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NOV 01 2021

DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES STATEMENT OF COMPLETION FOR SUBMITTING PROOF OF BENEFICIAL USE

FOR OFFICE USE ONLY Amt. of Fee \$ 50- Receipt No. 2111242 Received By [Signature] Date Received 11-1-21

The Idaho Department of Water Resources considers this form a statement by the permit holder(s) that development of a water right has been completed and that water has been applied to beneficial use to the extent described below. This form must be accompanied by an examination fee, when necessary, or by a completed Beneficial Use Field Report prepared by a certified water right examiner.

- 1. Permit No. 36-17049 Telephone No. (208) 373-3831
2. Name of Permit Holder(s) United States of America Acting through USDI Bureau of Land Management
3. Mailing Address 1387 S. Vinnel Way City Boise State ID Zip 83709-1657 Email fwprice@blm.gov
4. Source of Water Groundwater If GROUND WATER (well), Date Drilled mo. / yr. Well Driller Apex Drilling LLC Drilling Permit Number 880664
5. Extent of use(s) completed as authorized by the water right permit: Domestic (No. of households) Stockwater (No. and type of stock) 550 Range Cattle Irrigation (No. of acres) Other Wildlife
6. Total rate of diversion or storage volume for which proof is submitted 0.088 cfs OR acre-feet.

- 7. Compliance with a measuring device requirement, lockable controlling device requirement, and/or other conditions of permit: Refer to the approval conditions on your permit and respond accordingly. The Department will not issue a license if permit conditions are not met. Measuring Device Is a measuring device required? Yes No If yes, has the measuring device been installed? Yes No Lockable Controlling Device Is a lockable device required to control the diversion? Yes No If yes, has the lockable device been installed? Yes No Fish Screen Is a fish screen required? Yes No If yes, has the fish screen been installed? Yes No

Other Conditions of Permit

Do the approval conditions on your permit require you to submit additional information in connection with your proof of beneficial use? If yes, list the conditions below and attach documents with the required information.

Well drillers report attached (completed) Completed? Yes No

- 8. Fee Enclosed \$ 50.00 or not applicable. See fee schedule on page 2 of the instructions. Proof statements filed without an appropriate fee, will be considered incomplete.
9. Person to contact to accompany the Department representative during field examination of the water system. Name Joshua Corbett, Rangeland Mgmt Spec. Telephone Number (208) 677-6632 Mailing Address BLM Burley Field Office; 15 East 200 South City Burley State ID Zip 83318 Email jcorbett@blm.gov

The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted and applied to a beneficial use. I understand that any undeveloped portion of the permit is relinquished to the State of Idaho.

Signature of Permit Holder [Signature] Date 11/01/2021 (Include your title, if on behalf of company or organization)

Mail to: Idaho Department of Water Resources, PO Box 83720, Boise, ID 83720-0098

36-17049, Schodde Well at Refuge (Water Gap Well), Project #017970  
T09S, R27E, S14, SENW  
Schodde Allotment #ID01215

Storage Tank  
Solar Panels  
Well

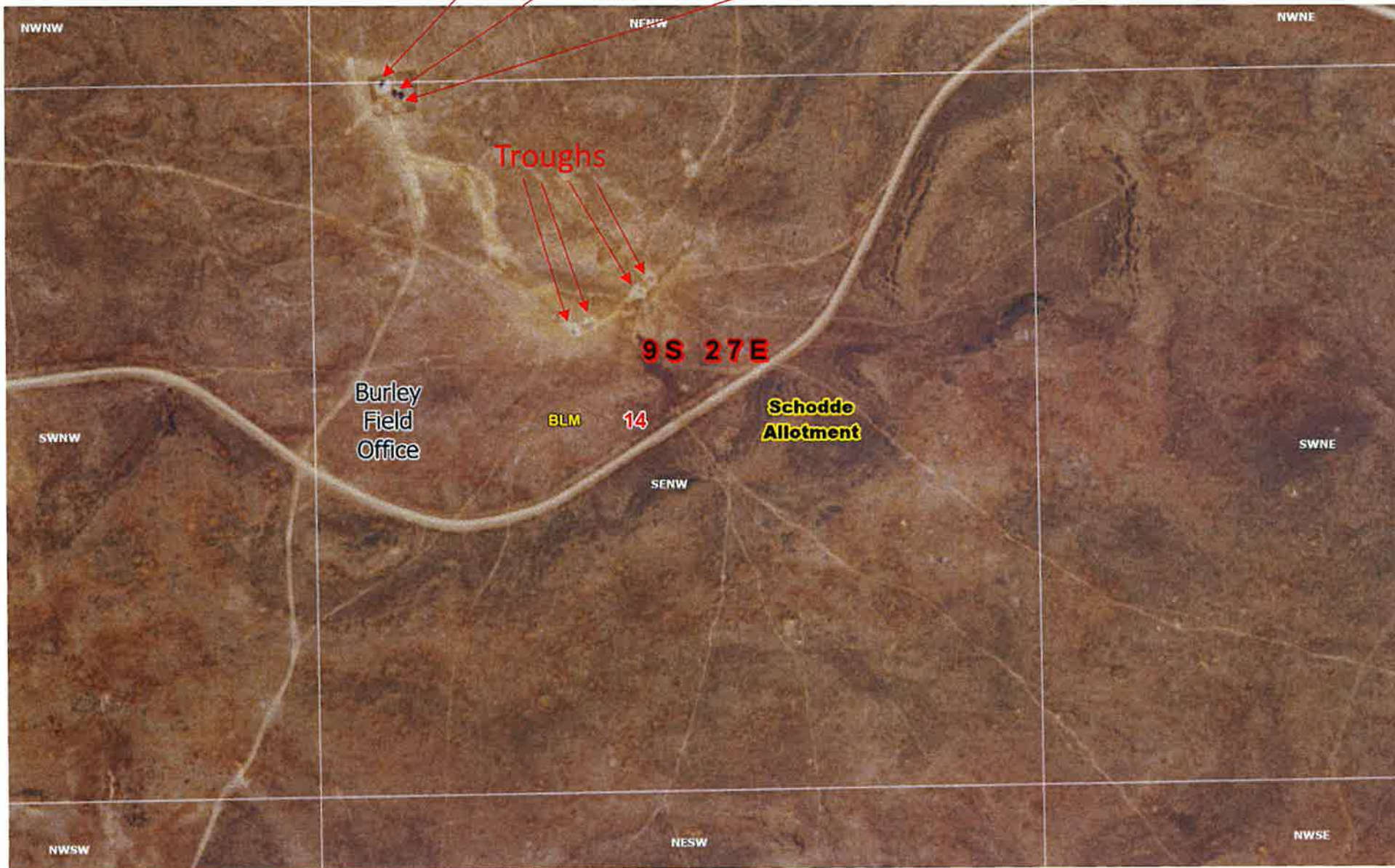
Troughs

9S 27E

Burley  
Field  
Office

BLM 14

Schodde  
Allotment





Storage Tank  
Solar Panels  
Well

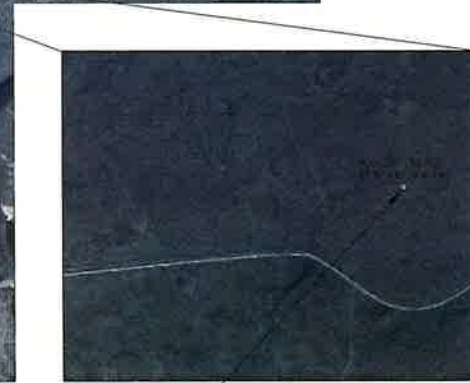
36-17049, Schodde Well at Refuge (Water Gap Well), Project #017970  
T09S, R27E, S14, SENW  
Schodde Allotment #ID01215

Troughs



UNITED STATES DEPARTMENT OF THE INTERIOR  
 BUREAU OF LAND MANAGEMENT  
**WATER GAP WATER SYSTEM**

TWIN FALLS DISTRICT



WATER GAP WATER SYSTEM

AREA MAP  
 NOT TO SCALE



**AREA REFERENCE MAP**

SYMBOL	DESCRIPTION	SYMBOL	DESCRIPTION
	INTERSTATE HIGHWAY	★	STATE CAPITOL
	U.S. HIGHWAY	◆	BLM STATE OFFICE
	STATE HIGHWAY	•	BLM DISTRICT OFFICE

DRAWING INDEX	
SHEET NO.	DESCRIPTION
G1	COVER SHEET
C1	WELL DETAILS
C2	SOLAR LAYOUT



UNITED STATES DEPARTMENT OF THE INTERIOR  
 BUREAU OF LAND MANAGEMENT

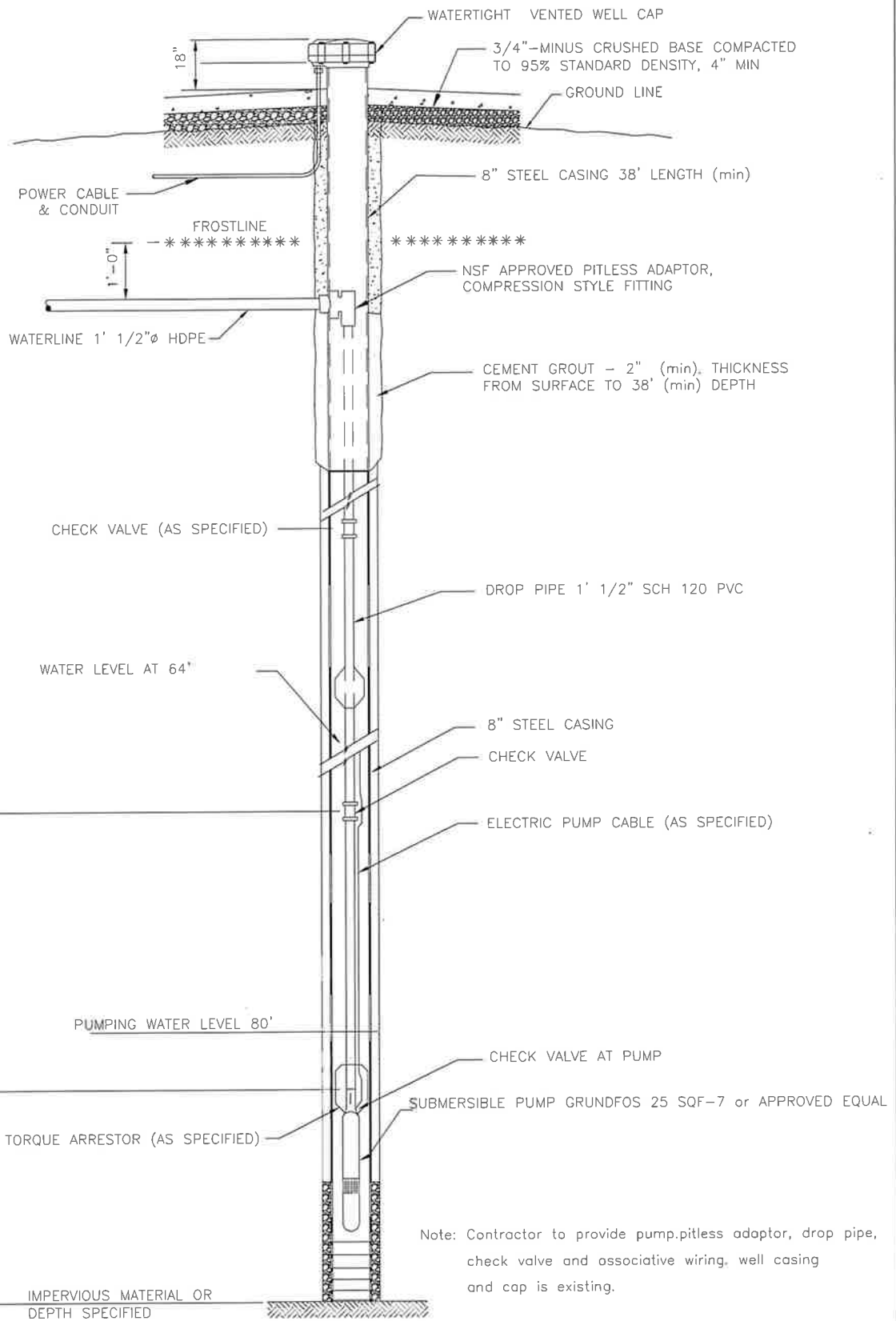
COVER SHEET  
 WATER GAP WATER SYSTEM

IDAHO

TWIN FALLS DISTRICT

PROJECT NO.	MARK	DESCRIPTION	DATE	APPROVED
DESIGN OFFICE: BURLEY				
DESIGNED BY: OTHER				
DRAWN BY: ISANCOZ				
CHECKED BY: KOONLEY				
APPROVED BY: KOONLEY				
DATE: 4/10/77				

G1  
 SHEET 1 OF 3



Note: Contractor to provide pump, pitless adaptor, drop pipe, check valve and associative wiring, well casing and cap is existing.

SHEET 2 OF 1	PROJECT NO.				
	DESIGN OFFICE: BURLEY				
	DESIGNED BY: OTHER				
	DRAWN BY: HSANCHEZ				
	CHECK'D BY: KODNLEY				
	APPROVED BY: KODNLEY				
DATE: 4/10/17	MARK	DESCRIPTION	DATE	APPROVED	TWIN FALLS DISTRICT

UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

WELL DETAIL  
WATER GAP WATER SYSTEM

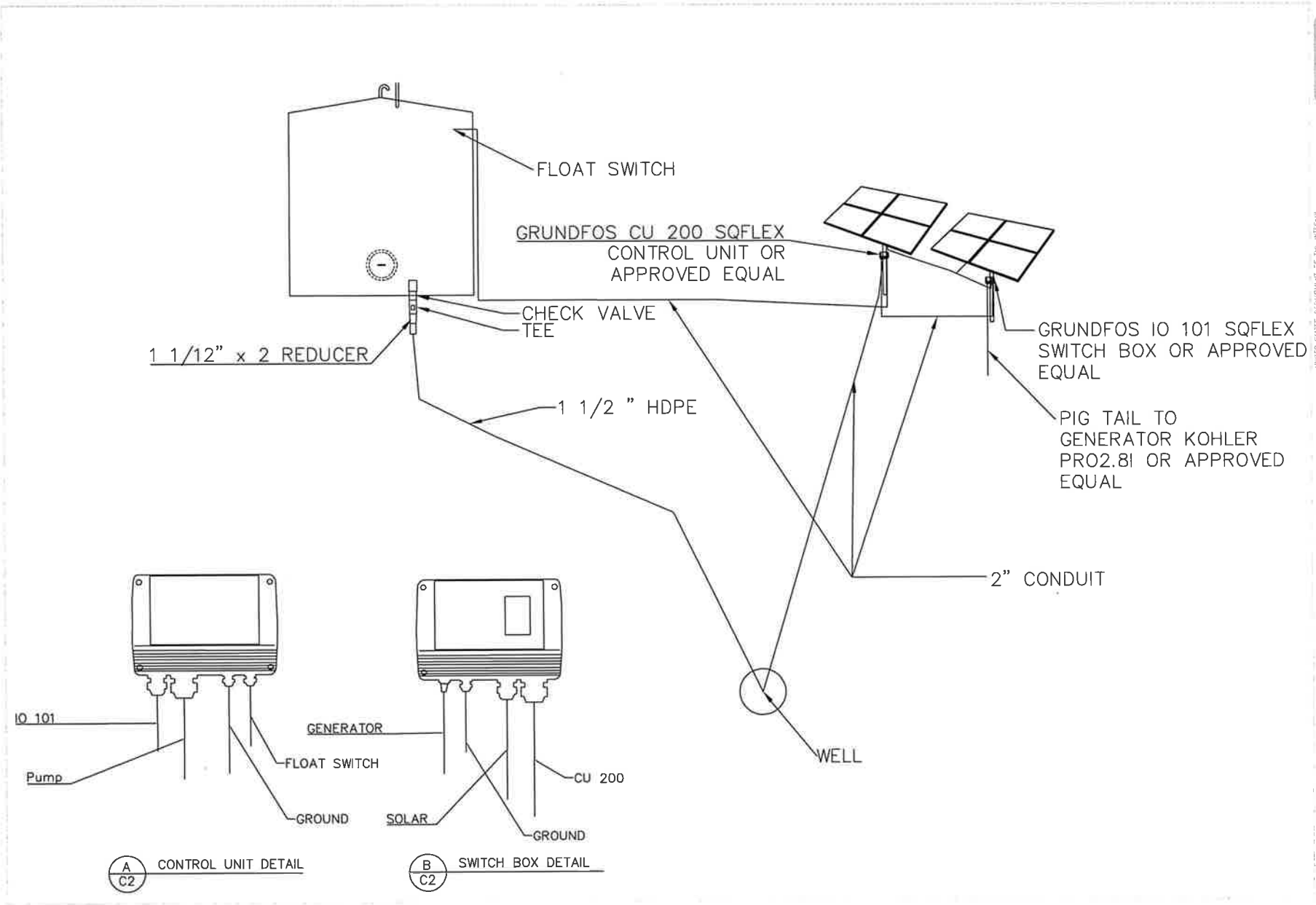


IDAHO



UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SOLAR LAYOUT



(A) CONTROL UNIT DETAIL

(B) SWITCH BOX DETAIL

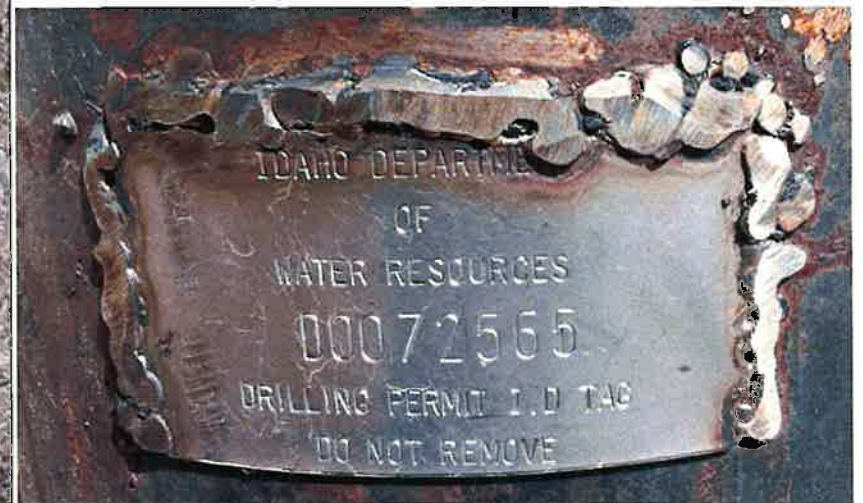
DATE: 11/10/10



## 36-17049: Water Gap Well

### Water Gap Well pump:

- Grundfos 25 SQF-7 30-300 DC volts,
- 90-240 AC single phase,
- 50-60 HZ.





36-17049, Schodde Well at Refuge (Water Gap Well), Project #017970  
T09S, R27E, S14, SENW  
Schodde Allotment #ID01215



36-17049, Schodde Well at Refuge (Water Gap Well), Project #017970  
T09S, R27E, S14, SENW  
Schodde Allotment #ID01215



# IDAHO DEPARTMENT OF WATER RESOURCES

DA

## WELL DRILLER'S REPORT

1. WELL TAG NO. D 0072565  
 DRILLING PERMIT NO. 880664  
 Water Right or Injection Well No. \_\_\_\_\_

2. OWNER:  
 Name Bureau of Land Management  
 Address 15 East 200 South  
 City Burley State ID Zip 83318

3. LOCATION OF WELL by legal description:  
 Twp. 9  North or  South Rge. 27  East or  West  
 Sec. 14 1/4 SE 1/4 NW 1/4  
 Gov't Lot \_\_\_\_\_ County Blaine  
 Lat. 42 38 580 (Deg and Dec min)  
 Long. 113 Deg. 16 240 (Deg and Dec min)  
 Address of Well Site 25 miles southwest of American Falls  
 City American Falls

4. USE:  
 Domestic  Municipal  Monitor  Irrigation  Thermal  Injection  
 Other stock water

5. TYPE OF WORK: (check all that apply)  
 New Well  Replacement well  Modify existing well  
 Abandonment  Other \_\_\_\_\_

6. DRILL METHOD:  
 Air Rotary  Cable  Mud Rotary  Other \_\_\_\_\_

7. SEALING PROCEDURES:

Seal Material	From	To	Wt/Volume	Seal Placement Method
bentonite	0	38	2,150 lbs.	over bore / dry pour

8. CASING/LINER:

Dia.	From	To	Gauge	Material	Casing	Liner	Threaded	Welded
8	+2	110	.322	steel	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Was drive shoe used?  Y  N Shoe Depth 110'

9. PERFORATIONS/SCREENS PACKER TYPE:  
 Perforations  Y  N Method torch  
 Manufactured screen  Y  N Type \_\_\_\_\_

Method of Installation

From	To	Slot size	#/ft	Diameter	Material	Gauge or Sch.
91	109	6 x 3/16	2	8	steel	.322

Length of headpipe \_\_\_\_\_ Length of tailpipe \_\_\_\_\_  
 Packer  Y  N Type \_\_\_\_\_

10. FILTER PACK:

Filter Material	From	To	Wt/Volume	Placement Method
N/A				

11. FLOWING ARTESIAN:  
 Flowing Artesian?  Y  N Artesian Pressure (PSIG) \_\_\_\_\_  
 Describe control device \_\_\_\_\_

12. STATIC WATER LEVEL and WELL TESTS:  
 Depth first water encountered(ft) 75' Static water level (ft) 64'  
 Water temp. < 85 Bottom hole temp. < 85  
 Describe access port well cap

WELL test:

Drawdown (ft)	Discharge (gpm)	Test duration	Pump	Bailer	Air	Flowing
1'	40	6 hours	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Water Quality test comments: \_\_\_\_\_

13. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore dia.	From	To	Remarks: Lithology, or description of repairs, or abandonment, or water temp.	Water	
				Y	N
12	0	3	top soil		
12	3	40	basalt		
10	40	45	basalt		
10	45	55	broken basalt		
10	55	75	basalt		
8	75	100	medium gravel		X
8	100	110	large gravel		X
8	110	112	hard clay		

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 DEC 19 2016  
 DEPT. OF WATER RESOURCES  
 SOUTHERN REGION

14. DRILLER'S CERTIFICATION:  
 I/We certify that all min. well construction standards were complied with when rig was removed  
 Company Name APEX DRILLING LLC Co. No. 667  
 \*Principal Driller [Signature] Date 11/3/16  
 \*Driller [Signature] Date 11/3/16  
 \*Operator II [Signature] Date 11/3/16  
 Operator I [Signature] Date 11/3/16

DUBNO

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
**COOPERATIVE RANGE IMPROVEMENT AGREEMENT**

FORM APPROVED  
OMB NO. 1004-0019  
Expires: October 31, 2016

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*FOR BUREAU OF LAND MANAGEMENT USE ONLY*

State..... ID \_\_\_\_\_  
Office..... 020 \_\_\_\_\_  
Project Number(s) 017970 \_\_\_\_\_  
\_\_\_\_\_

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Project Name(s)  
Schodde Well at Refuge (Water Gap Well)

*INSTRUCTIONS - Cooperator(s) to receive original, and one copy each to the District/Field Office case or lease file and District/Field Office project file.*

1. I, (We) Karl Studer of 3 String Cattle Company  
of  
of  
and of

hereinafter called cooperator(s) and the United States of America, by the Bureau of Land Management, hereinafter called the BLM, for and in consideration of the mutual benefits hereunder, and in accordance with the Taylor Grazing Act (43 U.S.C. 315, 315a-r), as amended, the National Soil Conservation Act (16 U.S.C. 590a(3)), as amended, the Federal Land Policy and Management Act (43 U.S.C. 1701, et seq.), and the Public Rangelands Improvement Act (43 U.S.C. 1904) do enter into this cooperative agreement for the construction and/or maintenance of range improvements, installation of conservation works or establishment of conservation practices, hereinafter referred to collectively as improvements, for the benefit of the public lands and of the cooperator(s).

2. The improvement(s) known as the  
Schodde Well at Refuge (Water Gap Well)

will be  is (are) located upon: NW 1/4, Sec(s). 14 T, 9 S. R, 27 E.,  
Boise Meridian, County of Blaine, State of Idaho,

3. IT IS MUTUALLY AGREED:

(a) The parties hereto will furnish labor, materials, and equipment as required, the total cost or value not to exceed the amount listed below for each of the parties respectively for the initial construction and/or installation of the improvements indicated in paragraph 2.

NAME(S) OF COOPERATOR(S)	ITEMS	TOTAL COST OR VALUE
3 String Cattle Company of Idaho LLC	Project Maintenance for the life of the project.	\$
BUREAU OF LAND MANAGEMENT	Initial construction material and labor (approximate)	50,000.00
	Cost of initial construction and material (monetary donation from US Fish and Wildlife Service)	50,000.00
	<b>AGGREGATE COST</b>	<b>\$ 100,000.00</b>

(b) Upon notice from the BLM, cooperator(s) will promptly supply labor, materials, and equipment as specified in paragraph 3 (a) as required. Contributed materials in excess of the amount required must be returned to the contributor. Equipment contributed must be returned promptly following completion of the work. Work will be conducted under the supervision and direction of the BLM and must be pursued with diligence until completed.

4. (a) The cooperator(s) will be liable, jointly and severally, for the repair and maintenance of the improvements following completion, in good and serviceable condition. The cooperator(s), without further notice from the BLM must do the necessary work promptly. If work is not performed as necessary, the BLM will notify the cooperator(s) and specify a period within which to complete the work as required.

(b) In event the cooperator(s) default in the repair and maintenance of the improvements the BLM may do or cause such work to be done for and in behalf of the cooperator (s); and the necessary cost and expense thereof will become a charge and obligation upon and must be paid by the cooperator(s). It is further understood in case of default that any grazing permit or lease may be canceled and may not be renewed or extended or any transfer of grazing preference may not be approved unless and until all charges and costs owed by the cooperator(s) are paid; and provided that the BLM may pursue such other remedies, legal or administrative, as may be authorized.

(c) Repair and maintenance, as herein required, will mean normal upkeep and maintenance necessary to preserve, protect, and prolong the useful life of the improvements, but will not include major repairs where the damage is due to floods, earthquakes, or other acts of God, or fire not the result of fault or negligence of the cooperator(s) as determined by the BLM.

#### 5. IT IS FURTHER AGREED

(a) This agreement does not convey right, title, or interest in any lands or resources held by the United States.

(b) Title to permanent or nonstructural improvements authorized by this agreement is held by the United States of America. The actual amount of the cooperator's(s') funds, materials, and the value of the labor contributed to the construction of the range improvement(s) authorized by this agreement is listed in Section 3 of this agreement and documents their respective interest in the agreement.

(c) The improvements may be removed, in whole or in part, during the term of this agreement or any extension thereof, by mutual consent of the parties or by direction of the BLM; such removal must be made by the cooperator(s), or by the BLM at its option. During the course of salvaging material, the United States assumes no responsibility for the protection or preservation of said material. Upon removal of the improvements, any salvageable materials, after deducting an amount to compensate for the actual cost of removal, will be available for distribution to the parties then subject to this agreement in proportion to the actual amount of their respective contributions to the initial construction of the improvements. The parties must take possession and remove their portion of the salvaged materials within one hundred and eighty (180) days after first notification in writing that such material is available; upon failure to do so within the time allowed, the materials will be deemed abandoned and title thereto will thereupon vest in the United States.

(d) In the event lands containing improvements described under (b) above are devoted to another public purpose which precludes grazing, including disposal, the cooperator(s) will be entitled to reasonable compensation for the adjusted value of the cooperator's(s') interest to the improvements.

6. Applications by the cooperators(s) to transfer the grazing preference and/or permitted grazing use embracing the lands upon which the improvements are constructed or in connection with which they are used, will evidence assignment of interest in this Cooperative Agreement to the transferee. [Before the transferee will be recognized as successor in interest hereunder, the transferee will be required by the BLM to accept an assignment of this agreement and agree to be bound by the provisions respecting the use and maintenance of the improvements.]

7. The cooperator's(s') use of the improvements will be in conformance with any special conditions, the grazing permit(s) or lease(s), and regulations of the Secretary of the Interior.

8. This agreement will not accord to cooperator(s) any preference, privilege, or consideration with respect to any grazing permit or lease not expressly provided herein or in the rules and regulations governing such grazing permit or lease.

9. Items 2, 3, and 4 (a) of this agreement may be modified or canceled by written agreement of the parties, which agreement will become a part hereof.

10. This agreement is subject to the provisions of Executive Order No. 11246 of September 24, 1965, as amended, which sets forth the nondiscrimination clauses. A copy of this order may be obtained from the BLM.

11. This agreement will remain in effect indefinitely from date of signature unless (1) otherwise designated under item 14. Special Conditions, or (2) terminated by mutual written consent of parties, or (3) terminated by the BLM after notice in writing because of the cooperator's(s') default or violation (4) terminated by the BLM after notice in writing because the improvements are not compatible with adopted land use plans, or (5) terminated renegotiated, or modified by the BLM following consultation with the parties involved, as a result of changes in law, regulation, of national BLM policy.

12. Any water right acquired on or after August 21, 1995 to use water on public lands associated with this improvement will be held in the name of the United States, if permitted under State Law. Co-application or joint ownership by permittees or lessees of water rights for purposes of livestock water will be allowed where State Law permits the practice.

13. Any water developed, improved, or impounded under this cooperative agreement will be available for wildlife and free roaming wild horse and burro use and other authorized public use to the extent that such use is consistent with the multiple-use management objectives for the area.

14. Special Conditions

The following stipulated conditions shall be adopted by the parties to this agreement.

The beneficial use of water by domestic livestock drinking from watering points, places or sources located on federal public land shall be made pursuant to the authorized grazing permittee/lessee, and his predecessor's in interest, acting as an agent of the United States for the limited purposes of establishing and maintaining water rights used upon federal public land and for no other purpose.

Any water right(s) established, used or otherwise acquired for beneficial purposes (including but not limited to stockwater, wildlife, etc) associated with this range improvement which supports the use of federal public land shall be by and for the United States, and no claim thereto shall be made by the permittee/lessee/agent. Whether it be a point of diversion (POD) or place of use (POU) describing federal public land, such water uses and rights shall be established and maintained solely in the name of the United States; and said rights shall inure and redound to the benefit of the United States, attach to, and become appurtenant to federal public land. Joint ownership of water rights will not be considered.

No right, title, interest, or economic expectation of use accrues to the agent due to the use of water made pursuant to this authorization. The permittee/lessee/agent shall not cause any water to be conveyed off federal public land without prior written approval of the BLM authorized officer.

The agent assumes all liability for compliance with applicable state and federal rules governing the use of water and for violations or damages caused by the agent in the pursuit of same. Failure of the agent to remain in compliance with state and federal rules, regulations, or laws regarding the use of water or any stipulated condition within this agreement to the satisfaction of the Authorized Officer will be cause for termination of this authorization.

Therefore, the permittee consents to the Idaho Department of Water Resources (IDWR) vesting beneficial and legal title ownership of this permit/license to the United States once beneficial use occurs by stock watering subject to permittee's right to continue to use it as authorized by this agreement.

Permission to proceed under this authorization is withheld until such time that water rights held solely in the name of the Bureau of Land Management have been acquired to the satisfaction of the Authorized Officer. Use of water on federal public land without authorization from the IDWR would constitute a violation of the terms of this authorization.

This authorization comprises the entire agreement and no promise, inducement, or representation other than herein set forth has been made, offered and agreed upon, and the terms of this authorization are contractual and not merely a recital.

COOPERATOR(S)

THE UNITED STATES OF AMERICA

  
(Signature)

9/6/16  
(Date)

State of \_\_\_\_\_


\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

District/Field Office \_\_\_\_\_

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

By   
(Signature)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

Field Manager  
(Title)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

9-7-16  
(Date)

Title 18, U.S.C., Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.





**United States Department of the Interior  
Bureau of Land Management  
ALLOTMENT MASTER REPORT  
ID01215 SCHODDE**



<b>Office:</b>	LLIDT02000	BURLEY FO
<b>Allotment Number and Name:</b>	ID01215	SCHODDE
<b>Distribution:</b>	OK	
<b>Management Plan Type:</b>	A	AMP IMPLEMENTED
<b>Management Plan Implemented Date:</b>	12/14/1994	
<b>Management Status Code:</b>	I	IMPROVE CATEGORY
<b>Ephemeral Ecosystem:</b>	N	NO
<b>Grazing Availability:</b>	Y	YES
<b>Decision:</b>		
<b>Staff Assignment:</b>		

Supplemental Land Information		
Ownership	Acres	AUMs
Public Land:	22428	3219
Other Federal:	477	63
State:	1190	260
Private:		20
<b>Total:</b>	<b>24095</b>	<b>3562</b>

**Pastures**

- 0001 SAND PONDS
- 0002 SMITH SPRINGS
- 0003 LONE CEDAR
- 0004 N. ROCKLAKE/WEANING
- 0005 SOUTH WAPI
- 0006 NORTH WAPI
- 0007 LITTLE WAPI
- 0008 BIG WAPI
- 0009 EAST LINE SHACK
- 0010 WEST LINE SHACK

**Type Land Summary**

Code	Description	Level	Acre %	AUMs %	Fund Symbol	Exec Order	Office Acres %	State Acres %	County Acres %
01	PL 03		100	100	145032	0			
LLIDT02000	BURLEY FO	Office					100		
ID	IDAHO	State						100	
ID013	BLAINE	County							81
ID077	POWER	County							19

**Authorization Cross Reference**

Authorization Office	Authorization Number	Operator Name	Active AUMs	Suspended AUMs	Temp Suspended AUMs	Permitted Use
LLIDT02000	1104786	3 STRING CATTLE COMPANY LLC	1455	0	0	1455
LLIDT02000	1105281	3 STRING CATTLE OF IDAHO, LLC	1747	0	0	1747

**Allotment Terms and Conditions**

Terms and conditions include grazing schedule lines and also any text terms and conditions. The allotment terms and conditions below will print on bills and courtesy applications issued to permittees and lessees.

**Terms and Conditions**

WITHIN THE CRATERS OF THE MOON NATIONAL MONUMENT, LIVESTOCK GRAZING PRACTICES MUST COMPLY WITH THE CRATERS OF THE MOON NATIONAL MONUMENT AND PRESERVE TRAVEL MANAGEMENT PLAN.



**United States Department of the Interior  
Bureau of Land Management  
AUTHORIZATION USE BY ALLOTMENT REPORT  
ID01215 SCHODDE**



<b>Administrative State</b>	ID IDAHO
<b>Administrative Office</b>	LLIDT02000 BURLEY FO
<b>Allotment Number</b>	ID01215
<b>Allotment Name</b>	SCHODDE
<b>Grazing Allotment</b>	Y
<b>Allotment Decision</b>	N/A
<b>Plan Type</b>	AMP IMPLEMENTED
<b>Plan Date</b>	12/14/1994

**Authorization Information**

Authorization Number	Admin State	Administrative Office	Authorizing Office	Effective Date	Expiration Date	Issue Date	Actual Active AUMS	Actual Suspended AUMS
1105281	ID	LLIDT02000	BURLEY FO	04/15/2016	12/15/2019		1747	0
1104786	ID	LLIDT02000	BURLEY FO	03/01/2015	02/28/2025	02/27/2015	1455	0
<b>TOTAL</b>							<b>3,202</b>	<b>0</b>

**Authorization Schedule Information**

Allotment Number	Allotment Name	Pasture Name	Auth. No	Livestock Number	Livestock Kind	Period Begin	Period End	Public Land %	Type Use	AUMS
ID01215	SCHODDE		1104786	242	CATTLE	04/16	10/31	92	ACTIVE	1457
ID01215	SCHODDE		1105281	267	CATTLE	04/16	10/31	100	ACTIVE	1747

The sum of the AUMs from the Authorization Schedule Information may not equal the Active AUMs for each authorization or allotment due to rounding in the AUM calculation.



0004084043



**STATE OF IDAHO**  
*Office of the secretary of state, Lawrence Denney*  
**ANNUAL REPORT**  
 Idaho Secretary of State  
 PO Box 83720  
 Boise, ID 83720-0080  
 (208) 334-2301  
 Filing Fee: \$0.00

*For Office Use Only*  
**-FILED-**  
 File #: 0004084043  
 Date Filed: 12/3/2020 9:14:13 AM

B0557-1565 12/03/2020 9:14 AM Received by ID Secretary of State Lawrence Denney

Entity Name and Mailing Address:		
Entity Name:	3 STRING CATTLE OF IDAHO, LLC	
The file number of this entity on the records of the Idaho Secretary of State is:	0000444436	
Address	PO BOX 675 HEYBURN, ID 83336-0675	
Entity Details:		
Entity Status	Active-Existing	
This entity is organized under the laws of:	IDAHO	
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:	W145960	
The registered agent on record is:		
Registered Agent	KARL STUDER Registered Agent Physical Address 13 E 400 S RUPERT, ID 83350 Mailing Address	
Limited Liability Company Managers and Members		
	Name	Title
	Business Address	
+ Karl W Studer	Manager	PO BOX 675 HEYBURN, ID 83336
The annual report must be signed by an authorized signer of the entity.		
<i>Karl Studer</i>	<i>12/03/2020</i>	
Sign Here	Date	
Job Title: Manager		