



NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 85239

NORTHWESTERN BAND OF SHOSHONE NATION, 2575 COMMERCE WAY, OGDEN, UT 84401 has filed Application No. 85239 for changes to the following water rights within FRANKLIN County(s): Right No(s). 13-7969, 13-7970; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion, add points of diversion, and change place of use. The proposed points of diversion are in SESWSW and NWNWSW Sec 4, and NWSENE Sec 8, T15S R39E for 1.43 cfs from Battle Creek. The proposed place of use is in Sec 4, 5, 8, and 9, T15S R39E for 100 acres.

TRANSFER NO. 85241

NORTHWESTERN BAND OF SHOSHONE NATION, 2575 COMMERCE WAY, OGDEN, UT 84401 has filed Application No. 85241 for changes to the following water rights within FRANKLIN County(s): Right No(s). 13-7990, 13-7991; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>.

The purpose of the transfer is to change a portion of the above rights as follows: change points of diversion, add points of diversion, and change place of use. The proposed points of diversion are in NWSW Sec 4 and SENE Sec 8, T15S R39E for 0.73 cfs from Battle Creek; and SWNWSW and NESENE Sec 8, T15S R39E for 0.59 cfs from Springs. The proposed place of use is in Sec 8 and 9, T15S R39E for 117 acres.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 11/15/2021. The protestant must also send a copy of the protest to the applicant. GARY SPACKMAN, Director

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Department of Water Resources
Eastern Region