

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED DE

SEP 30 2021

WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
65-13614	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: John C. Wasson
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Deborah G. Baldwin and/or Bruce W. Olsen
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

PO # 32
Mailing address

Garden Valley Id 83622
City State Zip

206-462-3529
Telephone

debaldwin@gmail.com baldson30@gmail.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: March 23, 2021
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 65-13614

8. Signature: Deborah G. Baldwin 9/24/2021
Signature of new owner/claimant Title, if applicable Date
Deborah G. Baldwin
Print name

Signature: Bruce W. Olsen 9/24/2021
Signature of new owner/claimant Title, if applicable Date
Bruce W. Olsen
Print name

For IDWR Office Use Only:

Received by LE Date 09/30/2021 Receipt No. W049835 Receipt Amt. \$100.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by LM Processed by LM Date 11.05.2021



Order Number: 21406445

Warranty Deed

For value received,

John C. Wasson, Trustee, or his successors in interest, of the John C. Wasson Revocable Trust dated April 10, 2013, and any amendments thereto

the grantor, does hereby grant, bargain, sell, and convey unto

Deborah G. Baldwin and Bruce W. Olson, wife and husband

whose current address is X

BWD
PO BOX 32 GARDEN VALLEY ID 83622

the grantee, the following described premises, in Boise County, Idaho, to wit:

A parcel of land within Government Lots 5 & 6, in Section 10, Township 8 North, Range 5 East, Boise Meridian, Boise County, Idaho, as shown on Warranty Deed 161776 and shown on Record of Survey Instrument No. 265246, more particularly described as follows:

BEGINNING at the South 1/16th Corner of Sections 9 & 10, monumented by an Aluminum Cap as described in Corner Record Instrument No. 259068;
thence North 00°31'59" East, 1,278.99 feet to the 1/4 Corner of Sections 9 & 10, monumented by an Aluminum Cap as described in Corner Record Instrument No. 221385; thence North 01°06'10" East, 78.71 feet to the GLO Meander Corner on the Left Bank of the South Fork of the Payette River, monumented by an Aluminum Cap as described in Corner Record Instrument No. 259066; thence North 01°05'56" East, 56.39 feet to the Meander Line as shown on the Preliminary Plat of IDOHL Ranch Subdivision by Potter Land Surveying on June 19, 1985;

Thence along the said Meander Line of the following 6 courses and distances,
Thence North 77°47'59" East, 122.28 feet;

Order Number: 21406445

Warranty Deed - Page 1 of 3

Thence South 74°32'01" East, 183.85 feet;
Thence North 73°11'53" East, 211.00 feet;
Thence North 80°33'21" East, 235.00 feet;
Thence South 78°38'15" East, 215.04 feet;
Thence North 85°06'28" East, 158.91 feet;

Thence South 09°12'33" West, 123.29 feet to a found 1-inch iron pipe on top of the bluff, as shown on an (unrecorded survey) by Henry Hamming on July 28, 1927, showing the Grimes Pass Power Station Area;
Thence South 09°19'48" West, 80.13 feet to a found 5/8-inch rebar with cap stamped "LS 874";
Thence South 80°47'01" East, 84.40 feet to a found 5/8-inch rebar with cap stamped "LS 874";
Thence South 41°09'02" East, 20.32 feet to a found 5/8-inch rebar with cap stamped "LS 874";
Thence South 02°08'18" East, 248.22 feet to a found 1-inch iron pin as shown on said (unrecorded survey);
Thence South 38°54'42" West, 117.98 feet to a found 1-inch iron pin as shown on said (unrecorded survey);
Thence South 67°59'34" West, 145.60 feet to a found 5/8-inch rebar placed cap stamped "FLSI PLS 8575";
Thence South 44°41'02" West, 55.60 feet to a found 1/2-inch rebar placed cap stamped "FLSI PLS 8575";
Thence South 43°43'09" West, 54.73 feet to a found 5/8-inch rebar placed cap stamped "FLSI PLS 8575";
Thence South 03°01'53" West, 25.48 feet to a found 5/8-inch rebar with cap stamped "LS 874";
Thence South 03°01'53" West, 176.87 feet to the centerline of Grimes Pass Road, from which a Witness Corner bears South 80°20'07" East, 33.22 feet, monumented by a set 5/8-inch rebar with cap stamped "FLSI PLS 8575";

Thence along said centerline for the following 3 courses and distances;
Thence South 16°17'53" West, 55.84 feet, from which a Witness Corner bears South 73°33'06" East, 33.03 feet, monumented by a found 5/8-inch rebar placed cap stamped "FLSI PLS 8575";
Thence South 10°27'19" West, 174.95 feet, from which a Witness Corner bears South 85°24'50" East, 32.93 feet, monumented by a found 5/8-inch rebar placed cap stamped "FLSI PLS 8575";
Thence South 04°36'45" West, 331.11 feet, from which a Witness Corner bears South 89°56'54" East, 33.45 feet, monumented by a found 5/8-inch rebar with cap stamped "PLS 874";

Thence South 89°56'54" West, 816.63 feet to the POINT OF BEGINNING.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated: March 18, 2021

The John C. Wasson Revocable Trust

By: [Signature] TRUSTEE
John C. Wasson, Trustee

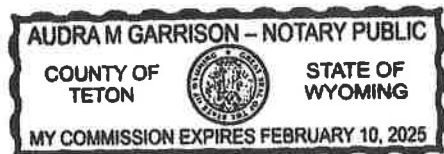
State of Wyoming, County of Teton, ss.

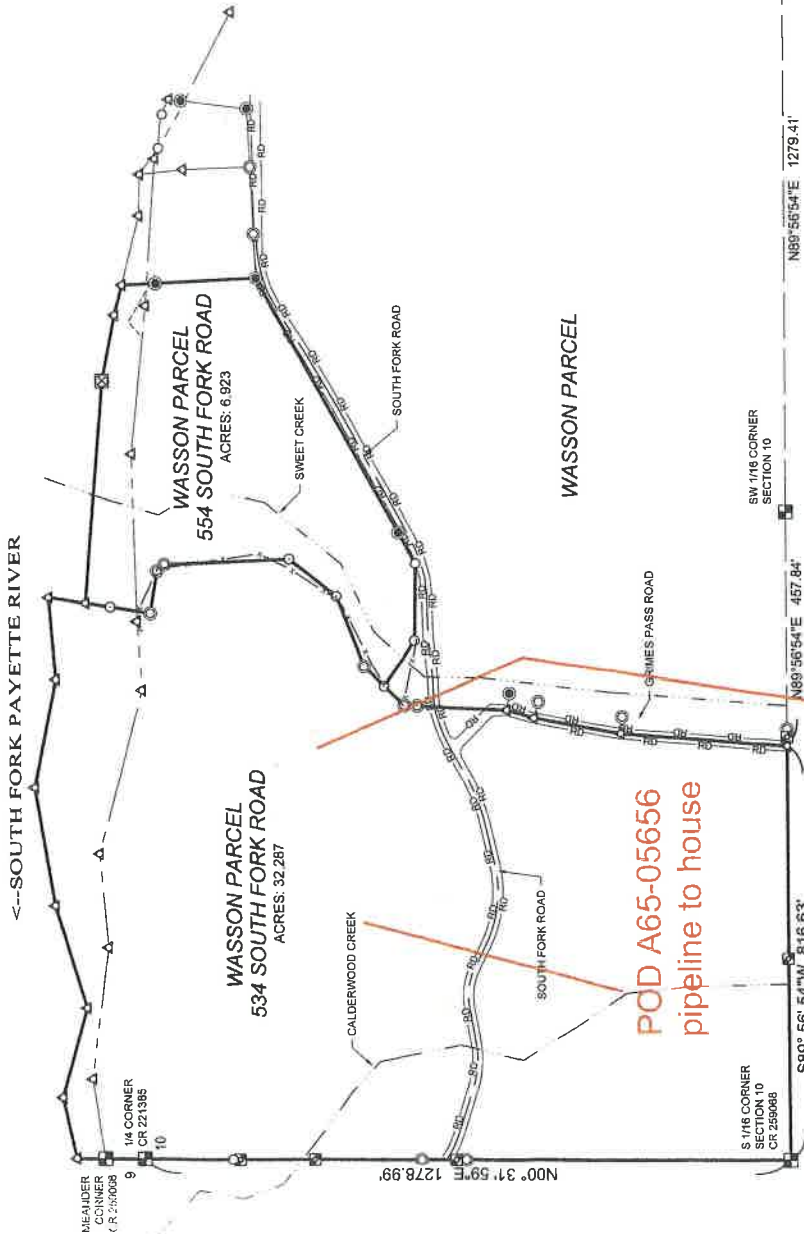
On this 19th day of March in the year of 2021, before me, the undersigned, a notary public in and for said state personally appeared John C. Wasson, known or identified to me to be the person whose name is subscribed to the within instrument, as trustee of the John C. Wasson Revocable Trust and acknowledged to me that he/she executed the same as trustee.

[Signature]
Notary Public

Residing In: WYOMING

My Commission Expires: FEB. 10, 2025
(seal)





POD A65-05657A Pipeline to meadow

DISCLAIMER: The purpose of this survey was to retrace the boundaries of Warranty Deed Instrument Numbers 3611776 and 571253. Maps of Survey have not of record used in this survey were as follows: Grimes Pass Power Station Area Survey by John W. Hamming July 28, 1927 (not recorded) which shows the boundary between the lands of the Power House Mill Site, the Center Line of the Dam, the Backwater Roadway, the bridge and lands used for housing of the Dam staff. There is no legend on the map, but the course of this survey, the same nature that I believe were set by deed did several monuments of the same nature that I believe were set by deed. The purpose of this survey, This map establishes the boundaries for SSA South Fork Road. This map was also used by Clyde Potter August 12, 1980 (not recorded) which is a map of the SSA South Fork Road. This map was also used by James V. Potter November 1984 by C.L. Sullivan December, 1980 recorded as Instrument No. 184921, show parcels of land divided from within lot 6. The Record of Survey for John Wason by James V. Potter November 1984 recorded as Instrument No. 115923 shows all the lands north of the S 1/4 line to the river for Section 10. The IDPH Ranch Subdivision Preliminary Plat by James V. Potter June 9, 1985 lays out a development that is within the bounds of SSA South Fork Road, for land north of South Fork Road. There were several monuments shown on the plat that were found and shown on this SSA South Fork Road. The Grimes Pass Power Site Survey by Richard A. Johnson January 1, 1993 creates parcels within SSA South Fork Road, the Center Line Survey along Wason Road, aka South Fork Road by Richard A. Johnson recorded as Instrument No. 166599 used to establish easements along the Backwater Roadway, And the Dependent Resurvey Sectional Subdivision of Section 10 by Randall J. Pappasack April 10, 2019, US, Forest Service.

THE RECORDING OF THIS RECORD OF SURVEY DOES NOT ENABLE THE OWNERS OF THE PARCELS TO CONVEY OWNERSHIP BASED SOLELY ON THIS MAP. A WRITTEN CONVEYANCE MUST ACCOMPANY SUCH CHANGE IN OWNERSHIP. THIS RECORD OF SURVEY DOES NOT SERVE AS A LEGAL DESCRIPTION FOR THE PROPERTY SHOWN ON THIS MAP. FOX LAND SURVEYS, INC., ASSUMES NO LIABILITY FOR CURRENT OR FUTURE COMPLIANCE WITH APPLICABLE PLANNING AND ZONING ORDINANCES AND/OR RESTRICTIONS. CERTIFICATION AND CERTIFY AS USED HEREIN MEAN TO STATE OR DECLARE A PROFESSIONAL OPINION OF CONDITIONS REGARDING THOSE FACTS OR FINDINGS, WHICH ARE THE SUBJECT OF THE CERTIFICATION, AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EITHER EXPRESS OR IMPLIED.

BASIS OF BEARING
THE BASIS OF BEARINGS FOR THIS SURVEY WAS ESTABLISHED BY GPS OBSERVATIONS, PROJECTED TO THE IDAHO STATE PLANE COORDINATE SYSTEM, NAD 83 DATUM. WEST ZONE. ALL BEARINGS SHOWN ARE ON GRID AZIMUTH AND ALL DISTANCES SHOWN ARE AT GROUND. REFER TO THE DRAWING FOR THE SPECIFIC LINE AND MONUMENT'S USED.

1515 SOUTH SHOSHONE STREET BOISE ID 83705
208-342-7957 - www.foxlandsurveys.com

WITHIN GOVERNMENT LOTS 5 & 6, SECTION 10,
TOWNSHIP 8 NORTH, RANGE 5 EAST, BOISE MERIDIAN,
BOISE COUNTY, IDAHO

INDEX# 851-10-0-0-00-00

RECORD OF SURVEY

FOR
JOHN C. WASSON & JOCELYN SWASSON

CERTIFICATE OF SURVEYOR
I, RONALD M. HODGE, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THIS MAP HAS BEEN PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND, UNDER MY DIRECT SUPERVISION, AND IS AN ACCURATE REPRESENTATION OF SAID SURVEY. IT IS IN CONFORMANCE WITH THE CORNER PERPETUATION AND FILING ACT OF IDAHO CODE 55-1601 THROUGH 55-1612 AND THE IDAHO CODE RELATING TO SURVEYS.



SCALE: 1"=200'

SCALE: 1"= 200'

DATE: SEP

SEPTEMBER 2004

SHEET

OF 2



IDAHO DEPARTMENT OF
WATER RESOURCES

Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

November 05, 2021

DEBORAH G BALDWIN
BRUCE OLSON
PO BOX 32
GARDEN VALLEY ID 83622-0032

Re: Change in Water Right Ownership: 65-13614 (Split into 65-13614 and 65-24086)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 605-4633.

Sincerely,
Laura McSherry
Water Resource Agent

Enclosure(s): Proof Report, Map
c: JOHN C WASSON, JOCELYN S WASSON