



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene ID 83815-7763

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BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

November 19, 2021

DANIEL & JESSICA MATOSKE  
1666 EAST RD  
DEARY, ID 83823-7400

LATAH COUNTY COMMISSIONERS  
PO BOX 8068  
MOSCOW, ID 83843

RE: Application for Permit No. 86-12130

Dear Concerned Parties:

The Department is planning to schedule a pre-hearing conference on the above matters. I am requesting you to let me know your **UNAVAILABLE** dates in December 2021, January and February 2022. **Please list your unavailable dates during December 2021, January and February 2022 on the calendars that are enclosed. Please return your calendars no later than December 3, 2021.** The calendars can be emailed to [tammy.alleman@idwr.idaho.gov](mailto:tammy.alleman@idwr.idaho.gov).

Once the conference is scheduled, you will be provided with a Pre-hearing Conference Notice which will include the meeting date, time and place.

If you have any questions or concerns, please feel free to contact me at 208-762-2800 at your earliest convenience.

Sincerely,

A handwritten signature in blue ink that reads "Tammy Alleman". The signature is fluid and cursive, with the first name "Tammy" being more prominent than the last name "Alleman".

Tammy Alleman  
Administrative Assistant

Enclosure: Calendar

Name: \_\_\_\_\_ DANIEL & JESSICA MATOSKE \_\_\_\_\_ “X” = UnAvailable

**PRE-HEARING CONFERENCE FOR DANIEL & JESSICA MATOSKE APPLICATION FOR PERMIT 86-12130**

| December 2021 |        |         |           |          |                              |          |
|---------------|--------|---------|-----------|----------|------------------------------|----------|
| Sunday        | Monday | Tuesday | Wednesday | Thursday | Friday                       | Saturday |
|               |        |         | 1         | 2        | 3                            | 4        |
| 5             | 6      | 7       | 8         | 9        | 10                           | 11       |
| 12            | 13     | 14      | 15        | 16       | 17                           | 18       |
| 19            | 20     | 21      | 22        | 23       | 24<br>IDWR OFFICES<br>CLOSED | 25       |
| 26            | 27     | 28      | 29        | 30       | 31<br>IDWR OFFICES<br>CLOSED |          |

Name: \_\_\_\_\_ LATAH COUNTY \_\_\_\_\_ "X" = UnAvailable

**PRE-HEARING CONFERENCE FOR DANIEL & JESSICA MATOSKE APPLICATION FOR PERMIT 86-12130**

**December 2021**

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday                       | Saturday |
|--------|--------|---------|-----------|----------|------------------------------|----------|
|        |        |         | 1         | 2        | 3                            | 4        |
| 5      | 6      | 7       | 8         | 9        | 10                           | 11       |
| 12     | 13     | 14      | 15        | 16       | 17                           | 18       |
| 19     | 20     | 21      | 22        | 23       | 24<br>IDWR OFFICES<br>CLOSED | 25       |
| 26     | 27     | 28      | 29        | 30       | 31<br>IDWR OFFICES<br>CLOSED |          |

Name:     DANIEL & JESSICA MATOSKE     "X" = UNAVAILABLE

**PRE-HEARING CONFERENCE FOR DANIEL & JESSICA MATOSKE APPLICATION FOR PERMIT 86-12130**

## January 2022

| Sunday | Monday                       | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|------------------------------|---------|-----------|----------|--------|----------|
|        |                              |         |           |          |        | 1        |
| 2      | 3                            | 4       | 5         | 6        | 7      | 8        |
| 9      | 10                           | 11      | 12        | 13       | 14     | 15       |
| 16     | 17<br>IDWR OFFICES<br>CLOSED | 18      | 19        | 20       | 21     | 22       |
| 23     | 24                           | 25      | 26        | 27       | 28     | 29       |
|        | 30                           | 31      |           |          |        |          |

Name:      LATAH COUNTY                      "X" = UNAVAILABLE

**PRE-HEARING CONFERENCE FOR DANIEL & JESSICA MATOSKE APPLICATION FOR PERMIT 86-12130**

| January 2022 |                              |         |           |          |        |          |
|--------------|------------------------------|---------|-----------|----------|--------|----------|
| Sunday       | Monday                       | Tuesday | Wednesday | Thursday | Friday | Saturday |
|              |                              |         |           |          |        | 1        |
| 2            | 3                            | 4       | 5         | 6        | 7      | 8        |
| 9            | 10                           | 11      | 12        | 13       | 14     | 15       |
| 16           | 17<br>IDWR OFFICES<br>CLOSED | 18      | 19        | 20       | 21     | 22       |
| 23           | 24                           | 25      | 26        | 27       | 28     | 29       |
|              | 30                           | 31      |           |          |        |          |

Name: \_\_\_\_\_ DANIEL & JESSICA MATOSKE \_\_\_\_\_ "X" = UNAVAILABLE

PRE-HEARING CONFERENCE FOR DANIEL & JESSICA MATOSKE APPLICATION FOR PERMIT 86-12130

| February 2022 |                              |         |           |          |        |          |
|---------------|------------------------------|---------|-----------|----------|--------|----------|
| Sunday        | Monday                       | Tuesday | Wednesday | Thursday | Friday | Saturday |
|               |                              | 1       | 2         | 3        | 4      | 5        |
| 6             | 7                            | 8       | 9         | 10       | 11     | 12       |
| 13            | 14                           | 15      | 16        | 17       | 18     | 19       |
| 20            | 21<br>IDWR OFFICES<br>CLOSED | 22      | 23        | 24       | 25     | 26       |
| 27            | 28                           |         |           |          |        |          |

Name: \_\_\_\_\_ LATAH COUNTY \_\_\_\_\_ "X" = UNAVAILABLE

PRE-HEARING CONFERENCE FOR DANIEL & JESSICA MATOSKE APPLICATION FOR PERMIT 86-12130

## February 2022

| Sunday | Monday                       | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|------------------------------|---------|-----------|----------|--------|----------|
|        |                              | 1       | 2         | 3        | 4      | 5        |
| 6      | 7                            | 8       | 9         | 10       | 11     | 12       |
| 13     | 14                           | 15      | 16        | 17       | 18     | 19       |
| 20     | 21<br>IDWR OFFICES<br>CLOSED | 22      | 23        | 24       | 25     | 26       |
| 27     | 28                           |         |           |          |        |          |