

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUN 24 2021

WATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
51-2109	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Rebecca Thomas *Jim Martin share inherited by his daughters, Andrea Martin + Megan Martin*
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Byron W Jones, Mary Julia Morrison
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- Mailing address 19201 Hwy 12 PHB 268 City Sonoma State CA ZIP 95476
Telephone 650-248-5941 Email byronwjones@gmail.com
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 6/9/2021
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable _____ Date 6/17/2021
 Signature: [Signature] Title, if applicable _____ Date 6/17/2021

For IDWR Office Use Only:

Received by LE Date 06/24/2021 Receipt No. W049511 Receipt Amt. \$25.00
 Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒
 Name on W-9 _____ Approved by LM Processed by LM Date 09/20/2021



TitleOne
a title & escrow co.

Order Number: 21415639

Warranty Deed

For value received,

Rebecca Lynn Thomas, an unmarried woman and Andrea E. Martin, an unmarried woman and Megan Martin, an unmarried woman

the grantor, does hereby grant, bargain, sell, and convey unto

Byron W. Jones and Mary Julia Morrison, husband and wife

whose current address is 19201 Hwy 12 PMB 268 Sonoma, CA 95476

the grantee, the following described premises, in Owyhee County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Order Number: 21415639

Warranty Deed - Page 1 of 3

Dated: June 2, 2021

Signed in Counterpart

X

Rebecca Lynn Thomas

X

Andrea E. Martin

X

Signed in Counterpart

Megan Martin

State of _____, County of _____, ss.

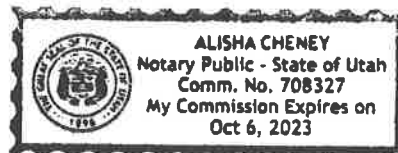
On this _____ day of June in the year of 2021 before me, the undersigned, a Notary Public in and for said State, personally appeared Rebecca Lynn Thomas known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Notary Public
Residing In:
My Commission Expires:
(seal)

State of Utah, County of Grand, ss.

On this 7th day of June in the year of 2021 before me, the undersigned, a Notary Public in and for said State, personally appeared Andrea E. Martin known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Notary Public
Residing In: Mogab, UT 84532
My Commission Expires: Oct. 6th, 2023
(seal)



State of _____, County of _____, ss.

On this _____ day of June in the year of 2021 before me, the undersigned, a Notary Public in and for said State, personally appeared Megan Martin known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Notary Public
Residing In:
My Commission Expires:
(seal)

Dated: June 2, 2021

~~Residing in: Meridian, ID~~
~~Expires: 11/17/2023~~

Signed in Counterpart

X _____
Rebecca Lynn Thomas

~~Residing in: Meridian, ID~~
~~Expires: 11/17/2023~~

Signed in Counterpart

X _____
Andrea E. Martin

X Megan Martin
Megan Martin

State of OR, County of _____, ss.

On this _____ day of June in the year of 2021 before me, the undersigned, a Notary Public in and for said State, personally appeared Rebecca Lynn Thomas known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Notary Public
Residing In:
My Commission Expires:
(seal)

State of _____, County of _____, ss.

On this _____ day of June in the year of 2021 before me, the undersigned, a Notary Public in and for said State, personally appeared Andrea E. Martin known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Notary Public
Residing In:
My Commission Expires:
(seal)

State of Oregon, County of Multnomah, ss.

On this 02 day of June in the year of 2021 before me, the undersigned, a Notary Public in and for said State, personally appeared Megan Martin known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Notary Public
Residing In: Oregon
My Commission Expires: September 13, 2024
(seal)



Dated: June 2, 2021

X Rebecca Lynn Thomas
Rebecca Lynn Thomas

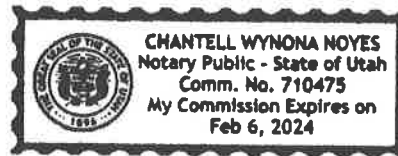
X **Signed in Counterpart**
Andrea E. Martin

X **Signed in Counterpart**
Megan Martin

State of UTAH, County of GRAND, ss.

On this 4 day of June in the year of 2021 before me, the undersigned, a Notary Public in and for said State, personally appeared Rebecca Lynn Thomas known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Chantell Wynona Noyes
Notary Public
Residing In: 3305 Mon Marbut
My Commission Expires: 02/06/2024
(seal)



State of _____, County of _____, ss.

On this _____ day of June in the year of 2021 before me, the undersigned, a Notary Public in and for said State, personally appeared Andrea E. Martin known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

See attached

Notary Public
Residing In:
My Commission Expires:
(seal)

State of _____, County of _____, ss.

On this _____ day of June in the year of 2021 before me, the undersigned, a Notary Public in and for said State, personally appeared Megan Martin known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

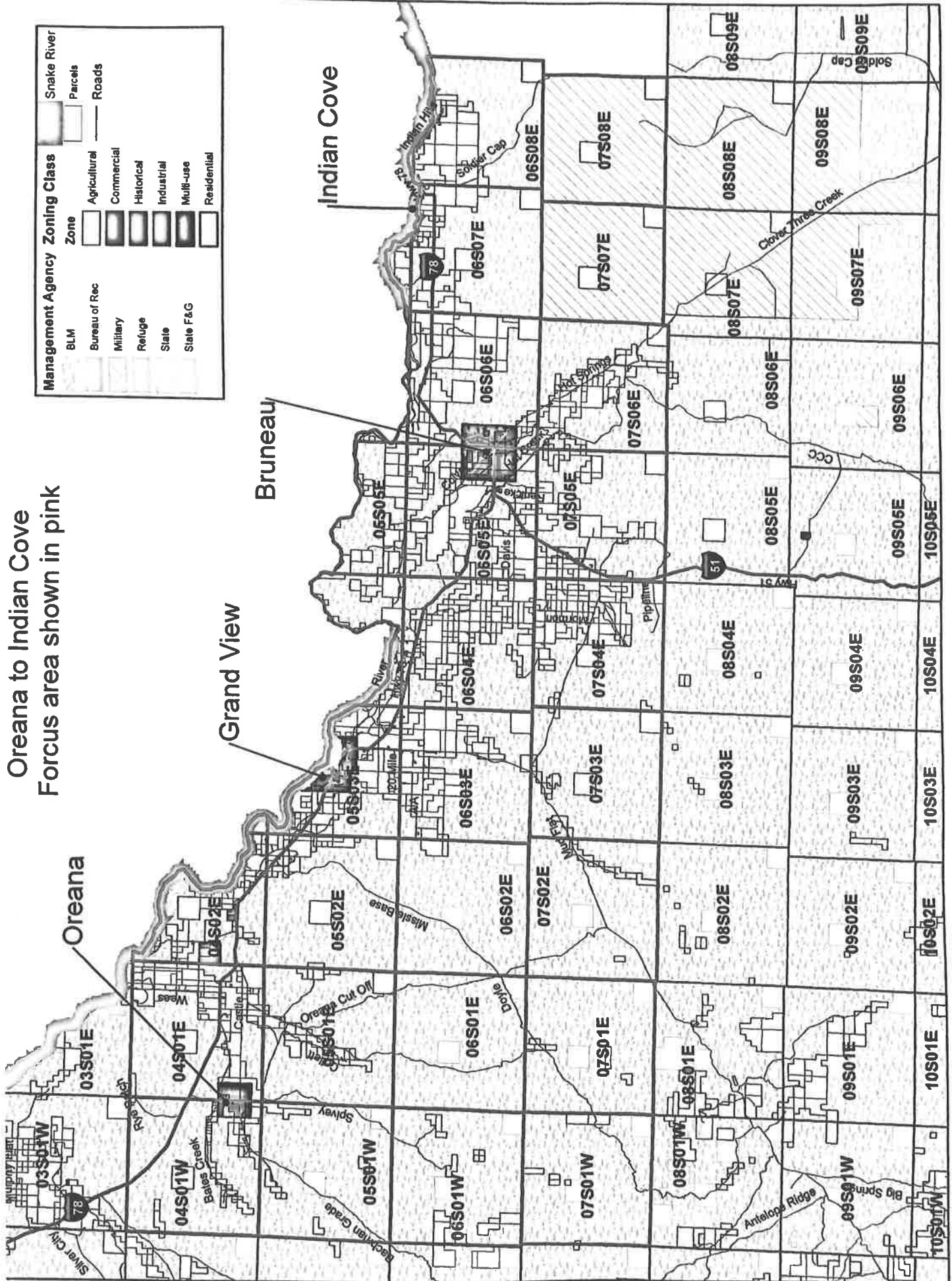
See attached

Notary Public
Residing In:
My Commission Expires:
(seal)

EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

A tract of land situated in the Northeast Quarter of the Northeast Quarter of Section 27, Township 7 South, Range 6 East, Boise Meridian, Owyhee County, Idaho, described as follows:

Commencing at a found brass cap monumenting the East Quarter corner of said Section 27; thence along the Easterly line of said Section 27
North 00°00'04" distance of 1321.09 feet to a set steel pin w/cap monumenting the Southeast Corner of the Northeast Quarter of the Northeast Quarter of said Section 27, said steel pin being the Point of Beginning; thence leaving said Easterly line and along the Southerly line of said Northeast Quarter
North 89°02'20" West a distance of 315.32 feet to the centerline of the Hot Spring Canal; thence leaving said Southerly line and along said centerline
North 39°42'34" West a distance of 789.46 feet to a set steel pin w/cap on the (Un-Recorded) Southerly right-of-way of a county road; thence leaving said center-line and along said Southerly right-of-way
North 80°50'03" East a distance of 551.14 feet to a set steel pin w/cap; thence continuing along said Southerly right-of-way and Northeasterly along the arc of a circular curve to the left a distance of 191.88 feet, said curve having a central angle of 17°10'44", a radius of 640.00 feet, tangents of 96.66 feet, a chord bearing North 72°14'44" East, a chord distance of 191.16 feet to a set steel pin w/cap; thence continuing along said right of way
North 63°39'24" East a distance of 104.30 feet to a set steel pin w/cap on the Easterly line of said Section 27; thence leaving said Southerly right-of-way and along said Easterly line
South 00°00'04" East a distance of 805.00 feet to the Point of Beginning.



Oreana to Indian Cove
Focus area shown in pink



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

September 20, 2021

BYRON W JONES
MARY JULIA MORRISON
19201 HIGHWAY 12 PMB 268
SONOMA CA 95476-5413

Re: Change in Ownership for Water Right No(s): 51-2109

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 605-4633.

Sincerely,

Laura McSherry
Water Resource Agent

Enclosure(s): Proof Report, Map

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

9/17/2021

Water Right 51-2109

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BYRON W JONES MARY JULIA MORRISON 19201 HIGHWAY 12 PMB 268 SONOMA, CA 95476-5413 (650) 248-5941

Priority Date: 3/3/1949

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	3/01	11/15	0.030 CFS	4.0 AF
HEATING	1/01	12/31	1.000 CFS	450.0 AF
DOMESTIC	1/01	12/31	0.040 CFS	
<u>Total Diversion</u>			1.000 CFS	454.0 AF

Source and Point(s) of Diversion

GROUND WATER	SENE	Sec. 27, Twp 07S, Rge 06E, OWYHEE County
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Place Of Use

IRRIGATION within OWYHEE County

T07S R06E S27	NENE	1.0
POU Total Acres:		1.0

HEATING within OWYHEE County

T07S R06E S27	NENE
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DOMESTIC within OWYHEE County

T07S R06E S27	NENE
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Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N12 THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. HEATING USE IS FOR A POOL, BATHHOUSE, 2 GREENHOUSES, 1 HOME AND A DETACHED BEDROOM.
4. N10 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

9/17/2021

5. WATER IS LOW TEMPERATURE GEOTHERMAL WATER.
6. W11 USE OF THIS RIGHT IS COMBINED WITH WATER FROM HOT SPRINGS DITCH CO.

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A

State of Idaho
Department of Water Resources
Attachment to Water Right License
51-2109

This map depicts the DOMESTIC and HEATING place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

06E



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.035 0.07 0.14 Miles



State of Idaho
Department of Water Resources
Attachment to Water Right License
51-2109

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.035 0.07 0.14 Miles

