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NOV 22 2021

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
STATEMENT OF COMPLETION
FOR SUBMITTING PROOF OF BENEFICIAL USE

FOR OFFICE USE ONLY	
Amt. of Fee \$	50
Receipt No.	C111357
Received By	RM
Date Received	11.22.21

The Idaho Department of Water Resources (Department) considers this form a statement that the permit holder(s) applied water to beneficial use and completed development of a water right to the extent described below. **This form must be accompanied by an examination fee, when necessary, or by a completed Beneficial Use Field Report prepared by a certified water right examiner (CWRE).** Please refer to the instructions and fee schedule for this form. If ownership of the permit has changed, complete an Assignment of Permit form. If you wish to relinquish your permit because you have not established the authorized water use and are not applying for an extension, please notify the Department in writing.

1. Permit No. 63-34276 Name of Permit Holder(s) Lawrence N. Leuzzi
Telephone No. 208-899-3168 Email 11inbox@me.com
Mailing Address 17381 Colt Drive City Caldwell State ID Zip 83607
2. Source of Water Well If Ground Water (well), Date Drilled mo. 12/22 yr. 2017
Drilling Permit/Tag No. D0877252 Drilling Company's Name Coonse

3. Extent of use(s) completed as authorized by the water right permit:

Domestic (No. households) 1 Irrigation (No. acres) 3.7 Stockwater (No. and stock type) 10 head mixed
Other _____

4. Total diversion rate or volume (storage only) for which proof is submitted .14 cfs OR _____ af
If the total developed water use is 5 acres of irrigation or less, is stockwater storage of 14.6 acre-feet or less, or has a diversion rate of less than 0.24 cfs, attach a map of the place of use and point of diversion and photographs showing beneficial use.

5. Describe the diversion and delivery system from the water source to the use (pump, lift, irrigation method, etc.)

A 5 HP Franklin Electric Pump takes water from the well to the house and sprinkler system, see attachments.

6. Permit condition compliance. Refer to the permit approval conditions and check all the items required, then check "Yes" or "No" to indicate whether the required items were established, submitted, and/or installed:

Required? Yes No (If "Yes", attach required data, evidence of compliance, or evidence of installation)

- | | | | |
|--------------------------|--------------------------|--------------------------|---|
| ☐ | ☐ | ☐ | Ground water level data, pumping information, or other diversion data |
| ☐ | ☐ | ☐ | Mitigation plan |
| ☐ | ☐ | ☐ | Lockable controlling works |
| ☐ | ☐ | ☐ | Measuring device |
| ☐ | ☐ | ☐ | Fish screen |
| ☐ | ☐ | ☐ | Other requirements of the water right permit _____ |
| ☐ | ☐ | ☐ | Reasonably Anticipated Future Needs ("RAFN") Municipal use |
- If RAFN Municipal use, additional increment of beneficial use developed? ☐ Yes (attach CWRE report) ☐ No

7. Fee Enclosed \$ 50.00 or ☐ CWRE field report attached or ☐ No fee required

See fee schedule on page 3 of the instructions. Proof statements filed without an appropriate fee are incomplete.

8. Person to contact to accompany a Department representative during the field examination of the water system:

Name: Lawrence Leuzzi Telephone No. 208 899 3168 Email 11inbox@me.com
Mailing Address 17381 Colt Drive City Caldwell State ID Zip 83607

The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted and applied to beneficial use. I understand that any undeveloped portion of the permit is relinquished to the State of Idaho.

Lawrence Leuzzi Lawrence N. Leuzzi 11/18/21
SIGNATURE OF PERMIT HOLDER* PRINTED NAME AND TITLE DATE

*Attach power of attorney if completing on behalf of permit holder.

COONSE WELL DRILLING & PUMP CO.,

P O Box 366
Middleton, ID 83644

Phone # (208) 454-0190

INVOICE

BILL TO:

KINZLER BUILDERS
ATTN: CHIP KINZLER
3260 GINGER LN
NAMPA, ID 83686

PAID
01/15/2018

DATE

INVOICE #

1/4/2018

206227

PROJECT		TERMS	DUE DATE
17381 COLT DR		Due on receipt	1/4/2018
QTY	DESCRIPTION	UNIT PRICE	AMOUNT
255	6" WELL INSTALLATION	40.00	10,200.00
1	5' X 5" STAINLESS SCREEN INSTALLATION	1,650.00	1,650.00
1	10" OVERBORE DRILLING & SEAL	1,650.00	1,650.00
1	6-IN DRIVE SHOE	80.00	80.00
1	6-IN BII WELL CAP	65.00	65.00
1	DOMESTIC DRILLING PERMIT	75.00	75.00

THANK YOU FOR YOUR BUSINESS!
PLEASE PAY BY THIS INVOICE.

Make all checks payable to: Coonse Well Drilling & Pump Co., Inc.
All past due accounts are subject to service charge of 1 1/2% per month or maximum permitted by law.
NOTE: THERE IS A 3.5% PROCESSING FEE ON CREDIT CARD PAYMENTS.

Total \$13,720.00

Payments Applied -\$13,720.00

Balance Due \$0.00

E-mail

office@coonsedrillingpump.com

COONSE WELL DRILLING & PUMP CO.,

P O Box 366
Middleton, ID 83644

Phone # (208) 454-0190

INVOICE

BILL TO:

KINZLER BUILDERS
ATTN: CHIP KINZLER
3260 GINGER LN
NAMPA, ID 83686

PAID
03/13/2018

DATE

INVOICE #

2/7/2018

206282

PROJECT		TERMS	DUE DATE
17381 COLT DR.		Due on receipt	2/7/2018
QTY	DESCRIPTION	UNIT PRICE	AMOUNT
1	5 HP 45GPM 4-IN FRANKLIN ELECTRIC PUMP END-MODEL 45FA5S4-PE CODE 17H22, 5 HP 3-PH FRANKLIN ELECTRIC MOTOR-S/N 16M14-15-00240C, 230 VOLT, 3-WIRE, SUBDRIVE 50 CONTROLLER, 5 YR MANUFACTURER WARRANTY ON PUMP & MOTOR, 3 YR MANUFACTURER WARRANTY ON CONTROLLER.	6,905.45	6,905.45
1	20 GAL H2P20 FLEXCON STEEL PRESSURE TANK, 5 YR MANUFACTURER WARRANTY	349.00	349.00
1	CONSTANT PRESSURE TEE ASSEMBLY	135.00	135.00
210	1 1/2-IN GALV DROP PIPE	3.55	745.50
215	8/3 SUB PUMP CABLE	2.30	494.50
200	1.5-IN POLY PIPE 200# W/ TRACER WIRE	1.55	310.00
220	#10 THHN WIRE	0.45	99.00
660	#8 THHN WIRE	0.65	429.00
200	1" PVC CONDUIT SCH40 (EXTRA PROTECTION FOR UNDERGROUND WIRING)	0.80	160.00
5	1" PVC CONDUIT -SCH 80	1.60	8.00
1	1 1/2 BII PITLESS ADAPTER	247.00	247.00
2	1 1/2 FLOMATIC CHECK VALVE 100EVFD	82.50	165.00
1	4-FT BII HYDRANT	135.00	135.00
1	1 1/4" SPRINKLER SETUP	300.00	300.00
1	STATE OF IDAHO PLUMBING PERMIT	68.00	68.00
1	STATE OF IDAHO ELECTRICAL PERMIT	68.00	68.00
1	MISC PLUMBING	415.00	415.00
1	MISC ELECTRICAL	100.00	100.00
1	BACKHOE TIME (MINIMUM)	400.00	400.00
1	LABOR- INSTALL PUMP/WATER SYSTEM	1,100.00	1,100.00

THANK YOU FOR YOUR BUSINESS!
PLEASE PAY BY THIS INVOICE.

Total \$12,633.45

Payments Applied -\$12,633.45

Balance Due \$0.00

Make all checks payable to: Coonse Well Drilling & Pump Co., Inc.
All past due accounts are subject to service charge of 1 1/2% per month or maximum permitted by law.
NOTE: THERE IS A 3.5% PROCESSING FEE ON CREDIT CARD PAYMENTS.

E-mail

office@coonsedrillingpump.com

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

1. WELL TAG NO. D 0077252

Drilling Permit No. 88410-114
Water right or Injection well # 63-34276

2. OWNER:

Name Larry Leuzzi
Address 2269 N. Pleasant Hill Way
City Boise State ID Zip 83702

3. WELL LOCATION:

Twp. 3 North ☒ or South ☐ Rge. 3 East ☐ or West ☒
Sec. 6 1/4 NW 1/4 SW 1/4Gov't Lot _____ County Canyon
Lat. 43 37.339 (Deg and Decimal minutes)
Long. 116 44.957 (Deg and Decimal minutes)Address of Well Site 17381 Colt Dr.City Caldwell

(Circle at least name of road + distance to road or landmark)

Lot _____ Blk. _____ Sub. Name _____

4. USE:

☐ Domestic ☐ Municipal ☐ Monitor ☒ Irrigation ☐ Thermal ☐ Injection
☐ Other _____

5. TYPE OF WORK:

☒ New well ☐ Replacement well ☐ Modify existing well
☐ Abandonment ☐ Other _____

6. DRILL METHOD:

☒ Air Rotary ☐ Mud Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES:

Seal material	From (ft)	To (ft)	Quantity (lbs or ft ³)	Placement method/procedure
ben/cem	0	40	24cu/ft	tremie
	0	4	300lbs	dry pour

8. CASING/LINER:

Diameter (nominal)	From (ft)	To (ft)	Gauge/Schedule	Material	Casing	Liner	Threaded	Welded
6"	+2	248	.25	steel	☐	☐	☐	☒
5"	240	245	.188	steel	☒	☐	☐	☒
					☐	☐	☐	☐
					☐	☐	☐	☐

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 248

9. PERFORATIONS/SCREENS:

Perforations ☐ Y ☒ N Method _____Manufactured screen ☒ Y ☐ N Type johnsonMethod of installation wash in

From (ft)	To (ft)	Slot size	Number/ft	Diameter (nominal)	Material	Gauge or Schedule
245	255	.014	---	5"	steel	

Length of Headpipe 5ft Length of Tailpipe _____Packer ☒ Y ☐ N Type double wiper

10. FILTER PACK:

Filter Material	From (ft)	To (ft)	Quantity (lbs or ft ³)	Placement method

11. FLOWING ARTESIAN:

Flowing Artesian? ☐ Y ☒ N Artesian Pressure (PSIG) _____

Describe control device _____

12. STATIC WATER LEVEL and WELL TESTS:

Depth first water encountered (ft) 103 Static water level (ft) 103Water temp. (°F) 56degF Bottom hole temp. (°F) _____Describe access port well cap

Well test:

Drawdown (feet)	Discharge or yield (gpm)	Test duration (minutes)
---	50	60

Test method:

Pump	Ballor	Air	Flowing artesian
☐	☐	☒	☐

Water quality test or comments: _____

13. LITHOLOGIC LOG and/or repairs or abandonment:

Bore Dia. (in)	From (ft)	To (ft)	Remarks, lithology or description of repairs or abandonment, water temp.	Water	
				Y	N
10"	0	3	top soil		X
"	3	30	gravel and sand		X
"	30	50	tan clay		X
6"	50	63	brown sandy clay		X
"	63	73	tan clay with brown sand streaks		X
"	73	83	brown sand		X
"	83	138	tan clay with tan sand streaks	X	
"	138	203	tan sand with clay streaks	X	
"	203	210	medium coarse sand	X	
"	210	220	tan clay with sand streaks		X
"	220	238	sand with sandy clay streaks	X	
"	238	248	sand with clay streaks	X	
"	248	255	sand	X	

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JAN 09 2018

WATER RESOURCES
WESTERN REGIONCompleted Depth (Measurable) 255Date Started: Dec 18, 2017Date Completed: Dec 22, 2017

14. DRILLER'S CERTIFICATION:

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Coonse Well Drilling Co. No. 409*Principal Driller [Signature] Date Jan 2, 2018*Driller [Signature] Date Jan 2, 2018

*Operator II _____ Date _____

Operator I [Signature] Date Jan 2, 2018

* Signature of Principal Driller and rig operator are required.

State of Idaho
Department of Water Resources

Attachment to Permit to Appropriate Water

63-34276

This map depicts the IRRIGATION, DOMESTIC, and STOCKWATER place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



0 0.035 0.07 0.14 Miles

- ⊙ Point of Diversion
- Place Of Use Boundary

- Townships
- PLS Sections



