

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 20 2021

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF
WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

DE

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
79-2073 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Idaho Fish & Game Dept.
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Jack B. Pecarovich Trust & Charlotte V. Pecarovich Trust.
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

586 Fish Hatchery Road
Mailing address

Grangeville ID 83530
City State Zip

559-246-0119
Telephone

charp44@connectwireless.us
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Oct. 21, 2003

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Jack B. Pecarovich Trust Owner 10-15-21
 Signature of new owner/claimant Title, if applicable Date
Jack B. Pecarovich
 Print name

Signature: Charlotte V. Pecarovich Trust Owner 10/15/21
 Signature of new owner/claimant Title, if applicable Date
Charlotte V. Pecarovich
 Print name

For IDWR Office Use Only:

Received by km Date 10.20.21 Receipt No. C111164 Receipt Amt. \$ 25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 _____ Approved by _____ Processed by dh Date 11/20/2021

WARRANTY DEED

For Value Received OLSON LAND EXCHANGE, INC. hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto JACK B. PECAROVICH and CHARLOTTE V. PECAROVICH Husband and Wife whose address is: 20134 Road 19, Madera, CA 93637, hereinafter called the Grantee, the following described premises situated in Idaho County, to-wit:

Township 29 North, Range 2 East, Boise Meridian
Section 1: E1/2 SE1/4

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: Oct. 21, 2003

Arlen Olson
OLSON LAND EXCHANGE, INC.

STATE OF IDAHO)
COUNTY OF CLEARWATER) ss.

On this 21 day of October, 2003 before me, a Notary Public personally appeared Arlen Olson known or identified to me to President of the corporation that executed the instrument on behalf of said corporation, and acknowledged to me that such Corporation executed the same.

Mary Preston
Notary Public

My commission expires: 5-14-08



76-398
2-8-46

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150859

John Asker et ux }

to }

STATE OF IDAHO }

Dept. of Fish & Game }

THIS INDENTURE, Made this 24th day of January in the year of our Lord one thousand nine hundred and forty-six, between John Asker and Zelda Asker, his wife, of Grangeville, County of Idaho, State of Idaho the parties of the first part, and State of Idaho, Department of Fish and Game, of Boise, County of Ada, State of Idaho, the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of (\$3,000.00) Three Thousand and no/100 DOLLARS lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain sell, convey and confirm unto the said party of the second part, and to the heirs and assigns forever, all of the following described real estate, situated in Grangeville, County of Idaho State of Idaho, to-wit:

Northeast quarter of the Southwest quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$), North half of the Southeast quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$), Southeast quarter of the Southeast quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section One (1), Township Twenty-nine (29) North, Range Two (2) East; Northeast quarter of the Southwest quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) Lot Six (6); North half (N $\frac{1}{2}$) and Southeast quarter (SE $\frac{1}{4}$) of Lot Seven (7) of Section Six (6); and Northeast quarter of the Northwest quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section Seven (7), Township Twenty nine (29) North, Range Three (3) East, Boise Meridian, Idaho, containing 298.24 acres, more or less, together with all rights to all water and springs upon said lands,

TOGETHER, with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and all estate, right, title and interest in and to the said party, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to the heirs and assigns forever and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, the heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and

State of Idaho, to-wit:

Northeast quarter of the Southwest quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$), North half of the Southeast quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$), Southeast quarter of the Southeast quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section One (1), Township Twenty-nine (29) North, Range Two (2) East; Northeast quarter of the Southwest quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) Lot Six (6); North half (N $\frac{1}{2}$) and Southeast quarter (SE $\frac{1}{4}$) of Lot Seven (7) of Section Six (6); and Northeast quarter of the Northwest quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section Seven (7), Township Twenty-nine (29) North, Range Three (3) East, Boise Meridian, Idaho, containing 298.24 acres, more or less, together with all rights to all water and springs upon said lands,

TOGETHER, with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and all estate, right, title and interest in and to the said party, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to the heirs and assigns forever and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, the heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals, the day and year first above written.

Signed, sealed and delivered in presence of
A. N. Dyer

(Int Rev 13.30)

John Asker (Seal)

Zelda Asker (Seal)

STATE OF IDAHO)
) ss.
County of Idaho)

(On this 24th day of January in the year 1946, before me, C. E. Basinger, a Notary Public in and for said State, personally appeared John Asker and Zelda Asker, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

"C. E. Basinger, Notary Public "
State of Idaho "

STATE OF IDAHO)
County of Idaho) ss.

C. E. Basinger, Notary Public
for the State of Idaho
Residing at Grangeville, Idaho

I hereby certify that this instrument was filed for record at request of George E Tucker at 9 o'clock A. M. this 8 day of Feb. A. D. 1946.

Fees, \$1.00

Henry Telcher, Ex-Officio Recorder

0432367

COMPUTER []
INDEXED []
SCANNED []

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:
Idaho Dep't of Fish & Game
c/o Kent E. Nelson, Deputy Attorney General
P.O. Box 83720
Boise, ID 83720-0010

COPY

STATE of IDAHO County of Idaho Recorded at request of IDAHO COUNTY TITLE CO.	
at <u>10:15 A.M.</u>	on <u>10-31-03</u>
ROSE E. GEHRING	
By <u>Stacy Boman</u>	Recorder
Fees \$ <u>6.00</u>	Deputy

m / pui

Pursuant to I.C. 67-2301, there is no fee for recording this document for the State of Idaho

Warranty Deed

FOR VALUE RECEIVED, the **STATE OF IDAHO**, by and through the Idaho Fish and Game Commission, whose address is 600 South Walnut, Boise, Idaho 83703, hereinafter called "Grantor," does hereby grant, bargain, sell and convey unto **OLSON LAND EXCHANGE, INC.**, an Idaho corporation whose address is Post Office Box 2607, Orofino, Idaho 83854, hereinafter called "Grantee," the following described real property located in Idaho County, Idaho, to wit:

Township 29 North, Range 2 East, Boise Meidian, Idaho County Idaho
Section 1: E ½ SE ¼

TOGETHER WITH, all and singular the tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title, interest, possession, claim and demand whatsoever, as well in law as in equity, of the said Grantor, of, in, or to the said premises, and every part and parcel thereof, with the appurtenances thereto belonging.

TO HAVE AND TO HOLD the said premises together with their appurtenances unto the said Grantee and its assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that it is the owner in fee simple of said premises; that the said premises are free from all encumbrances except those of record and that Grantor shall warrant and defend the premises to the fullest extent authorized by law from all other lawful claims whatsoever which do not appear of record as of the date hereof.

Dated this 21st day of October, 2003.

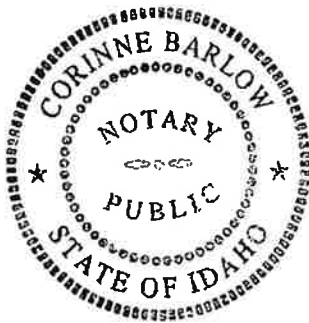
STATE OF IDAHO, FISH AND GAME COMMISSION

By Steven Huffaker
Steven Huffaker, Secretary

STATE OF IDAHO)
) ss.
County of Ada)

On this date before me, the undersigned notary public for such state, personally appeared Steven Huffaker, known to me to be the Secretary of the Fish and Game Commission of the State of Idaho, and acknowledged to me that the Fish and Game Commission of the State of Idaho and the State of Idaho executed the same.

WITNESS my hand and seal on the 21st day of October,
2003.



Corinne Barlow
NOTARY PUBLIC
Residing at: Boise, Idaho
Commission expires: 11/15/2003

0432368

WARRANTY DEED

COPY

COMPUTER []
INDEXED []
SCANNED []

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Dated: Oct. 21, 2003

Arlen Olson
OLSON LAND EXCHANGE, INC.

STATE OF IDAHO)
COUNTY OF CLEARWATER) ss.

On this 21 day of October, 2003 before me, a Notary Public personally appeared Arlen Olson known or identified to me to President of the corporation that executed the instrument on behalf of said corporation, and acknowledged to me that such Corporation executed the same.

Mary Preston
Notary Public
My commission expires: 5-14-08



STATE of IDAHO	
County of Idaho	
Recorded at request of	
IDAHO COUNTY TITLE CO.	
at	10:15 A m on 10-31-03
ROSE E. GEHRING	
By	Stephan Berman
Fees \$	300
	Recorder Deputy

m/pu



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

November 29, 2021

JACK B PECAROVICH
CHARLOTTE V PECAROVICH
586 FISH HATCHERY RD
GRANGEVILLE ID 83530-5143

Re: Change in Ownership for Water Right No: 79-2073

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920.

Sincerely,

Debbi Judd
Technical Records Specialist

Enclosures