

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED  
AUG 12 2021  
DEPT OF WATER RESOURCES  
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 37-2195               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | 37-23243              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 37-23239              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | 37-23244              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 37-23240              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 37-23241              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 37-23242              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: The Nature Conservancy  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Mark A. and Elena S. Verdegaa, A&M Cattle Company, Inc.  
New owner(s) as listed on the conveyance document      Name connector ☐ and ☐ or
- 340 Hunter Lane      Hollister      CA      95023  
Mailing address      City      State      Zip
- 8318015312      marty@bfcoinc.com  
Telephone      Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 11/04/2020
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐  
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
☐ \$25 per *undivided* water right.  
☐ \$100 per *split* water right.  
☐ No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 37-2195

8. Signature: [Signature]      President, A&M Cattle Co., Inc.      8/10/2021  
Signature of new owner/claimant      Title, if applicable      Date  
Marty Aquistapace  
Print name

Signature: \_\_\_\_\_  
Signature of new owner/claimant      Title, if applicable      Date  
\_\_\_\_\_  
Print name

Received by SG      Date 8/12/21      For IDWR Office Use Only:      Receipt No. 5038757      Receipt Amt. \$175.00

Active in the Water Supply Bank? Yes ☐ No ☐      If yes, forward to the State Office for processing      W-9 received? Yes ☐ No ☐  
Name on W-9 \_\_\_\_\_      Approved by \_\_\_\_\_      Processed by dm      Date 11-17-2021

**Instrument # 675362**

HAILEY, BLAINE, IDAHO  
11-04-2020 2:53:09 PM No. of Pages: 5  
Recorded for: BLAINE COUNTY TITLE  
JOLYNN DRAGE Fee: \$15.00  
Ex-Officio Recorder Deputy: JB  
Electronically Recorded by Simplifile

WHEN RECORDED, RETURN TO:  
The Nature Conservancy  
4245 N. Fairfax Dr.  
Arlington VA 22203

(Space above line for Recorder's use)

**SPECIAL WARRANTY DEED**

Pioneer Mountains - Craters (Cenarrusa)(Verdegaal-A&M Cattle Co., Inc.) ID

FOR VALUE RECEIVED, THE NATURE CONSERVANCY, a District of Columbia nonprofit corporation ("Grantor"), whose address is 4245 N. Fairfax Dr., Arlington VA 22203, does hereby convey and warrant against all who claim by, through, or under Grantor, to A & M Cattle Company, Inc., a California Corporation and Mark A. Verdegaal and Elena S. Verdegaal, husband and wife, (collectively, "Grantee"), whose addresses are 340 Hunters Lane, Hollister CA 95023, and 292 Summerset Dr., Hollister CA 95023 respectively, that certain real property located in Blaine County, Idaho, more particularly described in Exhibit A, attached hereto and incorporated herein by this reference as fully as if set out in its entirety herein, together with all water and water rights appurtenant to such real property (the "Property").

TO HAVE AND TO HOLD the Property with all appurtenances to the Grantee and Grantee's successors and assigns forever;

SUBJECT ONLY TO such easements, restrictions and other exceptions of record or readily apparent upon inspection, including the Deed of Conservation Easement recorded as Instrument #665773, and all other right, title and interest of the Conservancy and its successors in interest to the Property and real property taxes for the year 2020 and thereafter.

IN WITNESS WHEREOF, Grantor has executed this instrument on this 28<sup>th</sup> day of October 2020.

GRANTOR:

THE NATURE CONSERVANCY,  
a District of Columbia nonprofit corporation

By: [Signature]

Title: Idaho State Director



STATE OF IDAHO )  
COUNTY OF Ada ) ss.

The foregoing instrument was acknowledged before me this 28 day of October 2020

by Mark Menlove, known or identified to me to be the Idaho State Director of The Nature Conservancy, a District of Columbia non-profit corporation, and acknowledged to me that such corporation executed the same.

Valerie Linn  
Notary Public  
Address: 3120 N Woody Drive Boise, ID 83703  
My commission expires: June 10, 2026

Exhibit A

**To Special Warranty Deed**

**Pioneer Mountains – Craters (Cenarrusa)(Verdegaal-A&M Cattle Co., Inc.) ID  
Description of Property**

TOWNSHIP 1 NORTH, RANGE 22 EAST OF BOISE MERIDIAN, BLAINE COUNTY, IDAHO

SECTION 1: NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; S $\frac{1}{2}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$

SECTION 11: S $\frac{1}{2}$ NE $\frac{1}{4}$

SECTION 12: SW $\frac{1}{4}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; S $\frac{1}{2}$ NW $\frac{1}{4}$

SECTION 13: N $\frac{1}{2}$ NW $\frac{1}{4}$

SECTION 14: N $\frac{1}{2}$ N $\frac{1}{2}$

SECTION 15: SE $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$

SECTION 16: S $\frac{1}{2}$

SECTION 21: E $\frac{1}{2}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$

SECTION 22: SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; S $\frac{1}{2}$ SW $\frac{1}{4}$

SECTION 26: NW $\frac{1}{4}$ SW $\frac{1}{4}$

SECTION 27: S $\frac{1}{2}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$

SECTION 28: NE $\frac{1}{4}$ ; E $\frac{1}{2}$ SE $\frac{1}{4}$

SECTION 32: NE $\frac{1}{4}$ NE $\frac{1}{4}$

SECTION 33: NW $\frac{1}{4}$ NW $\frac{1}{4}$ ; E $\frac{1}{2}$ NE $\frac{1}{2}$ ; E $\frac{1}{2}$ SE $\frac{1}{4}$

SECTION 34: W $\frac{1}{2}$ NE $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$ ; E $\frac{1}{2}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$

TOWNSHIP 1 NORTH, RANGE 23 EAST OF BOISE MERIDIAN, BLAINE COUNTY, IDAHO

SECTION 5: Lots 3 and 4; SW $\frac{1}{4}$ NW $\frac{1}{4}$

SECTION 6: S $\frac{1}{2}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ ; Lots 1,2,3,4, 5 and 6

SECTION 7: E $\frac{1}{2}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ ; Lots 1 and 2

SECTION 8: NW $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 2 NORTH, RANGE 23 EAST OF BOISE MERIDIAN, BLAINE COUNTY, IDAHO

SECTION 7: SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; E $\frac{1}{2}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$

SECTION 18: NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$

SECTION 22: SE $\frac{1}{4}$ SW $\frac{1}{4}$

SECTION 27: N $\frac{1}{2}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; E $\frac{1}{2}$ W $\frac{1}{2}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$

SECTION 29: S $\frac{1}{2}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$

SECTION 30: S $\frac{1}{2}$ NE $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$

SECTION 31: SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$

SECTION 32: NW $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$ ; W $\frac{1}{2}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; Lots 1,2,3 and 4

SECTION 33: Lot 4; NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; S $\frac{1}{2}$ NW $\frac{1}{4}$ ; N $\frac{1}{2}$ NE $\frac{1}{4}$

SECTION 34: N $\frac{1}{2}$ NW $\frac{1}{4}$

TOWNSHIP 1 SOUTH, RANGE 22 EAST OF BOISE MERIDIAN, BLAINE COUNTY, IDAHO

SECTION 3: Lots 2,3 and 4

SECTION 4: Lots 1 and 2; S $\frac{1}{2}$ SE $\frac{1}{4}$

SECTION 10: W $\frac{1}{2}$ SW $\frac{1}{4}$ ; S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$  (Tax Lot 118); W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; and all that portion of the

W $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$  described as follows:

BEGINNING at the center of the West boundary of the SE $\frac{1}{4}$ NW $\frac{1}{4}$  and running thence South 660 feet; thence East 660 feet; thence Northwesterly to the POINT OF BEGINNING. (Tax Lot 4901)

AND ALSO INCLUDED THE FOLLOWING DESCRIBED TRACTS:

A tract of land located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 15, Township 1 North, Range 22 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

BEGINNING at the Southeast corner of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; thence South 88°09'29" West, a distance of 1,329.7 feet to the Southwest corner of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ ;

Thence North 0°18'08" West, a distance of 526.6 feet along the Westerly boundary of said SE $\frac{1}{4}$ NE $\frac{1}{4}$  to the boundary of Fish Creek Reservoir;

Thence North 82°07' East, a distance of 160.7 feet along the boundary of said Fish Creek Reservoir;

Thence North 33°28' West, a distance of 291.2 feet along the boundary of said Reservoir to a point on the Westerly boundary of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ ;

Thence North 0°18'08" West, a distance of 532.0 feet to the Northwest corner of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ ;

Thence North 88°12'28" East, a distance of 1,325.0 feet to the Northeast corner of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ ;

Thence South 0°30' East, a distance of 1,322.6 feet along the Easterly boundary of said SE $\frac{1}{4}$ NE $\frac{1}{4}$  to the POINT OF BEGINNING. (Tax Lot 7335)

A tract of land located in the S $\frac{1}{2}$ SW $\frac{1}{4}$  of Section 11, Township 1 North, Range 22 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

BEGINNING at the Southwest corner of said S $\frac{1}{2}$ SW $\frac{1}{4}$ ; thence North 0°38'40" East, a distance of 189.3 feet along the Westerly boundary of said S $\frac{1}{2}$ SW $\frac{1}{4}$  to the boundary of Fish Creek Reservoir;

Thence Northeasterly along the boundary of said Fish Creek Reservoir the following courses and distances:

North 42°07' East, a distance of 217.8 feet;

North 78°02' East, a distance of 615.0 feet;

North 67°30' East, a distance of 220.0 feet;

North 75°57' East, a distance of 475.0 feet;

North 43°35' East, a distance of 131.0 feet;

North 67°12' East, a distance of 355.0 feet;

North 82°36' East, a distance of 415.0 feet;

North 32°12' East, a distance of 407.0 feet to a point in the Northerly boundary of said S $\frac{1}{2}$ SW $\frac{1}{4}$ ;

Thence South 89°37'58" East, a distance of 112.1 feet to the Northeast corner of said S $\frac{1}{2}$ SW $\frac{1}{4}$ ;

Thence South 0°23'34" East, a distance of 1,318.8 feet to the Southeast corner of said S $\frac{1}{2}$ SW $\frac{1}{4}$ ;

Thence North 89°45' West, a distance of 2,581.9 feet along the Southerly boundary of said S $\frac{1}{2}$ SW $\frac{1}{4}$  to the POINT OF BEGINNING. (Tax Lot 7336)

A tract of land located in the SE $\frac{1}{4}$  of Section 11, Township 1 North, Range 22 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

BEGINNING at the Southeast corner of said SE $\frac{1}{4}$ ; Thence North 89°45' West, a distance of 2,581.9 feet to the Southwest corner of said SE $\frac{1}{4}$ ;

Thence North 0°23'34" West, a distance of 1,496.9 feet along the Westerly boundary of said SE $\frac{1}{4}$  to the boundary of Fish Creek Reservoir;

Thence North 32°12' East, a distance of 188.3 feet along the Easterly boundary of said Reservoir;

Thence North 0°52' West, a distance of 130.0 feet along the boundary of said Reservoir;

Thence North 45°29' West, a distance of 84.0 feet along the boundary of said Reservoir;

Thence North 52°13' West, a distance of 52.0 feet to a point on the Westerly boundary of said SE $\frac{1}{4}$ ;

Thence North 0°23'34" West, a distance of 760.5 feet along the Westerly boundary of said SE $\frac{1}{4}$  to the Northwest corner thereof;

Thence South 89°30'48" East, a distance of 2,554.2 feet to the Northeast corner of said SE $\frac{1}{4}$ ;

Thence South 1°00'00" East, a distance of 2,627.5 feet along the Easterly boundary of said SE $\frac{1}{4}$  to the POINT OF BEGINNING. (Tax Lot 7337)

A tract of land located in the S $\frac{1}{2}$ SE $\frac{1}{4}$ , Section 22, Township 2 North, Range 23 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

BEGINNING at the Southeast corner of said S $\frac{1}{2}$ SE $\frac{1}{4}$ ; thence South 89°51'00" West, a distance of 256.9 feet along the Southerly boundary of said S $\frac{1}{2}$ SE $\frac{1}{4}$  to the Easterly boundary of the Grey Bull Mine Patent;

Thence North 33°24'00" West, a distance of 1,303.3 feet along the Easterly boundary of said Mine Patent to the Northeast corner of said Patent and southerly boundary of the Grey Bull Extension Mine Patent;

Thence North 61°44'00" East, a distance of 7.9 feet to the Southeast corner of said Grey Bull Extension Mine Patent; Thence North 41°14'00" West, a distance of 300.3 feet along the Easterly boundary of said Grey Bull Extension Mine Patent to the Northerly boundary of said S½SE¼;

Thence North 89°50'45" East, a distance of 1,164.5 feet to the Northeast corner of said S½SE¼;

Thence South 0°02'00" East, a distance of 1,320.0 feet to the POINT OF BEGINNING. (Tax Lot 7326)

A tract of land located in the S½SE¼, Section 22, Township 2 North, Range 23 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

BEGINNING at the Southeast corner of said S½SE¼; thence South 89°51' West, a distance of 971.5 feet along the Southerly boundary of said S½SE¼ to the Westerly boundary of the Grey Bull Mine Patent and the TRUE POINT OF BEGINNING;

Thence South 89°51' West, a distance of 1,668.6 feet along the Southerly boundary of said S½SE¼ to the Southwest corner of said S½SE¼;

Thence North 0°07'09" West, a distance of 1,319.8 feet to the Northwest corner of said S½SE¼;

Thence North 89°50'45" East, a distance of 681.7 feet along the Northerly boundary of said S½SE¼ to the Westerly boundary of the Grey Bull Extension Mine Patent;

Thence South 41°14" East, a distance of 684.6 feet along the Westerly boundary of said Grey Bull Extension Mine Patent to the Southwest corner thereof;

Thence North 61°46' East, a distance of 7.7 feet to the Northwest corner of the Grey Bull Mine Patent;

Thence South 33°24' East, a distance of 965.5 feet along the Westerly boundary of said Grey Bull Mine Patent to the TRUE POINT OF BEGINNING. (Tax Lot 7327)

A tract of land located in the NE¼, Section 27, Township 2 North, Range 23 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

BEGINNING at the Northeast corner of said NE¼; thence South 0°02' East, a distance of 6.9 feet to the Northerly boundary of the Torbainehill North Extension Mine Patent;

Thence South 74°43' West, a distance of 222.0 feet along said Northerly boundary to the Easterly boundary of the Grey Bull Mine Patent;

Thence North 33°24' West, a distance of 77.6 feet along the Easterly boundary of said Grey Bull Mine Patent to the Northerly boundary of said NE¼;

Thence North 89°51' East, a distance of 256.9 feet along the Northerly boundary of said NE¼ to the POINT OF BEGINNING. (Tax Lot 7328)

A tract of land located in the NE¼, Section 27, Township 2 North, Range 23 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

BEGINNING at the Southeast corner of said NE¼; thence South 89°54'30" West, a distance of 2,641.0 feet to the Southwest corner of said NE¼;

Thence North 0°00'42" West, a distance of 2,637.3 feet to the Northwest corner of said NE¼;

Thence North 89°51' East, a distance of 1,668.6 feet along the Northerly boundary of said NE¼ to the Westerly boundary of the Grey Bull Mine Patent;

Thence South 33°24' East, a distance of 534.5 feet along the Westerly boundary of said Grey Bull Mine Patent to the Southwest corner thereof;

Thence North 61°46' East, a distance of 549.9 feet along the Southerly boundary of said Grey Bull Mine Patent to the Westerly boundary of the Torbainehill North Extension Mine Patent;

Thence South 36°59' East, a distance of 174.9 feet along the Westerly boundary of said Torbainehill North Extension Mine Patent;

Thence South 24°09' East, a distance of 214.6 feet along the Easterly boundary of said Torbainehill North Extension Mine Patent to the Easterly boundary of said NE¼;

Thence South 0°02' East, a distance of 124.1 feet along the Easterly boundary of said NE¼ to the Northerly boundary of the Brooklyn Mine Patent;

Thence South 66°48' West, a distance of 1,018.7 feet along the Northerly boundary of said Brooklyn Mine Patent and the Copper Queen Mine Patent to the Northwest corner of said Copper Queen Mine Patent;

Thence South 24°19' East, a distance of 750.0 feet to an angle point in the Westerly boundary of said Copper Queen Mine Patent;

Thence South 13°14" East, a distance of 750.0 feet to the Southwest corner of said Copper Queen Mine Patent;

Thence North 66°46' East, a distance of 496.9 feet along the Southerly boundary of said Copper Queen Mine Patent to the Easterly boundary of said NE¼;

Thence South 0°02' East, a distance of 372.3 feet along the Easterly boundary of said NE¼ to the POINT

**OF BEGINNING. (tax Lot 7329)**

A tract of land located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 3, Township 1 South, Range 22 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

BEGINNING at the Southwest corner of said SW $\frac{1}{4}$ SW $\frac{1}{4}$ ; thence North 000' East, a distance of 1,320.0 feet to the Northwest corner of said SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;

Thence North 89°11' East, a distance of 1,321.3 feet to the Northeast corner of said SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;

Thence South 0°00' East, a distance of 1,007.7 feet along the Easterly boundary of said SW $\frac{1}{4}$ SW $\frac{1}{4}$  to the Northerly boundary of State Highway 20;

Thence South 50°11' West, a distance of 496.1 feet along the Northerly boundary of said Highway 20 to the Southerly boundary of said SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;

Thence South 89°11' West, a distance of 940.2 feet along the Southerly boundary of said SW $\frac{1}{4}$ SW $\frac{1}{4}$  to the POINT OF BEGINNING. (Tax Lot 7330)



0004120871

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0004120871

Date Filed: 1/7/2021 7:18:09 AM

## Entity Name and Mailing Address:

Entity Name: FISH CREEK LIVESTOCK LLC  
The file number of this entity on the records of the Idaho Secretary of State is: 0000596655  
Address: 162 LITTLE WOOD RESERVOIR RD  
CAREY, ID 83320-5005

## Entity Details:

Entity Status: Active-Existing  
This entity is organized under the laws of: IDAHO  
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: W197771

## The registered agent on record is:

Registered Agent: MARTY ACQUISTAPACE  
Registered Agent  
Physical Address  
535 GANNETT RD UNIT E  
BELLEVUE, ID 83313  
Mailing Address  
535 GANNETT RD UNIT E  
BELLEVUE, ID 83313-5045

## The new physical (street) address of the existing agent in Idaho is:

Physical Address: 162 LITTLE WOOD RESERVOIR RD  
CAREY, ID 83320

## The new mailing address of the existing agent in Idaho is:

Mailing Address: 162 LITTLE WOOD RESERVOIR RD  
CAREY, ID 83320-5005

## Limited Liability Company Managers and Members

| Name                                                                                                | Title  | Business Address                        |
|-----------------------------------------------------------------------------------------------------|--------|-----------------------------------------|
|  mark Verdegaaal | Member | 340 HUNTERS LANE<br>HOLLISTER, CA 95023 |

## The annual report must be signed by an authorized signer of the entity.

Job Title: manager

*marty acquistapace*

Sign Here

*01/07/2021*

Date

B0566-2588 01/07/2021 7:18 AM Received by ID Secretary of State Lawrence Denney



0004120874

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***AMENDMENT TO CERTIFICATE OF ORGANIZATION OF  
LIMITED LIABILITY COMPANY**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$30.00

*For Office Use Only***-FILED-**

File #: 0004120874

Date Filed: 1/7/2021 7:27:27 AM

## Amendment to Certificate of Organization of Limited Liability Company

Select one: Standard, Expedited or Same Day Service (see  
descriptions below)

Standard (filing fee \$30)

The current name of the limited liability company is:

FISH CREEK LIVESTOCK LLC

The file number of this entity on the records of the Idaho Secretary  
of State is:

0000596655

Entity Type:

Limited Liability Company

Entity Subtype:

Limited Liability Company

The date the certificate of organization was originally filed:

2018-02-28 12:00:00.000

## Limited Liability Company Name

Entity name

FISH CREEK LIVESTOCK LLC

## 2. The complete street address of the principal office is amended to:

Principal Office Address

535 GANNETT RD UNIT D  
BELLEVUE, ID 83313

## 3. The mailing address of the principal office is amended to:

Mailing Address

162 LITTLE WOOD RESERVOIR RD  
CAREY, ID 83320-5005

## 4. Managers and Members

| Name             | Title  | Address                                         |
|------------------|--------|-------------------------------------------------|
| + A&M Cattle Co. | Member | 162 LITTLE WOOD RESERVOIR RD<br>CAREY, ID 83320 |
| + Mark Verdegaal | Member | 340 HUNTERS LANE<br>HOLLISTER, CA 95023         |

Signature of Authorized Person:

*Marty Acquistapace*

Sign Here

*01/07/2021*

Date

B0566-2598 01/07/2021 7:27 AM Received by ID Secretary of State Lawrence Denney



# CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY

Title 30, Chapters 21 and 25, Idaho Code

Base Filing fee: \$100.00 typed, \$120 not typed

Complete and submit the application in duplicate.

**FILED EFFECTIVE**

**2018 FEB 28 AM 8:48**

**SECRETARY OF STATE  
STATE OF IDAHO**

1. The name of the limited liability company is:

**Fish Creek Livestock LLC**

(Remember to include the words "Limited Liability Company," "Limited Company," or the abbreviations L.L.C., LLC, or LC)

2. The complete street and mailing addresses of the principal office is:

**535 Gannett Road, Unit D, Bellevue, Idaho 83313**

(Street Address)

(Mailing Address, if different)

3. The name and complete street address of the registered agent:

**Marty Acquistapace**

**535 Gannett Road, Unit D, Bellevue, Idaho 83313**

(Name)

(Address)

4. The name and address of at least one governor of the limited liability company:

**A&M Cattle Company, Inc.**

**292 Summerset Dr., Hollister, California 95023**

(Name)

(Address)

**Blackburn Farming LLC**

**P.O. Box 1168, Ketchum, Idaho 83340**

(Name)

(Address)

(Name)

(Address)

(Name)

(Address)

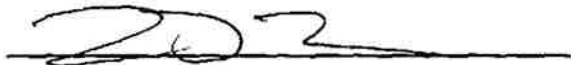
5. Mailing address for future correspondence (annual report notices):

**535 Gannett Road, Unit D, Bellevue, Idaho 83313**

(Address)

Signature of organizer(s).

Printed Name: **Travis L. Thompson**

Signature: 

Printed Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Secretary of State use only

IDAHO SECRETARY OF STATE

**02/28/2018 05:00**

CK:1515 CT:180414 BH:1629486

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**W 197771**



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: [southerninfo@idwr.idaho.gov](mailto:southerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Gary Spackman**

November 17, 2021

A & M CATTLE COMPANY INC  
340 HUNTER LN  
HOLLISTER CA 95023-9748

MARK VERDEGAAL  
ELENA S VERDEGAAL  
340 HUNTER LN  
HOLLISTER CA 95023-9748

Re: Change in Ownership for Water Right No(s): 37-2195, 37-23239, 37-23240, 37-23241,  
37-23242, 37-23243 & 37-23244

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

*Denise Maline*

Denise Maline  
Administrative Assistant 1

Enclosure(s)

c: Water District 37U