

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED ✓

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

NOV 08 2021
DEPT OF WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
72-16963	Yes ☐	Yes ☐		Yes ☐	Yes ☐
72-16964	Yes ☐	Yes ☐		Yes ☐	Yes ☐
72-16965	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Justin L Mettler & Tammy J Mettler
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Jeffrey J Hall & Tamara N Hall
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 4299 E. Goldstone Drive Meridian ID 83642
Mailing address City State Zip
- (208) 794-8020 jh@jeffreyyhall.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: October 26, 2021
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 72-16963

8. Signature: [Signature] November 3, 2021
 Signature of new owner/claimant Title, if applicable Date
Jeffrey J Hall
 Print name
- Signature: [Signature] November 3, 2021
 Signature of new owner/claimant Title, if applicable Date
Tamara N Hall
 Print name

Received by SG Date 11/8/21 For IDWR Office Use Only: Receipt No. 5838930 Receipt Amt. \$75.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by sm Date 11-22-2021



Instrument # 261489
CHALLIS, CUSTER, IDAHO
10-26-2021 10:26:41 No. of Pages: 3
Recorded for: FIDELITY NATIONAL TITLE - BOISE
Lura H. Baker Fee: \$15.00
Ex-Officio Recorder Deputy: TM

Escrow No.: 34602019541-KY

ATS03396

WARRANTY DEED

FOR VALUE RECEIVED

Justin L. Mettler and Tammy J. Mettler, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL AND CONVEY unto:

Jeffrey J Hall and Tamara N Hall, husband and wife

GRANTEE(S), whose current address is: **4299 E. Goldstone Dr, Meridian, ID 83642**

the following described real property in Custer County, Idaho, more particularly described as follows, to wit:

Lot 12 in Block 1 of Osprey Bend Subdivision No. 1, according to the Official Plat thereof, recorded April 11, 1994 as Instrument No. 206202, and amended August 2, 1994, as Instrument No. 207037, all records of Custer County, Idaho.

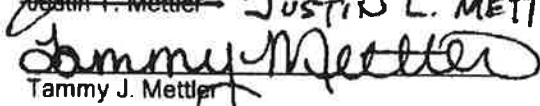
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

WARRANTY DEED

(continued)

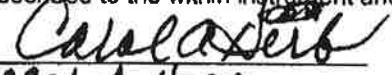
IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.

Effective this 26th day of October, 2021.


Justin T. Mettler - JUSTIN L. METTLER (JL)

Tammy J. Mettler

STATE OF AZ COUNTY OF MOHAVE
~~Idaho~~ ~~Ada~~

On this 25 day of OCTOBER 2021 2020, before me, the undersigned, a Notary Public in and for said State, personally appeared Justin T. Mettler and Tammy J. Mettler known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that ~~he/she~~ they executed the same.

Signature: 

Name: CAROL A. NEPP

Residing at: STATE OF ARIZONA: COUNTY of MOHAVE

My Commission Expires: Nov 3, 2021

(SEAL)

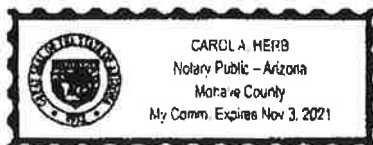
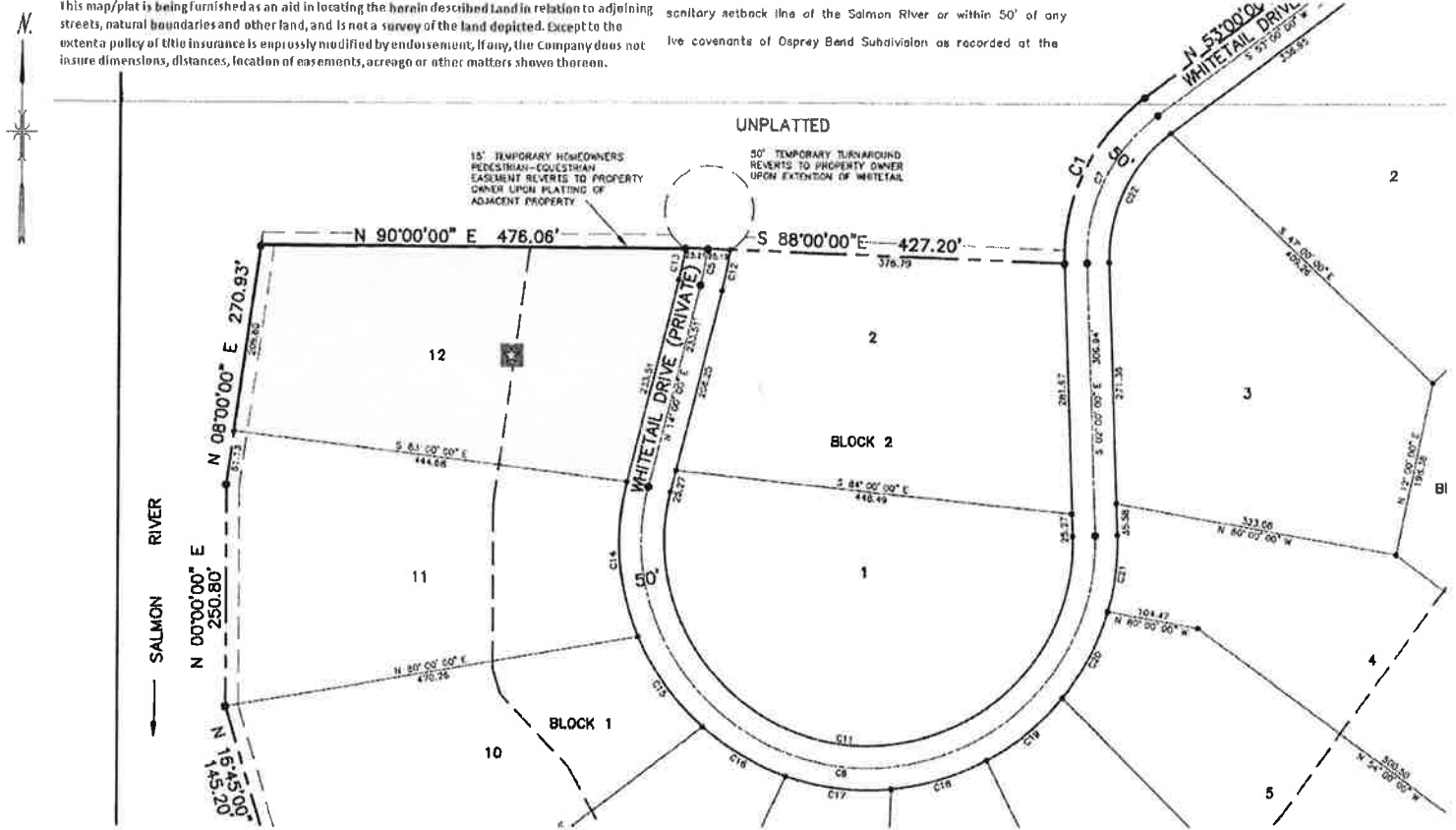


EXHIBIT A

Order No.: 34602019541

Lot 12 in Block 1 of Osprey Bend Subdivision No. 1, according to the Official Plat thereof, recorded April 11, 1994 as Instrument No. 206202, and amended August 2, 1994, as Instrument No. 207037, all records of Custer County, Idaho.

This map/plat is being furnished as an aid in locating the herein described land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of this insurance is expressly modified by endorsement, if any, the Company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.



375 Whitetail Drive

Lot 12 Block 1 Osprey Bend Subdivision No. 1



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

November 22, 2021

JEFFREY J HALL
TAMARA N HALL
4299 E GOLDSTONE DR
MERIDIAN ID 83642-4794

Re: Change in Ownership for Water Right No(s): 72-16963, 72-16964 & 72-16965

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Water District 72D