ditches and the rights of access thereto for maintenance of said North Side Canal Company.
6. Right of way for ditches, tunnels, telephone, and distribution lines constructed by authority of the United States, as granted to the United States under the provisions of Section 58-604 Idaho Code.

7. An easement for the purpose shown below and rights incidental thereto as set forth in a document.

Granted to: Idaho Power Company, a corporation

Purpose: Public Utilities

Recorded in Book 8 of Miscellaneous, Page 38

Instrument No.: 136816

8. An easement for the purpose shown below and rights incidental thereto as set forth in a document.

Granted to: Idaho Power Company, a corporation

Purpose: Public Utilities

Recorded: November 14, 1990

Instrument No.: 142902

DATED THIS 30 day of August, 2021.

"GRANTORS"

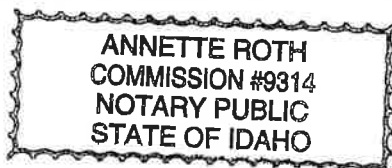
Manuel Dinis
MANUEL DINIS,
aka MANUEL ADRIANO DINIS
By: MARIA AVILA DINIS, Attorney-in-Fact

Maria Dinis
MARIA DINIS

STATE OF IDAHO)
County of Jerome)

On this 30 day of Aug, 2021, before me, the undersigned, a Notary Public in and for said County and State, personally appeared MARIA AVILA DINIS, as Attorney-in-Fact for MANUEL DINIS, aka MANUEL ADRIANO DINIS, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that she executed the same in such capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

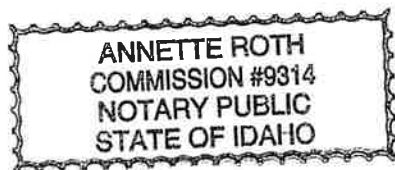


Annette Roth
NOTARY PUBLIC for Idaho
Residing at: Rupert ID
Commission Expires: 6-4-2023

STATE OF IDAHO)
County of Jerome)

On this 30 day of Aug, 2021, before me, the undersigned, a Notary Public in and for said County and State, personally appeared MARIA DINIS, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Annette Roth
NOTARY PUBLIC for Idaho
Residing at: Rupert ID
Commission Expires: 6-4-2023



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

October 23, 2021

ROELOFFS LAND HOLDINGS LLC
3308 S 1600 E
WENDELL ID 83355-3227

Re: Change in Ownership for Water Right No(s): 36-10388

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: TitleOne, Burley (File #21426295)



211 West 13th Street
Burley, ID 83318
Ph. (208) 881-0087
Fx. (866) 582-7546
www.titleonecorp.com

Idaho Department of Water Resources
650 Addison Avenue West
Suite 500
Twin Falls, ID 83301

RECEIVED
SEP 27 2021
DEPT OF WATER RESOURCES
SOUTHERN REGION

Date: September 23, 2021

Escrow No. 21426295

Greetings,

Enclosed please find the following:

- TitleOne Check No. 37209 in the amount of \$50.00 for Notice of Change and Assignment of Application
- Original executed Notice of Change in Water Right Ownership
- Original executed Assignment of Application for Permit
- Copy of original executed Warranty Deed recorded on 08/30/21 as Instrument No. 374399, records of Gooding Co., ID

Please make the changes to your records to reflect new owner and please send a receipted copy to TitleOne, Burley, ID 83318, Attn: Ashley Martinkus.

Please feel free to contact us at the number above should you have any questions.

Best Regards,
TITLEONE


Ashley Martinkus
Ag Escrow Assistant

AR/am
Enc.
FedEx