

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 02 2020

Notice of Change in Water Right Ownership

WATER RESOURCES
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
	Yes ☐	Yes ☐	# 39 576	Yes ☐	Yes ☐
	Yes ☐	Yes ☐	# A-65-10297	Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: MYRON E. WATSON
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): SUSAN CLEO SHIPPEY
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- P.O. Box 95 or 1187 BANK-LOWMAN GARDEN VALLEY ID. 83622
Mailing address City State ZIP
- 801 834 4770 SUSAN.SHIPPEY @ YAHOO.COM
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 3-17-1989 / 3-17-1989
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document — warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 ☐ \$25 per *undivided* water right
 ☐ \$100 per *split* water right
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Susan Shippey 11-21-2020
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by: LE Date: 12/2/2020 Receipt No: W048921 Receipt Amt: \$25.00

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9: _____ Approved by: LM Processed by: LM Date: 09/27/2021

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
INSTRUCTIONS FOR FILING A
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

This form has been prepared to assist all claimants and owners of water rights to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. All persons owning or claiming ownership of a water right or claim are required to provide notice to the Department of Water Resources (IDWR) of any change in ownership of any part of the water right or claim or of any change in the owner's mailing address within 120 days of the change. Forms to report ownership changes and/or to update an address are available on IDWR's website at. In addition, all new owners of water rights within a pending general adjudication area must inquire whether a notice of claim has been filed and, if not, shall file a notice of claim if necessary.

A notice is required for changes in ownership from one individual to another, from an individual to a business entity (even if the business is owned by the individual), or from one business entity to another (even if both businesses are owned by the same individual). Adding or removing a name is considered an ownership change which requires the submission of evidence to support the change and the filing fee.

Separate brochures describing the adjudication of water rights and the ownership change notice requirement are available from IDWR. Please contact your nearest IDWR office if you would like more information or need help completing this form. A list of IDWR offices is on page 2 of these instructions, or you can call 1-800-451-4129. Water right information can be found on the department's website using the Water Right and Adjudication Search link at www.idwr.idaho.gov.

Please note:



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 09N Range 04E
Section 26, 1/4 of SE 1/4 of SW 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____, BOSIE COUNTY
If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s) CIVIL CASE / I.D.
Assigned by IDWR: # 89576 / # A-65-10297

[] Name and Address of Former Owner/Claimant(s)(Seller): MYRON E. WATSON

[] New Owner/Claimant (Purchaser): HC 96 Box 2765
GARDEN VALLEY, ID 83622

[] New Mailing Address: SUSAN C. SHIPPEY
PO Box 95
GARDEN VALLEY, ID 83622

[] New Telephone Number: (208) 462-3702 801-834-4770

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: 2-11-14 TAX ASSESSMENT NOTICE / WAQUANITY TRACT AND PROPERTY MAP

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) Susan C Shippey Date 15 July 94

[] Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received Joe M. Franken and Shirley A. Franken, husband and wife

The grantor Joe M. Franken do hereby grant, bargain, sell and convey unto Susan Shippey, an unmarried personthe grantee, whose current address is P.O. Box 216the following described premises, in Boise

County Idaho, to-wit:

Part of the Southeast Quarter of the Southwest Quarter, Section 25, Township 9 North, Range 4 East, Boise Meridian, Boise County, Idaho, more particularly described as follows:

Beginning at the Southeast corner of the Southeast Quarter of the Southwest Quarter, Section 26, Township 9 North, Range 4 East, Boise Meridian; thence Westerly along the South boundary line of said Section a distance of 250 feet to a point; thence North a distance of 175 feet to a point; thence East a distance of 250 feet to a point on the East boundary line of the Southeast Quarter of the Southwest Quarter of said Section; thence Southerly along said East boundary line a distance of 175 feet to the POINT OF BEGINNING.

BOISE COUNTY IDAHO SS
REQUEST OF

DATE TIME M.

144512

92 AUG -7 PM 3:54

ARLENE C. KOLAR

BY Joe M. Franken DEPUTY

FEE \$3.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee her heirs and assigns forever. And the said Grantor^s do hereby covenant to and with the said Grantee, that he y are the owner^s in fee simple of said premises; that they are free from all incumbrances EXCEPT: current year taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record

and that he y will warrant and defend the same from all lawful claims whatsoever.

Dated: August 6, 1992

Joe M. Franken
Joe M. Franken

Shirley A. Franken
Shirley A. Franken

STATE OF IDAHO, COUNTY OF Ada
On this 7th day of August, 19 92
before me, a notary public in and for the said State, personally appeared
Joe M. Franken
Shirley A. Franken

known or identified to me to be the person whose name
subscribed to the within instrument, and acknowledged to me
that they executed the same

Notary Public
Boise
Idaho

Residing at
Comm. Expires 04/29/97

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at the
request of

at _____ minutes past _____ o'clock M.,
this _____ day of _____
19 _____, in my office, and duly recorded in Book
of Deeds at Page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$
Mail to:

INSTRUMENT NO.

WARRANTY DEED

RECEIVED

AUG 13 2021

WATER RESOURCES
WESTERN REGION

FOR VALUE RECEIVED RANDAL C. TURLEY and JUDITH A. TURLEY, husband and wife

GRANTOR(s), do(es) hereby GRANT, MARGAIN, SELL and CONVEY unto JOE H. FRANKEN and
SHIRLEY A. FRANKEN, husband and wife

GRANTEE(S), whose current address is: BC 77 Box 2765, Garden Valley, ID
the following described real property in Boise County, State of Idaho,
more particularly described as follows, to wit:

See attached Exhibit "A" which by this reference becomes a part hereto
and consists of one page.

SUBJECT TO THAT CERTAIN DEED OF TRUST DATED OCTOBER 6, 1989 IN FAVOR OF
CROUCH COMMUNITY CHURCH, INC. AND RECORDED OCTOBER 10, 1989 AS INSTRUMENT
NO. 134258, RECORDS OF BOISE COUNTY, IDAHO, WHICH DEED OF TRUST THE GRANTEE
HEREIN HEREBY ASSUMES AND AGREES TO PAY ACCORDING TO ITS TERMS.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs
and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are
the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this
conveyance is expressly made subject and those made, suffered or done by the Grantee(s), and subject to reservations, restric-
tions, dedications, easements, right of way and agreements, (if any) of record, and general taxes and assessments, (includes
irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will war-
rant and defend the same from all lawful claims whatsoever.

Dated: June 29, 1990

Randal C. Turley Judith A. Turley
Randal C. Turley Judith A. Turley
By Earleen Denton By Earleen Denton
Attorney in fact Attorney in fact

ACKNOWLEDGMENT - Attorney in Fact

STATE OF Idaho County of Ada

On this 29th day of June, 1990, before me
Lynn P. Basura, a notary public,

personally appeared Earleen Denton
known or identified to me to be the person whose name is subscribed to the within instrument as the attorney in
fact of Randal C. Turley and Judith A. Turley

and acknowledged to me that she subscribed the name of Randal C. Turley and Judith A. Turley
thereto as principal, and Earleen Denton as attorney in fact.

Notary Public

Residing at: Nevadan

My Commission Expires 5/30/93

EXHIBIT "A"

PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER, SECTION 26, TOWNSHIP 9, NORTH, RANGE 4 EAST, BOISE-MERIDIAN, BOISE COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER, SECTION 26, TOWNSHIP 9 NORTH, RANGE 4 EAST, BOISE-MERIDIAN; THENCE
WESTERLY ALONG THE SOUTH BOUNDARY LINE OF SAID SECTION A
DISTANCE OF 250 FEET TO A POINT; THENCE
NORTH A DISTANCE OF 175 FEET TO A POINT; THENCE
EAST A DISTANCE OF 250 FEET TO A POINT ON THE EAST BOUNDARY LINE
OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID
SECTION; THENCE
SOUTHERLY ALONG SAID EAST BOUNDARY LINE A DISTANCE OF 175 FEET TO
THE POINT OF BEGINNING.

Boise County Idaho ss
Request of

Mt. View

Time 15.00 M.T

Date 7/2/90

136,58

Arlene C. Kolar

By *Dale Yarker*
Deputy

Fee 6.00

AUG 13 2021

WATER RESOURCES
WESTERN REGION

P 97257B LB/KC

WARRANTY DEED
(CORPORATE FORM)

CROUCH COMMUNITY CHURCH, INC., AN IDAHO CORPORATION

organized and existing under the laws of the State of Idaho, with its principal office at HC 16, BOX 4022, a corporation
GARDEN VALLEY, ID 83622 of County of BOISE, State of Idaho,
grantor, hereby CONVEYS or GRANTS and WARRANTS TO RANDAL C. TURLEY AND
JUDITH A. TURLEY, HUSBAND AND WIFE

of grantor
for the sum of
the following described tract(s) of land in ***** DOLLARS,
and other valuable considerations *****
the following described tract(s) of land in BOISE County,
State of Idaho

SEE EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREOF, BY
REFERENCE, AND WHICH IS COMPRISED OF ONE (1) PAGE.

Location of above described property _____
House No. _____ Street _____

The officers who sign this deed hereby certify that this deed and the transfer represented thereby, as duly authorized
under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a
quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers
this 6th day of October, A.D. 19 89

CORPORATE SEAL

CROUCH COMMUNITY CHURCH, INC. AN IDAHO CORP.
BY Eugene Brady PRESIDENT
GENE BRADY, TRUSTEE

Attest:

SECRETARY

ACKNOWLEDGMENT: Corporate

STATE OF Idaho

County of Ada

On this 6 day of October
the year of 1989 before me Lynn P. Sasura

personally appeared Gene Brady

known or
identified to me to be the TRUSTEE

of the corporation that executed
the instrument of the person who executed the instru-
ment on behalf of said corporation, and acknowledged to
me that such corporation executed the same.

Notary Public: Lynn P. Sasura
Residing at: Meridian, ID
EXPIRATION DATE: 5/30/93

STATE OF IDAHO, COUNTY OF Boise
I hereby certify that this instrument was filed for record at the
request of Gene Brady

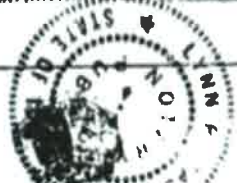
at _____ minutes past 13:32 o'clock on the
10th day of October
1989 in my office, and duly recorded in Book
of Deeds at page filed

Arlene C. Kalou
Ex-Officio Recorder

By Dale Yunker Deputy

Fees \$6.00
Mail to:

134257



PIONEER TITLE COMPANY
OF ADA COUNTY

821 West Main Street Boise Idaho 83702 (208) 346-6780
1804 Pioneer Title Bldg. Boise Idaho 83704 (208) 377-1700

EXHIBIT "A"

PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER, SECTION 26, TOWNSHIP 9 NORTH, RANGE 4 EAST, BOISE-MERIDIAN, BOISE COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER, SECTION 26, TOWNSHIP 9 NORTH, RANGE 4 EAST, BOISE-MERIDIAN, THENCE

WESTERLY ALONG THE SOUTH BOUNDARY LINE OF SAID SECTION A DISTANCE OF 250 FEET TO A POINT; THENCE

NORTH A DISTANCE OF 175 FEET TO A POINT; THENCE

PAST A DISTANCE OF 250 FEET TO A POINT ON THE EAST BOUNDARY LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION; THENCE

SOUTHERLY ALONG SAID EAST BOUNDARY LINE A DISTANCE OF 175 FEET TO THE POINT OF BEGINNING.

WARRANTY DEED

For Value Received

MYRON E. WATSON and LOTTIE M. WATSON, husband and wife,

RECEIVED

AUG 13 2021

WATER RESOURCES
WESTERN REGION

the grantors, do hereby grant, bargain, sell and convey unto

CROUCH COMMUNITY CHURCH, INC., an Idaho corporation,

the grantee, whose current address is Garden Valley, Idaho,

the following described premises, in Boise County Idaho, to-wit:

Part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26, Twp. 9 N., R. 4 E., B.M., Boise County, Idaho, more particularly described as follows:

Beginning at the SE corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26, Twp. 9 N., R. 4 E., B.M.; thence Westerly along the South boundary line of said section a distance of 250 feet to a point; thence North a distance of 175 feet to a point; thence East a distance of 250 feet to a point on the East boundary line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said section; thence Southerly along said East boundary line a distance of 175 feet to the point of beginning.

Including all water and ditch rights appurtenant thereto or used in connection therewith. Also including all easements and rights of ways appurtenant to or used for the benefit of said described premises. Subject to easements, rights of ways, exceptions and reservations, if any.

Said property is being conveyed "as is," under existing boundary fences, if any, after reasonable inspection by the grantee, and grantor does not make any representations or warranties as to qualifications or suitability of said land or improvements meeting any Federal, State or local laws, rules or regulations pertaining to zoning, building, subdividing, platting, surveys, planning and use, health, ecology, drainage, irrigation, water quality, sewage or disposal systems. Seller makes no warranties as to surveys, boundaries, or any matter mentioned in this paragraph. There are no warranties, express or implied, as to merchantability, in a general sense or for a particular purpose, except as herein contained in writing, if any.

SAID GRANTORS reserve a life estate in and to said premises and the improvements thereon for the remainder of the natural lives of Myron E. Watson and Lottie M. Watson, and for the remaining natural life of either Myron E. Watson or Lottie M. Watson. This life estate or life estates includes but is not limited to rents, issues and profits of said described premises during the term of said life estates.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s that they are the owner s in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: September 12, 1978

Myron E. Watson

Lottie M. Watson

STATE OF IDAHO, COUNTY OF Boise;

On this 12 day of September, 1978, before me, a notary public in and for the said State, personally appeared

MYRON E. WATSON and LOTTIE M. WATSON, husband and wife,

known to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public
Residing at *Garden Valley*, Idaho
Comm. Expires *Dec 1980*

STATE OF IDAHO, COUNTY OF Boise

I hereby certify that this instrument was filed for record at the request of *Eldon Anglen*

at 20 minutes past 10 o'clock A.M., this 2nd day of October, 1978, in my office, and duly recorded in Book 76 of Deeds at Page 341.

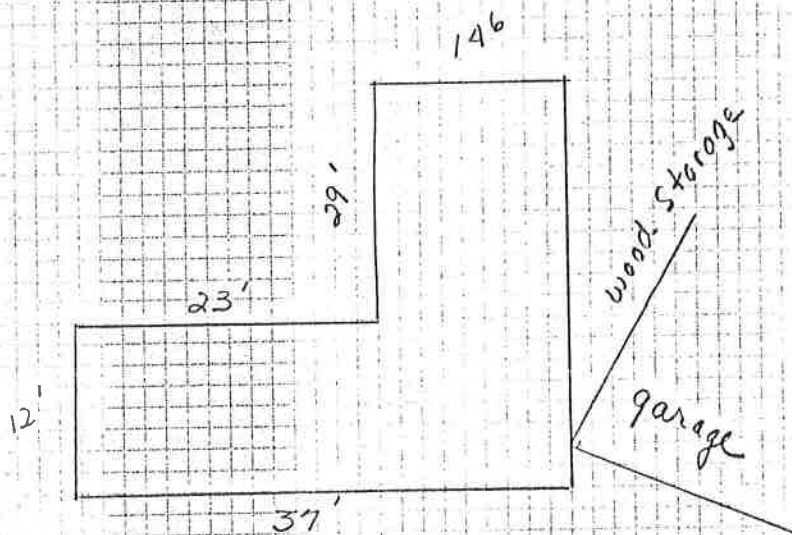
Robert J. Gifford
Ex-Officio Recorder

By *Dusan Dargatzis* Deputy.

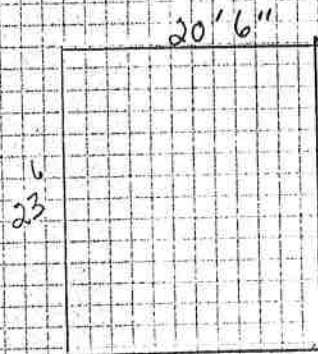
Fees \$1.00
Mail to:

INSTRUMENT NO. 90344

Franken property
Garden Valley Highway



$$\begin{array}{r} 444 \\ 406 \\ \hline 850 \end{array}$$
 main house
sq. ft.



486 sq. ft.
rental cottage

South
1/4
Peru



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

September 27, 2021

SUSAN C SHIPPEY
PO BOX 95
GARDEN VALLEY ID 83622-0095

Re: Change in Ownership for Water Right No(s): 65-10297

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 605-4633.

Sincerely,

Laura McSherry
Water Resource Agent

Enclosure(s): Proof Report, Map

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

9/27/2021

Water Right 65-10297

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SUSAN C SHIPPEY PO BOX 95 GARDEN VALLEY, ID 83622-0095 (801) 834-4770

Priority Date: 6/1/1959

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1/01	12/31	0.040 CFS	1.2 AF
	<u>Total Diversion</u>		0.040 CFS	1.2 AF

<u>Source and Point(s) of Diversion</u>		
GROUND WATER	SESW	Sec. 26, Twp 09N, Rge 04E, BOISE County

Place Of Use
DOMESTIC within BOISE County
T09N R04E S26 SESW

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

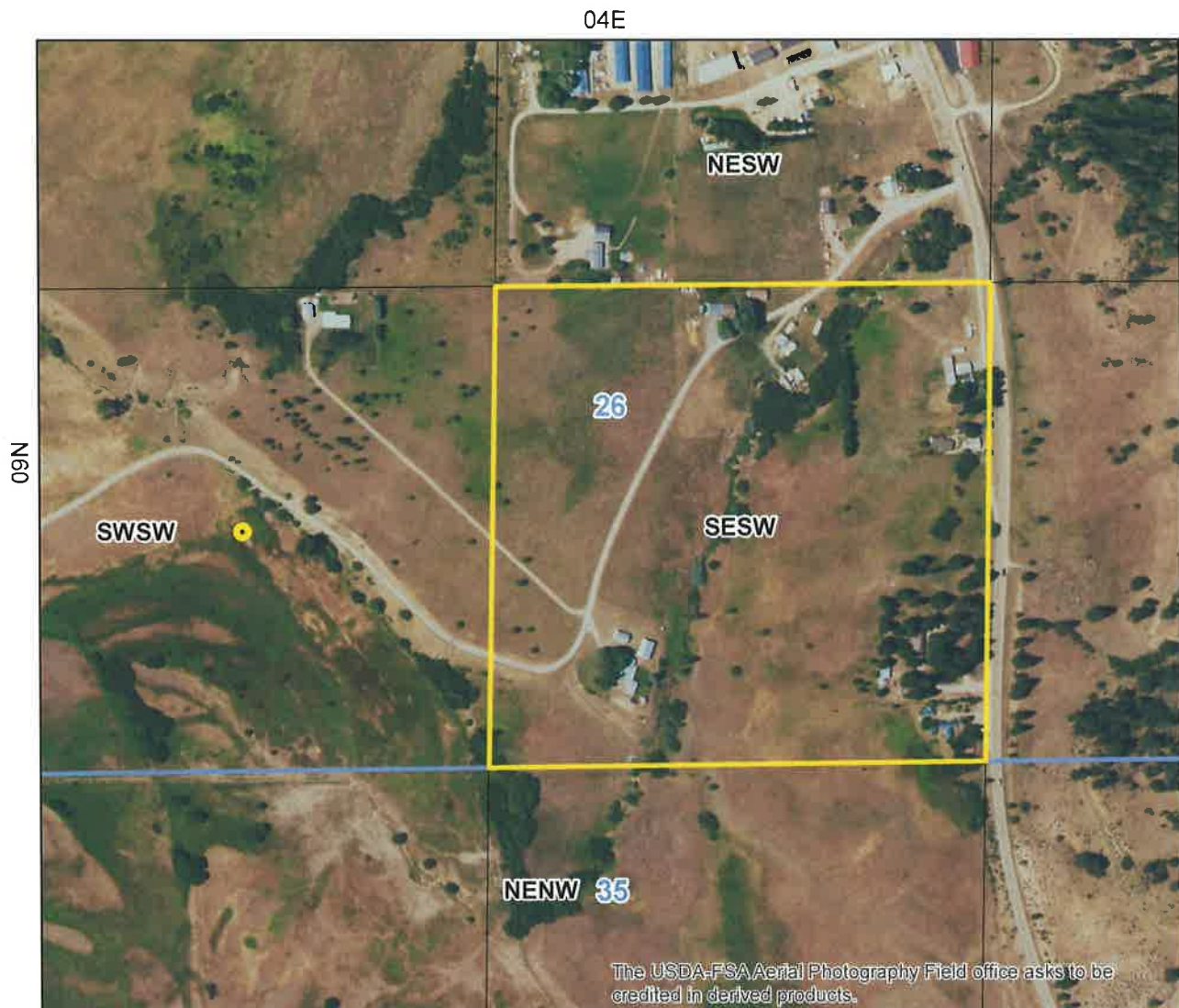
Combined Use Limits
N/A

SubCase:
N/A

Water Supply Bank:
N/A

State of Idaho
Department of Water Resources
Attachment to Water Right License
65-10297

This map depicts the DOMESTIC place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.05 0.1 0.2 Miles

