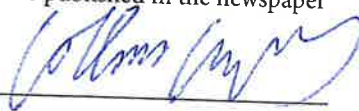


**PROOF OF PUBLICATION
Standard Journal**

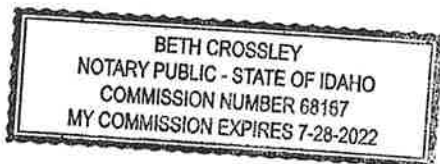
State of Idaho
County of Madison & Fremont

I, ~~Dawn Giannini~~, or Collins Crapo first being duly sworn, depose and say: That I am the ~~Classified Manager~~, or Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of Standard Journal, a newspaper of general circulation, published 2 days, Tuesday and Friday at Rexburg, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Standard Journal for 2, first publication having been made on 10/22/2021 last publication having been made on 10/29/2021, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.




Subscribed and sworn to before me, on this 2nd day of November, 2021



Notary Public
My commission expires:

_____ attached jurat _____

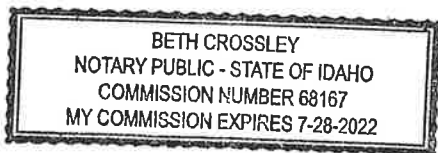
STATE OF IDAHO

ss.

COUNTY OF MADISON & FREMONT

On this 2nd day of November, 2021 before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires:



The following application(s) have been filed to appropriate the public waters of the State of Idaho:

21-13312

RICHARD AND PATRICIA TURVILLE, 278 W 1000 N, FARMINGTON, UT 84025-3723

SCOTT AND JUDY NIXON, 542 MOUNTAIN VIEW RD, CENTERVILLE, UT 84014-1332

Point of Diversion NWSE S36 T14N R43E FREMONT County

Source GROUND WATER Tributary

Use: DOMESTIC

01/01 to 12/31

0.08 CFS

Total Diversion:

0.08 CFS

Date Filed: 09-28-2021

Place Of Use: DOMESTIC

T14N R43E S36

NWSE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Eastern office at (208)525-7161; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 11/8/2021. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
(158444-9319)

Published on 10/22/2021 and 10/29/2021