

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JAN 16 2020
Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
11-7682	Yes ☐	Yes ☐	11-943	Yes ☐	Yes ☐
11-7684	Yes ☐	Yes ☐	NOT SURE on this	Yes ☐	Yes ☐
11-7686	Yes ☐	Yes ☐	me I think	Yes ☐	Yes ☐
11-941	Yes ☐	Yes ☐	IT GOES WITH	Yes ☐	Yes ☐
11-942	Yes ☐	Yes ☐	EMMAUS FUND OWN	Yes ☐	Yes ☐

2. Previous Owner's Name: CLIFTON L. STEELE AND MARY H. OWEN-STEEL
Name of current water right holder/claimant THE CLIFTON & MARY STEEL FAMILY TRUST
3. New Owner(s)/Claimant(s): HIRSCH WAG PROPERTY, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 1095 SO. ROUCHE LN KAYSVILLE UT 84037
Mailing address City State ZIP
- 801 309 3837 SHIRSCHI @ AMFAM.COM
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: DECEMBER 19, 2019
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per undivided water right. \$125
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

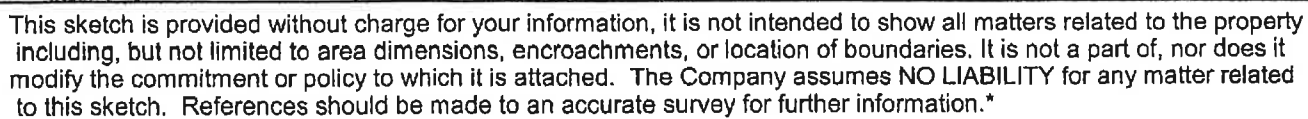
8. Signature: [Signature] owner 1/13/2020
Signature of new owner/claimant Title, if applicable Date

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by JB Date 1/16/2020 Receipt No. E045570 Receipt Amt. \$125.-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 11/19/2021

11-941 (Split into 11-941 and 11-7893)
11-942 (Split into 11-942 and 11-7894)
11-943 (Split into 11-943 and 11-7895)
11-7682 (Split into 11-7682 and 11-7897)
11-7684 (Split into 11-7684 and 11-7898)
11-7686 (Split into 11-7686 and 11-7899)



SUBJECT DATA & ANALYSIS

Irrigation Water Rights: The Subject Ranch has the following irrigation water right analysis:

RIGHT #	NAME on RIGHT	RIGHT BASIS	SOURCE	PRIORITY DATE	CUBIC FEET/ SEC. (CFS)	TOTAL ACRES	SUBJECT ACRES	SUBJECT PERCENT	SUBJECT'S CFS AMOUNT
11-7682	John Miller	Decreed	Bear River	04/15/1880	0.90	85.5	40.00	46.8%	0.42
11-7684	John Miller	Decreed	Bear River	04/15/1885	0.72	85.5	40.00	46.8%	0.34
11-7686	John Miller	Decreed	Bear River	04/15/1877	0.90	85.5	40.00	46.8%	0.42
11-941	Hyrum Esterholdt	Decreed	Bear River	04/15/1885	1.21	151.5	76.27	50.3%	0.61
11-942	Hyrum Esterholdt	Decreed	Bear River	04/15/1885	0.40	151.5	76.27	50.3%	0.20
TOTALS					4.13	237.0	116.27		1.99

Analysis: The irrigation water rights shown above are an estimate by me, the appraiser. The water rights as shown by the State in the Esterholdt name covering the same ground are not consistent in the total acres to which the rights are applicable. Right #22-941 says 120 acres plus. Right 11-943 for the same ground says 183 acres. An average of the two is the 151.5 acres shown for these two rights above, which is very close to my platting of the applicable acres to these two rights spread over several ownerships of 150.47 acres. An established acreage of the parent water right is necessary to calculate a prorated share of the water right to the sub-portions, individual ownerships which is based on an acreage percentage. In the addenda of this report are aerial, soil and topographic maps that show my platting of these two identical water right location followed by the same three maps with locations of the Subject Ranch within these two water rights and the Idaho Department of Water Resources Water Right Reports. It is noted here that none of the water rights shown above have been updated to the present owners of them or properly split among the owners of the rights. Probably should be done when viewed from the bank collateral standpoint. These water rights all come through Miller Ditch laterals.

The 1.99 CFS arrived at above for the Subject Ranch, can be easily rounded to 2.00 Cfs, or 100 Miners Inches (MI). At the elevation and length of growing season for the Subject Ranch and the Market Area in general, 100 MI is quite adequate for 100 acres of irrigated hay land. It is also quite adequate for the 116.27 acres of irrigated Hay Meadow on the Subject Ranch where it is only a supplement to the natural occurring sub-irrigation on most of it.

Domestic and Stock Water Rights: The Subject Ranch has a domestic and stock water well on its farmstead on the South Tract. This water right is legal but has never been perfected into a license and probably should be from a collateral standpoint. Additionally, it has stock water rights to the Bear River and the Miller Canal that brings irrigation water to it. Here again, these water rights have not been perfected into a license and probably should be. These water right are considered adequate for the farmstead use and livestock water requirements for an 80 Head Cow/Calf ranch.

Physical Detriments: The Subject Ranch has no apparent detriments such as atypical frost hazard, but it does have flood potential. Bear Lake County has not been classified by the FEMMA for potential flood zones, but I am sure that most of the Subject Ranch's hay meadow and pasture meadow lie within a 100-year flood zone of the Bear River. The other land classes on the Subject including its farmstead, improved dry pasture and upland/native pasture I do not believe are situated in a potential flood zone. In summary, even though the lower-lying portion of the Subject Ranch could be potentially flooded, because there are no buildings on it or other extensive improvements, flood damage would be relatively minimal and short-lived, so no negative adjustment is required for this potential detriment.

Hazardous Waste Potential: During my observation of the Subject Ranch I saw no signs of hazardous waste items present on it or contaminated soil on it. This appraisal is completed with the assumption that there are no hazardous wastes on it that might impact its value in a negative way.



11-7035

11-7037
11-7038

11-7036
11-7032

11-7034

11-941

11-942

11-943

11-7431

11-934

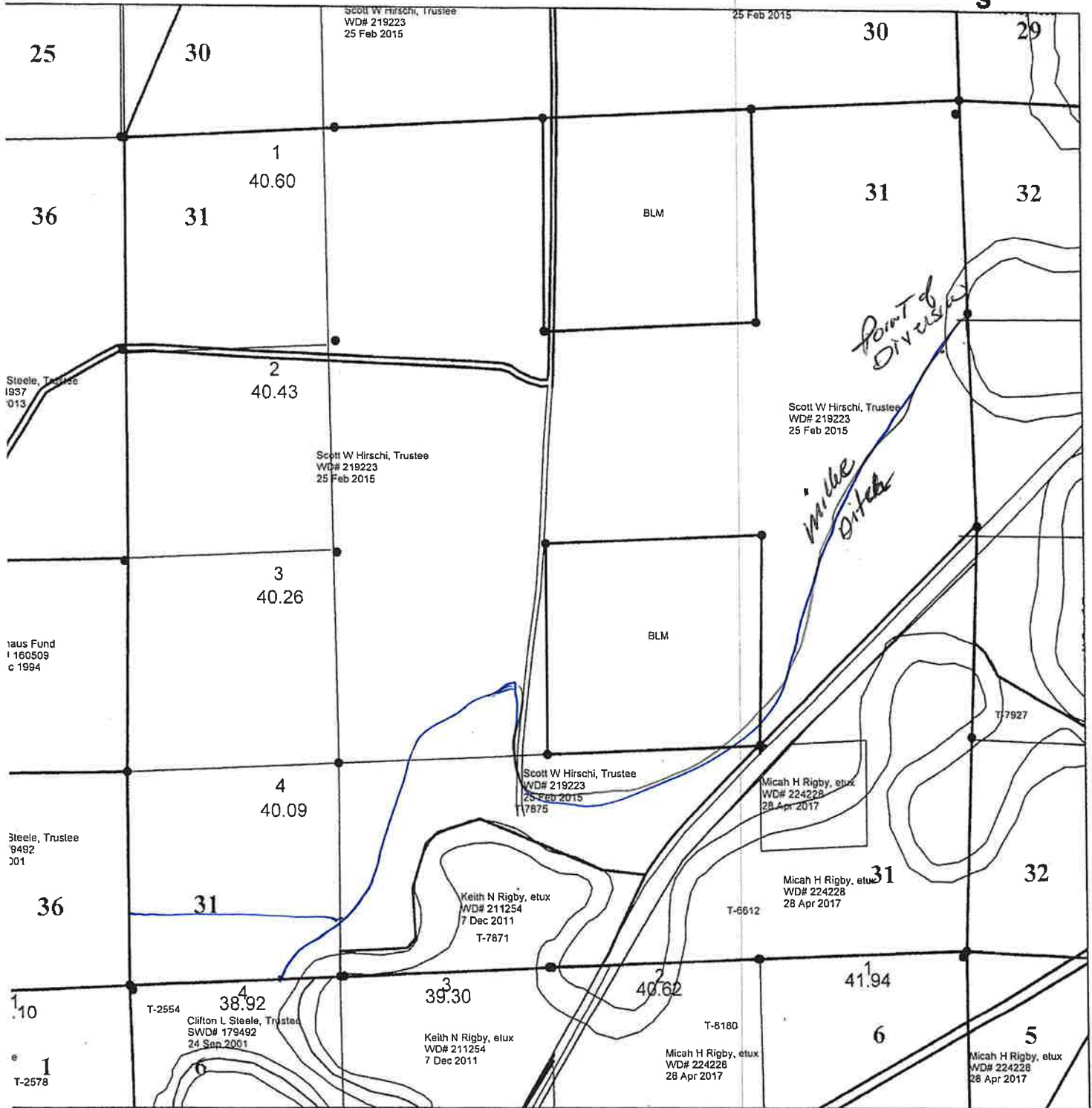
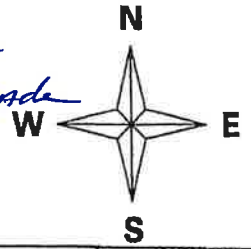
11-938

11-931

Estherholdt Rd

Estherholdt Rd

*This shows Point of Bear River Division
way are on my other property
IT runs thru my current Ranch
To get to the Steele purchase made
Dec. 19.*



This sketch is provided without charge for your information, it is not intended to show all matters related to the property including, but not limited to area dimensions, encroachments, or location of boundaries. It is not a part of, nor does it modify the commitment or policy to which it is attached. The Company assumes NO LIABILITY for any matter related to this sketch. References should be made to an accurate survey for further information.*

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
469 Washington St
Montpelier, ID 83254

Instrument # 230770
BEAR LAKE COUNTY
12-31-2019 03:14:18 No. of Pages: 5
Recorded for: FIRST AMERICAN TITLE - MONTPELIER
Cindy Garner Fee: \$15.00
Ex-Officio Recorder Deputy: JH
Index to: WARRANTY DEED

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **873327-MON (ab)**

Date: **December 19, 2019**

For Value Received, **Clifton L Steele and Mary H Owen-Steele, Trustees of The Clifton and Mary Steele Family Trust, dated September 18, 2001**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Hirschi Wag Property, LLC, a Utah limited liability company**, hereinafter called the Grantee, whose current address is **1095 South Roueche Lane, Kaysville, UT 84037**, the following described premises, situated in **Bear Lake County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 12/19/2019

Warranty Deed
- continued

File No.: 873327-MON (ab)

The Clifton and Mary Steele Family Trust

Clifton L. Steele

Clifton L Steele, Trustee

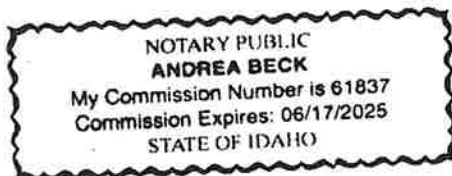
Mary H. Owen-Steele

Mary H Owen-Steele, Trustee

STATE OF Idaho)
ss.

COUNTY OF Bear Lake)

On this 12-31-2019, before me, a Notary Public in and for said State, personally appeared **Clifton L Steele and Mary H Owen-Steele**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument as Trustees of the **The Clifton and Mary Steele Family Trust, dated September 18, 2001** Trust, and acknowledged to me that they executed the same as such Trustees.

Andrea Beck

Notary Public of Idaho

Residing at: Ovid, ID

Commission Expires: 6/17/2025

Date: 12/19/2019

Warranty Deed
- continued

File No.: 873327-MON (ab)

EXHIBIT A**PARCEL NO. 1:**

TOWNSHIP 14 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN, Bear Lake County, Idaho:
Section 36: SE $\frac{1}{4}$ SE $\frac{1}{4}$.

TOWNSHIP 15 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN, Bear Lake County, Idaho:
Section 1: SE $\frac{1}{4}$ NW $\frac{1}{4}$.

ALSO: Beginning at the Northeast Corner of said Section 1, and running thence West 160 rods; thence South 27 rods; thence East 59 rods; thence South 39 rods, more or less, to Bear River; thence up said river in a Southeasterly direction to the East line of said Section 1; thence North along said line to the place of beginning.

TOWNSHIP 15 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, Bear Lake County, Idaho:
Section 6: All that part of Lot 4, said Section 6, lying Northerly of Bear River.

PARCEL NO. 2:

Beginning at a point that is S. 89°27'31" W. 1351.90 feet along the section line to the 1/16th corner from the SE corner of Section 36, Township 14 South, Range 45 East of the Boise Meridian, Bear Lake County, Idaho and running thence S. 89°27'31" West 1351.90 to the S $\frac{1}{4}$ corner of Section 36, thence S. 89°27'31" W. 1351.90 feet to the 1/16th corner; thence N. 00°52'26" E. 2390.71 feet along the 1/16th line; thence North 89°37'33" E. 2691.45 feet; thence S. 00°34'53" West 2382.58 feet along the 1/16th line to the Point of Beginning.

PARCEL NO. 3:

Part of the E $\frac{1}{2}$ W $\frac{1}{2}$ and the W $\frac{1}{2}$ E $\frac{1}{2}$ of Section 36, Township 14 South, Range 45 East of the Boise Meridian, Bear Lake County, Idaho, described as follows:

Beginning at a point on the East line of said W $\frac{1}{2}$ E $\frac{1}{2}$, said point being South 89°37'46" West 1336.59 feet along the Section line and South 00°34'53" West 1949.57 feet along said East line from the Northeast Corner of said Section 36 (said Northeast Corner being a 1944 GLO brass cap), and running thence South 00°34'53" West 324.23 feet along said East line; thence South 89°37'33" West 2688.15 feet to the West line of said E $\frac{1}{2}$ W $\frac{1}{2}$; thence North 00°52'26" East 324.27 feet along said West line; thence North 89°37'33" East 2686.49 feet to the point of beginning.

RESERVING a 25 foot wide access and utility easement along the East side of the above described property.

TOGETHER WITH the following described access easements:

The East 25 feet of the North 2971 feet of the W $\frac{1}{2}$ E $\frac{1}{2}$ of said Section 36.

AND a 50 foot wide access easement lying West of and adjacent to the following described fence line: Beginning at a point on the South line of said Section 36, that is South 89°27'31" West 2452.00 feet along the Section line from the Southeast Corner of said Section 36 (a 1944 GLO brass cap), and running thence North 22°51'31" East 374.65 feet; thence North 21°11'29" East 305.20 feet; thence North 22°21'50" East 417.84 feet; thence North 26°34'23" East 300.01 feet; thence North 27°51'33" East 249.84 feet; thence North 27°11'39" East 534.05 feet; thence North 30°17'41" East 171.64 feet; thence North 32°15'42" East 238.18 feet to the East line of the W $\frac{1}{2}$ E $\frac{1}{2}$ of said Section 36, at a point that is South 89°37'46" West along the Section line and South 0°34'53" West 2984.49 feet from

Date: 12/19/2019

Warranty Deed
- continued

File No.: 873327-MON (ab)

the Northeast Corner of said Section 36 (also a 1944 GLO brass cap).

PARCEL NO. 4:

Part of the E $\frac{1}{2}$ W $\frac{1}{2}$ and the W $\frac{1}{2}$ E $\frac{1}{2}$ of Section 36, Township 14 South, Range 45 East of the Boise Meridian, Bear Lake County, Idaho, described as follows:

Beginning at a point on the East line of said W $\frac{1}{2}$ E $\frac{1}{2}$, said point being South 89°37'46" West 1336.59 feet along the Section line and South 00°34'53" West 975.67 feet along said East line from the Northeast Corner of said Section 36 (said Northeast Corner being a 1944 GLO brass cap), and running thence South 00°34'53" West 324.84 feet along said East line; thence South 89°37'33" West 2683.18 feet to the West line of said E $\frac{1}{2}$ W $\frac{1}{2}$; thence North 00°52'26" East 324.88 feet along said West line; thence North 89°37'33" East 2681.52 feet to the point of beginning.

RESERVING a 25 foot wide access and utility easement along the East side of the above described property.

TOGETHER WITH the following described access easements:

The East 25 feet of the North 2971 feet of the W $\frac{1}{2}$ E $\frac{1}{2}$ of said Section 36.

AND a 50 foot wide access easement lying West of and adjacent to the following described fence line: Beginning at a point on the South line of said Section 36, that is South 89°27'31" West 2452.00 feet along the Section line from the Southeast Corner of said Section 36 (a 1944 GLO brass cap), and running thence North 22°51'31" East 374.65 feet; thence North 21°11'29" East 305.20 feet; thence North 22°21'50" East 417.84 feet; thence North 26°34'23" East 300.01 feet; thence North 27°51'33" East 249.84 feet; thence North 27°11'39" East 534.05 feet; thence North 30°17'41" East 171.64 feet; thence North 32°15'42" East 238.18 feet to the East line of the W $\frac{1}{2}$ E $\frac{1}{2}$ of said Section 36, at a point that is South 89°37'46" West along the Section line and South 0°34'53" West 2984.49 feet from the Northeast Corner of said Section 36 (also a 1944 GLO brass cap).

ALSO:

Part of the E $\frac{1}{2}$ W $\frac{1}{2}$ and the W $\frac{1}{2}$ E $\frac{1}{2}$ of Section 36, Township 14 South, Range 45 East of the Boise Meridian, Bear Lake County, Idaho, described as follows:

Beginning at a point on the East line of said W $\frac{1}{2}$ NE $\frac{1}{2}$, said point being South 89°37'46" West 1336.59 feet along the Section line and South 00°34'53" West 650.63 feet along said East line from the Northeast Corner of said Section 36 (said Northeast Corner being a 1944 GLO brass cap), and running thence South 0°34'53" West 325.04 feet along said East line; thence South 89°37'33" West 2681.52 feet to the West line of said E $\frac{1}{2}$ W $\frac{1}{2}$; thence North 0°52'26" East 325.07 feet along said West line; thence North 89°37'33" East 2679.86 feet to the point of beginning.

RESERVING a 25 foot wide access and utility easement along the East side of the above described property.

TOGETHER WITH the following described access easements:

The East 25 feet of the North 2971 feet of the W $\frac{1}{2}$ E $\frac{1}{2}$ of said Section 36.

AND a 50 foot wide access easement lying West of and adjacent to the following described fence line: Beginning at a point on the South line of said Section 36, that is South 89°27'31" West 2452.00 feet along the Section line from the Southeast Corner of said Section 36 (a 1944 GLO brass cap), and running thence North 22°51'31" East 374.65 feet; thence North 21°11'29" East 305.20 feet; thence North 22°21'50" East 417.84 feet; thence North 26°34'23" East 300.01 feet; thence North 27°51'33" East 249.84 feet; thence North 27°11'39" East 534.05 feet; thence North 30°17'41" East 171.64 feet; thence North 32°15'42" East 238.18 feet to the East line of the W $\frac{1}{2}$ E $\frac{1}{2}$ of said Section 36, at a point that is South 89°37'46" West along the Section line and South 0°34'53" West 2984.49 feet from

Date: 12/19/2019

Warranty Deed
- continued

File No.: 873327-MON (ab)

the Northeast Corner of said Section 36 (also a 1944 GLO brass cap).

ALSO:

Part of the E $\frac{1}{2}$ W $\frac{1}{2}$ and the W $\frac{1}{2}$ E $\frac{1}{2}$ of Section 36, Township 14 South, Range 45 East of the Boise Meridian, Bear Lake County, Idaho and further described as follows:

Beginning at a point on the East line of said W $\frac{1}{2}$ E $\frac{1}{2}$, said point being South 89°37'46" West 1336.59 feet along the section line and South 0°34'53" West 325.39 feet along said East Line, from the Northeast Corner of said Section 36 (said Northeast Corner being a 1944 GLO brass cap); and running thence South 00°34'53" West 325.24 feet along said East Line; thence South 89°37'33" West 2679.86 feet to the West Line of said E $\frac{1}{2}$ W $\frac{1}{2}$; thence North 00°52'26" East 325.27 feet along said West Line; thence North 89°37'33" East 2678.20 feet to the point of beginning.

RESERVING, a 25 foot wide access and utility easement along the East side of the above described property.

TOGETHER WITH the following described access easements:

The East 25 feet of the North 2971 feet of the W $\frac{1}{2}$ E $\frac{1}{2}$ of said Section 36.

AND a 50 foot wide access easement lying West of and adjacent to the following described fence line: Beginning at a point on the South Line of said Section 36, that is South 89°27'31" West 2452 feet along the Section line from the Southeast Corner of said Section 36 (a 1944 GLO brass cap) and running thence North 22°51'31" East 374.65 feet; thence North 21°11'29" East 305.20 feet; thence North 22°21'50" East 417.84 feet; thence North 26°34'23" East 300.01 feet; thence North 27°51'33" East 249.84 feet; thence North 27°11'39" East 534.05 feet; thence North 30°17'41" East 171.64 feet; thence North 32°15'42" East 238.18 feet to the East Line of the W $\frac{1}{2}$ E $\frac{1}{2}$ of said Section 36, at a point that is South 89°37'46" West along the Section Line and South 0°34'53" West 2984.49 feet from the Northeast Corner of said Section 36 (also a 1944 GLO brass cap).

PARCEL NO. 5:

Township 14 South, Range 45 East Boise Meridian, Bear Lake County, Idaho
Section 36: E $\frac{1}{2}$ NE $\frac{1}{4}$.

179492

WHEN RECORDED, MAIL TO:
 Craig F. McCullough
 Gateway Tower East
 10 East South Temple, Suite 900
 Salt Lake City, Utah 84133-1101

BEAR LAKE COUNTY RECORDS
 JOHN C. EGGER

2001 SEP 24 AM 11 20

Colleen Kelsey H. [initials]

REPUTY 5144, 5559 & 5677

SPECIAL WARRANTY DEED

Clifton L. Steele and Mary H. Owen-Steele, grantors, of 5470 South 700 East, South Ogden, Weber County, State of Utah 84405, hereby convey and warrant against all claiming by, through or under them, to Clifton L. Steele and Mary H. Owen-Steele, Trustees of The Clifton and Mary Steele Family Trust dated the 18 day of September, 2001, grantee, of 5470 South 700 East, South Ogden, Weber County, State of Utah 84405, for the sum of TEN AND NO/100 (\$10.00) DOLLARS, and for other good and valuable consideration, a tract of land located in Bear Lake County, State of Idaho and more particularly described on the attached Exhibit "A".

WITNESS, the hand of said grantors this 18th day of September, 2001.

Clifton L. Steele
 Clifton L. Steele

Mary H. Owen-Steele
 Mary H. Owen-Steele

STATE OF UTAH)
) : ss.
 COUNTY OF SALT LAKE)

On the 18th day of September, 2001 personally appeared before me, Clifton L. Steele and Mary H. Owen-Steele, the signers of the foregoing Special Warranty Deed, who duly acknowledged to me that they executed the same.

[Signature]
 NOTARY PUBLIC



NOTARY PUBLIC
 Craig F. McCullough
 1000 So Temple #900
 Salt Lake City Utah 84133-1101
 My Commission Expires
 August 2004
 STATE OF UTAH

179492 EXHIBIT A

TOWNSHIP 14 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN, IN IDAHO:
Section 36: SE $\frac{1}{4}$ SE $\frac{1}{4}$.

TOWNSHIP 15 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN, IN IDAHO:
Section 1: SE $\frac{1}{4}$ NW $\frac{1}{4}$.

ALSO: Beginning at the Northeast Corner of said Section 1, and running thence West 160 rods; thence South 27 rods; thence East 59 rods; thence South 39 rods, more or less, to Bear River; thence up said river in a Southeasterly direction to the East line of said Section 1; thence North along said line to the place of beginning.

TOWNSHIP 15 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, IN IDAHO:
Section 6: All that part of Lot 4, said Section 6, lying Northerly of Bear River.

WARRANTY DEED**INDEXED**

For Value Received.

WILLIAM B. ROBISON AND NORMA RAE ROBISON, HUSBAND AND WIFE.,
Of 5522 DINGLE ROAD, DINGLE, County of BEAR LAKE, State of ID., 83233,

THE GRANTOR(S),

do hereby, grant, bargain, sell, and convey unto

CLIFTON L STEELE AND MARY H. OWEN-STEEL, HUSBAND AND WIFE.,
Of 5470 SOUTH 700 EAST, SOUTH OGDEN, County of WEBER, State of UT., 84405,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of BEAR LAKE, State of Idaho:

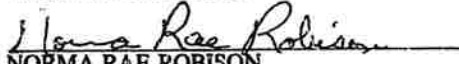
TOWNSHIP 14 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN, IN
IDAHO:
Section 36: SE $\frac{1}{4}$ SE $\frac{1}{4}$.TOWNSHIP 15 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN, IN
IDAHO:
Section 1: SE $\frac{1}{4}$ NW $\frac{1}{4}$.

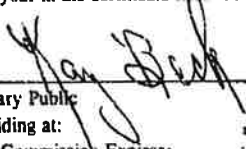
ALSO: Beginning at the Northeast Corner of said Section 1, and running thence West 160 rods; thence South 27 rods; thence East 59 rods; thence South 39 rods, more or less, to Bear River; thence up said river in a Southeasterly direction to the East line of said Section 1; thence North along said line to the place of beginning.

TOWNSHIP 15 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, IN
IDAHO:
Section 6: All that part of Lot 4, said Section 6, lying Northerly of Bear River.To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever.
The said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 8TH DAY OF DECEMBER, 1999.



WILLIAM B. ROBISON


NORMA RAE ROBISON**STATE OF IDAHO, COUNTY OF BEAR LAKE**On this 8th day of December, 1999, before me a Notary Public in
and for the State, personally appeared**WILLIAM B. ROBISON AND NORMA RAE ROBISON,**
HUSBAND AND WIFEknown to me to be the person(s) whose name(s) are subscribed to the
within instrument, and acknowledged to me that they executed the same.IN WITNESS WHEREOF, I hereunto set my hand and seal the day
and year in the certificate first above written.

Notary Public
Residing at:
My Commission Expires:99 DEC 8 PM 3 50
DEPUTY
FEE
#28

BEAR LAKE COUNTY RECORDS

174454

MAIL TAX NOTICE TO: **CLIFTON L STEELE AND MARY H. OWEN-STEEL**
5470 SOUTH 700 EAST, SOUTH OGDEN, UT 84405

WARRANTY DEED**INDEXED**

For Value Received,

SANDY FACER, A SINGLE WOMAN.,
OF PO BOX 72, SINCLAIR, State of WY., 82334,

THE GRANTOR(S),

do hereby, grant, bargain, sell, and convey unto

WILLIAM B. ROBISON AND NORMA RAE ROBISON, HUSBAND AND WIFE.,
Of 5522 DINGLE ROAD, DINGLE, County of BEAR LAKE, State of ID., 83233,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of BEAR LAKE, State of Idaho:

See Attached Exhibit "A"

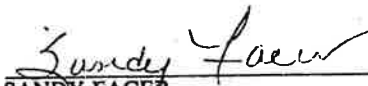
SUBJECT TO an existing Real Estate Mortgage securing an indebtedness of \$72,625.00 plus interest, dated 14 April 1997 and recorded 15 April 1997 as Microfilm Instrument #166492, records of Bear Lake County, Idaho.

Mortgagor: GREG T. FACER and SANDY FACER, h/w

Mortgagee: MARCIA SINGLETONE, Personal Representative of the GRANT
ESTERHOLDT ESTATE, and MARGARET ESTERHOLDT, a widow

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that she is the owner(s) in fee simple of said premises; that they are free from all incumbrances, and that she will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 5TH DAY OF AUGUST, 1999.


SANDY FACER**STATE OF IDAHO, COUNTY OF BEAR LAKE**

On this 5th day of August, 1999, before me a Notary Public in and for the State, personally appeared

SANDY FACER, A SINGLE WOMAN.

known to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.


Notary Public
Residing at: OVID, IDAHO
My Commission Expires: 12/01/00

BEAR LAKE COUNTY NOTARY PUBLIC

99 AUG 9 PM 2 50
DEPUTY
FEE \$6.00

BEAR LAKE COUNTY RECORDER

173432

MAIL TAX NOTICE TO: **WILLIAM B. ROBISON AND NORMA RAE ROBISON**
5522 DINGLE ROAD, DINGLE, ID 83233

TOWNSHIP 14 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN, IN IDAHO:

Section 36: SE1/4SE1/4.

TOWNSHIP 15 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN, IN IDAHO:

Section 1: SE1/4NW1/4.

ALSO: Beginning at the Northeast Corner of said Section 1, and running thence West 160 rods; thence South 27 rods; thence East 59 rods; thence South 39 rods, more or less, to Bear River; thence up said river in a Southeasterly direction to the East line of said Section 1; thence North along said line to the place of beginning.

TOWNSHIP 15 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, IN IDAHO:

Section 6: All that part of Lot 4, said Section 6, lying Northerly of Bear River.

INDEXED

173431

8/4/99

Debra A. Orr
Attorney at Law
800 Main Street, Suite 255
P.O. Box 156
Caldwell, ID 83606-0156
Telephone (208) 454-7932
Facsimile (208) 454-7945

BEAR LAKE COUNTY RECORDER
JAN P. ESCOBAR

F I L E D
A.M. / 5U P.M.
AUG 04 1999
CANYON COUNTY CLERK E. McENTIRE, DEPUTY

'99 AUG - 9 PM 2 48
Cindy Logan \$27.00
DEPUTY FEE

Attorney for Plaintiff

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE

STATE OF IDAHO, IN AND FOR THE COUNTY OF CANYON

GREGORY T. FACER,

Plaintiff,

-vs-

SANDRA E. FACER,

Defendant.

CASE NO. CV99-1106C

JUDGEMENT FOR DECREE OF DIVORCE

Based upon the oral stipulation, placed on the record of this court on July 26, 1999, which oral stipulation is adopted and accepted by this Court, **IT IS HEREBY ORDERED, ADJUDGED AND DECREED, AND THIS DOES ORDER, ADJUDGE AND DECREE AS FOLLOWS:**

1. This Court has jurisdiction over the parties, the subject matter, and the personal and real property of the parties.
2. The bonds of matrimony, now existing between the Plaintiff and the Defendant, are dissolved, one from the other, on the grounds of irreconcilable differences. The Plaintiff and Defendant are restored to their status as single persons.
3. The Plaintiff is awarded, as his sole and separate property, the following property

JUDGEMENT FOR DECREE OF DIVORCE- 1

CODV

items:

Real property located at 11324 Purple Sage Road, Middleton, Canyon County, Idaho, and legally described in attached "Exhibit A".

1988 Ford F-350

1997 Honda Valkyrie Motorcycle

1984 Weldcraft, 22ft. Boat

1986 Blake Horse Trailer

Bull Elk mount

White tail deer mount

Bear skin rug

1 fish mount

Plaintiff's Thrift Savings Retirement Account with the Federal Government

2, 19" TVs

Washer & Dryer

Stove

Freezer

Table & Chairs

Gun Cabinet

All Antique wheels

Refrigerator

Welder

Used Queen sized bed

2 dressers

Futon

Russian SKS

Winchester Model 1300 12 gauge

Remington 22 Rifle

Smith & Wesson 357 pistol

Norinco 45 caliber pistol

All Farm equipment

All sheep

All horses

All other personal property items, not listed herein, but currently in the Plaintiff's possession.

4. The Defendant is awarded, as her sole and separate property, the following

property items:

157 acres of real property, located in Pegram, Bear Lake County, Idaho, and legally described in attached, "Exhibit B"

Income from the hay cut on the 157 acres of real property

40 acre purchase, escrow contract on Bear Lake County property, legally described as follows:
TOWNSHIP 15 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN IN
IDAHO: SECTION 12: SE1/4SW1/4.

1979 Bronco
 (2) Double Fish mounts
 Cougar mount
 (2) Pheasant mounts
 (2) Mule Deer mounts
 Antelope mount
 Caribou antlers
 Taxidermy equipment
 26" T.V.
 Small microwave
 Gateway Computer
 Exercise Machine
 Upright Vacuum
 One dresser
 Loom
 Spinning Wheel
 Electric Knitting machine
 Small refrigerator
 Singer, sewing machine
 Wringer washer
 2 Jack Russell dogs
 Jewelry
 Furniture & household items (acquired by Defendant since 2/24/99)
 Montplier Savings Account
 Marlin Model 336 .35 & Remington scope
 Remington Model 78 30.06 & Redfield scope
 357 Rossi pistol
 30-30 Marlin
 500 Mossberg Shotgun
 Remington Model 788 Rifle

All other personal property items, not listed herein, but currently in the Defendant's possession.

5. The following, personal property items, are ratified and confirmed as the Plaintiff's sole and separate property:

Plaintiff's clothes and personal belongings
 1980 GMC
 White tail deer mount (given to plaintiff by Walt Orcutt)
 Microwave

Angora chaps
 Antique Secretary Desk
 Mossberg 835 12 gauge
 Ithica Model 37 12 gauge
 Smith & Wesson Model 28 357 pistol
 Remington 22 Rifle
 Remington 30-06 Model 1903a3
 Ruger Blackhawk 44 mag.
 Ruger Redhawk 44 mag.
 Savage double barrel 12 gauge
 20 gauge single shot pistol
 Ruger 223 Model 77
 Bow & Bow hunting equipment
 Tools
 Circle W Roping Saddle
 Plaintiff's Saddles & Tacks

6. The following, personal property items, are ratified and confirmed as the

Defendant's sole and separate property:

Defendant's clothes and personal belongings
 270 Winchester
 Defendant's Saddles & Tack

7. The Plaintiff shall pay each current obligation due on each debt and hold the

Defendant harmless from the following debts:

Nations Credit Mortgage Company	\$125,000 approx. (for Middleton property)
Canyon Medical Health Credit Union	\$15,600 approx (for jet boat & 40 acres Bear Lake Co. property)
Canyon Medical Health Credit Union	\$7,500 approx. (for motorcycle)
½ 1998 Federal & State Income Taxes	\$604.00 (total amount)
Michael Locknane CPA	\$34.00 (approx.)
Action Collection	\$90.00 (approx.)
Equifax	\$120 (approx.)
Les Schwab Tires	\$1500 (approx.)
D & D feed bill	\$1400 (approx.)

All other debts incurred by the Plaintiff since the date of separation on February 24, 1999.
 All other debts incurred by the Plaintiff, but not disclosed to the Defendant.

8. The Defendant shall pay each current obligation due on each debt and hold the Plaintiff harmless from the following debts:

Canyon Medical Health Credit Union	\$2,500 approx. (for Defendant's Bronco)
Canyon Medical Health Credit Union	\$453 approx. (line of credit)
Veteran's Hospital	\$486 approx. (for Defendant's health care)
1 st Idaho Title Company	\$64,000 approx. (debt owed on 157 acres)
½ 1998 Federal & State Income Taxes	\$604.00 (total amount)
Middleton Vet.	\$320.00 (approx.)

All other debts incurred by the Defendant since the date of separation on February 24, 1999.
All other debts incurred by the Defendant, but not disclosed to the Plaintiff.

9. The parties shall sign and execute any and all documents necessary to transfer legal title of any real or personal property to the other party, which real or personal property is awarded to the other party, pursuant to the Decree of Divorce.

10. Both parties shall use reasonable efforts to refinance the mortgage debts on the real property awarded to the Plaintiff and Defendant in order to remove the other parties' name from the mortgage debt, as soon as is practicable.

11. The animal taxidermy mounts, awarded to the Defendant in this Decree of Divorce, shall be released to the Defendant, on July 26, 1999, from the storage shed owned by the Plaintiff. The animal taxidermy mounts shall be in the same condition they were in when the parties separated.

12. The Plaintiff's Angora chaps, shall be left by the Defendant on July 26, 1999, at the Plaintiff's storage shed. The Angora chaps shall be in the same condition they were in when the parties separated.

13. The Defendant is entitled to the monthly contract amount on the 40 Acres Escrow Contract, in Pegram, Idaho, Bear Lake County beginning July 26, 1999. The Defendant is

173431

obligated to pay the monthly mortgage debt on the 157 acres in Pegrum, Idaho, Bear Lake County beginning July 26, 1999.

14. The Plaintiff shall provide the Defendant with a copy of the Amended 1998 Federal & State Income tax returns. The Plaintiff and Defendant shall immediately sign the Amended 1998 Federal & State Income tax returns and each shall pay \$302 for their obligation on the 1998 amended income tax liability.

15. Each party shall pay their own attorney fees and costs incurred in this divorce action.

DATED this 3 day of AUG, 1999.

BRADLY S. FORD

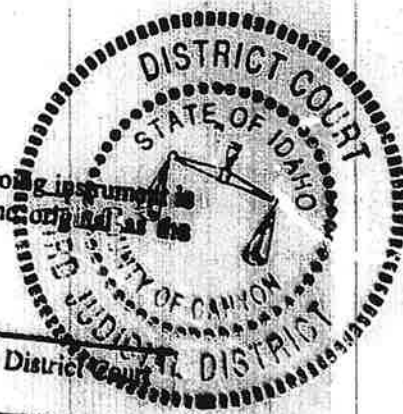
Bradly S. Ford
Magistrate Judge

State of Idaho } ss.
County of Canyon }
I hereby certify that the foregoing instrument is
a true and correct copy of the original as the
same appears in this office.
DATED

JOEL HALE, Clerk of the District Court

JUDGEMENT FOR DECREE OF DIVORCE-6 L

Deputy



CERTIFICATE OF SERVICE

THIS HEREBY CERTIFIES that true and correct copies of the foregoing,

JUDGEMENT FOR DECREE OF DIVORCE, were sent to:

Debra A. Orr
Attorney at Law
P.O. Box 156
Caldwell, ID 83606-0156

Gregg E. Lovan
Attorney at Law
1104 Blaine Street
Caldwell, ID 83605

by First Class, U.S. Mail, with proper postage affixed on the 4 day of Aug, 1999.

EMcEntire
Deputy Clerk

173431

A portion of the Southeast Quarter of the Southeast Quarter and of the Southwest Quarter of the Southeast Quarter of Section 30, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Southeast corner of said Southwest Quarter of the Southeast Quarter; thence

South 89° 35' 06" West along the Southerly boundary of said Southwest Quarter of the Southeast Quarter a distance of 189.29 feet to the TRUE POINT OF BEGINNING; thence

North 15° 09' 31" East a distance of 89.95 feet; thence

North 50° 13' 59" East a distance of 273.25 feet; thence

North 14° 42' 01" West a distance of 71.27 feet; thence

North 84° 11' 23" East a distance of 171.89 feet; thence

South 7° 33' 34" East a distance of 93.83 feet; thence

North 51° 23' 03" East a distance of 35.60 feet; thence

North 7° 17' 39" West a distance of 36.90 feet; thence

North 38° 32' 54" West a distance of 394.05 feet; thence

North 30° 51' 22" West a distance of 255.29 feet to a point in the centerline of an existing irrigation lateral; thence traversing said centerline as follows:

North 95° 19' 40" West a distance of 77.50 feet;

Southwesterly 51.37 feet along the arc of a curve to the left having a central angle of 65° 14' 59", a radius of 46.87 feet and a long chord which bears South 62° 02' 51" West a distance of 90.53 feet;

South 29° 28' 21" West a distance of 360.71 feet;

Southwesterly 71.35 feet along the arc of a curve to the right having a central angle of 35° 21' 43", a radius of 115.60 feet and a long chord which bears South 48° 04' 40" West a distance of 70.22 feet;

South 68° 45' 35" West a distance of 135.12 feet;

Northwesterly 53.07 feet along the arc of a curve to the right having a central angle of 55° 43' 47", a radius of 54.56 feet and a long chord which bears North 86° 22' 29" West a distance of 51.00 feet;

North 58° 30' 34" West a distance of 106.02 feet; thence leaving

said centerline and bearing

South 0° 14' 54" East at right angles to the South boundary of said Southwest Quarter of the Southeast Quarter a distance of 546.33 feet to a point on said South boundary; thence

North 89° 35' 06" East along said South boundary a distance of 47.83 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO a County road right of way along the Northerly boundary and to an irrigation maintenance and access easement along the portion bounded by said irrigation lateral.

18640:

TOWNSHIP 14 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN, IN IDAHO:

Section 16: SE1/4SE1/4.

TOWNSHIP 15 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN, IN IDAHO:

Section 1: SE1/4NW1/4.

ALSO: Beginning at the Northeast Corner of said Section 1, and running thence West 160 rods; thence South 27 rods; thence East 59 rods; thence South 39 rods, more or less, to Bear River; thence up said river in a southeasterly direction to the East line of said Section 1; thence North along said line to the place of beginning.

TOWNSHIP 15 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN, IN IDAHO:

Section 6: All that part of Lot 1 said Section 6, lying Northerly of Bear River.

WARRANTY DEED

INDEXED

For Value Received,

MARGARET ESTERHOLDT,
Of 624 ADAMS, MONTPELIER, County of BEAR LAKE, State of IDAHO, 83254,

THE GRANTOR(S),

do hereby, grant, bargain, sell, and convey unto

GREG T. FACER and SANDY FACER, husband and wife,
Of 11324 PURPLE SAGE ROAD, MIDDLETON, County of CANYON, State of IDAHO, 83644,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of BEAR LAKE, State of Idaho:

TOWNSHIP 14 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN, IN IDAHO:

Section 36: SE1/4SE1/4.

TOWNSHIP 15 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN, IN IDAHO:

Section 1: SE1/4NW1/4.

ALSO: Beginning at the Northeast Corner of said Section 1, and running thence West 160 rods; thence South 27 rods; thence East 59 rods; thence South 39 rods, more or less, to Bear River; thence up said river in a Southeasterly direction to the East line of said Section 1; thence North along said line to the place of beginning.

TOWNSHIP 15 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, IN IDAHO:

Section 6: All that part of Lot 4, said Section 6, lying Northerly of Bear River.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that she is the owner(s) in fee simple of said premises; that they are free from all incumbrances, and that she will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 14 DAY OF APRIL, 1997.

Margaret Esterholdt
MARGARET ESTERHOLDT

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 14th day of April, 1997, before me a Notary Public in and for the State, personally appeared

GRANT ESTRHOLDT ESTATE AND MARGARET ESTERHOLDT,

known to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

[Signature]
Notary Public
Residing at: OVID, IDAHO
My Commission Expires: 12/01/00



MAIL TAX NOTICE TO: **GREG T. FACER AND SANDY FACER**
11324 PURPLE SAGE ROAD, MIDDLETON, ID 83644

97 APR 15 PM 1 04
DEPUTY
FEE \$3.00

BEAR LAKE COUNTY RECORDER

166490

INDEXED

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made this 14th day of April, 1997,

BETWEEN

MARCIA SINGLETON, as the Personal Representative of the

GRANT ESTRHOLDT ESTATE, GRANT ESTERHOLDT deceased,
of 624 ADAMS, MONTEPELIER, IDAHO, 83254,

Party of the First Part,

AND

GREG T. FACER and SANDY FACER, husband and wife.,
of 11324 PURPLE SAGE ROAD, MIDDLETON, IDAHO, 83644,

Party of the Second Part.

Witnesseth, that the said Party of the First Part, for valuable consideration, and for the purpose of conveying that certain real property from the GRANT ESTRHOLDT ESTATE does by these presents hereby grant, bargain, sell, convey, and confirm unto the said Party of the Second Part, and to his heirs and assigns forever, all that certain parcel of land, situated lying and being in County of BEAR LAKE, State of ID., and more particularly described as follows:

See Attached Exhibit "A"

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances unto the Party of the Second Part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said Party of the First Part has hereunto set his hand and seals the day and year first above written.

Marcia Singleton
MARCIA SINGLETON

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 14th day of April, 1997, before me a Notary Public in and for the State, personally appeared

MARCIA SINGLETON

known to me to be the person whose name is subscribed to within instrument, and acknowledge to me that she executed the same, as Personal Representative of the GRANT ESTRHOLDT ESTATE.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Kay Beck
Notary Public
Residing at: OVID, IDAHO
My Commission Expires: 12/01/00



97 APR 15 PM 1 05
DEPUTY
FEE

BEAR LAKE COUNTY RECORDER
JAN 2 1997

166491

THIS INSTRUMENT, made the 20th day of July, in the year of our Lord,
one thousand nine hundred and twenty one, between _____ and Helen Esterholdt,
_____ or _____ single
State of Idaho, part of _____ of the first part, and Grant Esterholdt
of _____ County of Bear Lake State of Idaho, the

Part I of the second part, that the said part I of the first part, for and in consideration of the sum of Ten Dollars and other valuable consideration lawful money of the United States of America to them in hand paid by the said part V of the second part, the receipt whereof is hereby acknowledged, he V^s granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY, and CONFIRM unto the said part I of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The Southeast quarter of the Southeast quarter of Section 36, Township 14 South of Range 45 East of Boise Meridian, in Idaho, containing 40 acres of land.

Also, Beginning at the Northeast corner of Section I, Township 15 South, Range 14 East of Boise Meridian, and run thence West 160 rods; Thence South 27 rods; Thence East 59 rods; Thence South 39 rods more or less to Bear River; Thence up said river Southeast to East line of said Section I; Thence North along said line to place of beginning and containing 56 acres of land, more or less, with all water and water rights appertaining thereto.

Also, All that part of Lot 4 of Section 6, Township 15 South, Range 45 East of Boise Meridian lying North of Bear River and fraction of N $\frac{1}{2}$ of NE $\frac{1}{4}$ of Section 1, Town 15 South, Range 45 East of Boise Meridian, containing 20.15 acres, more or less.

Also The Northwest quarter of the Southeast quarter of Section 31, in Township 15 South, Range 45 East of the Boise Meridian, in Idaho, containing 40 acres, more or less.

Also, The SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 1, Township 15 South, Range 46 East of the Potosi Meridian, containing 40 acres of land. Together with all water and water rights thereunto belonging or in anywise appertaining.

Also, The South half of the Southeast quarter of Section 22, and the North half of the North half of the Northeast quarter of Section 22, all in Twp. 15 South, East of Boise Meridian, containing 140 acres.

\$14.85 Cancelled Documentary Stamps affixed.

Together with all and singular the revenues, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity of the said part of, of the first part of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said party of the first part, his heirs and assigns forever, and said party of the first part, his heirs and assigns forever, of the first part, and the said party of the second part, his heirs and assigns forever, of the second part, and the said party of the third part, his heirs and assigns forever, of the third part, and against any and all persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the said Court, at the City of New York, this _____ day of _____, 19____.

SIGNED, SEALED, AND FORWARDED BY THE CLERK OF COURT:

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, property possession, claim and demand whatsoever, as well in laws as in equity of the said part. 1st of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said part. 2nd of the second part, and to his heirs and assigns forever, and said part. 1st of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said part. 2nd of the second part, ... his heirs and assigns against the said part. 1st of the first part, and their heirs and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part. 1st of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

..... Hiram Esterholdt (SEAL)

..... Helen Esterholdt (SEAL)

STATE OF IDAHO,
COUNTY OF BEAR LAKE 185.

UNITED STATES OF AMERICA

On this 20th day of July in the year of our Lord one thousand nine hundred and Fifty-Six, before Me, L. Hugh Shepherd, a Notary Public within and for said County and State personally appeared Hiram Esterholdt and personally known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate above written.

(SEAL)

My Commission Expires Oct. 10, 1958

..... L. Hugh Shepherd
Notary Public for Idaho
Residing at Paris, Idaho

Recorded at request of Grant Esterholdt
at 9:20 o'clock A. M., this 14 day of Sept., A.D. 1956

Fees, \$1.75

..... Sam V. Tunks

County Recorder.

..... Ruby Bolton, Deputy

this agreement is dependent upon and subject to the condition that The Federal Land Bank of Spokane hereby expressly reserves all rights against all parties liable for the payment of the debt secured by said mortgage; and the rights of said bank and all persons who may have any interest in or lien upon part or all of the property covered by said mortgage shall not be released or prejudiced by reason of the failure of any person to consent to this subordination.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed this 22nd day of March, 1956.

(SEAL)

THE FEDERAL LAND BANK OF SPOKANE

ATTEST: H. L. DeLaney
Assistant Secretary.

By S. C. Fish
Vice President.

STATE OF WASHINGTON)
COUNTY OF SPOKANE) ss.

On this 22nd day of March, 1956, before me, a Notary Public in and for the above named County and State, personally appeared S. C. Fish, to me known to be Vice President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and notarial seal the day and year last above written.

(SEAL)

My commission expires January 7, 1959.

Ethlyn DeCamp
Notary Public, residing at
Spokane, Washington.

Recorded at the request of Dept. of Highways; 10:50 A.M.; April 5, 1956; Book 45 of Deeds at page 585.

By L. V. Bolton Deputy
No fee.

Sam V. Tunks, Recorder.

No. 71670. IN THE PROBATE COURT OF BEAR LAKE COUNTY STATE OF IDAHO.

IN THE MATTER OF THE ESTATE

of

MARY ALAND ESTERHOLDT,
Deceased.

DECREE ESTABLISHING RECORD
TITLE TO COMMUNITY PROPERTY
ON DEATH OF WIFE INTESTATE.

Hyrum Esterholdt, having on the 25th day of February, 1956, filed his verified petition herein setting forth among other things, that he and Mary Aland Esterholdt the decedent above named were duly married on or about the 9th day of November, 1900, and that they remained husband and wife from said time until the 4th day of February, 1954, when said Mary Aland Esterholdt died intestate, being at the time of her death a resident of Bear Lake County, Idaho; and setting forth further that during the coverture of said petitioner and said Mary Aland Esterholdt certain real property was acquired by them, hereinafter particularly described, which said real property was the community property of said petitioner and said Mary Aland Esterholdt at the time of the death of said Mary Aland Esterholdt, and praying for a decree of this court establishing petitioner's record title to said property upon the death of said decedent, and it appearing to the court that upon the filing of said petition this court, by Order duly made, prescribed the notice to be given of the time and place of hearing said petition, and it appearing to the court that due notice of the hearing of said petition was given by the Clerk of this court for the time and in the manner prescribed by law and as ordered by this court, and

It further appearing that the time in said notice prescribed having elapsed and said

It is hereby ORDERED, ADJUDGED AND DECREED by the Court that the said Hyrum Esterholdt and Mary Aland Esterholdt were duly married on the 9th day of [illegible] 1911, and that they remained husband and wife during the entire lifetime of said Hyrum Esterholdt; that during the coverture of said petitioner and said Mary Aland Esterholdt, the real property was acquired by them located in Bear Lake County, Idaho, and said property is particularly described as follows, to-wit:

The Southwest quarter of the Southeast quarter of Section 36, Township 14 South of Range 45 East of Boise Meridian, in Idaho, containing 40 acres of land.

The East half of the Northwest quarter and the Northeast quarter of the Southwest quarter of Section 13, all in Township 15 South, Range 45 East of the Boise Meridian, containing 120 acres.

Commencing at a point 468 feet along the section line from the Southwest corner of Section 3, Township 15 South, Range 46 East of Boise Meridian, and running thence North 30 degrees 40' East 2.40 chains; to the point of beginning; Thence North 59 degrees 20' West 4.66 chains; Thence South 30 degrees 40' West 66 feet; Thence South 59 degrees 20' East 4.66 chains; Thence North 30 degrees 45' East 66 feet to the place of beginning.

Commencing at a point One and 66/100 chains East and five and 25/100 chains North 30 degrees 40' E. from the South west corner of Section Six, in Township 15 South of Range 46 East of the Boise Meridian, and running thence South 59 degrees 20' E. 4.66 chains; Thence North 30 degrees 20' E. 1 chain; Thence North 59 degrees 20' W. 4.66 chains; Thence South 30 degrees 20' W. 1 chain to place of beginning, and containing 46/100 acres of land, more or less.

Beginning at the Northeast corner of Section 1, Township 15 South, Range 45 East of Boise Meridian, and run thence West 160 rods; Thence South 27 rods; Thence East 30 rods; Thence South 39 rods more or less to Bear River; Thence up said river Southeast to East line of said Section 1; Thence North along said line to place of beginning and containing 56 acres of land, more or less, with all water rights appertaining thereto.

All that part of Lot 4 of Section 6, Township 15 South, range 46 East of Boise Meridian lying North of Bear River and fraction of N $\frac{1}{2}$ of NE $\frac{1}{4}$ of Section 1, Township 15 South, Range 45 East of Boise Meridian, containing 20.75 acres, more or less.

The Southeast quarter of the Northwest quarter of Section 1, Township 15 South, Range 45 East of Boise Meridian, containing 40 acres.

An undivided one-half interest in and to the following described land, to-wit: Approximately 205 acres, located in the S $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 29, and the NE $\frac{1}{4}$ of Section 32, Township 15 South, Range 45 East of the Boise Meridian, and being all of that portion thereof which lies West of the County road.

An undivided one-fourth interest in and to the following described land, to-wit: The N $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 31; The SE $\frac{1}{4}$ and the W $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 32, all in Township 15 South of Range 45 East of the Boise Meridian, and containing 320 acres of land.

Land Sale Certificate number 22819 dated July 13th 1911, issued by the State of Idaho to Hyrum Esterholdt for the following described land to-wit:

The North half of Section 36, Township 15 South of Range 45 East of Boise Meridian, containing 320 acres.

That the real property above described and the whole thereof was acquired by the joint efforts of said petitioner Hyrum Esterholdt and said Mary Aland Esterholdt, and their community funds and that said property became and continues to be the community property of said Hyrum Esterholdt and said Mary Aland Esterholdt until the death of said Mary Aland Esterholdt.

That said Mary Aland Esterholdt died intestate in the County of Bear Lake, Idaho, on the 11th day of February, 1911, and that she was at the time of her death the owner of said property located in Bear Lake County, Idaho; and that said petitioner Hyrum Esterholdt was the sole surviving heir of said Mary Aland Esterholdt at the time of her death, and that the whole of the community property of said Hyrum Esterholdt and said Mary Aland Esterholdt until the death of said Mary Aland Esterholdt, and the above described became vested in said petitioner Hyrum Esterholdt by operation of law, and he ever since has been the owner of the same.

matter now coming on regularly before the court for hearing, no person or persons having appeared to contest or oppose said petition, and it appearing to the court that an Inventory and Appraisement of all the estate of said decedent has been duly filed: That a certified copy of said Inventory and Appraisement was duly forwarded to the Tax Collector of the state of Idaho, inheritance tax division, as prescribed by law; That after the expiration of thirty days from the time of filing said Inventory and appraisement and the forwarding of a certified copy of the same to said Tax Collector of the state of Idaho, the aforesaid, no objections to the same having in the meantime been made by said state tax collector or by any other person or persons, this court made an Order herein to the effect that no inheritance or transfer tax was owing to the state of Idaho for the reason that the sole distributee of said estate was the surviving husband of said decedent and said property to be transferred was the community property of said decedent and said surviving husband and that said property to be transferred was exempt from any inheritance or transfer tax by the provisions of subdivision 2a of Section 14-406 of the Idaho Code.

The Court after hearing the evidence in support of said petition, finds that the allegations and averments of said petition are true and correct, and that the proper decree in said petition should be granted;

NOW, THEREFORE, It is hereby ORDERED, ADJUDGED AND DECREED by the Court that said petitioner Hyrum Esterholdt and Mary Aland Esterholdt were duly married on the 1st day of November, 1900, and that they remained husband and wife during the entire lifetime of the said Mary Aland Esterholdt; That during the coverture of said petitioner and said Aland Esterholdt certain real property was acquired by them located in Bear River Valley, Idaho, which said real property is particularly described as follows, to-wit:

The Southeast quarter of the Southeast quarter of Section 36, Township 13 South, Range 15 East of Boise Meridian, in Idaho, containing 40 acres of land.

The East half of the Northwest quarter and the Northeast quarter of Section 13, all in Township 13 South, Range 15 East of the Boise Meridian, containing 120 acres.

Commencing at a point 146 feet along the section line from the Southeast corner of Section 6, Township 15 South, Range 16 East of Boise Meridian, and running thence North 89° 10' East 2.40 chains; thence the point of beginning; thence North 89° 10' East 4.66 chains; thence South 89° 10' East 4.66 feet; thence South 89° 10' East 4.66 feet; thence North 89° 10' East 4.66 feet to the point of beginning.

Commencing at a point 146 feet along the section line from the Southeast corner of Section 6, Township 15 South, Range 16 East of Boise Meridian, and running thence North 89° 10' East 2.40 chains; thence the point of beginning; thence North 89° 10' East 4.66 chains; thence South 89° 10' East 4.66 feet; thence South 89° 10' East 4.66 feet; thence North 89° 10' East 4.66 feet to the point of beginning.

portion thereof which lies west of the county road.

An undivided one-fourth interest in and to the following described land, to-wit:
The NE 1/4 of the SE 1/4 of Section 31; The SW 1/4 and the NE 1/4 of the SW 1/4 of Section 32
in Township 17 South of Range 4 East of the Boise Meridian, all containing 320 acres
land.

Land Sale Certificate number 22819 dated July 13th 1933, issued by the State of
Idaho to Hylum Esterholdt for the following described land to-wit:
The North half of Section 36, Township 17 South of Range 4 East of the Boise Meridian,
containing 320 acres.

That the real property above described and the whole thereof was acquired by
joint efforts of said petitioner Hylum Esterholdt and said Mary Aland Esterholdt and
their community funds and that said property became and continued to be the separate
property of said Hylum Esterholdt and said Mary Aland Esterholdt until the death of
Aland Esterholdt.

That said Mary Aland Esterholdt died intestate in the county of Bear Lake,
Idaho on the 4th day of February, 1956, and that she was at the time of her death a resident
of Bear Lake County, Idaho; That the said petitioner Hylum Esterholdt was the husband
said Mary Aland Esterholdt at the time of her death, and that upon the death of
Mary Aland Esterholdt all her right, title, interest and estate in and to the property
above described became vested in said petitioner Hylum Esterholdt the surviving husband
decendent, and he ever since has been and now is the owner in fee thereof.

DATED This 4th day of April, 1956.

STATE OF IDAHO)SS
County of Bear Lake)

E. Woodruff Stucki
Probate Judge of Bear Lake
County, Idaho.

I hereby certify that the foregoing instrument is a true and correct copy of the
original filed in this office. April 4, 1956.

...and entered into this 12th day of September, A. D. 1936, by and between the Board of County Commissioners of said County, State of Idaho, party of the first part, and Hyrum Katerholm, party of the second part.

WHEREAS, by an order duly given, made and entered by the Board of County Commissioners of said County, in meeting assembled on the 27th day of July, 1936, it was found and determined that a certain tract or parcel of land belonging to said County, and more particularly described, was not necessary for the use of said County, and that the same should therefore, pursuant to the provisions of Section 30-709, Idaho Code annotated, as amended, be sold at public auction on the 12th day of September, 1936; and

WHEREAS, pursuant to said order and the statute in such case made and provided, the sale was advertised on the 6th day of August, 1936, being thirty days prior thereto, in the Paris Post, a weekly newspaper published in Bear Lake County, affidavit of the giving of which notice has been duly filed with the Clerk of the Board of County Commissioners of said County; and

WHEREAS, At the time advertised for said sale the said land was, by the Clerk of the Board, sold at public auction to the party of the second part herein, who was the highest bidder therefor, for the sum of \$85.00, cash, lawful money of the United States of America, which said sum the said party of the second part has paid to the Treasurer of the said Bear Lake County;

NOW, THEREFORE, For and in consideration of the said sum hereinbefore mentioned thus paid, and pursuant to the law in such cases made and provided, the party of the first part herein does hereby grant, bargain, sell, convey and confirm unto the said party of the second part, his heirs and assigns forever, all that certain tract or parcel of land situated in the County of Bear Lake, State of Idaho, and more particularly described as follows:

The East Half of the Southeast quarter (E $\frac{1}{2}$ S $\frac{1}{2}$ E $\frac{1}{2}$) of Section Thirty-six (36) of Township 14 South of Range 45 East of the Boise Meridian.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining; to have and to hold the same unto the party of the second part, his heirs and assigns forever.

IN WITNESS WHEREOF, The Board of County Commissioners of said County has caused the name of said County to be hereunto subscribed by the chairman of said Board, and the seal of said Board of Commissioners to be hereunto affixed.

Done at Paris, Idaho, the day and year first above written.

(SEAL)

BEAR LAKE COUNTY

By O. L. Peterson

Chairman, Board of County Commissioners

ATTEST: Sam V. Tunks
County Auditor and Ex-Officio
Clerk of the Board of County
Commissioners.

STATE OF IDAHO,)
County of Bear Lake,) sss

On this 25th day of September, 1936, before me, W. Smith Hoag, a notary public, in and for said County, personally appeared Oliver L. Peterson, known to me to be the chairman of the Board of County Commissioners of said Bear Lake County, who executed the foregoing instrument, and acknowledged to me that he executed the same as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day and year in this certificate first above written.

(SEAL)

W. Smith Hoag
Notary Public

Recorded at the request of Sam V. Tunks at 9:20 o'clock A. M. on 9/25/36.

By _____ Deputy
Fee \$1.00

Sam V. Tunks, Recorder

TAX DEED

Made the 6th day of January, A. D. 19 38, between
Arville Medley, County Treasurer and ex-Officio Tax Collector of Bear Lake County,
State of Idaho (hereinafter generally referred to as "Tax Collector"), the party of the first part, and Bear Lake County, State of Idaho,
the party of the second part;

WITNESSETH: WHEREAS, The County Treasurer and ex-Officio Tax Collector of said County, pursuant to law, did on or before
the first Monday of January, 1931, carry over and enter delinquent taxes and penalties thereon, in the proper columns provided therefor
in the real property assessment roll, against the property hereinafter described, which property was entered on the assessment roll and
upon which taxes had not been paid; which delinquency entry, under the provisions of Section 61-1009, Idaho Code Annotated, operated
as a tax sale of said property to said Tax Collector as grantee in trust for the County;

WHEREAS, As shown by said delinquency entry, said property was duly and regularly assessed in the name of
Ogden State Bank for taxes levied for the year 19 30, which taxes were and are a lien upon said property
and were and now are unpaid and delinquent, and that two installment ~~of~~ such delinquent taxes charged against said real
property payable as provided by Section 4, Chapter 93, Idaho Session Laws of 1935, Regular Session, are now
past due and unpaid;

WHEREAS, The amount of the said delinquent taxes, being the taxes of all taxing units for said year which the said County is au-
thorized to collect upon said property, together with penalties and interest, is the sum of Seven and 38/100 - - - DOLLARS;

WHEREAS, The said delinquency entry stated all matters and things required by law to be stated therein;

WHEREAS, The said property was subject to taxes for the said year and was assessed and equalized, as required by law; the taxes so
levied on said property were levied and the penalties added according to law; the taxes on any personal property included in said delin-
quency entry were payable by the owner of the real estate in said delinquency entry and hereinafter described; the said taxes were extended
upon the real property assessment roll at the proper time and place and by the proper officer, the delinquency entry was made as prescribed
by law, and said taxes have not been paid and the property has not been redeemed therefrom;

WHEREAS, The Tax Collector did heretofore, at the time prescribed by law, issue a notice, partly written and partly printed, stating
when the delinquency entry was made, in whose name the property was assessed, the description of said property, for what year taxed
or assessed, and that a deed would issue to the County on the 14th day of January, 1935; and did
serve the said notice on the 28th day of August, 19 34, as required by Section 61-1027, Idaho Code Anno-
tated (or as required by said section as same is amended by Chapter 32 of the Idaho Session Laws of 1935, Regular Session) upon the
record title owner thereof;

by registered mail with return receipt demanded

and the said Tax Collector did, at the same time, send a similar notice by registered mail to the following named mortgagees or other
holders of recorded liens against said property who had previously filed in his office a written request for such notice, to-wit:

WHEREAS, The said Tax Collector did file for record in the office of the County Auditor in said County a record of such service;

WHEREAS, Said property has never been redeemed and the time for redemption has expired;

NOW, THEREFORE, The Tax Collector, pursuant to law and in consideration of the premises and of the sum of
Seven and 38/100 - - - - - DOLLARS,
to him paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold, conveyed and confirmed, and by these presents
does grant, bargain, sell, convey and confirm unto the said Bear Lake County, State of Idaho, and to its successors and assigns forever,
all and singular, the following described property situated in said Bear Lake County, State of Idaho, to-wit:

E $\frac{1}{2}$ SE $\frac{1}{4}$, Section 36, Township 14, S. Range 45, East Boise Meridian.

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and remainders, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, possession and claim, as well in law as in equity, of the said Tax Collector and of the said County as a taxing unit and collector for other taxing units, and all owners and claimants thereof, and all owners or claimants of any interest therein, or any lien upon, in and to the above described property and every part and parcel thereof, except as provided in Section 61-1032, Idaho Code Annotated, reserving therefrom any and all right, title and interest in and to any and all subsequent tax certificates, delinquent taxes, and taxes levied and assessed against said property constituting a lien upon the above described property at the date hereof;

TO HAVE AND TO HOLD, All and singular the above last mentioned and described property, together with the appurtenances thereof, unto the said party of the second part and its successors and assigns forever.

IN WITNESS WHEREOF, **Arvilla Smedley**, the duly authorized County Treasurer and ex-Officio Tax Collector of Bear Lake County, Idaho, has hereunto set her hand and affixed the seal of said office at Paris, in said County, State of Idaho, the day and year first above written.

Arvilla Smedley
County Treasurer and ex-Officio Tax Collector
of Bear Lake County, State of Idaho.

STATE OF IDAHO. }
COUNTY OF BEAR LAKE. } ss.

On this 6th day of January, A. D. 1936, before me, Don C. Haddock, a Probate Judge in and for said County of Bear Lake, in the State of Idaho, personally appeared **Arvilla Smedley** being a duly authorized County Treasurer and ex-Officio Tax Collector of said Bear Lake County, and who executed the foregoing instrument, and she acknowledged to me that she executed the same as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

Don C. Haddock
Probate Judge
Bearing Witness to the foregoing

Ivan Rigby purchased the John Miller property with the water rights in the Miller Ditch
in August 1936.

Then I Henry Rigby purchased the same property with the water rights in January
1970 from Ivan Rigby

Henry W. Rigby

Henry W. Rigby

2/5/02

Date

State of Idaho

County of Bear Lake

On this 5th day of February, in the year 2002, before me Sheila Payne,
personally appeared Henry W. Rigby, proved to me on the basis of satisfactory
evidence to be the person whose name is subscribed to the within instrument,
and acknowledged that he executed the same.



Sheila Payne
Notary Public

My Commission Expires on 8-13-07

File #20140460-A
Tax I.D. #5170, 5197, 5198, 5200,

Instrument # 219223

BEAR LAKE COUNTY

2-25-2015 01:25:07 PM No. of Pages: 3

Recorded for : FIRST IDAHO TITLE COMPANY

CINDY GARNER

Fee: 16.00

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

Amy Bishop

WARRANTY DEED

For Value Received,

MARVIN D. ROBERTSON and VALERIE L. ROBERTSON, husband and wife,
of PO BOX 54, GENEVA, County of BEAR LAKE, State of IDAHO 83238,

THE GRANTORS,

do hereby, grant, bargain, sell, and convey unto

SCOTT W. HIRSCHI and DAWNA LOU HIRSCHI, Trustees or their successors in trust, under the
HIRSCHI FAMILY LIVING TRUST, dated February 11, 2008, and any amendments thereto
of 1095 S. ROUECHE LANE, KAYSVILLE, County of DAVIS, State of UTAH 84037,

THE GRANTEES,

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in
the County of Bear Lake, State of Idaho:

See Attached Exhibit "A"

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and
assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the
owner(s) in fee simple of said premises; that they are free from all encumbrances, and that they will warrant
and defend the same from all lawful claims whatsoever.

DATED THIS February 24, 2015.

M. D. Robertson
MARVIN D. ROBERTSON

Valerie L. Robertson
VALERIE L. ROBERTSON

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 24th day of February, 2015, before me a
Notary Public in and for the State, personally appeared

MARVIN D. ROBERTSON and VALERIE L.
ROBERTSON, husband and wife

known to me to be the person(s) whose name(s) are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal
the day and year in the certificate first above written.

Andrea Beck

Notary Public

Residing at: OVID, ID

My Commission Expires: 6/27/2019



MAIL TAX NOTICE TO: SCOTT W. HIRSCHI and DAWNA LOU HIRSCHI, Trustees
1095 S. ROUECHE LANE, KAYSVILLE, UT. 84037

EXHIBIT A

219223

PARCEL 1:

TOWNSHIP 14 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 7: SW $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 17: SW $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$. EXCEPT: U.S. Highway 30. ALSO EXCEPT: All that property deeded to the State of Idaho as described in Book 49 of Deeds, Page 535, as Instrument No. 83814, further described as: A parcel of land being on both sides of the center line of U.S. Highway 30N, Project No. F-1481(22) Highway Survey as shown on the plan thereof now on file in the office of the Department of Highways of the State of Idaho, and being a portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 17, Township 14 South, Range 46 East, Boise Meridian, described as follows, to-wit: Beginning at a point being the intersection of the North line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 17, Township 14 South, Range 46 East, Boise Meridian and the center line of said U.S. Highway 30N, Project No. F-1481(22) Highway Survey which point is coincident with Station 902+23 of said Highway Survey approximately 655.0 feet East from the Northwest corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence Westerly along the North line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ a distance of 98.78 feet to a point in a line parallel with and 70.0 feet Southwesterly from the center line and opposite Station 901+55 of said Highway Survey; thence Southeasterly along said parallel line being 1502.40 foot radius curve left 571.63 feet to a point opposite Station 907+00 of said Highway Survey; thence South 57°36'46" East - 244.81 feet to a point in a line parallel with and 120.0 feet Southwesterly from the center line and opposite Station 909+25 of said Highway Survey; thence Southeasterly along said last parallel line being a 1552.40 foot radius curve left 35.0 feet, more or less, to a point in the East line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence Northerly along said East line 234.0 feet, more or less, to a point in a line parallel with and 100.0 feet Northeasterly from the center line of said Highway Survey; thence Northwesterly along said last parallel line being a 1332.40 foot radius curve right 512.0 feet, more or less, to a point in the North line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence Westerly along said North line 150.0 feet, more or less, to the Point of Beginning.

Section 18: E $\frac{1}{2}$ E $\frac{1}{2}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$.

Section 19: NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 20: NW $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 30: NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$.

ALSO: Beginning at the Northeast Corner of Lot 3 of Section 30, and running thence in a Southwesterly direction in a straight line to the Southwest Corner of Lot 4; thence East along the South line of Lot 4 to the Southeast Corner thereof; thence North along the East line of Lots 4 and 3 to the Northeast Corner of Lot 3, to the Point of Beginning.

Section 31: Lots 1, 2, 3 and 4; E $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$. EXCEPT: All that portion lying South and East of Railroad.

PARCEL 2:

A parcel of land located in the Southwest Quarter of the Southeast Quarter and in the Southeast Quarter of the Southwest Quarter of Section 31, Township 14 South, Range 46 East, Boise Meridian, the same being a portion of the lands described in that Special Warranty Deed Instrument No. 154684 as recorded upon the official records of Bear Lake County, Idaho, more particularly described as follows:

Beginning at the Northwest corner of the Southeast Quarter of the Southwest Quarter of Section 31, Township 14 South, Range 46 East, Boise Meridian, the same being marked and witnessed by a 5/8" rebar with 2 inch Aluminum cap tagged, "GVS PLS 9169"; Thence North 88°22'24" East for a

distance of 1319.62 feet along the north boundary line of said Southeast Quarter of the Southwest Quarter to a 5/8" rebar with cap tagged, "GVS PLS 9169" set at the Northeast corner thereof; Thence North 88°22'24" East for a distance of 1323.63 feet along the north boundary line of the Southwest Quarter of the Southeast Quarter to a 5/8" rebar with cap tagged, "GVS PLS 9169" set on the Northwestern right of way boundary line of the Union Pacific Railroad as depicted upon the official map titled, "Oregon Shortline Railroad alignment map, Cokeville - Pegram, December 1915, Drawing Number 19831, file 6a, on file Union Pacific Railroad, Omaha, Nebraska;

Thence along said right of way boundary line for the following Four (4) courses:

1. Thence South 45°16'46" West for a distance of 332.59 feet to a 5/8" rebar with cap tagged, "GVS PLS 9169" set on the beginning of a 490.00 foot long Spiral Curve;

2. Thence along said Spiral curve to the left through a delta angle of 05°33'12" for a spiral curve distance of 490.00 feet, (Chord Bears South 43°26'56" West 489.30') to a 5/8" rebar with cap tagged, "GVS PLS 9169" set on the beginning of a 2627.75 foot radius tangent curve whose center bears South 50°09'38" East;

3. Thence Southwesterly along said curve to the left through a central angle of 04°03'26" for an arc distance of 186.07 feet (Chord Bears South 37°48'40" West 186.03') to a 5/8" rebar with cap tagged, "GVS PLS 9169" set on the point of curve to a 490.00 foot long Spiral Curve;

4. Thence along said Spiral curve to the left through a delta angle of 05°26'24" for a spiral curve distance of 60.30 feet, (Chord Bears South 35°09'04" West 60.24') to a 5/8" rebar with cap tagged, "GVS PLS 9169" set on a fence line coursing East and West;

Thence North 83°15'41" West for a distance of 272.73 feet to a point on the Ordinary High Water Mark of the Right bank of the Bear River, said point being marked and witnessed by a 5/8" rebar with cap tagged, "GVS PLS 9169" bearing South 83°15'41" East 9.51 feet from the Ordinary High Water Mark; Thence along said Ordinary High Water Mark for the following Seven (7) courses:

1. Thence North 66°50'25" West for a distance of 829.26 feet;

2. Thence South 72°39'13" West for a distance of 282.19 feet;

3. Thence South 47°29'58" West for a distance of 104.44 feet;

4. Thence South 18°02'18" West for a distance of 292.25 feet;

5. Thence South 02°26'25" East for a distance of 310.69 feet;

6. Thence South 41°33'40" West for a distance of 78.43 feet;

7. Thence South 87°41'56" West for a distance of 427.76 feet to a point of intersection on the West boundary line of the Southeast Quarter of the Southwest Quarter of said Section 31, said point being marked and witnessed by a 5/8" rebar with cap tagged, "GVS PLS 9169" bearing North 00°47'07" East 2.24 feet from the Ordinary High Water Mark; Thence North 00°46'07" East for a distance of 1171.25 feet along said boundary line to the True Point of Beginning.

TOGETHER WITH ANY AND ALL WATER RIGHTS INCLUDING, BUT NOT LIMITED TO, DECREED WATER RIGHTS FROM THE MILLER DITCH #11-7683; 11-7685 and 11-7687; and STATUTORY CLAIM #11-7482.

RECEIVED

MAY 17 2013

Department of Water Resources
Eastern Region

WARRANTY DEED

For Value Received,

RULON F. WISTISEN and SHARON G. WISTISEN, husband and wife,
of 1180 OLD HWY 30, BANCROFT, County of CARIBOU, State of IDAHO 83217,

THE GRANTOR(S),

do(es) hereby, grant, bargain, sell, and convey unto

MARVIN D. ROBERTSON and VALERIE L. ROBERTSON, husband and wife, as Community Property,
with Rights of Survivorship,
of 303 S. 9TH, MONTPELIER, County of BEAR LAKE, State of IDAHO 83254,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of Bear Lake, State of Idaho:

See Attached Exhibit "A"

TOGETHER WITH ANY AND ALL WATER RIGHTS INCLUDING, BUT NOT LIMITED
TO DECREED WATER RIGHTS FROM THE MILLER DITCH #11-7683, 11-7685, and
11-7687, and STATUTORY CLAIM #11-7482.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS February 22, 2012


RULON F. WISTISEN


SHARON G. WISTISEN

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 24 day of February, 2012, before me a
Notary Public in and for the State, personally appeared

RULON F. WISTISEN and SHARON G. WISTISEN,
husband and wife

known to me to be the person(s) whose name(s) are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal
the day and year in the certificate first above written.


Notary Public
Residing at: Idaho
My Commission Expires: 12 01 12

Instrument # 211722

BEAR LAKE COUNTY

2-27-2012 02:59:40 No. of Pages: 3

Recorded for: FIRST IDAHO TITLE COMPANY

KERRY HADDOCK Fee: \$16.00

Ex-Officio Recorder Deputy 

Index to: WARRANTY DEED

MAIL TAX NOTICE TO: MARVIN D. ROBERTSON and VALERIE L. ROBERTSON
303 S. 9TH, MONTPELIER, ID. 83254

PARCEL 1:
TOWNSHIP 14 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 7: SW $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 17: SW $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$. EXCEPT: U.S. Highway 30. ALSO EXCEPT: All that property deeded to the State of Idaho as described in Book 49 of Deeds, Page 535, as Instrument No. 83814, further described as: A parcel of land being on both sides of the center line of U.S. Highway 30N, Project No. F-1481(22) Highway Survey as shown on the plan thereof now on file in the office of the Department of Highways of the State of Idaho, and being a portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 17, Township 14 South, Range 46 East, Boise Meridian, described as follows, to-wit: Beginning at a point being the intersection of the North line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 17, Township 14 South, Range 46 East, Boise Meridian and the center line of said U.S. Highway 30N, Project No. F-1481(22) Highway Survey which point is coincident with Station 902+23 of said Highway Survey approximately 655.0 feet East from the Northwest corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence Westerly along the North line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ a distance of 98.78 feet to a point in a line parallel with and 70.0 feet Southwesterly from the center line and opposite Station 901+55 of said Highway Survey; thence Southeasterly along said parallel line being 1502.40 foot radius curve left 571.63 feet to a point opposite Station 907+00 of said Highway Survey; thence South 57°36'46" East - 244.81 feet to a point in a line parallel with and 120.0 feet Southwesterly from the center line and opposite Station 909+25 of said Highway Survey; thence Southeasterly along said last parallel line being a 1552.40 foot radius curve left 35.0 feet, more or less, to a point in the East line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence Northerly along said East line 234.0 feet, more or less, to a point in a line parallel with and 100.0 feet Northeasterly from the center line of said Highway Survey; thence Northwesterly along said last parallel line being a 1332.40 foot radius curve right 512.0 feet, more or less, to a point in the North line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence Westerly along said North line 150.0 feet, more or less, to the Point of Beginning.

Section 18: E $\frac{1}{2}$ E $\frac{1}{2}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$.

Section 19: NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 20: NW $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 30: NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$.

ALSO: Beginning at the Northeast Corner of Lot 3 of Section 30, and running thence in a Southwesterly direction in a straight line to the Southwest Corner of Lot 4; thence East along the South line of Lot 4 to the Southeast Corner thereof; thence North along the East line of Lots 4 and 3 to the Northeast Corner of Lot 3, to the Point of Beginning.

Section 31: Lots 1, 2, 3 and 4; E $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$. EXCEPT: All that portion lying South and East of Railroad.

PARCEL 2:

A parcel of land located in the Southwest Quarter of the Southeast Quarter and in the Southeast Quarter of the Southwest Quarter of Section 31, Township 14 South, Range 46 East, Boise Meridian, the same being a portion of the lands described in that Special Warranty Deed Instrument No. 154684 as recorded upon the official records of Bear Lake County, Idaho, more particularly described as follows:

Beginning at the Northwest corner of the Southeast Quarter of the Southwest Quarter of Section 31, Township 14 South, Range 46 East, Boise Meridian, the same being marked and witnessed by a 5/8" rebar with 2 inch Aluminum cap tagged, "GVS PLS 9169"; Thence North 88°22'24" East for a distance of 1319.62 feet along the north boundary line of said Southeast Quarter of the Southwest Quarter to a 5/8" rebar with cap tagged, "GVS PLS 9169" set at the Northeast corner thereof; Thence North 88°22'24" East for a distance of 1323.63 feet along the north boundary line of the Southwest Quarter of the Southeast Quarter to a 5/8" rebar with cap tagged, "GVS PLS 9169" set on the Northwesterly right of way boundary line of the Union Pacific Railroad as depicted upon the official map titled, "Oregon Shortline Railroad alignment map, Cokeville - Pegram, December 1915, Drawing Number 19831, file 6a, on file Union Pacific Railroad, Omaha, Nebraska;

Thence along said right of way boundary line for the following Four (4) courses:

1. Thence South 45°16'46" West for a distance of 332.59 feet to a 5/8" rebar with cap tagged, "GVS PLS 9169" set on the beginning of a 490.00 foot long Spiral Curve;
2. Thence along said Spiral curve to the left through a delta angle of 05°33'12" for a spiral curve distance of 490.00 feet, (Chord Bears South 43°26'56" West 489.30') to a 5/8" rebar with cap tagged, "GVS PLS 9169" set on the beginning of a 2627.75 foot radius tangent curve whose center bears South 50°09'38" East;

R. W.

SW

3. Thence Southwesterly along said curve to the left through a central angle of $04^{\circ}03'26''$ for an arc distance of 186.07 feet (Chord Bears South $37^{\circ}48'40''$ West 186.03') to a 5/8" rebar with cap tagged, "GVS PLS 9169" set on the point of curve to a 490.00 foot long Spiral Curve;

4. Thence along said Spiral curve to the left through a delta angle of $05^{\circ}26'24''$ for a spiral curve distance of 60.30 feet, (Chord Bears South $35^{\circ}09'04''$ West 60.24') to a 5/8" rebar with cap tagged, "GVS PLS 9169" set on a fence line coursing East and West;

Thence North $83^{\circ}15'41''$ West for a distance of 272.73 feet to a point on the Ordinary High Water Mark of the Right bank of the Bear River, said point being marked and witnessed by a 5/8" rebar with cap tagged, "GVS PLS 9169" bearing South $83^{\circ}15'41''$ East 9.51 feet from the Ordinary High Water Mark; Thence along said Ordinary High Water Mark for the following Seven (7) courses:

1. Thence North $66^{\circ}50'25''$ West for a distance of 829.26 feet;
2. Thence South $72^{\circ}39'13''$ West for a distance of 282.19 feet;
3. Thence South $47^{\circ}29'58''$ West for a distance of 104.44 feet;
4. Thence South $18^{\circ}02'18''$ West for a distance of 292.25 feet;
5. Thence South $02^{\circ}26'25''$ East for a distance of 310.69 feet;
6. Thence South $41^{\circ}33'40''$ West for a distance of 78.43 feet;
7. Thence South $87^{\circ}41'56''$ West for a distance of 427.76 feet to a point of intersection on the West boundary line of the Southeast Quarter of the Southwest Quarter of said Section 31, said point being marked and witnessed by a 5/8" rebar with cap tagged, "GVS PLS 9169" bearing North $00^{\circ}47'07''$ East 2.24 feet from the Ordinary High Water Mark; Thence North $00^{\circ}46'07''$ East for a distance of 1171.25 feet along said boundary line to the True Point of Beginning.

A. W. S. W.

RECEIVED

JAN 26 2005

DEPARTMENT OF
WATER RESOURCES

SPECIAL WARRANTY DEED

FARM CREDIT BANK OF SPOKANE, successor in merger to the Federal Land Bank
of Spokane, a Washington Corporation,

the Grantor, does hereby grant, bargain, sell and convey unto

RULON F. WISTISEN & SHARON G. WISTISEN, husband and wife,

whose current address is

c/o Rulon F. Wistisen
Bancroft, ID 83217

the Grantees, the following described premises, in Bear Lake County, Idaho, to
wit:

See Exhibit "A" attached hereto

TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. GRANTOR covenants and warrants the premises
to be free only of encumbrances suffered or created by GRANTOR, and subject to
existing servitudes, exceptions, provisions and reservations, and specifically
excepts all taxes, assessments, charges and any lien or encumbrances revived or
placed on said premises by, through, under, or assumed by GRANTEEES.

DATED: March 9, 1990

FARM CREDIT BANK OF SPOKANE

By Brad Butters
Brad Butters, Authorized Agent

STATE OF IDAHO)
County of Grovet)

On this 9th day of March, ¹⁹⁹⁰1989, before me, the undersigned,
a Notary Public in and for said State, personally appeared BRAD BUTTARS, known
or identified to me to be the person who executed the within instrument on
behalf of the corporation therein, and acknowledged to me that such corporation
executed the same as its free act and deed; and on oath stated that he was
authorized to execute said instrument.

Notary Public
NOTARY PUBLIC for the State of Idaho
Residing at 500 Spring Street
Comm. Expires: 6-1-93

EXHIBIT "A"

Township 14 South, Range 46 East of the Boise Meridian

Section 7: SW1/4SE1/4.

Section 17: SW1/4NW1/4, SW1/4SW1/4.

Section 18: E1/2E1/2, NW1/4NE1/4.

Section 19: NE1/4, N1/2SE1/4, SW1/4SE1/4.

Section 20: NW1/4NW1/4, NW1/4SW1/4.

Section 30: NE1/4, SE1/4NW1/4, E1/2SW1/4, NW1/4SE1/4, S1/2SE1/4. ALSO, beginning at the Northeast corner of Lot 3 of Section 30, and running thence in a Southwesterly direction in a straight line to the Southwest corner of Lot 4; thence East along the South line of Lot 4, to the Southeast corner thereof; thence North along the East line of Lots 4 and 3, to the Northeast corner of Lot 3, to the point of beginning.

Section 31: Lots 1, 2, 3 and 4, E1/2W1/2, E1/2E1/2, SW1/4NE1/4, SW1/4SE1/4. EXCEPT THEREFROM the NW1/4SE1/4SE1/4.

Section 32: SW1/4SW1/4, W1/2SE1/4SW1/4.

Township 15 South, Range 46 East of the Boise Meridian

Section 5: Lot 4.

Section 6: Beginning at a point 109.56 feet East and 798.60 feet North 30°40' East from the Southwest corner of said Section 6, and running thence South 64°20' East 307.56 feet; thence North 30°40' East 198.0 feet; thence North 64°20' West 95.70 feet; thence South 30°40' West 47.52 feet; thence North 64°20' West 13.86 feet; thence South 30°40' West 49.50 feet; thence North 64°20' West 198.0 feet; thence South 30°40' West 100.98 feet, to the point of beginning.

ALSO, beginning at a point 109.56 feet East and 949.08 feet North 30°40' East from the Southwest corner of Section 6, and running thence North 30°40' East 215.16 feet; thence South 87° East 250.80 feet; thence South 30°40' West 323.40 feet; thence North 64°20' West 223.74 feet to the point of beginning.

EXCEPT THEREFROM, beginning at a point 109.56 feet East and 798.60 feet North 30°40' East from the Southwest corner of the SW1/4 of said Section 6, and running thence South 64°20' East 307.56 feet; thence North 30°40' East 198 feet; thence North 63°30' West 95.70 feet; thence South 30°40' West 47.52 feet; thence North 64°20' West 211.86 feet; thence South 30°40' West 150.48 feet, more or less, to the point of beginning.

ALSO, that part of the NE1/4 and NE1/4SE1/4 of Section 1, Township 15 South, Range 45 East of the Boise Meridian, and that part of the W1/2 of Section 6, Township 15 South, Range 46 East of the Boise Meridian, more particularly described as follows:

Beginning at a point on the north line of said Section 6, where the Bear River intersects said line, being 3674 feet East from the Northwest corner of the NE1/4 of said Section 1, and running thence along the right bank of said river to a point 145 feet, more or less, East of the Northwest corner of the NE1/4SE1/4 of said Section 1; thence West 145 feet to said Northwest corner of the NE1/4SE1/4 of said Section 1; thence South 1225 feet; thence East 1320 feet, more or less, to the West line of said Section 6; thence South 1415 feet, more or less, to the Southwest corner of said Section 6; thence East 109.56 feet; thence North 30°40' East 1329.24 feet; thence South 87° East 100 feet; thence South 30°40' West 165 feet; thence South 87° East to the East line of Lot 7, of said Section 6; thence North to the Northeast corner of Lot 7 of said Section 6; thence East 1320 feet to the Northeast corner of the SE1/4SW1/4 of said Section 6; thence North along the North and South center line of said Section 6, 3960 feet, more or less, to the North boundary of said Section 6; thence West 1633 feet, more or less, to the point of beginning.

EXHIBIT "A" (Continued)

EXCEPTING THEREFROM, any right-of-way for roads, highways and railroads.

ALSO EXCEPTING THEREFROM all that portion of the SE1/4NW1/4 of said Section 6, Township 15 South, Range 46 East of the Boise Meridian lying East of the Union Pacific Railroad right-of-way as the same now exists.

Together with any and all tenements, hereditaments, and appurtenances thereunto belonging or used in connection therewith.

Together with all water and water rights used upon or appurtenant to said lands, and however evidenced.

All situated in Bear Lake County, State of Idaho.

H.W. *BB*
J.W.

SPECIAL WARRANTY DEED

FARM CREDIT BANK OF SPOKANE, successor in merger of The Federal Land Bank of Spokane, a Washington Corporation, the Grantor, does hereby grant, bargain, sell and convey unto RULON F. WISTISEN and SHARON G. WISTISEN, husband and wife, whose current address is c/o Rulon F. Wistisen, Bancroft, ID 83217, the Grantees, the following described premises, in Bear Lake County, Idaho, to-wit:

SEE EXHIBIT "A" attached hereto

TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. GRANTOR covenants and warrants the premises to be free only of encumbrances suffered or created by GRANTOR, and subject to existing servitudes, exceptions, provisions and reservations, and specifically except all taxes, assessments, charges and any lien or encumbrances revived or placed on said premises by, through, under, or assumed by GRANTEEES.

DATED: April 26, 1991

FARM CREDIT BANK OF SPOKANE

BY:

DALE N. CLARK
DALE N. CLARK
Authorized Agent

STATE OF IDAHO)
COUNTY OF FRANKLIN) ss.

On this 26th day of April, 1991, before me, the undersigned a Notary Public in and for said State, personally appeared DALE N. CLARK, known or identified to me to be the person who executed the within instrument on behalf of the corporation therein, and acknowledged to me that such corporation executed the same as its free act and deed; and on oath stated that he was authorized to execute said instrument.

DALE N. CLARK
NOTARY PUBLIC

Residing at: Preston, ID
My Commission Expires: 11-16-91

NOTARY
PUBLIC

792 JUL 7 1993 09
David Spar
DEPT. FILE

154681

74747

EXHIBIT "A"

Township 14 South, Range 46 East of the Boise Meridian

Section 7: SW $\frac{1}{4}$ SE $\frac{1}{4}$.
 Section 17: SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$.
 Section 18: E $\frac{1}{2}$ E $\frac{1}{2}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$.
 Section 19: NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.
 Section 20: NW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 30: NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$. ALSO, beginning at the Northeast corner of Lot 3 of Section 30, and running thence in a Southwesterly direction in a straight line to the Southwest corner of Lot 4; thence East along the South line of Lot 4, to the Southeast corner thereof; thence North along the East line of Lots 4 and 3, to the Northeast corner of Lot 3, to the point of beginning.

~~Section 31:~~ Lots 1, 2, 3 and 4, E $\frac{1}{2}$ W $\frac{1}{2}$, E $\frac{1}{2}$ E $\frac{1}{2}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.
 EXCEPT THEREFROM the NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 32: SW $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$.

Township 15 South, Range 46 East of the Boise Meridian

Section 5: Lot 4.

Section 6: Beginning at a point 109.56 feet East and 798.60 feet North 30 $\pm$ 40' East from the Southwest corner of said Section 6, and running thence South 64 $\pm$ 20' East 307.56 feet; thence North 30 $\pm$ 40' East 198.0 feet; thence North 64 $\pm$ 20' West 95.70 feet; thence South 30 $\pm$ 40' West 47.52 feet; thence North 64 $\pm$ 20' West 13.86 feet; thence South 30 $\pm$ 40' West 49.50 feet; thence North 64 $\pm$ 20' West 198.0 feet; thence South 30 $\pm$ 40' West 100.98 feet, to the point of beginning.

ALSO, beginning at a point 109.56 feet East and 949.08 feet North 30 $\pm$ 40' East from the Southwest corner of Section 6, and running thence North 30 $\pm$ 40' East 215.16 feet; thence South 87 $\pm$ East 250.80 feet; thence South 30 $\pm$ 40' West 323.40 feet; thence North 64 $\pm$ 20' West 223.74 feet to the point of beginning.

EXCEPTING THEREFROM, beginning at a point 109.56 feet East and 798.60 feet North 30 $\pm$ 40' East from the Southwest corner of the SW $\frac{1}{4}$ of said Section 6, and running thence South 64 $\pm$ 20' East 307.56 feet; thence North 30 $\pm$ 40' East 198 feet; thence North 63 $\pm$ 30' West 95.70 feet; thence South 30 $\pm$ 40' West

47.52 feet; thence North $64^{\circ}20'$ West 211.86 feet; thence South $30^{\circ}40'$ West 150.48 feet, more or less, to the point of beginning.

ALSO, that part of the NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 1, Township 15 South, Range 45 East of the Boise Meridian, and that part of the W $\frac{1}{2}$ of Section 6, Township 15 South, Range 46 East of the Boise Meridian, more particularly described as follows:

Beginning at a point on the north line of said Section 6, where the Bear River intersects said line, being 3674 feet East from the Northwest corner of the NE $\frac{1}{4}$ of said Section 1, and running thence along the right bank of said river to a point 145 feet, more or less, East of the Northwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 1; thence West 145 feet to said Northwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 1; thence South 1225 feet; thence East 1320 feet, more or less, to the West line of said Section 6; thence South 1415 feet, more or less, to the Southwest corner of said Section 6; thence East 109.56 feet; thence North $30^{\circ}40'$ East 1329.24 feet; thence South 87° East 100 feet; thence South $30^{\circ}40'$ West 165 feet; thence South 87° East to the East line of Lot 7, of said Section 6; thence North to the Northeast corner of Lot 7 of said Section 6; thence East 1320 feet to the Northeast corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 6; thence North along the North and South center line of said Section 6, 3960 feet, more or less, to the North boundary of said Section 6; thence West 1633 feet, more or less, to the point of beginning.

EXCEPTING THEREFROM, any right-of-way for roads, highways, and railroads.

ALSO EXCEPTING THEREFROM all that portion of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 6, Township 15 South, Range 46 East of the Boise Meridian lying East of the Union Pacific Railroad Right-of-Way as the same now exists.

Together with any and all tenements, hereditaments, and appurtenances thereunto belonging or used in connection therewith.

Together with all water and water rights used upon or appurtenant to said lands, and however evidenced.

All situated in Bear Lake County, State of Idaho.

EXCEPTING from all of the above, the following real property located in Bear Lake County, State of Idaho.

Township 14 South, Range 46 East of the Boise Meridian

Section 31: All that portion of the SE $\frac{1}{4}$ located South and East of the Union Pacific Railroad Right-of-Way.

Section 32: SW $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$

Township 15 South, Range 46 East of the Boise Meridian

Section 5: Lot 4

Section 6: Lot 1, All that portion of Lot 2 lying South and East of the Union Pacific Railroad Right-of-Way.

ALSO, all that portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$ lying South and East of the Union Pacific Railroad Right-of-Way.

ALSO, all that portion of Lot 6 and Lot 7 located South and East of the Union Pacific Railroad Right-of-Way.

QUITCLAIM DEED

FOR VALUE RECEIVED

RULON F. WISTISEN & SHARON G. WISTISEN, husband and wife

do hereby convey, release, remise and forever quit claim unto

FARM CREDIT BANK OF SPOKANE, successor in merger to The Federal Land
Bank of Spokane, a Washington Corporation

whose current address is

West 601 First Avenue
P. O. Box TAF-C5
Spokane, WA 99220-4005

the following described premises, to-wit:

See Exhibit "A" attached hereto

together with appurtenances.

DATED: March 8, 1990

Rulon F. Wistisen
Rulon F. Wistisen

Sharon G. Wistisen
Sharon G. Wistisen

STATE OF IDAHO)
County of Blaine : SS.

On this 8th day of March, ¹⁹⁹⁰1989, before me, a Notary Public
in and for said State, personally appeared RULON F. WISTISEN & SHARON G.
WISTISEN, known or identified to me to be the persons described in and who
executed the within instrument, and acknowledged that they executed the same as
their free act and deed.

William J. Smith
NOTARY PUBLIC for the State of Idaho
Residing at 202 S. 1st St. P.O. Box 10
Commission Expires 7-1-93

EXHIBIT "A"

Township 14 South, Range 46 East of the Boise Meridian

Section 7: SW1/4SE1/4.

Section 17: SW1/4NW1/4, SW1/4SW1/4.

Section 18: E1/2E1/2, NW1/4NE1/4.

Section 19: NE1/4, N1/2SE1/4, SW1/4SE1/4.

Section 20: NW1/4NW1/4, NW1/4SW1/4.

Section 30: NE1/4, SE1/4NW1/4, E1/2SW1/4, NW1/4SE1/4, S1/2SE1/4. ALSO, beginning at the Northeast corner of Lot 3 of Section 30, and running thence in a Southwesterly direction in a straight line to the Southwest corner of Lot 4; thence East along the South line of Lot 4, to the Southeast corner thereof; thence North along the East line of Lots 4 and 3, to the Northeast corner of Lot 3, to the point of beginning.

Section 31: Lots 1, 2, 3 and 4, E1/2W1/2, E1/2E1/2, SW1/4NE1/4, SW1/4SE1/4. EXCEPT THEREFROM the NW1/4SE1/4SE1/4.

Section 32: SW1/4SW1/4, W1/2SE1/4SW1/4.

Township 15 South, Range 46 East of the Boise Meridian

Section 5: Lot 4.

Section 6: Beginning at a point 109.56 feet East and 798.60 feet North 30°40' East from the Southwest corner of said Section 6, and running thence South 64°20' East 307.56 feet; thence North 30°40' East 198.0 feet; thence North 64°20' West 95.70 feet; thence South 30°40' West 47.52 feet; thence North 64°20' West 13.86 feet; thence South 30°40' West 49.50 feet; thence North 64°20' West 198.0 feet; thence South 30°40' West 100.98 feet, to the point of beginning.

ALSO, beginning at a point 109.56 feet East and 949.08 feet North 30°40' East from the Southwest corner of Section 6, and running thence North 30°40' East 215.16 feet; thence South 87° East 250.80 feet; thence South 30°40' West 323.40 feet; thence North 64°20' West 223.74 feet to the point of beginning.

EXCEPT THEREFROM, beginning at a point 109.56 feet East and 798.60 feet North 30°40' East from the Southwest corner of the SW1/4 of said Section 6, and running thence South 64°20' East 307.56 feet; thence North 30°40' East 198 feet; thence North 63°30' West 95.70 feet; thence South 30°40' West 47.52 feet; thence North 64°20' West 211.86 feet; thence South 30°40' West 150.48 feet, more or less, to the point of beginning.

ALSO, that part of the NE1/4 and NE1/4SE1/4 of Section 1, Township 15 South, Range 45 East of the Boise Meridian, and that part of the W1/2 of Section 6, Township 15 South, Range 46 East of the Boise Meridian, more particularly described as follows:

Beginning at a point on the north line of said Section 6, where the Bear River intersects said line, being 3674 feet East from the Northwest corner of the NE1/4 of said Section 1, and running thence along the right bank of said river to a point 145 feet, more or less, East of the Northwest corner of the NE1/4SE1/4 of said Section 1; thence West 145 feet to said Northwest corner of the NE1/4SE1/4 of said Section 1; thence South 1225 feet; thence East 1320 feet, more or less, to the West line of said Section 6; thence South 1415 feet, more or less, to the Southwest corner of said Section 6; thence East 109.56 feet; thence North 30°40' East 1329.24 feet; thence South 87° East 100 feet; thence South 30°40' West 165 feet; thence South 87° East to the East line of Lot 7, of said Section 6; thence North to the Northeast corner of Lot 7 of said Section 6; thence East 1320 feet to the Northeast corner of the SE1/4SW1/4 of said Section 6; thence North along the North and South center line of said Section 6, 3960 feet, more or less, to the North boundary of said Section 6; thence West 1633 feet, more or less, to the point of beginning.

EXHIBIT "A" (Continued)

EXCEPTING THEREFROM, any right-of-way for roads, highways and railroads.

ALSO EXCEPTING THEREFROM all that portion of the SE1/4NW1/4 of said Section 6, Township 15 South, Range 46 East of the Boise Meridian lying East of the Union Pacific Railroad right-of-way as the same now exists.

Together with any and all tenements, hereditaments, and appurtenances thereunto belonging or used in connection therewith.

Together with all water and water rights used upon or appurtenant to said lands, and however evidenced.

All situated in Bear Lake County, State of Idaho.

R. W.
L. W. *BB*

7

SHERIFF'S DEED

STATE OF IDAHO	
County of Bear Lake	
Date	Sept 19, 1988
Time	11:11 AM
Deputy	Joan P. Egnor
Clerk	Joan P. Egnor
Fee	\$12.00

THIS DEED made and entered into this 19 day of September, 1988, between Brent R. Bunn, Sheriff of Bear Lake County, Idaho, by virtue of his office, of the first part, and THE FEDERAL LAND BANK OF SPOKANE, predecessor in merger to Farm Credit Bank of Spokane, West 601 First Avenue, P. O. Box TAF-C5, Spokane, Washington 99220-4005, of the second part;

WHEREAS, in and by a judgment and decree made and entered on the 22nd day of October, 1987, in and by the Sixth Judicial District Court of the State of Idaho, held in and for Bear Lake County, Idaho, in a suit then pending in said court, wherein THE FEDERAL LAND BANK OF SPOKANE, a corporation, was plaintiff, and HENRY W. RIGBY and MERLA RIGBY, husband and wife, et al, were defendants, it was, among other things, ordered, adjudged and decreed that the mortgaged premises described in the complaint and decree in said action be sold at public auction by the Sheriff of Bear Lake County, Idaho, in the manner directed by law, a certified copy of which decree, with an Order of Sale thereon, was duly issued and delivered to said Sheriff, requiring him to make sale of said premises as therein directed;

AND WHEREAS, in obedience to said Decree and Order of Sale, and after due public notice given as required by law, the said Sheriff did, on the 20th day of November, 1987, at 2:00 p.m. of said day, did duly sell at public auction on the steps of the Bear Lake County Courthouse, Paris, Bear Lake County, Idaho, the premises in said decree and hereinafter described, to THE FEDERAL LAND BANK OF SPOKANE, for the sum of \$313,115.35, that being the highest and it being the highest and best bidder, which will more fully appear by reference to a Certificate of Sale given to THE FEDERAL LAND BANK OF SPOKANE by the said Sheriff, bearing date the 20th day of November, 1987, by virtue of which purchase and certificate FARM CREDIT BANK OF SPOKANE, successor in merger to The Federal Land Bank of Spokane, has become entitled to a deed for the said premises from the said Sheriff, because all rights of redemption have been waived and there is no reason why the Sheriff's Deed should not be issued at this time.

SHERIFF'S DEED

PAGE ONE

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NOW, THEREFORE, I, Brent R. Bunn, Sheriff of Bear Lake County, Idaho, by virtue of my office, and by force of the statute in such case made and provided, for and in consideration of \$1.00 in hand paid to me by THE FEDERAL LAND BANK OF SPOKANE, have granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell and convey unto THE FEDERAL LAND BANK OF SPOKANE, predecessor in merger to Farm Credit Bank of Spokane, and to its successors and assigns forever, the real property situate in the County of Bear Lake, State of Idaho, described in Exhibit "A" attached hereto.

TO HAVE AND TO HOLD, the above described premises with the appurtenances unto said grantee and assigns forever.

IN WITNESS WHEREOF, said grantor, as Sheriff aforesaid, hereunto sets his hand the day and year first above written.


BRENT R. BUNN
Sheriff of Bear Lake County, Idaho

STATE OF IDAHO)
)
County of)

On this 19th day of September, 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared BRENT R. BUNN, known or identified to me to be the person whose name is subscribed to the within instrument as Sheriff of Bear Lake County, Idaho, and acknowledged to me that he executed the same as such Sheriff of Bear Lake County, Idaho.




NOTARY PUBLIC for State of Idaho
Residing at: Montpelier, Idaho
Commission Expires: 15th Feb. 1993

EXHIBIT "A"

Township 14 South, Range 46 East of the Boise Meridian:

- Section 7: SW1/4SE1/4.
Section 17: SW1/4NW1/4, SW1/4SW1/4.
Section 18: E1/2E1/2, NW1/4NE1/4.
Section 19: NE1/4, N1/2SE1/4.
Section 20: NW1/4NW1/4, NW1/4SW1/4.
Section 30: NE1/4, SE1/4NW1/4, E1/2SW1/4, NW1/4SE1/4, S1/2SE1/4. ALSO, beginning at the Northeast corner of Lot 3 of Section 30, and running thence in a Southwesterly direction in a straight line to the Southwest corner of Lot 4; thence East along the South line of Lot 4, to the Southeast corner thereof; thence North along the East line of Lots 4 and 3, to the Northeast corner of Lot 3, to the point of beginning.
Section 31: Lots 1, 2, 3 and 4, E1/2W1/2, E1/2E1/2, SW1/4NE1/4, SW1/4SE1/4. EXCEPT THEREFROM the NW1/4SE1/4SE1/4.
Section 32: SW1/4SW1/4, W1/2SE1/4SW1/4.

Township 15 South, Range 46 East of the Boise Meridian:

- Section 5: Lot 4.
Section 6: Lots 1 and 2, ALSO, beginning at a point 495.0 feet East and 1131.90 feet North 30°40' East from the Southwest corner of Section 6, and running thence South 87° East 229.68 feet; thence South 9°35' West 374.88 feet; thence North 75°45' West 349.80 feet; thence North 30°40' East 337.92 feet, to the point of beginning.
ALSO, beginning at a point 109.56 feet East and 798.60 feet North 30°40' East from the Southwest corner of said Section 6, and running thence South 64°20' East 307.56 feet; thence North 30°40' East 198.0 feet; thence North 64°20' West 95.70 feet; thence South 30°40' West 47.52 feet; thence North 64°20' West 13.86 feet; thence South 30°40' West 49.50 feet; thence North 64°20' West 198.0 feet; thence South 30°40' West 100.98 feet, to the point of beginning.
ALSO, beginning at a point 109.56 feet East and 949.08 feet North 30°40' East from the Southwest corner of Section 6, and running thence North 30°40' East 215.16 feet; thence South 87° East 250.80 feet; thence South 30°40' West 323.40 feet; thence North 64°20' West 223.74 feet, to the point of beginning.

1984
THIS DEED made this 22nd day of December, 1983, between
HENRY W. RIGBY, Personal Representative of the Estate of IVAN KING
RIGBY, deceased, the Party of the First Part, and MUELA RIGBY
and MUELA RIGBY, husband and wife, Parties of the Second Part.

WHEREAS, HENRY W. RIGBY, Party of the First Part, is the
 duly appointed and acting Personal Representative of the Estate of
 IVAN KING RIGBY, deceased; and

NOW, THEREFORE, WITNESSETH, that the said Party of the
 first part, for valuable consideration, and for the purpose of
 distributing certain real property from the Estate of IVAN KING
 RIGBY, deceased, does by these presents hereby distribute, grant,
 bargain, sell, convey, and confirm unto the said Parties of the
 Second Part, and to their heirs and assigns forever, the above
 described undivided interests in that certain parcel of land,
 situate, lying and being in Bear Lake County, State of Idaho, and
 more particularly described as follows:

Township 14 South, Range 46 E.B.M.;

- Section 7: SW1/4SE1/4
- Section 17: SW1/4NW1/4, SW1/4SW1/4
- Section 18: E1/2E1/2, NW1/4NE1/4
- Section 19: NE1/4, N1/2SE1/4
- Section 20: NW1/4NW1/4, NW1/4SW1/4
- Section 30: NE1/4, NW1/4SE1/4, S1/2SE1/4, E1/2SW1/4,
SE1/4NW1/4 and commencing at NE corner Lot 3 of
Section 30 thence in a Southwesterly direction
in a straight line to SW corner Lot 4; thence
East along the South line of Lot 4 to SE corner
thereof; thence North along East line of lots 4
and 3 to NE corner of Lot 3, the point of
beginning.
- Section 31: Lots 1 thru 4, E1/2W1/2, SW1/4NE1/4, E1/2NE1/4,
NE1/4SE1/4, SW1/4SE1/4, SE1/4SE1/4 except
NW1/4SE1/4SE1/4

Section 32: SW1/4SW1/4, W1/2SE1/4SW1/4.

ALSO: Lots 1 and 2 of Section 6, Township 15 South, Range 46
E.B.M. and that part of the NE1/4 and that part of NE1/4SE1/4
of Section 1, Township 15 South, Range 45 E.B.M. and that part
of W1/2 of Section 6, Township 15 South, Range 46 E.B.M.
described as follows: Commencing at a point on the North line
of said Section 6 where the Bear River intersects said line,
being 3674 feet East from the NW corner of the NE1/4 of said
Section 1, thence along the right bank of said river to a point
145 feet, more or less, East of the NW corner of the NE1/4SE1/4
of said Section 1, thence 145 feet West to said NW corner,
thence South 1225 feet; thence East 1320 feet, more or less;
thence South 1415 feet, more or less, thence East 1.66 chains,
thence North 30°40' East 17.35 chains, thence South 75° East 10
chains, thence North 7 chains to NW corner of SW1/4SW1/4 of
said Section 6, thence East 1320 feet, thence North along the
North and South center line of said Section 6, 3960 feet, more
or less, to the North boundary of said Section 6, thence West
1633 feet more or less to the place of beginning.

The Northwest corner of said Section 8, running thence South 87° 35' 30" East 3.30 chains, thence South 9° 35' West 5.60 chains, thence North 75° 45' West 5.30 chains, thence North 30° 40' East 5.12 chains to the place of beginning.

ALSO: Lot 4 of Section 5, Township 14 South, Range 46 East of the Boise Meridian, Bear Lake County, Idaho.

SUBJECT to all rights of way, easements, reservations and restrictions of record against the above described property.

together with the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

All of Vendor's interest in and to the following Taylor Grazing Rights upon the following described land situated in Bear Lake County, Idaho, which is as follows:

Township 14 South, Range 46 E.B.M.
Section 7: E1/2SE1/4
Section 8: W1/2SW1/4SW1/4
Section 17: NW1/4NW1/4, NW1/4SE1/4
Section 18: SW1/4NE1/4, W1/2SE1/4
Section 19: SE1/4SE1/4
Section 20: SW1/4NW1/4, SW1/4SE1/4
Section 29: W1/2NW1/4, NW1/4SW1/4
Section 30: NE1/4SE1/4
Section 31: NW1/4NE1/4, NW1/4SE1/4

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular the said premises together with the appurtenances unto the Parties of the Second Part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, the said Party of the First Part has hereunto set his hand and seal the day and year first above written.

Henry W. Rigby
HENRY W. RIGBY as Personal
Representative of the IVAN
KING RIGBY ESTATE

STATE OF IDAHO)
County of Caribou)

On this 17th day of January, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared HENRY W. RIGBY, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

Therese L. Swann
NOTARY PUBLIC for State of Idaho
Residing at Postville, Idaho
My Commission Expires 1/1/95

PERSONAL REPRESENTATIVE'S DEED

74747

PAGE TWO

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That the above described property is my sole and separate estate and that my husband Victor Reese has not filed a declaration of homestead.

That it is my intention to use and claim the said premises above described, together with the dwelling house thereon and its appurtenances, as a Homestead, and I do hereby select and claim the same as a Homestead.

That the actual cash value of said premises I estimate to be Thirty five hundred Dollars.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 30th. day of July, 1949.

Lula Parker (Reese)

STATE OF IDAHO,)
) ss.
County of Bear Lake)

On this 30th day of July in the year 1949 before me, Fred J. Price a Notary Public in and for said County, personally appeared Lula Parker Reese known to me to be the person whose name is subscribed to the annexed instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year in this certificate first above written.

(SEAL)

Fred J. Price
Notary Public
Residing at Paris, Idaho.

Recorded at the request of D. E. Haddock; 10:45 A.M.; Aug. 26, 1949; Book 42 of Deeds at Page 322.
By Sam V. Tunks Deputy
Fee: \$1.00

Sam V. Tunks, Recorder.

No. 62772.

WARRANTY DEED

#41633T1-Hill 38612-Kunz

THIS INDENTURE, made this 8th day of March, 1949, between THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Act of Congress known as the Federal Farm Loan Act, as amended, with its principal place of business in the City of Spokane, County of Spokane, State of Washington, the party of the first part, and IVAN K. RIGBY and JOSEPHINE W. RIGBY, husband and wife, parties of the second part.

WITNESSETH: That the party of the first part, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does by these presents grant, bargain, sell, convey and warrant to the parties of the second part, and to their heirs and assigns forever, the following described real estate, situate in the County of Bear Lake, State of Idaho, to-wit:

lots 2, 3 and 4, and the Southeast Quarter of the Southwest Quarter, of Section 7; Lots 1 and 2 of Section 18; the South Half of the Northwest Quarter, and the Southwest Quarter, of Section 30; the East Half of the Northeast Quarter, the Southwest Quarter of the Northeast Quarter, the West Half, and the Northeast Quarter of the Southeast Quarter, of Section 31; the North 32 rods of the West 37 rods of the Southwest Quarter of the Southeast Quarter of Section 31; all in Township 14 South, Range 46 East of the Boise Meridian;

The Southwest Quarter of the Southwest Quarter, and the West Half of the Southeast Quarter of the Southwest Quarter of Section 32; and the South Half of the Southeast Quarter of Section 31,

EXCEPTING a tract described as follows:

Commencing at the Northwest corner of the Southwest Quarter of the Southeast Quarter of said Section 31, and running thence South 40 rods, thence East 40 rods, thence North 40 rods, thence West 40 rods to the place of beginning; all in Township 14 South, Range 46 East of the Boise Meridian
Lots 1 and 2 of Section 6, Township 15 South, Range 46 East of the Boise Meridian.
That part of the Northeast Quarter and that part of the Northwest Quarter of the Southeast Quarter of Section 1, Township 15 South, Range 45 East of the Boise Meridian, and that part of the West Half of Section 6, Township 15 South, Range 46 East of the Boise Meridian, described as follows: Commencing at a point on the North line of said Section 6 where the Bear River intersects said line, being 3674 feet East from the Northwest corner of the Northeast Quarter of said Section 1, thence along the right bank of said river to a point 145 feet, more or less, East of the Northwest corner of the Northeast Quarter of the Southeast Quarter of said Section 1, thence 145 feet West to said Northwest corner, thence South 1225 feet, thence East 1320 feet, more or less, thence South 1415 feet, more or less, thence East 1.66 chains; thence North 30° 40' East 17.35 chains, thence South 75° East 10 chains, thence North 7 chains to the Northeast corner of the Southwest Quarter of the Southwest Quarter of said Section 6, thence East 1320 feet, thence North along the North and South center line of said Section 6 a distance of 3960 feet, more or less, to the North boundary of said Section 6, thence West 1633 feet, more or less, to the place of beginning;
Also, that part of the Southwest Quarter of the Southwest Quarter of Section 6, Township 15 South, Range 46 East of the Boise Meridian, described as follows: Commencing at a point 7.50 chains East and 17.15 chains North 30° 40' East from the Southwest corner of said Section 6, running thence South 87° East 3.48 chains, thence South 9° 35' West 5.68 chains, thence North 75° 45' West 5.30 chains, thence North 30° 40' East 5.12 chains to the place of beginning;
Lot 4 of Section 5, Township 15 South, Range 46 East of the Boise Meridian.

Together with all the tenements, hereditaments, rights, privileges and appurtenances thereunto belonging, and all waters and water rights, and all watering and irrigating apparatus and fixtures which are appurtenant to or incident to the ownership of said premises; but nothing herein contained shall be construed as a warranty of any water right.

To Have and To Hold said premises unto the parties of the second part, their heirs and assigns forever, subject to the following:

1. Unpaid taxes, assessments and water charges, including but not limited to those levied or imposed by the United States Reclamation or Indian Service or by any water or irrigation or drainage district or company, and all other unpaid charges, liens or assessments imposed by or pursuant to law on the above described property, including any and all deferred charges, becoming due subsequent to the year 1939.
2. Any lien imposed by law by reason of the outstanding indebtedness of any drainage, irrigation or other special improvement district; and any lien or encumbrance revived or placed on said property, by through or under the parties of the second part.
3. The exceptions, Provisions and reservations contained in patents or deeds from the United States of America, or the state in which said land is situate, or in deeds from railway companies; and any and all easements, rights of way for railroads, roads or highways or other servitudes.

The party of the first part hereby covenants that, except as hereinabove stated, it will forever warrant and defend the title to said premises and the quiet and peaceable possession thereof unto the said parties of the second part, or their assigns, against all and every person and persons whomsoever lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the party of the first part has caused its corporate name to be hereunto subscribed and its corporate seal to be affixed by its proper and duly authorized officers.

(SEAL)

THE FEDERAL LAND BANK OF SPOKANE

ATTEST: C. D. Putz
Assistant Secretary
C. D. Putz

By S. C. Fish
S. C. Fish Vice-President.

STATE OF WASHINGTON)
County of Spokane) ss

On this 8th day of March, 1949, before me (a notary public in and for the above named state) personally appeared S. C. Fish, to me known to be Vice-President of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and that it executed the same, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

(SEAL)

My commission expires: October 7, 1951.

E. C. Prestbye
Notary Public in and for the
State of Washington, residing
at Spokane, Washington.

Recorded at the request of Mrs. Ivan K. Rigby; 1:20 P.M.; Sept. 6, 1949; Book 42 of Deeds at page 323.

By Sam V. Tunks Deputy

Sam V. Tunks, Recorder.

Fee: \$2.75

No. 62786.4

DECLARATION OF HOMESTEAD

KNOW ALL MEN BY THESE PRESENTS, That I Edwin P. Johnson, also known as E. P. Johnson, of Georgetown, County of Bear Lake, State of Idaho, do hereby certify and declare that I am now married and am now the head of a family, and that I do now, at the time of making this declaration, actually reside with my family on the land and premises hereinafter described and claimed as a Homestead. That my family consists of besides myself, my wife, Afton M. Johnson, and minor children.

That the land and premises on which I reside and so claim as a Homestead are bounded and described as follows: Beginning at a point 7.72 chains west from the NE Corner of SW 1/4 of NE 1/4, of section 12, Tp. 11 S. R. 43 E. B. M., and run thence East 3 rods; thence North 25° 20' W. 15 rods; more or less to a point; Thence South 64° W. 23 rods, more or less to U. S. Highway 30N; thence South 26° E. 14 rods to established line; thence North 64° E. 4.10 chains; to place of beginning; and containing approximately 2 acres of land, with the appurtenances.

The above is the community property of said Edwin P. Johnson and said Afton M. Johnson, his wife.

That it is my intention to use and claim the said premises above described, together with the dwelling house thereon and its appurtenances, as a Homestead, and I do hereby select and claim the same as a Homestead.

That the actual cash value of said premises I estimate to be FIVE THOUSAND 00/100 Dollars

In Witness Whereof, I have hereunto set my hand and seal, this 13th day of September, 1949.

Edwin P. Johnson (SEAL)

E. P. Johnson (SEAL)

STATE OF IDAHO,)
County of Bear Lake) ss.

74747

No. 44840

IN THE PROBATE COURT OF BEAR LAKE COUNTY
STATE OF IDAHO.

IN THE MATTER OF THE ESTATE :

OF :

SUPPLEMENTAL DECREE OF
DISTRIBUTION.

MORONI S. PUGMIRE, Also Known :
as M. S. PUGMIRE,

Deceased. :

Luetta R. Pugmire, Administratrix of the estate of Moroni S. Pugmire, Also known as M. S. Pugmire, deceased having on the 26th day of February 1938 filed herein her petition praying for a supplemental decree of this court decreeing certain real estate which was by mistake left out of the original decree of distribution entered and filed herein, and said matter coming on regularly this day for hearing, proof having been made to the court that the hearing of said petition has been given to all parties interested in the manner and for prescribed by the court, and it appearing to the court from the evidence adduced at such hearing that this court entered a decree of distribution in the matter of said estate on the 18th day of October 1937, that by inadvertence and mistake certain real property belonging to said estate omitted from said decree, said property being described as follows to-wit:

Commencing 3554 Feet North and 2640 feet East from the SW corner of the SE $\frac{1}{4}$ of Section 35, Twp. 15 South of Range 43 East Boise Meridian, and running thence North 650 feet; Thence East 434 feet; thence South 5 degrees West 551 feet; thence West 377 feet to beginning, containing 6.04 acres.

Which said property was the community property of said deceased and said petitioner Luetta R. Pugmire, Widow of said deceased,

And it further appearing to the court that said deceased died intestate and that said petitioner Luetta R. Pugmire is entitled as the surviving widow of said deceased to all of the said real estate as the sole heir at law of said deceased, now, therefore,

And it further appearing to the court that a supplemental decree of distribution should be entered herein decreeing said property to said Luetta R. Pugmire, as prayed for in said petition, Now, therefore:

It is ordered, adjudged and decreed that the real property above described be and the same is hereby decreed and distributed to Luetta R. Pugmire, surviving widow of deceased.

Dated This 12th day of March 1938.

Don C. Haddock
Probate Judge.

STATE OF IDAHO :
COUNTY OF BEAR LAKE : ss.

I, Don C. Haddock, Probate Judge & Ex-Officio Clerk of the Probate Court of the State of Idaho, in and for Bear Lake County, do hereby certify that the within and foregoing is a full and true copy of the original Supplemental Decree of Distribution entered in the matter of the estate of Moroni S. Pugmire, also known as M. S. Pugmire, deceased, and, duly filed in my office the 12th day of March 1938,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court at Paris, Idaho, this 14th day of March, 1938.

(SEAL)

Don C. Haddock
Probate Judge & Ex-Officio Clerk

Recorded at the request of D. E. Haddock at 10:00 A.M., March 14, 1938, A.D.
Recorded in Book 35 of Deeds at page 366.

By Sam V. Tunks Deputy

Sam V. Tunks, Recorder

Fee \$1.00

No. 44850 ✓

SHERIFF'S DEED

THIS INDENTURE, Made this 28th day of February, 1938, between Asa Athay Sheriff of Bear Lake County, State of Idaho, party of the first part, and THE FEDERAL LAND BANK OF SPOKANE, a corporation, with its principal place of business at Spokane, Washington, the party of the second part;

WITNESSETH: WHEREAS the said The Federal Land Bank of Spokane, a corporation, secured a Decree of foreclosure on the 1st day of February, 1937, in that certain action filed in the District Court of the Fifth Judicial District of the State of Idaho, in and for the County of Bear Lake, and in which the said The Federal Land Bank of Spokane, a corporation was plaintiff and Kunz Brothers and Eschler, a co-partnership; Jessie T. Kunz, a widow; Frank F. Kunz and Phyllis E. Kunz, husband and wife; Louis Eschler and Libby Eschler, husband and wife; David S. Kunz; Winifred Kunz; Paul Kunz; George D. Murphy and Edith R. Murphy, husband and wife; Stanley A. Hill; Guy G. Hill; et al, were defendants, and whereas among other things it was ordered in said Decree that all and singular the premises described therein, should be sold at public auction according to law;

AND, WHEREAS, Asa Athay the then Sheriff of said County, did on the 27th day of February, 1937, after due and public notice, sell the said premises according to law and as in said Decree directed to The Federal Land Bank of Spokane, a corporation, for the sum of Eleven Thousand Six Hundred Fifty-five & 99/100--(\$11,655.99) DOLLARS, the said The Federal Land Bank of Spokane, a corporation, being the highest and best bidder therefor;

AND, WHEREAS, a Certificate of Sale was duly issued on the 27th day of February, 1937, and more than one year has elapsed since the said sale and no redemption has been made by or on behalf of said defendants, or any of them, and whereas the said The Federal Land Bank of Spokane, a corporation is now the owner and holder of said Certificate of Sale.

NOW, THEREFORE, Asa Athay, the said Sheriff of Bear Lake County, State of Idaho, for and in consideration of the sum of Eleven Thousand Six Hundred Fifty-five & 99/100 (\$11,655.99) DOLLARS, paid for said premises by the said The Federal Land Bank of Spokane, a corporation, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed and by these presents does grant, bargain, sell and convey to the said the Federal Land Bank of Spokane, a corporation, and its successors and assigns forever, all of the following described premises located and situated in Bear Lake County, State of Idaho, to-wit:

South Half of the Northwest Quarter, Southwest Quarter of Section Thirty; West Half, East Half of the Northeast Quarter; Southwest Quarter of the Northeast Quarter, Northeast Quarter of the Southeast Quarter, all in Section Thirty-one; also commencing at the Northwest corner of the Southwest Quarter of the Southeast Quarter of Section Thirty-one, thence South 32 rods, thence East 37 rods, thence North 32 rods, thence West 37 rods to place of beginning; Lots Two, Three, Four, Southeast Quarter of the Southwest Quarter, Southwest Quarter of the Southeast Quarter of Section Seven; Lots One, Two and the Northwest Quarter of the Northeast Quarter of Section Eighteen, all in Township Fourteen South, Range Forty-six, East of the Boise Meridian, Subject to Railroad Right of Way; and

All water and water rights used upon or appurtenant to said property and how-ever evidenced;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, all and singular the said premises unto the said The Federal Land Bank of Spokane, a corporation, its successors and assigns forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set his hand and seal the day and year in this Deed first above written.

STATE OF IDAHO :
COUNTY OF BEAR LAKE : ss.

Asa Athay
Sheriff of Bear Lake County,
State of Idaho

On this 4th day of March, in the year 1938, before me W. Smith Hoge, personally appeared, Asa Athay Sheriff of Bear Lake County, State of Idaho, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he, as such Sheriff, executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)
My commission expires Nov. 22, 1939.

W. Smith Hoge
Notary Public in and for the State
of Idaho.
Residing at Paris.

Recorded at the request of Federal Land Bank at 9:00 A.M., March 16, 1938, A.D.
Recorded in Book 35 of Deeds at page 386.

By Ed Williams Deputy

Sam V. Tunks, Recorder

Fee \$1.75

No. 44851 +

DECLARATION OF HOMESTEAD

KNOW ALL MEN BY THESE PRESENTS, That I George C. Piggott of Bloomington, County of Bear Lake, State of Idaho, do hereby certify and declare that I am now married and am now the head of a family, and that I do now, at the time of making this declaration, actually reside with my family on the land and premises hereinafter described and claimed as a Homestead. That my family consists of myself, my wife Eaid Piggott, and the following children to-wit: Norma Piggott age 25; Morene Piggott age 17, and Reay Piggott age 13 years.

That the land and premises on which I reside and so claim as a Homestead are bounded and described as follows:

Commencing at the Southwest Corner of tract (59) as Platted in Plat Book "B" on page 111 of the records of Bear Lake county, Idaho, in Bloomington Townsite Survey, and running thence North 24 rods; thence East 10 rods; thence South 24 rods; Thence West 10 rods to the place of beginning and containing 1 1/2 acres of land, more or less.

74747

3

THIS INDENTURE, Made the 7th day of February, in the year of our Lord one thousand nine hundred and twenty-nine, between D. C. Kunz, Jessie T. Kunz, Frank F. Kunz, Phyllis Kunz, Lewis Eschler and Ibbie Eschler, of Montpelier, County of Bear Lake, State of Idaho, parties of the first part, and George D. Murphy, of Montpelier, County of Bear Lake, State of Idaho, party of the second part:

WITNESSETH, That the parties of the first part, for and in consideration of the sum of

DOLLARS,

lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said party of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The South half of North west quarter, South West quarter of Section thirty; West half, east half of the North east quarter; South west quarter of the North east quarter; North east quarter of the South east quarter, commencing at the North west quarter of the South west quarter of the South east quarter of Section thirty one, thence South 32 rods; thence East 37 rods; thence North 32 rods; thence West 37 rods to place of beginning. Lots two, three, four, south east quarter of the South West quarter, South west quarter of South east quarter of Section seven; Lots one, two and the North west quarter of the North east quarter of Section eighteen. Also Lots two (2), three (3) and four (4) of Section thirty (30) and Lot one (1) of Section thirty-one (31) also,

✓ The Southeast quarter of the southeast quarter of section thirteen, the east half of the Northeast quarter and the East half of the Southeast quarter of Section Twenty-four, the Northeast Quarter of the Northeast Quarter of Section twenty-five in Township Fourteen South of Range forty-five East and the Lot four of Section Nineteen and the Lot one of Section thirty in Township fourteen, South of Range forty-six East of the Boise meridian, in Idaho, Subject to Railroad Right of Way. Together with all water rights thereunto belonging.

(X) STATE OF UTAH,)

County of Salt Lake,) ss

On this 16th day of February A D 1929, within and for said County and State, personally appeared Jessie T. Kunz, personally known to me to be one of the persons whose name is subscribed to the within instrument and duly acknowledged to me that she executed the same:

In Witness Whereof I have hereunto set my hand and Notary Seal the day and year in this certificate above written.

Geo. A. Goff, Notary Public,
Residing at Salt Lake City, Utah.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possessions, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns, forever, and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against any and all persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seal, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

E. L. McClave,

E. L. McClave,

Frank Kunz,

Phyllis E. Kunz,

D. C. Kunz,

Jessie T. Kunz,

Lewis Eschler,

Ibbie Eschler

(SEAL)

(SEAL)

STATE OF IDAHO,)
COUNTY OF BEAR LAKE,) ss.

UNITED STATES OF AMERICA

On this 20th day of February, in the year of our Lord one thousand nine hundred and twenty-nine, before Edwin L. McClave, a Notary Public, within and for said County and State, personally appeared David C. Kunz, Frank F. Kunz, Phyllis Kunz, Lewis Eschler and Ibbie Eschler, personally known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate above written.

(SEAL)

My Commission expires Mar. 8, 1932,

Edwin L. McClave, Notary Public,

Residence, Montpelier, Idaho.

(X)

Recorded at request of E. L. McClave, at 10:55 o'clock A. M., this 22nd day of July, A. D. 1929.

74747

X OF CERTAIN DEED

THIS INDENTURE, Made the 8th day of January in the year of our Lord one thousand nine hundred and twenty-eight between Levi Aland and Ruth Aland, husband and wife,

of Pegram County of Bear Lake State of Idaho the parties of the first part, and Louis Eschlar, Frank E. Kunz and David C. Kunz, of Pegram County of Bear Lake State of Idaho the parties of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One Dollars, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents remise, release and forever QUITCLAIM, unto the said parties of the second part, and to their heirs and assigns, all those certain lot, piece or parcel of land, situate, lying and being in Bear Lake County of the State of Idaho, bounded and particularly described as follows, to-wit:

Lots 2, 3, and 4 of Sec. 30, and Lot 1 of Sec. 31, Township 14 South, Range 46 East Boise Meridian containing 161.41 acres of land, together with all water rights, in Bear Lake County, Idaho.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The East Half of the Northeast Quarter, and the Southwest Quarter of the Northeast Quarter, and the Northeast Quarter of the Southeast Quarter, and the South Half of the Northwest Quarter, and the Southwest Quarter of Sec. 31, Township 14 South, Range 46 East Boise Meridian. Also,

Commencing at the Northwest Corner of the Southwest Quarter of the Southeast Quarter of Sec. 31, Township 14 South, Range 46 E.B.M., and running thence South 32 rods; thence East 37 rods; thence North 40 rods; thence West 42 rods to the place of beginning, together with all water rights and ditches belonging or heretofore used on said land, and together with the hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Also, The Southeast Quarter of the Northwest Quarter, and the East half of the Southwest Quarter of Sec. 30, and the Northeast Quarter of the Northwest Quarter of Sec. 31, Township 14 South, Range 46 East Boise Meridian, together with all the hereditaments and appurtenances thereunto belonging, or in anywise appertaining. Subject to and excepting right of way of the O.S.L. railroad Co., being a strip of land 200 feet wide, being 100 feet on either side of main track through SE $\frac{1}{4}$ of NE $\frac{1}{4}$ & NE $\frac{1}{4}$ of SE $\frac{1}{4}$ Sec. 31, Tp and Range aforesaid.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

<u>E. L. McClave.</u>	}	<u>Levi Aland.</u>	[SEAL]
		<u>Ruth Aland.</u>	[SEAL]
			[SEAL]
			[SEAL]

STATE OF IDAHO, }
County of Bear Lake } ss.

On this 8th day of January in the year 1928, before me Edwin L. McClave, a Notary Public in and for said State, personally appeared Levi Aland and Ruth Aland, husband and wife.

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

Edwin L. McClave.
Notary Public residing at Montpelier, Idaho.

Recorded at request of E. L. McClave.

74747

THIS INDENTURE, Made the 13th day of January in the year of our Lord one thousand nine hundred and twenty eight between G. C. Gray and A. D. Gray, husband and wife.

of Montpelier, County of Bear Lake, State of Idaho, the parties of the first part, and Louis Bachler, Frank F. Kunz and David C. Kunz, of Montpelier, County of Bear Lake, State of Idaho, the parties of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One and no/100 lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents remise, release and forever QUITCLAIM, unto the said parties of the second part, and to their heirs and assigns, all those certain lot, place or parcel of land, situate, lying and being in Bear Lake, County of Bear Lake, State of Idaho, bounded and particularly described as follows, to-wit:

the South half of the north west quarter and the south west quarter of Section thirty (30); the West half of section thirty one (31) and the North east quarter of the North east quarter; the South half of the North east quarter and the North east quarter of the South east quarter of Section thirty one (31); also commencing at the North west corner of the south west quarter of the south east quarter of Section thirty one (31) and running thence south thirty two (32) rods thence east thirty seven (37) rods; thence North thirty two (32) rods more or less, to the north boundary line of said SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 31; thence West 37 rods, more or less, to the point of beginning; all in township fourteen (14) South of Range forty six (46) East of the Boise Meridian; excepting therefrom the right of way through said land, of the Oregon Short Line Railroad Company.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

R. L. McClave,	G. C. Gray	[SEAL]
	Avanella D. Gray,	[SEAL]
		[SEAL]
		[SEAL]

STATE OF IDAHO,
County of Bear Lake ss.

On this 13th day of January in the year 1928, before me _____ a Notary Public in and for said State, personally appeared G. C. Gray and A. D. Gray, husband and wife.

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

Edwin L. McClave,
Notary Public residing at Montpelier, Idaho.

Recorded at request of R. L. McClave,

STATE OF WASHINGTON,
County of Spokane,) ss

On this 28th day of November A D 1927, before me personally appeared HENRI CROMMELIN and CHARLES A. O'CONNOR, to me known to be the Attorneys-in-Fact of the corporation that executed the within and foregoing instrument and acknowledged to me the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument, and that the seal affixed in the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.

(SEAL)

Phillips Post, Notary Public, in and for the
State of Washington, residing at Spokane, Wash.

Recorded request of Holland Bank, Dec. 10th 1927, at 10245 a. m.,

Fee \$1.00

AMY KUNK, County Recorder.

By

Deputy.

30698

QUIT CLAIM DEED.

THIS INDENTURE, Made the 8th day of December, in the year of our Lord one Thousand Nine Hundred and Twenty seven (1927), between E. W. Porter, Commissioner of Finance of the State of Idaho, in Charge of the Affairs and Assets of the Bank of Montpelier, of Montpelier, Idaho, party of the first part, and Levi Aland, of Pogram, County of Bear Lake, State of Idaho, party of the second part.

WITNESSETH: That, Whereas, on the 15th day of January, 1927, the District Court of the Fifth Judicial District of the State of Idaho, in and for Bear Lake County, made an order authorizing the sale of the hereinafter described real estate to the party of the second part for the sum of \$5,000.00; and

WHEREAS, under and by virtue of said order authorizing sale of the hereinafter described real estate, the said party of the first part did on the 26th day of March, 1927, sell the hereinafter described property to the party of the second part for the sum of \$5,000.00;

NOW, THEREFORE, E. W. Porter, Commissioner of Finance of the State of Idaho, in Charge of the Affairs and Assets of the Bank of Montpelier, of Montpelier, Idaho, party of the first part, pursuant to the order last aforesaid of the said Court, and for and in consideration of the sum of FIVE THOUSAND AND NO/100 (\$5,000.00) DOLLARS, Lawful money of the United States of America, to him in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quit-claim unto the said party of the second part and to his heirs, all those certain lots, pieces or parcels of land situated in Bear Lake County, State of Idaho, and particularly described as follows, to-wit:

✓ Lots Two (2), Three (3), and Four (4), of Section Thirty (30), and Lot One (1) of Section Thirty-one (31), Township Fourteen (14), South of Range Forty-six (46) East of Boise Meridian, containing 161.41 acres of land, together with all water rights, in Bear Lake County, Idaho.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining.

✓ The East half of the Northeast quarter, and the Southwest quarter of the Northeast quarter, and the Northeast quarter of the Southeast quarter, and the South half of the Northwest quarter, and the Southwest Quarter of Section Thirty-one (31) all in Township Fourteen (14) South of Range Forty-six (46) East of Boise Meridian; also

✓ Commencing at the Northwest corner of the Southwest Quarter of the Southeast quarter of Section Thirty-one (31) Township Fourteen (14) South of Range Forty-six (46) East of the Boise Meridian and running thence South Thirty-two rods, thence East Thirty-seven rods, thence North forty rods, thence West forty-two rods, to the place of beginning; Together with all water rights and ditches belonging or heretofore used on said lands and together with the hereditaments and appurtenances thereunto belonging or in anywise appertaining; also

✓ The Southeast quarter of the Northwest quarter, and the East half of the Southwest quarter of Section Thirty (30) and the Northeast quarter of the Northwest quarter of Section Thirty-one (31), Township Fourteen (14) South of Range Forty-six (46) East of Boise Meridian; and together with all the hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Subject to and excepting the right of way of Oregon Short Line Railroad Company, being a strip of land 200 feet wide and being 100 feet on either side of the Main Line track in and through the Southeast quarter of the Northeast quarter and the Northeast quarter of the Southeast quarter of said Section Thirty-one.

All of said above described real estate being situate in the County of Bear Lake, State of Idaho.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto

remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances unto said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

(SEAL)

E. W. Porter, Commissioner of Finance of the State of Idaho, in Charge of the Affairs and Assets of the Bank of Montpelier, of Montpelier Idaho.

STATE OF IDAHO,)
: ss
COUNTY OF ADA,)

On this 8th day of December, in the year 1927, before me, C.C. Larson, a Notary Public, in and for said County and State, personally appeared, E.W. Porter, Commissioner of Finance of the State of Idaho, in Charge of the Affairs and Assets of the Bank of Montpelier, of Montpelier, Idaho, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same as Commissioner of Finance of the State of Idaho, in Charge of the Affairs and Assets of the Bank of Montpelier, of Montpelier, Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

C. C. Larson, Notary Public,
Residing at Boise, Idaho.

Recorded at request of E.L. McClave, Dec 12th 1927, at 9:30 a.m.,

Fee \$1.80.

By

AMY MUNK, County Recorder

Deputy.

30707 ✓

Blackfoot 618841.

4-1003-R.

THE UNITED STATES OF AMERICA.
To All to Whom These Presents Shall Come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Robert W. Caldwell has been established and duly consummated, in conformity to law, for the Lots two, three and four of Section thirty and the Lot one of Section thirty-one in Township fourteen south of Range forty-six east of the Boise Meridian, Idaho, containing one hundred sixty-one and forty-one-hundredths acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE, by the Surveyor General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described, TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever, subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I Woodrow Wilson, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the TWENTY day of JUNE in the year of our Lord one thousand nine hundred and TWENTY and of the Independence of the United States the one hundred and FORTY-FOURTH.

(SEAL)

By the President: Woodrow Wilson,
By M. P. Leroy, Secretary,
L. Q. C. Lamar, Recorder of the General Land Office.

RECORD OF PATENTS: Patent Number 755364.

DEPARTMENT OF THE INTERIOR,
GENERAL LAND OFFICE.
Washington, D. C. DEC 9 1927

I hereby certify that his photograph is a true copy of the patent record which is in my custody, in this office.

(SEAL)

M. P. Leroy, Recorder.

Recorded at request of E.L. McClave, Dec. 13th 1927, at 10:10 a.m.,

Fee \$1.00

AMY MUNK, County Recorder.

74747

belonging, or in anywise appertaining, and the rents, issues and profits thereof, and also, all the estate, right, title, interest, property, possession, claim and demand whatsoever as well in law as in equity, of the said party of the first part, of, in or to said premises and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever, and the said party of the first part, and its successors, the said premises, in the quiet and peaceable possession of the said party of the second part, his heirs and assigns against the party of the first part and its successors and assigns, and against any and all persons whosoever, lawfully claiming or to claim, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be executed by its President and Secretary and its corporate seal affixed the day and year first above written, pursuant to and under the authority of resolutions of its stockholders and its board of directors, duly made and passed on the 12th day of July, 1924.

PARIS ROLLER MILLING COMPANY

SEAL

By Wm. L. Rich
President.

Attest: Wilford W. Rich
Secretary.

50¢ L. R. Stamps attached.

STATE OF IDAHO)
BEAR LAKE COUNTY) ss.

On this 30 day of August, 1924, before me, the undersigned, a Notary Public in and for said county and state, personally appeared Wm. L. Rich and Wilford W. Rich, known to me to be the President and Secretary, respectively, of the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Earl Shepherd
Notary Public, Paris, Idaho

SEAL My Commission
Expires Oct. 2, 1926.

Recorded at the request of Wm. L. Rich October 13th A.D. 1924 at 9 o'clock A.M.

J. S. Peterson
Recorder.

By Arthur L. Lueders Deputy.

No. 26139. ✓

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL
DISTRICT OF THE STATE OF IDAHO, BEAR LAKE COUNTY.

G. C. GRAY

Plaintiff,

vs.

John O. Miller, Mary E. Miller, James H. Bacon, James A. Bacon as Trustees for Martha L. Smith, Martha L. Smith, if living, or the Estate of Martha L. Smith, and the unknown heirs, devisees, administrators and Executors of the Estate of Martha L. Smith, if dead; Mrs. Ed. Burgoyne, the Estate of Mrs. Ed. Burgoyne the unknown heirs and Devisees, Administrators and Executors of Ed. Burgoyne, deceased, Tim Finney, the State of Idaho, F. D. Gray the Oregon Short Line Railroad Company, a corporation, Carrie Harmon Eill (sometimes known as Carrie Eill) John R. Brennan, M. Jeff Davis, Brennan and Davis a copartnership, composed of John R. Brennan and M. Jeff Davis, doing business under the firm name and style of Brennan and Davis; the First National Bank of Montpelier, Idaho a banking corporation, and the Montpelier Coal and Lumber Company, a corporation.

Defendants.

SHERIFF'S

DEED

ON

FORECLOSURE

This indenture, made this 16th day of September 1924, between Asa Athay, Sheriff of Bear Lake County, State of Idaho, of the first part and the Bank of Montpelier, a banking corporation, of the City of Montpelier, Bear Lake County, State of Idaho, of the second part, witnesseth:

WHEREAS, in and by a certain judgment and decree rendered by the District Court of the Fifth Judicial District of the State of Idaho, in and for the County of Bear Lake, rendered on the 23rd day of July, 1923, and entered on the same date in an action then pending in said court, wherein the above named G. C. Gray was plaintiff and the above named parties were defendants and of which said decree and order of sale on Foreclosure of Mortgage issued out of said Court and was duly delivered to the said First Party as such Sheriff for execution it was among other things ordered and decreed that all and singular the mortgaged premises described in the complaint of said action and decreed, be sold at Public Auction by said Sheriff according to law and the practice of said Court.

And Whereas, the said Sheriff did after due public notice had been given as required

by the laws of the State of Idaho and the practice of said court at the hour of 10 o'clock A. M. on the 20th day of August, 1923, in front of the front door of the Courthouse in the City of Paris, County of Bear Lake, State of Idaho, duly sell at Public Auction the premises in said decree and order of sale described; at which said sale the premises in said judgment and decree, and hereinafter described, were first offered for sale in forty acre legal subdivisions for which there were no bidders, and then the premises were offered in one piece and partial and fairly struck off to the said G. C. Gray, plaintiff above named for the sum of Twenty Thousand Dollars (\$20,000.00) He being the highest bidder and that being the highest bidden for said premises,

And whereas, the said G. C. Gray thereupon paid to the said sheriff, the said sum of Money so bidden by him;

And whereas, the said sheriff thereupon made and issued the usual certificate, in duplicate, of the said sale, in due form according to law, and delivered one thereof to the said purchaser, and caused the other to be filed and recorded in the office of the county Recorder of the County of Bear Lake State of Idaho:

And whereas, more than one year has elapsed since the date of said sale, and no redemption has been made of the premises so sold, as aforesaid, by or on behalf of the said judgment Debtors, the said Defendants, or by or on behalf of any other person:

And whereas said purchaser G. C. Gray has duly assigned in writing the said certificate of sale issued to him as aforesaid to the Bank of Montpelier, a banking corporation and delivered the same to the said Bank of Montpelier;

Now, this indenture witnesseth, that the said First party, the said Asa Athay Sheriff as aforesaid, in order to carry into effect the sale so made by him as aforesaid, in pursuance of said judgment and decree and in conformity with the statute in such case made and provided, and in consideration of the premises and the said sum of Twenty Thousand Dollars (\$20,000.) so bidden and paid by the said purchaser, G. C. Gray, and the said assignment, the receipt of said sum of \$20,000.00 being hereby acknowledged, hath granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said party of the second part, the Bank of Montpelier a banking corporation, its successors and assigns forever, the following described premises to wit:

The East half of the Northeast quarter, and the southwest quarter of the Northeast quarter and the Northeast quarter of the Southeast quarter, and the South half of the Northwest quarter, and the Southwest quarter of Section Thirty one (31) all in Township Fourteen (14) South of Range Forty-six (46) East of Boise Meridian, Also,

Commencing at the Northwest corner of the Southwest quarter of the Southeast quarter of Section Thirty-one (31) Township Fourteen (14) South of Range Forty-six (46) East of the Boise Meridian and running thence South Thirty-two rods, thence East Thirty Seven rods, thence North forty rods, thence West forty-two rods, to the place of beginning; together with all water rights and ditches belonging or heretofore used on said lands and together with the hereditaments and appurtenances thereunto belonging or in anywise appertaining, also

The Southeast quarter of the Northwest quarter, and the East half of the Southwest quarter of Section Thirty (30) and the Northeast quarter of the Northwest quarter of Section Thirty-one (31) Township Fourteen (14) South of Range Forty-six (46) East of Boise Meridian, and

Together with all the hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Subject to and excepting the right of way of Oregon Short Line Railroad Company, being a strip of land 200 feet wide and being 100 feet on either side of the main line track in and through the Southeast quarter of the Northeast quarter and the Northeast quarter of the Southeast quarter of said Section Thirty-one.

All of said above described Real Estate being situate in the County of Bear Lake, State of Idaho.

\$20.00 Cancelled I. R. Stamps attached.

Together withall and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in any wise appertaining, including water and water rights, ditches and rights or way therefor and the reversion and reversions, remainder and remainders, rents issues and profits thereof.

To have and to hold, all and singular the premises above mentioned and described, and hereby conveyed, or intended so to be, together with the appurtenances, unto the said party of the second part, his heirs and assigns forever.

In Witness whereof said party of the first part as said Sheriff has hereunto set his name this 18th day of September, 1924.

Asa Athay
Sheriff of Bear Lake County
State of Idaho.

STATE OF IDAHO)
COUNTY OF BEAR LAKE) ss.

On this 18th day of September 1924, before me the undersigned, Clerk, District Court in and for said County and State, personally appeared Asa Athay known to me to be the person whose name is subscribed to the foregoing instrument and he acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial seal the day and year in this certificate first above mentioned.

SEAL.

J. S. Peterson
Clerk, District Court.

Recorded at the request of P. A. Devers October 13, 1924 at 9:20 o'clock A.M.

By Arthur S. Smith Deputy.

J. S. Peterson
Recorder.



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

November 22, 2021

HIRSCHI WAG PROPERTY LLC
1095 S ROUECHE LN
KAYSVILLE UT 84037-9628

Re: Change in Water Right Ownership: 11-941 (Split into 11-941 and 11-7893), 11-942 (Split into 11-942 and 11-7894), 11-943 (Split into 11-943 and 11-7895), 11-7682 (Split into 11-7682 and 11-7897), 11-7684 (Split into 11-7684 and 11-7898), 11-7686 (Split into 11-7686 and 11-7899)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 11

Barg, Jonie

From: Barg, Jonie
Sent: Monday, February 10, 2020 7:42 AM
To: 'Hirschi, Scott'
Subject: RE: [EXTERNAL] Maps

Sounds good I will put a note on the file.

Jonie Barg

Jonie Barg
Idaho Department of Water Resources
900 N Skyline Ste A
Idaho Falls ID 83402
phone: (208) 525-7161
fax: (208) 525-7177
email: jonie.barg@idwr.idaho.gov

Protect your Enthusiasm from the Negativity of others. ~ H Jackson Brown Jr. ~

From: Hirschi, Scott [mailto:SHIRSCHI@amfam.com]
Sent: Friday, February 07, 2020 5:08 PM
To: Barg, Jonie <Jonie.Barg@idwr.idaho.gov>
Subject: RE: [EXTERNAL] Maps

Just hang onto it. Don't spend the time. I am pressing forward with faith I can get this done. I will be in touch next year about this time and we will do it just the one time.

Thanks



SCOTT W HIRSCHI, AGENT | AMERICAN FAMILY INSURANCE
1 W 100 S | Kaysville, UT 84037
Office: 801.444.0227 | Fax: 855.901.0236

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#DreamFearlessly

From: Barg, Jonie <Jonie.Barg@idwr.idaho.gov>
Sent: Friday, February 7, 2020 4:53 PM
To: Hirschi, Scott <SHIRSCHI@amfam.com>
Subject: RE: [EXTERNAL] Maps

Yes if the ownership change is complete now and you purchase additional another ownership change and fees would be required. I can hold onto your application and fees if you would like or I can return the application and filing fee. I am happy to do whatever works best for you.

Jonie Barg

Jonie Barg
Idaho Department of Water Resources
900 N Skyline Ste A
Idaho Falls ID 83402
phone: (208) 525-7161
fax: (208) 525-7177
email: jonie.barg@idwr.idaho.gov

Protect your Enthusiasm from the Negativity of others. ~ H Jackson Brown Jr. ~

From: Hirschi, Scott [<mailto:SHIRSCHI@amfam.com>]
Sent: Friday, February 07, 2020 4:36 PM
To: Barg, Jonie <Jonie.Barg@idwr.idaho.gov>
Subject: RE: [EXTERNAL] Maps

If I did it now and then we have to do it again would I just have to pay again? If so yes lets hold off and send the money back. IF I don't get it purchased in the next year or so I will want to get it up to date anyway. Can you keep all that in a file and I could just reference the water right in a year? If you can keep it do that I have a copy here.

Thanks, sure appreciate the help



SCOTT W HIRSCHI, AGENT | AMERICAN FAMILY INSURANCE
1 W 100 S | Kaysville, UT 84037
Office: 801.444.0227 | Fax: 855.901.0236

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#DreamFearlessly

From: Barg, Jonie <Jonie.Barg@idwr.idaho.gov>
Sent: Friday, February 7, 2020 4:26 PM
To: Hirschi, Scott <SHIRSCHI@amfam.com>
Subject: RE: [EXTERNAL] Maps

I can hold off. Do you want me to return your information and refund the fees, and you can submit again when the additional property is purchased?

Jonie Barg

Jonie Barg
Idaho Department of Water Resources
900 N Skyline Ste A
Idaho Falls ID 83402
phone: (208) 525-7161
fax: (208) 525-7177
email: jonie.barg@idwr.idaho.gov

Protect your Enthusiasm from the Negativity of others. ~ H Jackson Brown Jr. ~

From: Hirschi, Scott [<mailto:SHIRSCHI@amfam.com>]
Sent: Friday, February 07, 2020 4:23 PM
To: Barg, Jonie <Jonie.Barg@idwr.idaho.gov>
Subject: RE: [EXTERNAL] Maps

Thanks Jonie, this really helps me to see how the water lays out on these parcels If okay with you I would like to hold off on this for a year or so. I have talked to Emaus fund and hopefully can get that bought this fall. If we change it now we will have to change it again. Sound okay?

Thanks

Scott



SCOTT W HIRSCHI, AGENT | AMERICAN FAMILY INSURANCE
1 W 100 S | Kaysville, UT 84037
Office: 801.444.0227 | Fax: 855.901.0236

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#DreamFearlessly

From: Barg, Jonie <Jonie.Barg@idwr.idaho.gov>
Sent: Friday, February 7, 2020 2:45 PM
To: Hirschi, Scott <SHIRSCHI@amfam.com>
Subject: [EXTERNAL] Maps

Please find attached the maps we discussed. I will put hard copies in the mail as well. Thank you.



Jonie Barg
Idaho Department of Water Resources
900 N Skyline Ste A
Idaho Falls ID 83402
phone: (208) 525-7161
fax: (208) 525-7177
email: jonie.barg@idwr.idaho.gov

Protect your Enthusiasm from the Negativity of others. ~ H Jackson Brown Jr. ~

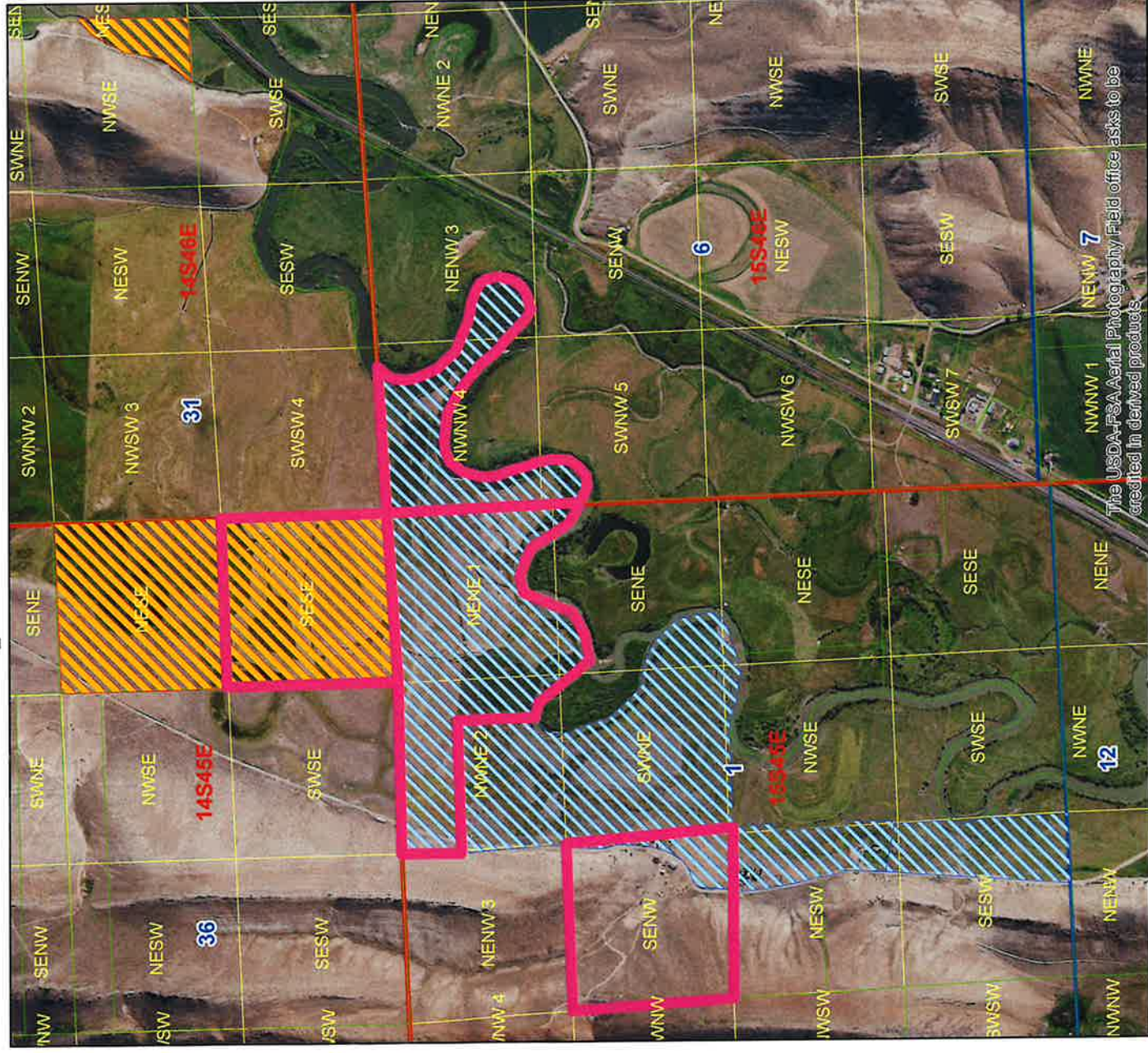
American Family Insurance Company | American Family Life Insurance Company | American Family Mutual Insurance Company, S.I. | American Standard Insurance Company of Ohio
American Standard Insurance Company of Wisconsin | Home Office - 6000 American Parkway | Madison, WI 53783

Permanent General Assurance Corporation | Permanent General Assurance Corporation of Ohio | The General Automobile Insurance Company, Inc. DBA The General® | Home Office - 2636
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Idaho Department of Water Resources



Legend



Hirschi Wag Property LLC



Place of Use 11-7682, 11-7684 and 11-7684



Place of Use 11-941, 11-942, 11-943



Parcels



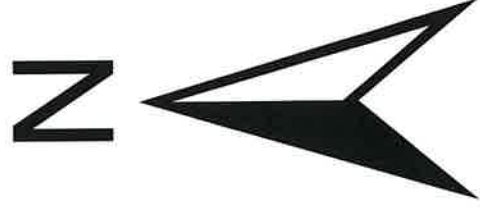
Township/Range



Sections

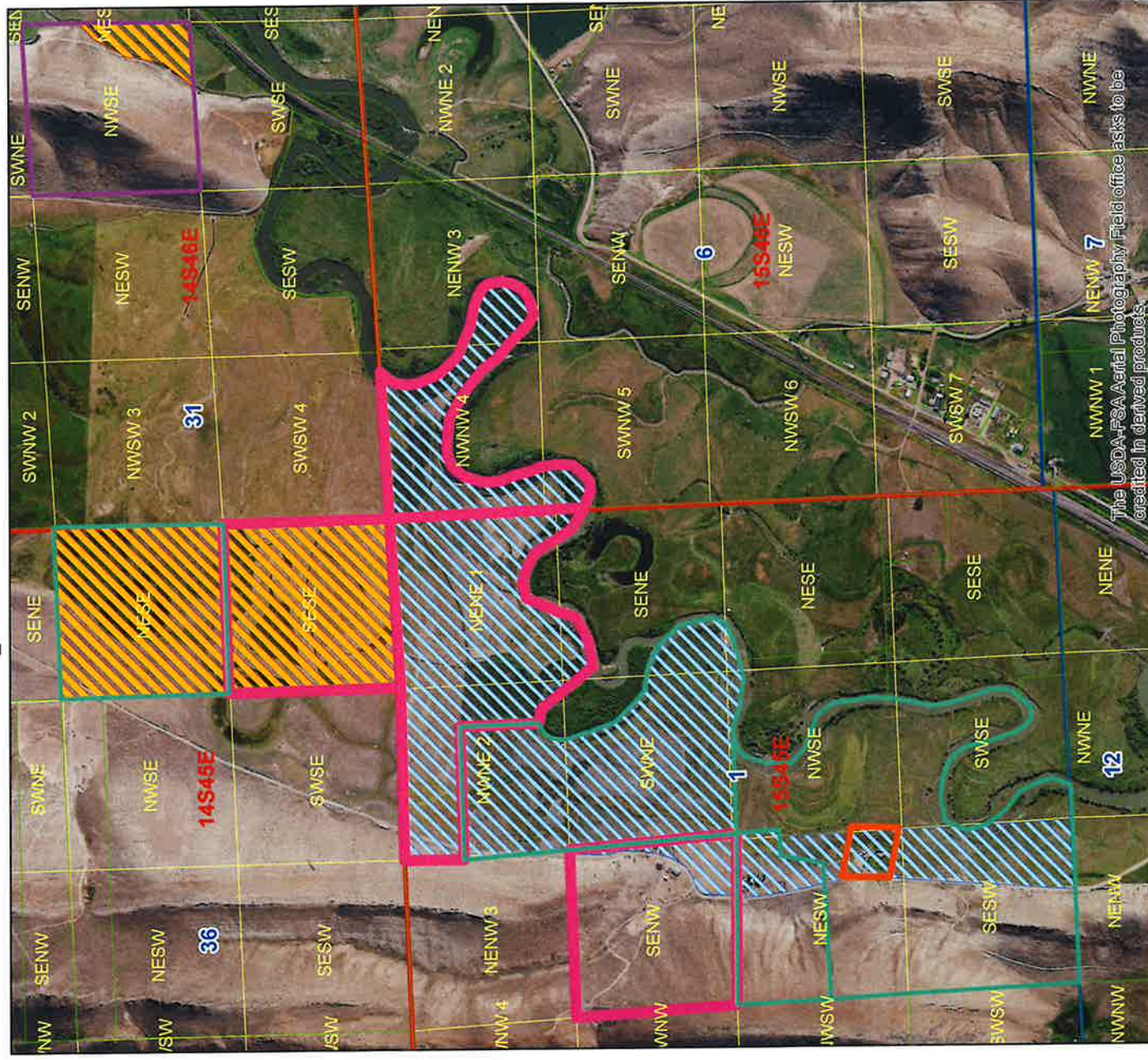
QQ

Quad information



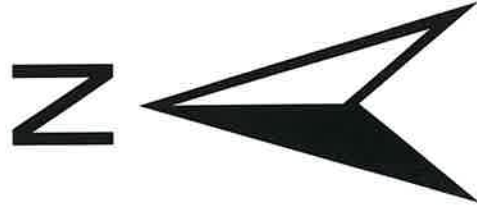
The USDA-FSA Aerial Photography Field office asks to be credited in derived products

Idaho Department of Water Resources



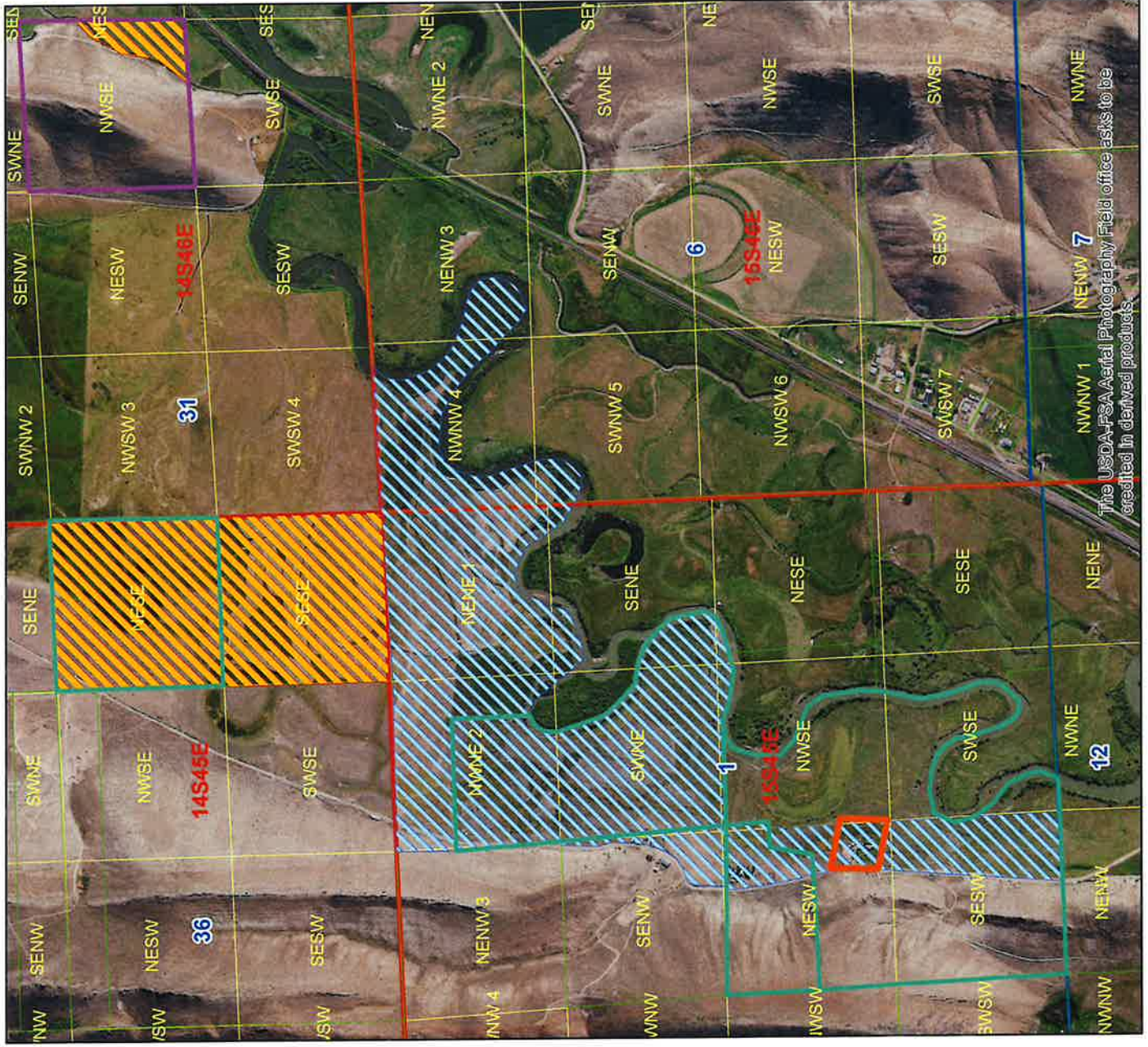
Legend

-  Taxlot Data Shows BLM
-  Taxlot Data Shows Steven Hailstone
-  Taxlot Data Shows Emmaus Fund
-  Hirschi Wag Property LLC
-  Place of Use 11-7682, 11-7684 and 11-7684
-  Place of Use 11-941, 11-942, 11-943
-  Parcels
-  Township/Range
-  Sections
-  QQ
-  Quad information



The USDA-FSA Aerial Photography Field office asks to be credited in derived products.

Idaho Department of Water Resources



Legend

Taxlot Data Shows BLM

Taxlot Data Shows Steven Halstone

Taxlot Data Shows Emmaus Fund

Place of Use 11-7682, 11-7684 and 11-7684

Place of Use 11-941, 11-942, 11-943

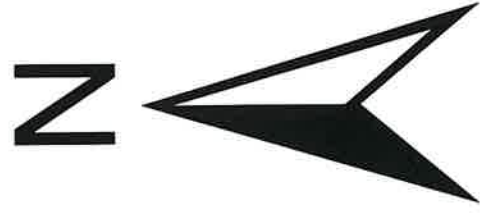
Parcels

Township/Range

Sections

QQ

Quad information



The USDA-FSA Aerial Photography Field office asks to be credited in derived products.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

January 29, 2020

HIRSCHI WAG PROPERTY LLC
1095 S ROUECHE LN
KAYSVILLE UT 84037

RE: Water Right Change in Ownership No(s): 11-941, 11-942, 11-943, 11-7682, 11-7684 & 11-7686

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

**** **Filing Fee:** \$100 per water right for changes resulting from division of a water right. According to the legal description on the Warranty Deed received, you did purchase a portion of the water rights listed above. In order for the department to complete the ownership change a split is required. The filing fee for a split is \$100.00 per water right, therefore the total filing fee is \$600.00 (6 X \$100.00 = \$600.00). The department already received \$125.00, therefore an additional \$475.00 is required. Please submit \$475.00.

Because the Department cannot process the Notice without proper fees, we will hold any action on your notice pending receipt of the necessary fees. If we do not receive the necessary fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

SCANNED

JAN 28 2019