

NOV 17 2021

42-222 POD - 07/18

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Eastern Region

APPLICATION FOR TRANSFER OF WATER RIGHT – POINT(S) OF DIVERSION

This form may be used to apply to change and/or add points of diversion for existing water rights and to report an ownership change for a water right(s) in connection with the proposed point of diversion change(s). Do not use this form to apply for changes to other elements of a water right. See the [Application for Transfer Instructions](#) for help completing this form and for mailing addresses of Department offices where your application can be submitted.

Check all that apply:

- ☐ Change diversion point(s) ☒ Add diversion point(s) ☐ Ownership change ☐ Ownership split
☐ Transfer is for changes pursuant to [Idaho Code § 42-221.O.8](#). Attach an explanation and any supporting documentation.

1. APPLICANT(S) Parks & Lewisville Irrigation Co Inc Phone 208.521.8538

2. MAILING ADDRESS PO Box 54 City Lewisville
State ID Zip 83431 Email _____

- ☐ If the applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign for the applicant.
☐ If the applicant is not the current water right(s) owner, attach documentation of authority to file the application.
☐ If the application includes a change in ownership of water right(s), attach a copy of the conveyance document, such as a warranty deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property conveyed or description of the water right if no land is conveyed. Additional fee(s) are required for water right ownership changes; see Item 9 for the [fee schedule](#).

If the ownership change resulted in the water right(s) being split, how did the division occur? Mark one:

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

- ☐ If the application is not signed by the applicant, attach a Power of Attorney or other documentation providing authority to sign for the applicant.

3. LIST WATER RIGHT NUMBER(S) 1-142A, 1-143A, 1-144A, 1-145C, 1-240

- ☐ Attach a copy of the water right(s) as recorded, available at [idwr.idaho.gov](#), *Water Right Transfers, Step 1*, or by contacting any Department office.

4. TOTAL AMOUNT OF WATER transferred is 432.53 cubic feet per second and/or _____ acre-feet per annum.
(diversion rate) (storage volume)

5. POINT OF DIVERSION – Describe all the point(s) of diversion to be included on the water right(s) after the proposed change.

- ☐ Attach Eastern Snake Plain Aquifer (ESPA) analysis if this transfer proposes to change a point of diversion affecting the ESPA. ESPA analysis information is available at [idwr.idaho.gov](#), *Water Rights, Water Right Transfers, Modeling Resources*.

New?	Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Source	Local name or tag #
N			NE	SE	9	4N	39E	Jefferson	Snake River	Parks & Lew Canal
Y	4		NW	NW	5	4N	38E	Jefferson	Snake River	Gneiting Pump

Page 1 of 2 GNEITING PUMP LIMITED TO 2.00 CFS

Transfer No. 85537

85537

6. GENERAL INFORMATION

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Will install measuring device and/or lockable works as required by the Water District 1 watermaster.

- b. Who owns the property at the point(s) of diversion? James Gneiting
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:
Written agreement allowing access to the new pump.

- c. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right(s), or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the right(s)?

If yes, describe:

- d. Is any portion of the water right(s) proposed to be changed currently leased to the Water Supply Bank? ☐ Yes ☒ No
☐ If yes and there are multiple owners, attach a Lessor Designation form.
☐ If yes, the individual owner or designated lessor must complete, sign and attach an IRS Form W-9.
(Disregard if these items are on file and ownership has not changed.)

7. **MAP** – ☒ Attach a map of the diversion, measurement, control and distribution system. Include the place of use if a split of the water right occurred. Clearly label the map with township, range, section and $\frac{1}{4}$ $\frac{1}{4}$ of section information. You may create a map at idwr.idaho.gov, Water Rights, Water Right Transfers, File a Transfer Application, Step 2C.

8. **SIGNATURE** – The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

George E. Ellsworth
Signature of applicant or authorized agent

George E. Ellsworth, President
Print name and title if applicable

11/15/2021
Date

Signature of applicant or authorized agent

Print name and title if applicable

Date

9. **FEE** – ☒ The application filing fee provided in Idaho Code § 42-221.O, must be submitted with the application for transfer. Applications for changes pursuant to Idaho Code § 42-221.O.8. require a filing fee of \$50 per water right. All other application fees are based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The Fee Schedule is available at www.idwr.idaho.gov, Water Right Transfers, Step 4 and in the Application for Transfer Instructions.

FOR DEPARTMENT USE ONLY

Transfer includes _____ pages of attachments.

Received by _____ Date _____

Fee paid 580.00 Date 11-17-21

Received by M. Pettis Receipt # E047541

Preliminary review by _____

Date _____

Active in the Water Supply Bank? Yes ☐ No ☐

W-9 received? Yes ☐ No ☐

Name on W-9 _____

W-9 forwarded to fiscal? Yes ☐ No ☐

(Do NOT scan the W-9 – confidential information is held by fiscal only)



Legend

-  Proposed New POD
 Township/Range
 Sections
 QQ

A horizontal number line representing distance in feet. It starts at 0 on the left and ends at 2,000 on the right. Major tick marks are labeled at 0, 500, 1,000, and 2,000. There are 10 equal intervals between 0 and 2,000, with minor tick marks at every 200 feet (100, 200, 300, 400, 600, 700, 800, 900, 1,100, 1,200, 1,300, 1,400, 1,600, 1,700, 1,800, 1,900).



85537

Parks & Lewisville POD Transfer



Legend

- Existing Canal POD
- Township/Range
- Sections
- QQ

0 390 780 1,560 Feet



85537

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

11/22/2021

Water Right 1-142A

Owner Type **Name**
Current Owner PARKS & LEWISVILLE IRRIGATION CO INC
Priority Date: 6/1/1884
Basis: Decreed
Status: Active

Source **Tributary**
SNAKE RIVER COLUMBIA RIVER

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	10/31	19.850 CFS	
	Total Diversion		19.850 CFS	

Source and Point(s) of Diversion
SNAKE RIVER NESE Sec. 9, Twp 04N, Rge 39E, JEFFERSON County

Place Of Use
IRRIGATION within JEFFERSON County
Large POU not displayed
Total Acres = 8,269.0

Conditions of Approval:

1. 129 Rights 1-142A, 1-143A, 1-144A, 1-145C AND 1-240 are limited to the irrigation of 8269.0 acres within the 9418 acre service area of the Parks & Lewisville Irrigation Company Inc. in a single irrigation season.
2. 172 The boundary encompassing the place of use for this water right is described with a digital boundary as authorized by Idaho law. The data comprising the digital boundary are stored in the electronic document management system of the Department and are incorporated into this approval by this reference. A map depicting the place of use is attached to this approval document to illustrate the place of use described by the digital boundary.
3. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 1.
4. R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
5. Water is delivered from the Dry Bed.
6. F01 Water is delivered through Parks & Lewisville Canal.
7. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
8. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

11/22/2021

Dates and Other Information

Decreed Date: 4/8/2008
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: 01
Generic Max Volume Per Acre: 4.0
Mitigation Plan: False

Combined Use Limits

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
		8,269.0
1-142A ,1-143A ,1-144A ,1-145C ,1-240		
<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
		8,269.0
1-142A ,1-143A ,1-144A ,1-145C ,1-240 ,25-7394		

SubCase:

SubCaseNumber: 1-142A
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date:
Attorney Assigned:
Adjudication Agent:
Basis of Claim: Decreed
Date Filed: 4/16/2007
Objection Status: Active

Water Supply Bank:

N/A

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

11/22/2021

Water Right 1-143A

Owner Type **Name**
Current Owner PARKS & LEWISVILLE IRRIGATION CO INC
Priority Date: 6/1/1883
Basis: Decreed
Status: Active

Source **Tributary**
SNAKE RIVER COLUMBIA RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	19.860 CFS	
	<u>Total Diversion</u>		19.860 CFS	

Source and Point(s) of Diversion
SNAKE RIVER NESE Sec. 9, Twp 04N, Rge 39E, JEFFERSON County

Place Of Use
IRRIGATION within JEFFERSON County
Large POU not displayed
Total Acres = 8,269.0

Conditions of Approval:

1. 129 Rights 1-142A, 1-143A, 1-144A, 1-145C AND 1-240 are limited to the irrigation of 8269.0 acres within the 9418 acre service area of the Parks & Lewisville Irrigation Company Inc. in a single irrigation season.
2. 172 The boundary encompassing the place of use for this water right is described with a digital boundary as authorized by Idaho law. The data comprising the digital boundary are stored in the electronic document management system of the Department and are incorporated into this approval by this reference. A map depicting the place of use is attached to this approval document to illustrate the place of use described by the digital boundary.
3. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 1.
4. R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
5. Water is delivered from the Dry Bed.
6. F01 Water is delivered through Parks & Lewisville Canal.
7. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
8. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

11/22/2021

Dates and Other Information

Decreed Date: 4/8/2008
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: 01
Generic Max Volume Per Acre: 4.0
Mitigation Plan: False

Combined Use Limits

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
		8,269.0
1-142A ,1-143A ,1-144A ,1-145C ,1-240		
<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
		8,269.0
1-142A ,1-143A ,1-144A ,1-145C ,1-240 ,25-7394		

SubCase:

SubCaseNumber: 1-143A
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date:
Attorney Assigned:
Adjudication Agent:
Basis of Claim: Decreed
Date Filed: 4/16/2007
Objection Status: Active

Water Supply Bank:

N/A

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

11/22/2021

Water Right 1-144A

Owner Type **Name**
Current Owner PARKS & LEWISVILLE IRRIGATION CO INC
Priority Date: 6/1/1885
Basis: Decreed
Status: Active

Source **Tributary**
SNAKE RIVER COLUMBIA RIVER

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	10/31	99.260 CFS	
	Total Diversion		99.260 CFS	

Source and Point(s) of Diversion
SNAKE RIVER NESE Sec. 9, Twp 04N, Rge 39E, JEFFERSON County

Place Of Use
IRRIGATION within JEFFERSON County
Large POU not displayed
Total Acres = 8,269.0

Conditions of Approval:

1. 129 Rights 1-142A, 1-143A, 1-144A, 1-145C AND 1-240 are limited to the irrigation of 8269.0 acres within the 9418 acre service area of the Parks & Lewisville Irrigation Company Inc. in a single irrigation season.
2. 172 The boundary encompassing the place of use for this water right is described with a digital boundary as authorized by Idaho law. The data comprising the digital boundary are stored in the electronic document management system of the Department and are incorporated into this approval by this reference. A map depicting the place of use is attached to this approval document to illustrate the place of use described by the digital boundary.
3. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 1.
4. R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
5. Water is delivered from the Dry Bed.
6. F01 Water is delivered through Parks & Lewisville Canal.
7. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
8. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

11/22/2021

Dates and Other Information

Decreed Date: 4/8/2008
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: 01
Generic Max Volume Per Acre: 4.0
Mitigation Plan: False

Combined Use Limits

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
		8,269.0
1-142A ,1-143A ,1-144A ,1-145C ,1-240		
<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
		8,269.0
1-142A ,1-143A ,1-144A ,1-145C ,1-240 ,25-7394		

SubCase:

SubCaseNumber: 1-144A
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date:
Attorney Assigned:
Adjudication Agent:
Basis of Claim: Decreed
Date Filed: 4/16/2007
Objection Status: Active

Water Supply Bank:

N/A

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

11/22/2021

Water Right 1-145C

Owner Type **Name**
Current Owner PARKS & LEWISVILLE IRRIGATION CO INC
Priority Date: 6/1/1888
Basis: Decreed
Status: Active

Source **Tributary**
SNAKE RIVER COLUMBIA RIVER

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	10/31	209.560 CFS	
	Total Diversion		209.560 CFS	

Source and Point(s) of Diversion
SNAKE RIVER NESE Sec. 9, Twp 04N, Rge 39E, JEFFERSON County

Place Of Use
IRRIGATION within JEFFERSON County
Large POU not displayed
Total Acres = 8,269.0

Conditions of Approval:

1. 129 Rights 1-142A, 1-143A, 1-144A, 1-145C AND 1-240 are limited to the irrigation of 8269.0 acres within the 9418 acre service area of the Parks & Lewisville Irrigation Company Inc. in a single irrigation season.
2. 172 The boundary encompassing the place of use for this water right is described with a digital boundary as authorized by Idaho law. The data comprising the digital boundary are stored in the electronic document management system of the Department and are incorporated into this approval by this reference. A map depicting the place of use is attached to this approval document to illustrate the place of use described by the digital boundary.
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4. R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
5. Water is delivered from the Dry Bed.
6. F01 Water is delivered through Parks & Lewisville Canal.
7. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
8. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

11/22/2021

Dates and Other Information

Decreed Date: 4/8/2008
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: 01
Generic Max Volume Per Acre: 4.0
Mitigation Plan: False

Combined Use Limits

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
		8,269.0
1-142A ,1-143A ,1-144A ,1-145C ,1-240		
<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
		8,269.0
1-142A ,1-143A ,1-144A ,1-145C ,1-240 ,25-7394		

SubCase:

SubCaseNumber: 1-145C
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date:
Attorney Assigned:
Adjudication Agent:
Basis of Claim: Decreed
Date Filed: 4/16/2007
Objection Status: Active

Water Supply Bank:

N/A

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

11/22/2021

Water Right 1-240

Owner Type **Name**
Current Owner PARKS & LEWISVILLE IRRIGATION CO INC
Priority Date: 1/22/1916
Basis: Decreed
Status: Active

Source **Tributary**
SNAKE RIVER COLUMBIA RIVER

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	10/31	84.000 CFS	
	Total Diversion		84.000 CFS	

Source and Point(s) of Diversion
SNAKE RIVER NESE Sec. 9, Twp 04N, Rge 39E, JEFFERSON County

Place Of Use
IRRIGATION within JEFFERSON County
Large POU not displayed
Total Acres = 8,269.0

Conditions of Approval:

1. 129 Rights 1-142A, 1-143A, 1-144A, 1-145C AND 1-240 are limited to the irrigation of 8269.0 acres within the 9418 acre service area of the Parks & Lewisville Irrigation Company Inc. in a single irrigation season.
2. 172 The boundary encompassing the place of use for this water right is described with a digital boundary as authorized by Idaho law. The data comprising the digital boundary are stored in the electronic document management system of the Department and are incorporated into this approval by this reference. A map depicting the place of use is attached to this approval document to illustrate the place of use described by the digital boundary.
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4. R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
5. Water is delivered from the Dry Bed.
6. F01 Water is delivered through Parks & Lewisville Canal.
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8. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

11/22/2021

Dates and Other Information

Decreed Date: 4/8/2008
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: 01
Generic Max Volume Per Acre: 4.0
Mitigation Plan: False

Combined Use Limits

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
1-142A ,1-143A ,1-144A ,1-145C ,1-240		8,269.0
<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
1-142A ,1-143A ,1-144A ,1-145C ,1-240 ,25-7394		8,269.0

SubCase:

SubCaseNumber: 1-240
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date:
Attorney Assigned:
Adjudication Agent:
Basis of Claim: Decreed
Date Filed: 4/16/2007
Objection Status: Active

Water Supply Bank:

N/A



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

November 23, 2021

PARKS & LEWISVILLE IRRIGATION CO INC
PO BOX 54
LEWISVILLE, ID 83431

RE: Transfer No. 85537
Water Right No(s). 1-142A, 1-143A, 1-144A, 1-145C, 1-240

Dear Applicant:

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the JEFFERSON STAR on 12/1/2021 and 12/8/2021. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman
Administrative Assistant

Henman, Christina

From: Henman, Christina
Sent: Tuesday, November 23, 2021 3:20 PM
To: info@jeffersonstarnews.com
Subject: Legal Notice for Jefferson Star
Attachments: 85537 Jefferson Star.docx

LEGAL NOTICE DEPARTMENT
JEFFERSON STAR
PO BOX 37
RIGBY, ID 83442

RE: Transfer No. 85537
Water Right No(s). 1-142A, 1-143A, 1-144A, 1-145C, 1-240

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 12/20/2021. Your cooperation is appreciated.

Thank You,



Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 85537**

PARKS & LEWISVILLE IRRIGATION CO INC, PO BOX 54, LEWISVILLE, ID 83431 has filed Application No. 85537 for changes to the following water rights within JEFFERSON County(s): Right No(s). 1-142A, 1-143A, 1-144A, 1-145C, 1-240; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: add point of diversion. The proposed points of diversion are in NESE Sec 9 T04N R39E (Parks & Lewisville Canal) and Lot 4 (NWNW) Sec 5 T04N R38E (new pump) for 432.53 cfs from Snake River. The new pump diversion will be limited to 2.00 cfs.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 12/20/2021. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 12/1/2021 and 12/8/2021