

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

11/23/2021

Water Right 63-21455  
**BEFORE SPLIT**

| <u>Owner Type</u> | <u>Name and Address</u>                                                    |
|-------------------|----------------------------------------------------------------------------|
| Current Owner     | KAREN MOSER<br>30280 BOULDER RD<br>PARMA, ID 83660                         |
| Current Owner     | MATTHEW M MOSER<br>PO BOX 591<br>DONNELLY, ID 83615-0591<br>(208) 724-1616 |

**Priority Date:** 7/15/1987

**Basis:** Decreed

**Status:** Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u>                   | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------------------------|-----------|-----------------------|---------------|
| STOCKWATER            | 1/01                          | 12/31     | 0.030 CFS             |               |
| DOMESTIC              | 1/01                          | 12/31     | 0.040 CFS             |               |
|                       | <b><u>Total Diversion</u></b> |           | 0.070 CFS             |               |

**Source and Point(s) of Diversion**

|              |        |                                          |
|--------------|--------|------------------------------------------|
| GROUND WATER | NESWNE | Sec. 13, Twp 05N, Rge 06W, CANYON County |
|--------------|--------|------------------------------------------|

**Place Of Use**

**DOMESTIC within CANYON County**

T05N R06W S13 SWNE

**STOCKWATER within CANYON County**

T05N R06W S13 SWNE

**Conditions of Approval:**

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. STOCKWATER, 60 RANGE CATTLE & SHEEP PARCEL NO. 3R 05N06W131200

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**Combined Use Limits**

N/A

**SubCase:**

N/A

**Water Supply Bank:**

N/A

State of Idaho  
Department of Water Resources  
**Attachment to Water Right License**  
63-21455  
BEFORE SPLIT

This map depicts the DOMESTIC place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

06W



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.0475 0.095 0.19 Miles



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**AFTER SPLIT**

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|-------------------|----------------------------------------------------------------------------|
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**Priority Date:** 7/15/1987

**Basis:** Decreed

**Status:** Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u>            | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|------------------------|-----------|-----------------------|---------------|
| STOCKWATER            | 1/01                   | 12/31     | 0.030 CFS             |               |
|                       | <u>Total Diversion</u> |           | 0.010 CFS             |               |

**Source and Point(s) of Diversion**

|              |        |                                          |
|--------------|--------|------------------------------------------|
| GROUND WATER | NESWNE | Sec. 13, Twp 05N, Rge 06W, CANYON County |
|--------------|--------|------------------------------------------|

**Place Of Use**

**STOCKWATER within CANYON County**

T05N R06W S13 SWNE

**Conditions of Approval:**

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**Combined Use Limits**

N/A

**SubCase:**

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N/A

Water Supply Bank:

N/A

State of Idaho  
Department of Water Resources  
**Attachment to Water Right License**  
**63-21455**  
**AFTER SPLIT**

This map depicts the STOCKWATER place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

06W



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.035 0.07 0.14 Miles

