

RECEIVED

AUG 23 2021

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

IDWR / NORTH

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 79-14013              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Chamberland Inc

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Scott Bowen Cindy Bowen

New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ orMailing address 1920 4th Ave, Unit 1208City SeattleState WAZip 98101Telephone 206 419 7509Email Cindydiamond12@yahoo.com

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: May 12, 2021

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐

- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☐ Filing fee (see instructions for further explanation):  
☒ \$25 per undivided water right.  
☐ \$100 per split water right.  
☐ No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Scott Bowen

Signature of new owner/claimant

Title, if applicable

Date

Print name

- Signature: Cindy Diamond-Bowen

Signature of new owner/claimant

Title, if applicable

Date

Print name

Received by Ja

Date

8-23-21

Receipt No.

N037294

Receipt Amt.

25<sup>00</sup>Active in the Water Supply Bank? Yes ☐ No ☒

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☒

Name on W-9

Approved by LMProcessed by LMDate 09/20/2021

RECEIVED

AUG 27 2021

WATER RESOURCES  
WESTERN REGION

Instrument# 530119

IDAHO COUNTY, IDAHO,

5-14-2021 11:06:29 AM No. of Pages: 4

Recorded for : IDAHO COUNTY TITLE

KATHY M. ACKERMAN

Ex-Officio Recorder Deputy Fee: 15.00

WARRANTY DEED

GRANTORS, KAYLEE HARDIN, a married woman, and TRAVIS PYLE, a single man, of Kuna, Idaho, for good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey to GRANTEES, SCOTT A. BOWEN and CINDY L. DIAMOND-BOWEN, husband and wife, of 13620 Hwy. 95, White Bird, ID 83554, and the Grantees' heirs and assigns forever, all of the following described real estate located in the County of Idaho, State of Idaho, to wit:

See Schedule C, attached hereto and incorporated herein by this reference.

TOGETHER WITH, all improvements, water, water rights, ditches, ditch rights, easements, hereditaments, and appurtenances thereto.

SUBJECT TO:

- 1) General taxes for the year 2021, which are a lien, not yet due and payable.
- 2) Any claim arising from the difference in mean high water line of the Salmon River and the meander line as shown by Government Survey or the State of Idaho.
- 3) Rights and easements in favor of the public for recreational uses of the Salmon River.
- 4) Right of Way Easement, including the terms and provisions thereof, by and between WILLIAM CAMPBELL and AGNES SIMPSON to THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, a California corporation, recorded April 6, 1931, under Instrument No. 95316, Book 59 page 326, records of Idaho County, Idaho.
- 5) Restrictions in Warranty Deed, including the terms and provisions thereof, by and between ROBERT E. BROWN and ELIZABETH BROWN, husband and wife, Grantors, and the STATE OF IDAHO, by and through the Idaho Board of Highway Directors, Grantee, recorded October 16, 1967, under Instrument No. 253438, Book 107 page 345, records of Idaho County, Idaho.
- 6) Restrictions in Warranty Deed, including the terms and provisions thereof, by and between HERBERT E. BROWN and ELIZABETH BROWN, husband and wife, Grantors, and THE STATE OF IDAHO, by and through the Idaho Board of Highway Directors, Grantee, recorded January 13, 1970, under Instrument No. 236342, records of Idaho County, Idaho.

- 7) Right of Way Easement, including the terms and provisions thereof, by and between ROBERT V. PARSONS and IDAHO COUNTY LIGHT & POWER COOPERATIVE ASSOC., INC., a corporation, recorded October 31, 1995, under Instrument No. 383069, records of Idaho County, Idaho.
- 8) Matters as shown on Survey S-1405, recorded October 31, 1997, under Instrument No. 396503; Survey No. S-2118, recorded December 16, 2003, under Instrument No. 433098; and Survey No. S-2846, recorded June 18, 2009, under Instrument No. 467243; all records of Idaho County, Idaho.
- 9) Terms and provisions of Easement, by and between STATE OF IDAHO, IDAHO TRANSPORTATION DEPARTMENT, acting by and through the IDAHO TRANSPORTATION BOARD, Grantor, and MELVIN J. WISENOR, a single person, Grantee, recorded December 19, 2001, under Instrument No. 420207, records of Idaho County, Idaho.
- 10) Right of Way Easement, including the terms and provisions thereof, by and between WALTER LINDSEY and IDAHO COUNTY LIGHT & POWER COOPERATIVE ASSOCIATION, INC., a corporation, recorded December 18, 2003, under Instrument No. 433154, records of Idaho County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their heirs and assigns, forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that it is free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever, EXCEPT General taxes, easements, reservations, restrictions, and rights of way of record or in use.

Except as otherwise expressly provided in this Instrument, Grantors hereby declare, pursuant to Title 5, Chapter 2 of the Idaho Code, that in the event Grantors shall have permitted or suffered, at any time prior to the making of this instrument, any person or entity to possess, use, or occupy the above-described premises, or any portion thereof, for any purpose, with or without the knowledge of Grantors, it was not the intent of Grantors, by permitting or suffering such possession, use, or occupation to thereby define property boundaries or ownership thereof.

In construing this Deed, and where the context so requires, the singular includes the plural and the masculine, the feminine, and the neuter.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals.

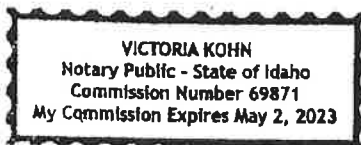
Kaylee Hardin  
KAYLEE HARDIN

Travis Pyle  
TRAVIS PYLE

STATE OF Idaho )  
County of Boise )  
SS

On this 12 day of MAY, 2021, before me, a Notary Public in and for said County and State, personally appeared KAYLEE HARDIN, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

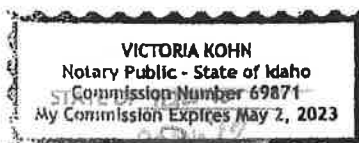


Vicki Kohn  
Notary Public for the State of Idaho  
Residing at Boise County, therein.  
My commission expires 5-2-2023

STATE OF Idaho )  
County of Boise )  
SS

On this 12 day of MAY, 2021, before me, a Notary Public in and for said County and State, personally appeared TRAVIS PYLE, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Vicki Kohn  
Notary Public for the State of Idaho  
Residing at Boise County, therein.  
My commission expires 5-2-2023

File No.: 32311

### SCHEDULE C

Township 27 North, Range 1 East, Boise Meridian, Idaho County, Idaho  
Section 10:

A parcel of land located in Government Lot 8, more particularly described as follows:

Commencing at the section corner common to Sections 2, 3, 10 and 11, said Township and Range, a brass capped monument marked BLM 1963;  
thence S 06°48'21" W, 4338.56 feet to a 5/8"x30" IR with the plastic cap marked PLS 5165, which is on westerly 65 foot R.O.W. of U.S. Highway 95 at centerline station 1114+62.20 the True Point of Beginning;  
thence S 20°56'56" E, on westerly R.O.W. of U.S. Highway 95, 424.26 feet to a R.O.W. monument for Station 1110+37.94;  
thence S 66°20'23" W leaving said R.O.W. and on fence line, 145.89 feet to a 5/8"x30" IR with plastic cap marked PLS 5165, which is on high water mark on easterly bank of the Salmon River;  
thence N 31°29'23" W along high water line, 438.56 feet to a 5/8"x30" IR with plastic cap marked PLS 5165;  
thence N 69°03'04" E, leaving said high water line, 225.96 feet to the True Point of Beginning.  
Sometimes known as Assessor's Tax No. 97.  
Section 10:

AND:

A parcel of land located

A parcel of land located in Government Lot 8, more particularly described as follows:

Commencing

Commencing at the Northeast corner of said Section 10, a BLM brass cap monument;  
thence S 10°13'58" W, 3928.09 feet to a point on the southwesterly right-of-way boundary for U.S. Highway 95, said point being a 5/8"x30" rebar set with a plastic cap stamped L.S. 3627, being 65.00 feet left of centerline Station 1119+48.91;  
thence traversing said right-of-way as follows:  
southeasterly 115.39 feet following the arc of a curve to the right having a central angle of 03°35'02", a radius of 1844.86 feet and a long chord which bears S 25°44'25" E, 115.38 feet to a point 65.00 feet left of centerline PSC Station 1118+29.45;  
S 21°59'49" E, 196.62 feet to a point 65.00 feet left of centerline PS Station 1116+29.45, said point is marked by a 5/8"x30" rebar set with a plastic cap stamped L.S. 3627 and is the True Point of Beginning;  
thence continuing along said right-of-way S 20°56'56" E, 167.28 feet to an existing 5/8" rebar with plastic cap stamped L.S. 5165;  
thence leaving said right-of-way and bearing S 69°06'25" W, 226.18 feet (of Record S 69°03'04" W, 225.96 feet) to an existing 5/8" rebar with plastic cap stamped L.S. 5165 and set on the mean high water line of the Salmon River;  
thence N 42°36'35" W along said high water line, 21.06 feet to a 5/8"x30" rebar set with a plastic cap stamped L.S. 3627;  
thence N 36°49'22" E, 276.56 feet to the True Point of Beginning.  
Sometimes known as Assessor's Tax No. 125.

by a 5/8"x30" rebar set with  
thence continuing along said  
stamped L.S. 5165;  
thence  
feet to  
Salmon  
thence

(end schedule c)



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

September 20, 2021

SCOTT BOWEN  
CINDY DIAMOND BOWEN  
1920 4TH AVE UNIT 1208  
SEATTLE WA 98101-5112

Re: Change in Ownership for Water Right No(s): 79-14013

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 605-4633.

Sincerely,

Laura McSherry  
Water Resource Agent

Enclosure(s): Proof Report, Map

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

9/17/2021

**Water Right 79-14013**

**Owner Type**      **Name and Address**  
Current Owner      SCOTT BOWEN  
                             1920 4TH AVE UNIT 1208  
                             SEATTLE, WA 98101-5112  
                             cindydiamond12@yahoo.com

Current Owner      CINDY DIAMOND BOWEN  
                             1920 4TH AVE UNIT 1208  
                             SEATTLE, WA 98101-5112  
                             (206) 419-7509

**Priority Date:** 1/1/1903

**Basis:** Decreed

**Status:** Active

**Source**  
SALMON RIVER

**Tributary**  
SNAKE RIVER

| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| IRRIGATION                   | 03/15                         | 10/31            | 0.040 CFS                    |                      |
|                              | <b><u>Total Diversion</u></b> |                  | 0.040 CFS                    |                      |

**Source and Point(s) of Diversion**

SALMON RIVER      L8(SESE)      Sec. 10, Twp 27N, Rge 01E, IDAHO County

**Place Of Use**

**IRRIGATION within IDAHO County**

|                  |                   |     |
|------------------|-------------------|-----|
| T27N R01E S10 L8 | SESE              | 2.0 |
|                  | Right Acre Limit: | 2.0 |
|                  | POU Total Acres:  | 2.0 |

**Conditions of Approval:**

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

**Combined Use Limits**

N/A

**SubCase:**

N/A

**Water Supply Bank:**

N/A

State of Idaho  
Department of Water Resources  
**Attachment to Water Right License**  
79-14013

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

01E



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.035 0.07 0.14 Miles

