

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**Notice of Change in Water Right Ownership**

RECEIVED  
APR 09 2021  
DEPT OF WATER RESOURCES  
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 37-10436              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Black Butte Hills LLC  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Stock Partners, LLC  
New owner(s) as listed on the conveyance document      Name connector ☐ and ☐ or ☐ and/or
- 13 East 400 South      Rupert      Idaho      83350  
Mailing address      City      State      ZIP
- 208-608-3096      studerker@probstelectric.com / kwstuder@quantaservices.com  
Telephone      Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: February 8, 2021
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
     o \$25 per *undivided* water right.  
     o \$100 per *split* water right.  
     o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Emily Studer      Emily Studer, Manager      February 8, 2021  
Signature of new owner/claimant      Title, if applicable      Date

Signature: \_\_\_\_\_  
Signature of new owner/claimant      Title, if applicable      Date

**For IDWR Office Use Only:**

Received by SC      Date 4/9/21      Receipt No. 5038520      Receipt Amt. \$52500

Active in the Water Supply Bank? Yes ☐ No ☐      If yes, forward to the State Office for processing      W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_      Approved by \_\_\_\_\_      Processed by SB      Date 7-16-21

ELECTRONICALLY RECORDED  
STAMPED FIRST PAGE NOW  
INCORPORATED AS PART OF  
THE ORIGINAL DOCUMENT.

**LINCOLN COUNTY**  
Recorded for:  
TITLEONE - TWIN FALLS  
12:06:54 PM 03-05-2021  
**0000204128**  
No. Pages 3 Fee: \$15.00  
BRENDA FARNWORTH  
County Clerk  
Deputy: KEH  
Electronically Recorded by Simplifile



Order Number: 20362043

### Warranty Deed

For Value Received,

Black Butte Hills LLC, a Washington limited liability company, the Grantor, does hereby grant, bargain sell and convey unto, Stock Partners, LLC, an Idaho limited liability company, whose current address is P.O. Box 675, Heyburn, ID 83336, the Grantee, the following described premises, in Lincoln County, Idaho, To Wit:

**TRACT D - LINCOLN COUNTY - NORTH SHOSHONE - CURTIS LAKE**

**PARCEL NO. 1:**  
TOWNSHIP 3 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,  
LINCOLN COUNTY, STATE OF IDAHO

Section 28: E $\frac{1}{2}$

Section 33: S $\frac{1}{2}$ NE $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$ ; Lot 2

Section 34: SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$

**PARCEL NO. 2:**  
TOWNSHIP 4 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,  
LINCOLN COUNTY, STATE OF IDAHO

Section 4: Lot 2

Order Number: 20362043

Warranty Deed (4-09) - Page 1 of 3

**PARCEL NO. 3:**  
**TOWNSHIP 3 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,**  
**LINCOLN COUNTY, STATE OF IDAHO**

**Section 19: Part of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , more particularly described as follows:**

**Beginning at the East  $\frac{1}{4}$  Corner of Section 19, which shall be the POINT OF BEGINNING;**  
**Thence North along the east boundary of said Section 19 for a distance of 361.5 feet;**  
**Thence West parallel with the south boundary of said SE $\frac{1}{4}$ NE $\frac{1}{4}$  for a distance of 361.5 feet;**  
**Thence South parallel with the east boundary of said Section 19 for a distance of 361.5 feet to the south**  
**boundary of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ ;**  
**Thence East for a distance of 361.5 feet to the TRUE POINT OF BEGINNING.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of this page intentionally left blank.

Dated: March 3<sup>rd</sup>, 2021

Black Butte Hills LLC, a Washington limited liability company

BY: Investments Manager, LLC, its Manager

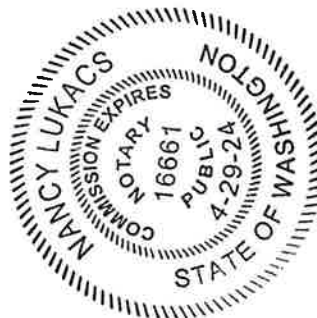
BY: [Signature]  
Greg Vik, President

STATE OF WASHINGTON, County of KING, ss.

On this 3<sup>rd</sup> day of March, 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared Greg Vik, known or identified to me to be the President of Investments Manager, LLC, said limited liability company known to me to be Manager of Black Butte Hills, LLC, the limited liability company that executed the instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that said limited liability company executed on behalf of Black Butte Hills, LLC and that said limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Nancy Lukacs  
NOTARY PUBLIC  
Residing in: KIRKLAND, WA  
My Commission Expires: 4-29-24  
(seal)





0004133314

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0004133314

Date Filed: 1/13/2021 8:24:33 AM

## Entity Name and Mailing Address:

Entity Name: STOCK PARTNERS, LLC

The file number of this entity on the records of the Idaho Secretary of State is: 0000448945

Address: PO BOX 675  
HEYBURN, ID 83336-0675

## Entity Details:

Entity Status: Active-Existing

This entity is organized under the laws of: IDAHO

If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: W147490

## The registered agent on record is:

Registered Agent: EMILY STUDER  
Registered Agent  
Physical Address  
13 E 400 S  
RUPERT, ID 83350  
Mailing Address

## Limited Liability Company Managers and Members

| Name                                                                                             | Title  | Business Address               |
|--------------------------------------------------------------------------------------------------|--------|--------------------------------|
|  Emily Studer | Member | 13 E 400 S<br>RUPERT, ID 83350 |

The annual report must be signed by an authorized signer of the entity.

Job Title: Manager

*Emily Studer*

Sign Here

*01/13/2021*

Date

B0569-6222 01/13/2021 8:24 AM Received by ID Secretary of State Lawrence Denney



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858  
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

July 16, 2021

STOCK PARTNERS LLC  
PO BOX 675  
HEYBURN ID 83336-0675

Re: Change in Ownership for Water Right No(s): 37-10436

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9909.

Sincerely,

Jim Bitzenburg  
Senior Water Resource Agent

Enclosure(s)

CC: TitleOne, Burley- File #20362043



211 West 13th Street  
Burley, ID 83318  
Ph. (208) 881-0087  
Fx. (866) 582-7546  
www.titleonecorp.com

RECEIVED

APR 09 2021

DEPT OF WATER RESOURCES  
SOUTHERN REGION

Date: April 8, 2021

Idaho Department of Water Resources  
650 Addison Avenue West  
Suite 500  
Twin Falls, ID 83301

Escrow No. 20362043

Greetings,

Enclosed please find the following:

- TitleOne Check No. 33593 in the amount of \$525.00 for Notice of Change of Ownership
- Original executed Notice of Change in Water Right Ownership, 37-12035, 37-12043, 37-22307
- Original executed Notice of Change in Water Right Ownership, 37-8778, 37-8781, 37-12007, 37-20550, 37-20551, 37-20554, 37-20555, 37-8779
- Original executed Notice of Change in Water Right Ownership, 37-2211, 37-12044, 37-12000, 37-11989, 37-22771
- Original executed Notice of Change in Water Right Ownership, 37-4099, 37-4383, 37-4386
- Original executed Notice of Change in Water Right Ownership, 37-10436
- Copy of original Warranty Deed recorded on 03/05/21 as Instrument No. 679963, records of Blaine Co., ID
- Copy of original Warranty Deed recorded on 03/05/21 as Instrument No. 2021-090172, records of Camas Co., ID
- Copy of original Warranty Deed recorded on 03/05/21 as Instrument No. 272023, records of Gooding Co., ID
- Copy of original Warranty Deed recorded on 03/05/21 as Instrument No. 2021-090173, records of Camas Co., ID
- Copy of original Warranty Deed recorded on 03/05/21 as Instrument No. 379964, records of Blaine Co., ID
- Copy of original Warranty Deed recorded on 03/05/21 as Instrument No. 0000204128, records of Lincoln Co., ID
- Copy of original Warranty Deed recorded on 03/05/21 as Instrument No. 2021-090171, records of Camas Co., ID

Please make the necessary changes to your records to reflect new owner. Please send a receipted copy to TitleOne, PO Box 177, Burley, ID, 83318 Attn: Ashley Martinkus.

Please feel free to contact us at the number above should you have any questions.

Best Regards,

TITLEONE

Ashley Martinkus

Ag Escrow Assistant

AR/am, Enc., FedEx