

Governor Brad Little

Director Gary Spackman

November 15, 2021

IDAHO CONCRETE CO  
PO BOX 1310  
NAMPA ID 83653-1310

RE: Water Right Permit No. 63-32175

Dear Permit Holder:

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit.

The examiner who verified your water use reported that certain elements of the permit have been developed differently than described on your permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Idaho Code § 42-211. Before a license can be issued, your permit must be amended to depict your water use as it was developed.

Based on the examiner's report, the following elements were developed differently than described on your permit:

☒ Point(s) of Diversion  
☒ Place(s) of Use  
☐ Other

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when issued. Please review the amendment form carefully. If you concur with the information presented, please sign and return the form with the filing fee of \$100.00 within fourteen (14) days.

If you have any questions, please call me at (208) 287-4833.

Sincerely,



Amy Steimke  
Hydrogeologist, Staff

Enclosure(s): Application for Amendment

State of Idaho  
Department of Water Resources  
**Application for Amendment**  
(For Licensing Purposes)  
**Water Right No. 63-32175**

Priority: August 23, 2005

Maximum Diversion Rate: 0.28 CFS  
Maximum Diversion Volume: 48.1 AF

The owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-32175

IDAHO CONCRETE CO PO BOX 1310 NAMPA ID 83653-1310

requests the permit be changed as follows:

**Source :** GROUND WATER

| <u>Beneficial Use</u> | <u>Period of Use</u> | <u>Rate of Diversion</u> | <u>Annual Volume</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| INDUSTRIAL            | 01/01 to 12/31       | 0.28 CFS                 | 48.1 AF              |

**Location of Point(s) of Diversion**

|              |                                          |               |
|--------------|------------------------------------------|---------------|
| GROUND WATER | NE¼ NW¼, Sec. 17, Twp 04N, Rge 03W, B.M. | CANYON County |
| GROUND WATER | SW¼ SW¼, Sec. 17, Twp 04N, Rge 03W, B.M. | CANYON County |
| GROUND WATER | NE¼ NW¼, Sec. 17, Twp 04N, Rge 03W, B.M. | CANYON County |

**Place of Use: INDUSTRIAL**

| Twp | Rng | Sec | NE |    |    |    | NW |         |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|---------|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW      | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 04N | 03W | 8   |    |    |    |    |    |         |    |    |    |    | X  | X  |    |    |    |    |        |
| 04N | 03W | 17  |    |    |    |    | X  | X<br>L4 |    |    |    |    |    |    |    |    |    |    |        |

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
(Signature)

State of Idaho  
Department of Water Resources  
**Application for Amendment**  
(For Licensing Purposes)  
**Water Right No. 63-32175**

FOR DEPARTMENT USE ONLY

Preliminary check by \_\_\_\_\_ Fee = \$100 Received by \_\_\_\_\_ # \_\_\_\_\_ Date \_\_\_\_\_

**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

The Idaho Department of Water Resources hereby approves the above Application for Amendment for Permit No. 63-32175 with the following:

**Conditions of Approval**

1. Industrial use is for gravel crushing, gravel/sand washing, dust abatement, and truck washing.
2. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
3. Water use under this right is subject to fluctuations of the water table caused by changes in the flow of local streams and by diversions under prior ground water rights. This right does not guarantee the maintenance of any particular ground water level.
4. When ordered by the Director, the right holder shall provide mitigation acceptable to the Director to offset depletion of lower Snake River flows needed for migrating anadromous fish. The amount of water required for mitigation, which is to be released into the Snake River or a tributary for this purpose, will be determined by the Director based upon the reduction in flow caused by the use of water pursuant to this right. Any order of the Director issued in accordance with this paragraph shall be in conformance with applicable rules allowing the right holder due process as the need for mitigation and the amount of mitigation are determined.

This amendment is issued pursuant to the provisions of Idaho Code § 42-211.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

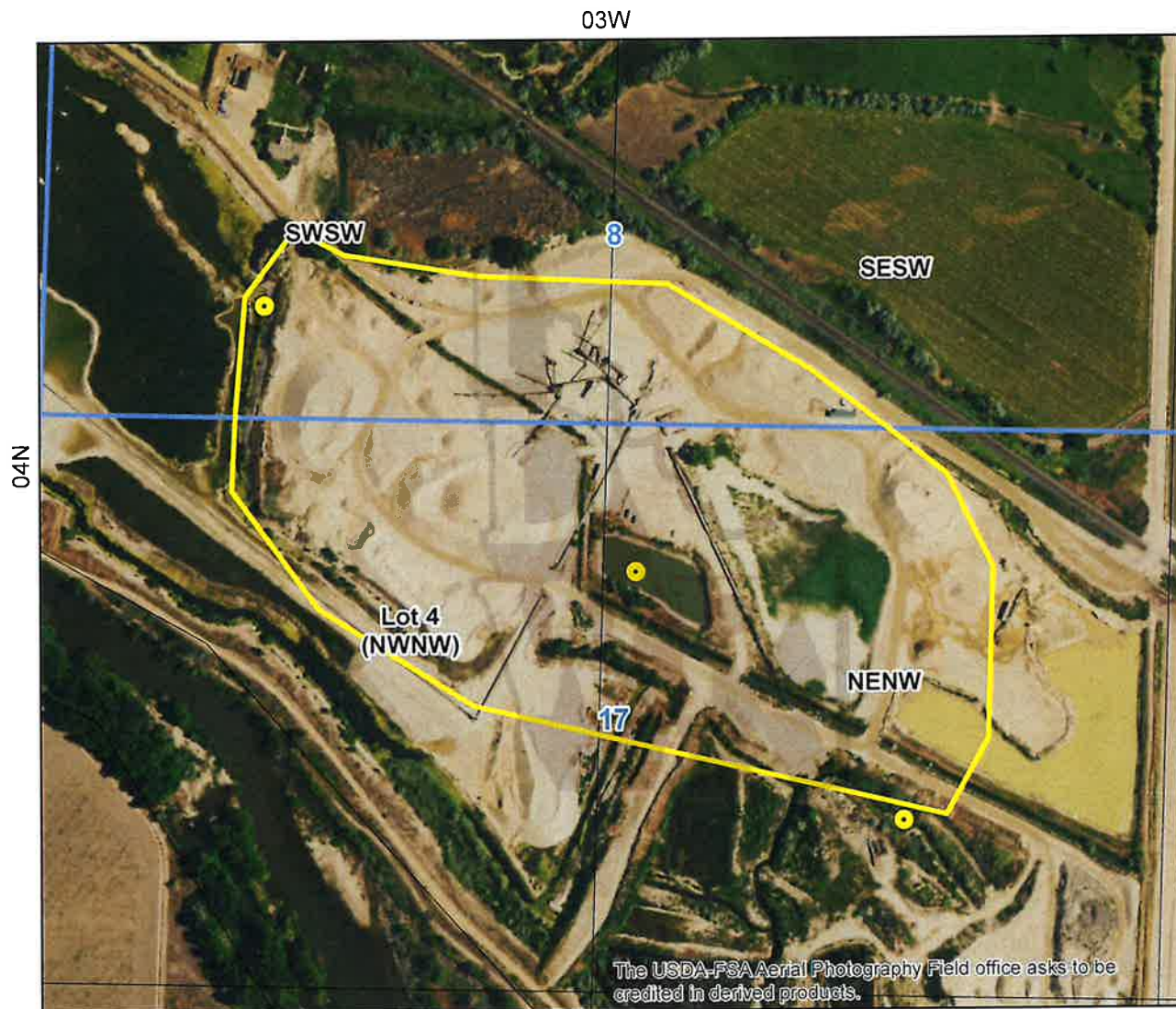
\_\_\_\_\_  
PHILL HUMMER  
Water Rights Supervisor

State of Idaho  
Department of Water Resources

# Attachment for Application to Amend a Permit

63-32175

This map depicts the INDUSTRIAL place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.05 0.1 0.2 Miles

