

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED

APR 15 2021

DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-8228	Yes ☐	Yes ☐	36-8396	Yes ☐	Yes ☐
47-13938	Yes ☐	Yes ☐	36-10135	Yes ☐	Yes ☐
36-7409A	Yes ☐	Yes ☐	36-11402	Yes ☐	Yes ☐
36-7631A	Yes ☐	Yes ☐	36-14755	Yes ☐	Yes ☐
36-7847	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: G & H Dairy John Gomez
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): HURTADO FARMS, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 2306 East 3600 South Wendell ID 83355
Mailing address City State ZIP
- (208) 539-3799 hurtadodairy@yahoo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: March 4, 2021
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 36-7409A

8. Signature: [Signature] Member 03/03/2021
Signature of new owner/claimant Title, if applicable Date
- Signature: [Signature] Member 03/03/2021
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by SG Date 4/15/21 Receipt No. 5038532 Receipt Amt. \$225.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by sm Date 11-2-2021

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

TWIN FALLS COUNTY
RECORDED FOR:
TITLEONE - TWIN FALLS
09:42:35 AM 03-05-2021
2021005442
NO. PAGES 11 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: AR
Electronically Recorded by Simplifile

20371134

Warranty Deed

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, G&H Dairy, and any and all other individuals and/or entities necessary to transfer the real property and personal property subject to this agreement, ("Grantor"), does hereby grant, bargain, sell and convey unto Hurtado Farms, LLC, whose current mailing address is 2306 East 3600 South Wendell, Idaho 83355 ("Grantee"), the following described real property, located in Twin Falls, Gooding, County, Idaho, to wit (the "Premises"):

See Exhibit A to this Warranty Deed attached hereto and incorporated herein by this reference.

TOGETHER WITH all water and water rights and other entitlements to water appurtenant to or beneficially used upon the Premises including, but not limited to, those described on Exhibit B to this Warranty Deed attached hereto, and all others represented by any decree, license, permit, claim, permit application or storage entitlement, and all other ditch and canal company, water association, irrigation district, or other water delivery entity shares and entitlements to receive water from any such company, association, district or other entity, and all ditch rights, easements, and rights of way associated with any irrigation or other water well, pump, delivery ditch, canal, lateral, pipeline, or facilities used to divert, convey or deliver any water, water rights, or entitlements appurtenant to or beneficially used upon the Premises, and all minerals and mineral rights appurtenant thereto, and all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof and all estate, right, title and interest in and to the Premises, as well in law as in equity.

DATED effective as of the 4 day of March, 2021.

"G&H DAIRY"

G&H DAIRY, LLC, AN IDAHO LIMITED LIABILITY COMPANY

By: JOHN GOMEZ, Member

By: JESUS HURTADO, Member

By: GILBERT HURTADO, Member

Instrument # 272007
GOODING COUNTY, GOODING, IDAHO
03-05-2021 10:14:31 No. of Pages: 11
Recorded for: TITLEONE - TWIN FALLS
DENISE GILL Fee: \$15.00
Ex-Officio Recorder Deputy: JG
Electronically Recorded by Simplifile

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

2

20371134

Warranty Deed

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DATED effective as of the 4 day of March, 2021.

"G&H DAIRY"

G&H DAIRY, LLC, AN IDAHO LIMITED LIABILITY COMPANY

By: JOHN GOMEZ, Member


By: JESUS HURTADO, Member


By: GILBERT HURTADO, Member

Warranty Deed

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DATED effective as of the 4 day of March, 2021.

"G&H DAIRY"

G&H DAIRY, LLC, AN IDAHO LIMITED LIABILITY COMPANY

By: *John Gomez*
By: JOHN GOMEZ, Member

By: JESUS HURTADO, Member

By: GILBERT HURTADO, Member

20371134

Warranty Deed

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, G&H Dairy, and any and all other individuals and/or entities necessary to transfer the real property and personal property subject to this agreement, ("Grantor"), does hereby grant, bargain, sell and convey unto Hurtado Farms, LLC, whose current mailing address is 2306 East 3600 South Wendell, Idaho 83355 ("Grantee"), the following described real property, located in Twin Falls, Gooding, County, Idaho, to wit (the "Premises"):

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DATED effective as of the 4 day of March, 2021.

"G&H DAIRY"

G&H DAIRY, LLC, AN IDAHO LIMITED LIABILITY COMPANY

By: JOHN GOMEZ, Member

By: GILBERT HURTADO, Member

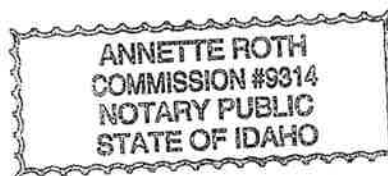
By: JESUS HURTADO, Member

STATE OF IDAHO)
County of Twin Falls : ss.

On this 3 day of March, 2021, before me, a Notary Public in and for said state, personally appeared John Gomez, Member of G&H Dairy, LLC, who executed the instrument on behalf of the above identified entities and personally, and acknowledged to me that such entities executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Annette Roth
Notary Public for Idaho
Residing at: Rupert ID
My commission expires: 8-4-2023



~~STATE OF IDAHO)
County of _____ : ss.~~

~~On this _____ day of _____, 2021, before me, a Notary Public in and for said state, personally appeared Jesus Hurtado, Member of G&H Dairy, LLC, who executed the instrument on behalf of the above identified entities and personally, and acknowledged to me that such entities executed the same.~~

~~IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.~~

~~_____
Notary Public for Idaho
Residing at: _____
My commission expires: _____~~

STATE OF IDAHO)
 : ss.
County of _____)

On this _____ day of _____, 2021, before me, a Notary Public in and for said state, personally appeared John Gomez, Member of G&H Dairy, LLC, who executed the instrument on behalf of the above identified entities and personally, and acknowledged to me that such entities executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

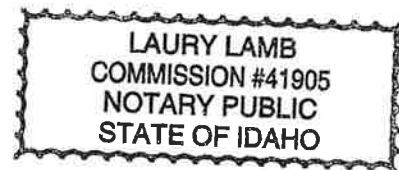
Notary Public for Idaho
Residing at: _____
My commission expires: _____

STATE OF IDAHO)
 : ss.
County of Jerome)

On this 3rd day of March, 2021, before me, a Notary Public in and for said state, personally appeared Jesus Hurtado, Member of G&H Dairy, LLC, who executed the instrument on behalf of the above identified entities and personally, and acknowledged to me that such entities executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Laury Lamb
Notary Public for Idaho
Residing at: Jerome, ID
My commission expires: 4/2/2022



STATE OF IDAHO)
 : ss.
County of Jerome)

On this 3rd day of March, 2021, before me, a Notary Public in and for said state, personally appeared Gilbert Hurtado, Member of G&H Dairy, LLC, who executed the instrument on behalf of the above identified entities and personally, and acknowledged to me that such entities executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Laury Lamb
Notary Public for Idaho
Residing at: Jerome, ID
My commission expires: 04/03/2022

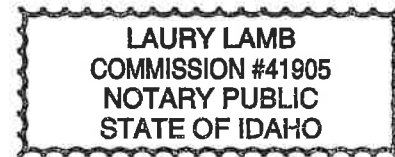


Exhibit A to Warranty Deed

TRACT A - TWIN FALLS COUNTY

PARCEL NO. 1:

TOWNSHIP 9 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 28: SE $\frac{1}{4}$ NW $\frac{1}{4}$ and part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northwest corner of said NE $\frac{1}{4}$ SW $\frac{1}{4}$;
Thence North 89°26'43" East along the North line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$ for 538.85 feet;
Thence South 00°29'46" West for 8.27 feet to a $\frac{1}{2}$ inch diameter iron pin an existing fence corner;
Thence continuing South 00°29'46" West along said fence for 668.34 feet to a $\frac{1}{2}$ inch diameter iron pin at an existing fence corner;
Thence along said fence for the following nine courses and distances:
North 87°37'19" West for 28.32 feet;
North 08°15'11" West for 7.79 feet;
North 47°54'42" West for 88.23 feet;
North 88°44'04" West for 275.10 feet;
South 19°51'01" East for 129.12 feet;
South 05°00'07" West for 13.40 feet;
South 47°05'40" West for 87.09 feet;
South 66°06'21" West for 20.13 feet;
North 89°38'57" West for 136.08 feet to the West line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$;
Thence North 00°54'02" East along said West line for 798.78 feet to THE POINT OF BEGINNING.

SAVE AND EXCEPT the following described:

Part of the W $\frac{1}{2}$, more particularly described as follows:

Commencing at the Northwest corner of Section 28;
Thence South 01°15'17" West, 2696.08 feet to the West quarter corner of Section 28;
Thence North 89°26'43" East, 1327.77 feet along the North boundary of SW $\frac{1}{4}$ of Section 28 to THE REAL POINT OF BEGINNING;
Thence North 13°33'20" East, 108.77 feet along the East bank of Mud Creek;
Thence North 01°18'59" East, 206.11 feet along the East bank of Mud Creek;
Thence North 34°57'35" East, 63.57 feet along the East bank of Mud Creek;
Thence South 88°11'52" East, 368.12 feet;
Thence South 07°58'41" West, 578.47 feet;
Thence North 86°00'30" West, 368.28 feet;
Thence North 04°38'29" West, 104.64 feet along the East bank of Mud Creek;
Thence North 13°21'40" East, 86.26 feet along the East bank of Mud Creek;
Thence North 13°33'20" East, 6.89 feet to THE REAL POINT OF BEGINNING.

EASEMENT NO. 1:

An Access Easement for the benefit of Parcel No. 1 as created by Warranty Deed between Bruce J. Sharp and Linda M. Sharp, husband and wife, Grantors unto Terry G. White and Mary D. White, husband and wife, Grantees, dated May 26, 1981 and recorded June 1, 1981 as Instrument No. 803690, records of Twin Falls County, Idaho, more particularly described as follows:

Together with right of ingress and egress over and across the East 30 feet of the E½SW¼ of said Section 28.

TRACT B - TWIN FALLS COUNTY

PARCEL NO. 1:

TOWNSHIP 9 SOUTH, RANGE 14 EAST, BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 28: E½SW¼ SAVE AND EXCEPT the following described tracts:

Tract No. 1:

The East 25 feet and the South 25 feet of the E½SW¼

Tract No. 2:

Beginning at the Northwest corner of said NE¼SW¼;
Thence North 89°26'43" East along the North line of said NE¼SW¼ for 538.85 feet;
Thence South 00°29'46" West for 8.27 feet to a ½ inch diameter iron pin an existing fence corner;
Thence continuing South 00°29'46" West along said fence for 668.34 feet to a ½ inch diameter iron pin at an existing fence corner;
Thence along said fence for the following nine courses and distances:
North 87°37'19" West for 28.32 feet;
North 08°15'11" West for 7.79 feet;
North 47°54'42" West for 88.23 feet;
North 88°44'04" West for 275.10 feet;
South 19°51'01" East for 129.12 feet;
South 05°00'07" West for 13.40 feet;
South 47°05'40" West for 87.09 feet;
South 66°06'21" West for 20.13 feet;
North 89°38'57" West for 136.08 feet to the West line of said NE¼SW¼;
Thence North 00°54'02" East along said West line for 798.78 feet to the POINT OF BEGINNING.

Tract No. 3:

Commencing at the South quarter corner of Section 28; Thence South 89°23'07" West 25.00 feet along the boundary of Section 28; Thence North 00°37'46" East 25.00 feet parallel with the East boundary of the SE¼SW¼, Section 28 to the REAL POINT OF BEGINNING,
Thence South 89°23'07" West 1129.99 feet along the Northerly right of way of US Highway 30;
Thence North 00°54'03" East 474.99 feet;
Thence South 89°23'07" West 174.24 feet to a point of the West boundary of the SE¼SW¼ of Section 28;
Thence North 00°45'03" East 145.08 feet along the West boundary of said SE¼SW¼;
Thence North 89°23'07" East 1301.29 feet;
Thence South 00°37'46" West 620.00 feet along a line 25.00 feet West of and parallel with the East boundary of SE¼SW¼, Section 28 to the REAL POINT OF BEGINNING.

Tract No. 4:

Beginning at the Southwest corner of the E½SW¼, which shall be the POINT OF BEGINNING;
Thence 580.8 feet North along the West boundary of the E½SW¼;
Thence East 150 feet parallel to the South boundary of the E½SW¼;

Thence South 580.8 feet, more or less, parallel to the West boundary of the E½SW¼ to the Southerly boundary of the E½SW¼;
Thence West 150 feet, more or less, along the Southerly boundary of the E½SW¼ to the POINT OF BEGINNING.

Tract No. 5:
The North 80.8 feet thereof

Tract No. 6:
Commencing at the Southwest corner thereof; Thence East on the South boundary of said E½SW¼ 150 feet to the TRUE POINT OF BEGINNING;
Thence North parallel to the West boundary 500 feet;
Thence East parallel to the South boundary thereof 24.24 feet;
Thence South parallel to the West boundary thereof 500 feet;
Thence West 24.24 feet to the TRUE POINT OF BEGINNING.

EASEMENT NO. 2

An access Easement for the benefit of Parcel No. 1, more particularly described as follows:

The right of ingress and egress over and across the East 30 feet of the E½SW¼ of Section 28,

PARCEL NO. 2:
TOWNSHIP 9 SOUTH, RANGE 14 EAST, BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 28: SW¼SE¼, also known as Sawtooth View Estates, a Survey Plat recorded January 27, 1978, in Book 28 of Miscellaneous, page 1869, records of Twin Falls County, Idaho, and more particularly described as follows:

Beginning at the South quarter corner of said Section 28, which is the REAL POINT OF BEGINNING;
Thence North 00°37'43" East 1351.59 feet;
Thence North 89°26'22" East 1327.43 feet;
Thence South 00°15'59" West 1351.30 feet to the South line of Section 28;
Thence South 89°26'00" West 1335.98 feet to the REAL POINT OF BEGINNING.

SAVE AND EXCEPT a 25.00-foot-wide highway right of way parallel and adjacent to the South boundary.

PARCEL NO. 3:
TOWNSHIP 9 SOUTH, RANGE 14 EAST, BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 28: S½SE¼ SAVE AND EXCEPT the following described tracts:

Tract No. 1:
Beginning at the South quarter corner of said Section 28, which is the REAL POINT OF BEGINNING;
Thence North 00°37'43" East 1351.59 feet;
Thence North 89°26'22" East 1327.43 feet;
Thence South 00°15'59" West 1351.30 feet to the South line of Section 28;
Thence South 89°26'00" West 1335.98 feet to the REAL POINT OF BEGINNING.

Tract No. 2:

The East 495 feet of the SE $\frac{1}{4}$ SE $\frac{1}{4}$

Tract No. 3:

Beginning at a point on the South line of said Section 28 which bears West 495 feet from the Southeast corner thereof;

Thence North parallel to the East section line 546.00 feet;

Thence West parallel to the South section line 473.00 feet;

Thence South 546.15 feet to a point on the South section line which bears West 475.90 feet from the Point of Beginning;

Thence East along the South section line 475.90 feet to the POINT OF BEGINNING.

ALSO EXCEPT a 25-foot-wide highway right of way parallel and adjacent to the South boundary.

PARCEL NO. 4:

TOWNSHIP 9 SOUTH, RANGE 14 EAST, BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 33: N $\frac{1}{2}$ NE $\frac{1}{4}$ SAVE AND EXCEPT the following described:

Commencing at the Northeast corner of said Section 33; Thence South 89°26'00" West along the North boundary of the NE $\frac{1}{4}$ of Section 33 for a distance of 619.32 feet; Thence South 04°26'00" West for a distance of 25.10 feet to a point on the southerly right-of-way boundary of Highway U.S. 30 and being the TRUE POINT OF BEGINNING;

Thence South 04°26'00" West for a distance of 246.90 feet;

Thence North 89°17'00" West for a distance of 148.84 feet;

Thence South 26°09'16" West for a distance of 113.97 feet;

Thence North 88°47'19" West for a distance of 146.87 feet;

Thence North 00°56'00" East for a distance of 339.99 feet to a point on the Southerly right-of-way boundary of Highway U.S. 30;

Thence North 89°26'00" East along the Southerly right-of-way boundary of Highway U.S. 30 for a distance of 359.47 feet to the TRUE POINT OF BEGINNING.

TRACT C - GOODING COUNTY

PARCEL NO. 1:

TOWNSHIP 8 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 7: NE $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$

PARCEL NO. 2:

TOWNSHIP 8 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 17: That part of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ lying North and West of the County road.

PARCEL NO. 3:

TOWNSHIP 8 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 18: NE¼

Exhibit B to Warranty Deed

WATER RIGHTS

All water and water rights, and other entitlements to water, appurtenant to or beneficially used upon the Land, including but not limited to the following decreed water rights identified in the records of the Idaho Department of Water Resources and shares in Twin Falls Canal Company:

- 1) 36-7409A
- 2) 36-7631A
- 3) 36-10135
- 4) 36-7847
- 5) 36-8396
- 6) 36-11402
- 7) 36-14755
- 8) 47-8228
- 9) 47-13938
- 10) Twin Falls Canal Company Certificate No.(s)
 - a. 40411 for 53 Shares; and
 - b. 40412 for 28 Shares; and
 - c. 40413 for 80 Shares.



0004135168

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0004135168

Date Filed: 1/14/2021 1:47:46 PM

Entity Name and Mailing Address:

Entity Name: HURTADO FARMS, LLC
The file number of this entity on the records of the Idaho Secretary of State is: 0000490870
Address: 2306 E 3600 S
WENDELL, ID 83355-3405

Entity Details:

Entity Status: Active-Existing
This entity is organized under the laws of: IDAHO
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: W161738

The registered agent on record is:

Registered Agent: JESUS HURTADO
Registered Agent
Physical Address
2306 E 3600 S
WENDELL, ID 83355
Mailing Address
2306 E 3600 S
WENDELL, ID 83355-3405

Limited Liability Company Managers and Members

Name	Title	Business Address
+ Jesus Hurtado	Member	2306 E 3600 S WENDELL, ID 83355
+ Gricelda Hurtado	Member	2306 E 3600 S WENDELL, ID 83355

The annual report must be signed by an authorized signer of the entity.

Job Title: Member

Jesus Hurtado

Sign Here

01/14/2021

Date

B0569-9475 01/14/2021 1:47 PM Received by ID Secretary of State Lawrence Denney



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

November 02, 2021

HURTADO FARMS LLC
2306 E 3600 S
WENDELL ID 83355-3405

Re: Change in Ownership & Notice of Security Interest for for Water Right No(s): 36-7409A,
36-7631A, 36-7847, 36-8396, 36-10135, 36-11402, 36-14755, 47-8228 & 47-13938

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department also acknowledges receipt of correspondence adding security interest of the above referenced water right(s) to Metropolitan Tower Life Insurance Company. We have modified our records and have enclosed a computer-generated reports for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Metropolitan Tower Life Insurance Company
TitleOne, Jerome (File #'s 20371134 & 20371134-2)
Water District 130



237 N. Lincoln
Jerome, ID 83338
Ph. (208) 324-5613
Fx. (866) 310-3443
www.titleonecorp.com

Idaho Department of Water Resources
650 Addison Ave. W.
Suite 500
Twin Falls, ID 83301

Date: April 12, 2021

Escrow No. 20371134-2

Greetings,

Enclosed please find the following:

- TitleOne Check No. 34301 in the amount of \$225.00 for Notice of Security Interest
- Original executed Notice of Security Interest
- Copy of Mortgage recorded on 03/05/21 Instrument No. 2021005443 and 272009, records of Twin Falls and Gooding Co., ID
- TitleOne Check No. 34303 in the amount of \$225.00 for Notice of Change of Ownership
- Original executed Notice of Change of Ownership
- Copy of Warranty Deed recorded on 03/05/21 Instrument No. 2021005442 records of Twin Falls Co., ID

Please make the necessary changes to your records to reflect new owner and send a receipted copy to TitleOne, 211 W 13th St., Burley, ID 83318 Attn: Ashley Martinkus.

Please feel free to contact us at the number above should you have any questions.

Best Regards,

TITLEONE

Ashley Martinkus

Ag Escrow Assistant

AR/am

Enc.

Fedex

RECEIVED
APR 15 2021
DEPT OF WATER RESOURCES
SOUTHERN REGION