

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 18 2021

Department of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-11006 <i>Wrong</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
29-10385	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Salvesen / McNee
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Michael Vaughan and Shelley Vaughan
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
26500 Old Malad Highway Downey ID 83234
Mailing address City State Zip
208-390-3832 mvaughan35@outlook.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 2017 / 2021
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Mike Vaughan 11-18-21
Signature of new owner/claimant Title, if applicable Date
Print name
- Signature: Shelley Vaughan 11-18-21
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only:

Received by C+K Date 11/18/21 Receipt No. E047554 Receipt Amt. \$50.00 (check)
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by JB Date 12/1/2021

First American Title - Pocatello

21706094 2017 May 05 AM 08:54:00

Electronically Recorded by Simplifile

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
223 North 15th Avenue
Pocatello, ID 83201

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **614795-P (sg)**

Date: **April 14, 2017**

For Value Received, **Downey Properties, LLC, a Utah limited liability company** hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Mike Vaughan and Shelley Vaughan, husband and wife**, hereinafter called the Grantee, whose current address is **P.O. Box 266, Downey, Idaho 83234**, the following described premises, situated in **Bannock County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

mv
DS

Water Claim #29-11005

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Recorded Electronically	
ID	21701094
County	Bannock
Date	5-6-17 Time 8:54
Simplifile.com 800.460.5657	

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
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File No.: **614795-P (sg)**

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mv
DC

Water Claim #29-11005

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Downey Properties, LLC, a Utah
limited liability company
by its Manager
Goldberg Property Management, LLC

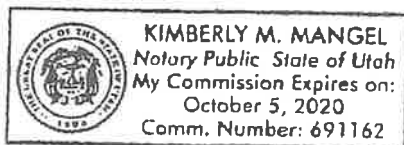
By its Manager The Stanley Goldberg
Trust and The Sandra Goldberg Trust

* By: Marilynn Tetrick
Name: Marilynn Tetrick
Title: Trustee

* By: C. Leon Nelson
Name: C. Leon Nelson
Title: Trustee

STATE OF UT)
COUNTY OF Salt Lake) ss.

On this 3rd day of May, 2017, before me, a Notary Public in and for said State, personally appeared **Marilynn Tetrick, Trustee and C. Leon Nelson, Trustee of the Stanley Goldberg Trust and the Sandra Goldberg Trust**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **the Goldberg Property Management, LLC which is the Manger of Downey Properties, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that they executed the same in said Limited Liability Company's name.



Kimberly M. Mangel
Notary Public of UT
Residing at: Salt Lake County
Commission Expires: October 5, 2020

EXHIBIT A

PARCEL 1:

TOWNSHIP 12 SOUTH, RANGE 37 EAST OF THE BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

SECTION 6: ALL OF GOVERNMENT LOT 6 AND ALL OF GOVERNMENT LOT 7.

ALSO: BEGINNING AT THE WEST 1/16 CORNER OF LATITUDINAL CENTER LINE SECTION 6; THENCE SOUTH ALONG THE WEST 1/16 LINE OF SAID SECTION 6, 1320 FEET, MORE OR LESS, TO THE SOUTHWEST 1/16 CORNER OF SAID SECTION 6; THENCE EAST ALONG THE SOUTH 1/16 LINE OF SECTION 6, 1320 FEET, MORE OR LESS, TO THE SOUTH 1/16 CORNER OF SAID SECTION 6; THENCE NORTH ALONG THE LATITUDINAL CENTER LINE OF THE AFORESAID SECTION 6, 660 FEET; THENCE IN A NORTHWESTERLY DIRECTION 1476 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ALSO: BEGINNING AT THE NORTH QUARTER CORNER OF SECTION 6; THENCE NORTH 89°50' WEST ON THE TOWNSHIP LINE, 430 FEET; THENCE SOUTH 16°35' WEST 300 FEET; THENCE SOUTH 15°50' WEST 1070 FEET, TO INTERSECT THE NORTH 1/16 LINE OF SECTION 6; THENCE EASTERLY ALONG SAID NORTH 1/16 LINE 820 FEET TO THE NORTH 1/16 CORNER OF SAID SECTION; THENCE NORTHERLY ALONG THE MERIDIONAL CENTERLINE OF SAID SECTION, 1320 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ALSO: BEGINNING AT THE NORTHWEST CORNER OF THE NW¼SE¼ OF SECTION 6; THENCE SOUTH ON 1/16 LINE 110 FEET; THENCE NORTH 89°25' EAST 240 FEET; THENCE SOUTH 73°15' EAST 345 FEET; THENCE NORTH 15°50' EAST 214 FEET; THENCE WEST ON THE 1/16 LINE 630 FEET TO THE POINT OF BEGINNING.

ALSO: BEGINNING AT THE NORTH QUARTER CORNER OF SECTION 6; THENCE SOUTH 1320 FEET, MORE OR LESS TO THE NORTH 1/16 CORNER OF SAID SECTION 6; THENCE WEST ALONG THE NORTH 1/16 LINE 820 FEET; THENCE SOUTH 15°50' WEST 1380 FEET, MORE OR LESS TO A POINT WHICH IS 130 FEET EAST OF THE WEST 1/16 CORNER OF SECTION 6; THENCE EAST ALONG THE LATITUDINAL CENTER LINE OF SECTION 6, 1820 FEET; THENCE NORTH 15°50' EAST 1770 FEET; THENCE NORTH 19°25' EAST 1000 FEET, MORE OR LESS TO INTERSECT THE NORTH LINE OF SAID SECTION 6, AT A POINT THAT IS 141.0 FEET EAST OF THE EAST 1/16 CORNER ON THE NORTH LINE OF SECTION 6; THENCE WESTERLY ALONG THE NORTH LINE OF SAID SECTION 1461 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ALSO: BEGINNING AT THE NORTHWEST CORNER OF THE NE¼SW¼ OF SECTION 6; RUNNING THENCE EAST 80 RODS; THENCE SOUTH 40 RODS; THENCE NORTHWEST COURSE 89½ RODS, MORE OR LESS, TO THE POINT OF BEGINNING.

EXCEPTING THE FOLLOWING DESCRIBED TRACT: BEGINNING AT THE NORTH QUARTER CORNER OF SECTION 6; THENCE EAST ALONG THE NORTH LINE OF SECTION 6 A DISTANCE OF 1461 FEET, MORE OR LESS, TO A POINT 141 FEET EAST OF THE EAST 1/16 CORNER ON THE NORTH LINE OF SAID SECTION 6; THENCE SOUTH 19°25' WEST 660 FEET; THENCE IN A NORTHWESTERLY DIRECTION 1400 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM: A PARCEL OF LAND LOCATED IN THE SW¼ OF SECTION 6, TOWNSHIP 12 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 6, LOCATED NORTH 89°57'54" WEST 5781.15 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION 6; THENCE SOUTH 89°57'54" EAST 3116.42 FEET ALONG THE NORTH BOUNDARY OF THE SW¼

TO THE NORTHEAST CORNER OF THE SW $\frac{1}{4}$ OF SAID SECTION 6; THENCE SOUTH 01°17'47" EAST 291.55 FEET ALONG THE EAST BOUNDARY OF THE SW $\frac{1}{4}$ TO A 5/8" REBAR AND CAP LABELED "BRIAN ALLEN, PLS 9163" SET ON THE SOUTHERLY RIGHT OF WAY LINE OF WOODLAND ROAD, THE TRUE POINT OF BEGINNING.

THENCE SOUTH 01°17'47" EAST 410.30 FEET ALONG THE EAST BOUNDARY OF SAID SW $\frac{1}{4}$ TO A 5/8" REBAR AND CAP; THENCE SOUTH 88°42'13" WEST 513.38 FEET TO A 5/8" REBAR AND CAP; THENCE NORTH 01°17'47" WEST 445.58 FEET PARALLEL TO THE EAST BOUNDARY OF THE SW $\frac{1}{4}$ TO A 5/8" REBAR AND CAP SET ON THE SOUTHERLY RIGHT OF WAY LINE OF WOODLAND ROAD; THENCE EASTERLY ALONG SAID RIGHT OF WAY LINE THE FOLLOWING SIX (6) COURSES:

THENCE SOUTH 83°41'47" EAST 100.33 FEET TO A 5/8" REBAR AND CAP; THENCE SOUTH 84°31'34" EAST 74.26 FEET TO A 5/8" REBAR AND CAP; THENCE NORTH 89°44'59" EAST 115.89 FEET TO A 5/8" REBAR AND CAP; THENCE SOUTH 89°41'23" EAST 116.75 FEET TO A 5/8" REBAR AND CAP; THENCE SOUTH 87°59'37" EAST 76.18 FEET TO A 5/8" REBAR AND CAP; THENCE SOUTH 84°59'52" EAST 31.76 FEET TO THE TRUE POINT OF BEGINNING.

20807835 61

THIS INSTRUMENT FILED FOR RECORD BY
FIRST AMERICAN TITLE COMPANY AS AN
ACCOMMODATION ONLY AND HAS NOT BEEN
EXAMINED AS TO ITS EXECUTION OR AS
TO ITS EFFECT UPON THE TITLE.

FIRST AMENDMENT TO WARRANTY DEED

RONALD D. SALVESEN, a married man, is the named Grantor in that certain Warranty Deed, dated February 8, 2007 and recorded in the records of Bannock County, Idaho on February 12, 2007 as instrument no. 20703066. The legal description of Parcel 1 in the Amended Trustee's Deed incorrectly excludes the north half of Government Lot 6. Therefore, Transferor hereby amends the Amended Deed of Trust by correcting the legal description of parcel 1 to read as follows:

* See attached

PARCEL 1:

Township 12 South, range 37 East, Boise Meridian, Bannock County, Idaho

Section 6: Government Lots 6 and 7.

Except as otherwise amended by this First Amendment to Warranty Deed, the terms of the Warranty Deed remain in effect as written.

Signed this 13 day of March, 2008


RONALD D. SALVESEN

By signing below, Stanley Goldberg and Sandra Goldberg, who are the named Grantees in the Warranty Deed, hereby consent to and acknowledge their acceptance of this First Amendment to Warranty Deed.

April 2-08
Date


STANLEY GOLDBERG

April 2008
Date


SANDRA GOLDBERG

STATE OF IDAHO)
)
 County of Bannock)

On this 17th day of March, 2008, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **RONALD D. SALVESEN** known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Dave Gallafra
 NOTARY PUBLIC FOR: Idaho
 Residing at: Pocatello
 My commission expires: 7/20/12

STATE OF ~~IDAHO~~ Utah)
)
 County of ~~Bannock~~ Salt Lake)

On this 2nd day of April, 2008, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **STANLEY GOLDBERG** known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

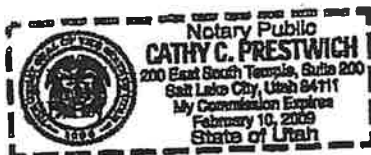


Cathy C. Prestwich
 NOTARY PUBLIC FOR:
 Residing at: Salt Lake City, UT
 My commission expires: 02/10/2009

STATE OF ~~IDAHO~~ Utah)
)
 County of ~~Bannock~~ Salt Lake)

On this 2nd day of April, 2008, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **SANDRA GOLDBERG** known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Cathy C. Prestwich
 NOTARY PUBLIC FOR:
 Residing at: Salt Lake City, UT
 My commission expires: 02/10/2009

4-1 63 20807835 2

20703066

FA-183664

WARRANTY DEED

For Value Received, Ronald D. Salvesen, a married man, dealing with his separate property ("Grantor"), does hereby grant, bargain, sell and convey unto Stanley Goldberg and Sandra Goldberg, ^{BOTH UNMARRIED} ~~husband and wife~~, ("Grantees"), whose address is:

3064 S. Highland Dr
Salt Lake City, UT 84106

the following described premises in Bannock County, Idaho, to-wit:

See Exhibit "A" attached.

TO HAVE AND TO HOLD said interest in said premises unto Grantee and their successors and assigns forever. Grantor does hereby covenant to and with Grantees, that Grantor is the owner in fee simple of the premises, that the premises are free from all encumbrances and that he will forever warrant the title to said interest in said premises. This conveyance, however, is subject to federal patents; building or use restrictions; building and zoning regulations and ordinances of any governmental unit; all rights of way and easements claimed, established or of record; accruing taxes and assessments for 2007 and subsequent years; encumbrances which are not shown by public records and which were created prior to Grantor's ownership of the property; discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by the public records; and unpatented mining claims.

DATED this 9 day of February, 2007.


Ronald D. Salvesen

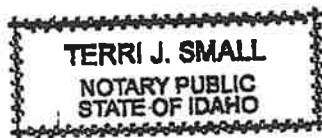
4-2 64 20807835

20703066

STATE OF IDAHO)
COUNTY OF BANNOCK)

On this 8 day of February, 2007, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Ronald D. Salvesen** known or identified to me to be the person that executed the said instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
NOTARY PUBLIC FOR IDAHO

Residing at: Pocatello, ID

My Commission Expires: 4/28/2011

OFFICIAL RECORD BK# 892
BANNOCK COUNTY IDAHO

RECORDED AT REQUEST OF
FEE 12 DEPUTY ms

FIRST AMERICAN TITLE

20703066

2007 FEB -9 P 12:15

Date: 02/07/2007

Warranty Deed
- continued

File No.: 183864-P (b)

EXHIBIT A

**TOWNSHIP 12 SOUTH, RANGE 37 EAST OF THE BOISE MERIDIAN, BANNOCK COUNTY,
IDAHO.
SECTION 6:**

5½ GOVERNMENT LOT 6 AND ALL OF GOVERNMENT LOT 7.

ALSO: BEGINNING AT THE WEST 1/16 CORNER OF LATITUDINAL CENTER LINE SECTION 6;
THENCE SOUTH ALONG THE WEST 1/16 LINE OF SAID SECTION 6, 1320 FEET, MORE OR
LESS, TO THE SOUTHWEST 1/16 CORNER OF SAID SECTION 6; THENCE EAST ALONG THE
SOUTH 1/16 LINE OF SECTION 6, 1320 FEET, MORE OR LESS, TO THE SOUTH 1/16 CORNER
OF SAID SECTION 6; THENCE NORTH ALONG THE LATITUDINAL CENTER LINE OF THE
AFORESAID SECTION 6, 660 FEET; THENCE IN A NORTHWESTERLY DIRECTION 1476 FEET,
MORE OR LESS, TO THE POINT OF BEGINNING.

ALSO: BEGINNING AT THE NORTH QUARTER CORNER OF SECTION 6; THENCE NORTH 89°50'
WEST ON THE TOWNSHIP LINE, 430 FEET; THENCE SOUTH 16°35' WEST 300 FEET; THENCE
SOUTH 15°50' WEST 1070 FEET, TO INTERSECT THE NORTH 1/16 LINE OF SECTION 6;
THENCE EASTERLY ALONG SAID NORTH 1/16 LINE 820 FEET TO THE NORTH 1/16 CORNER
OF SAID SECTION; THENCE NORTHERLY ALONG THE MERIDIONAL CENTERLINE OF SAID
SECTION, 1320 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ALSO: BEGINNING AT THE NORTHWEST CORNER OF THE NW¼SE¼ OF SECTION 6; THENCE
SOUTH ON 1/16 LINE 110 FEET; THENCE NORTH 89°25' EAST 240 FEET; THENCE SOUTH
73°15' EAST 345 FEET; THENCE NORTH 15°50' EAST 214 FEET; THENCE WEST ON THE 1/16
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THENCE EAST ALONG THE LATITUDINAL CENTER LINE OF SECTION 6, 1820 FEET; THENCE
NORTH 15°50' EAST 1770 FEET; THENCE NORTH 19°25' EAST 1000 FEET, MORE OR LESS TO
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ALSO: BEGINNING AT THE NORTHWEST CORNER OF THE NE¼SW¼ OF SECTION 6;
RUNNING THENCE EAST 80 RODS; THENCE SOUTH 40 RODS; THENCE NORTHWEST COURSE
89½ RODS, MORE OR LESS, TO THE POINT OF BEGINNING.

44
6-10
20807835

20703066

Date: 02/07/2007

Warranty Deed
- continued

File No.: 183684-P (ts)

EXCEPTING THE FOLLOWING DESCRIBED TRACT: BEGINNING AT THE NORTH QUARTER CORNER OF SECTION 6; THENCE EAST ALONG THE NORTH LINE OF SECTION 6 A DISTANCE OF 1461 FEET, MORE OR LESS, TO A POINT 141 FEET EAST OF THE EAST 1/16 CORNER ON THE NORTH LINE OF SAID SECTION 6; THENCE SOUTH 19°25' WEST 660 FEET; THENCE IN A NORTHWESTERLY DIRECTION 1400 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM: A PARCEL OF LAND LOCATED IN THE SW¼ OF SECTION 6, TOWNSHIP 12 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 6, LOCATED NORTH 89°57'54" WEST 5781.15 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION 6; THENCE SOUTH 89°57'54" EAST 3116.42 FEET ALONG THE NORTH BOUNDARY OF THE SW¼ TO THE NORTHEAST CORNER OF THE SW¼ OF SAID SECTION 6; THENCE SOUTH 01°17'47" EAST 291.55 FEET ALONG THE EAST BOUNDARY OF THE SW¼ TO A 5/8" REBAR AND CAP LABELED "BRIAN ALLEN, PLS 9163" SET ON THE SOUTHERLY RIGHT OF WAY LINE OF WOODLAND ROAD, THE TRUE POINT OF BEGINNING.

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OFFICIAL RECORD BOOK # 906
BANNOCK COUNTY IDAHO

RECORDED AT REQUEST OF
FEE \$20.00 DEPUTY *[Signature]*

FIRST AMERICAN TITLE

20807835

2008 APR 10 P 3:57

First American Title - Pocatello

21403679

2014 Mar 26 PM 03:18:00

Electronically Recorded by Simplifile

AFTER RECORDING MAIL TO:

Sandra Goldberg
3064 S. Highland Drive
Salt Lake City, UT 84106

QUITCLAIM DEED

File No.: 495754-P (rr)

Date: March 19, 2014

For Value Received, Sandra Goldberg, an unmarried woman, and Sandra Goldberg, as General Personal Representative of the Estate of Stanley Goldberg, deceased, and Sandra Goldberg, as Trustee of the Rose Trust, dated January 29, 1998, do(es) hereby convey, release, remise, and forever quit claim unto Downey Properties, LLC, a Utah limited liability company, whose address is 3064 S. Highland Drive, Salt Lake City, UT 84106, the following described premises in Bannock County, Idaho, to-wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

together with their appurtenances.

Dated: March 21, 2014, 20

X Sandra Goldberg
Sandra Goldberg

The Estate of Stanley Goldberg, deceased

By: Sandra Goldberg
Sandra Goldberg, General Personal Representative

The Rose Trust

By: Sandra Goldberg
Sandra Goldberg, Trustee

APN:

Quitclaim Deed - continued

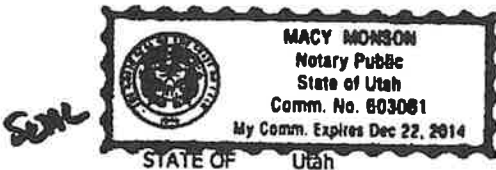
File No.: 495754-P (rr)

Date: 03/19/2014

STATE OF Utah)
)
)
COUNTY OF Salt Lake)

On this 21st day of March, 2014, before me, a Notary Public in and for said State, personally appeared **Sandra Goldberg**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



STATE OF Utah)
)
)
COUNTY OF Salt Lake)

On this 21st day of March, 2014, before me, a Notary Public in and for said State, personally appeared **Sandra Goldberg**, known or identified to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of **Stanley Goldberg, deceased**, and acknowledged to me that she executed the same as such General Personal Representative.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Macy Monson
Notary Public of Utah
Residing at: SALT LAKE, UT
My Commission Expires: 12/22/14

Macy Monson
Notary Public for the State of Utah
Residing at: SALT LAKE UT
My Commission Expires: 12/22/14

APN:

Quitclaim Deed - continued

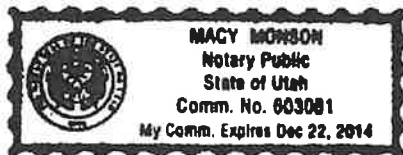
File No.: 495754-P (rr)

Date: 03/19/2014

STATE OF Utah)
SS.
COUNTY OF Salt Lake)

On this ^{21st} day of March, 2014, before me, a Notary Public in and for said State, personally appeared **Sandra Goldberg**, known or identified to me to be the person whose name is subscribed to the within instrument as the Trustee of the **Rose Trust**, and acknowledged to me that she executed the same as such Trustee.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Macy Monson

Notary Public for the State of Utah

Residing at: • SALT LAKE UT

My Commission Expires: • 12/22/14

SEAL

APN:

Quitclaim Deed - continued

File No.: 495754-P (nr)

Date: 03/19/2014

ALSO EXCEPTING THEREFROM: A PARCEL OF LAND LOCATED IN THE SW¼ OF SECTION 6, TOWNSHIP 12 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 6, LOCATED NORTH 89°57'54" WEST 5781.15 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION 6; THENCE SOUTH 89°57'54" EAST 3116.42 FEET ALONG THE NORTH BOUNDARY OF THE SW¼ TO THE NORTHEAST CORNER OF THE SW¼ OF SAID SECTION 6; THENCE SOUTH 01°17'47" EAST 291.55 FEET ALONG THE EAST BOUNDARY OF THE SW¼ TO A 5/8" REBAR AND CAP LABELED "BRIAN ALLEN, PLS 9163" SET ON THE SOUTHERLY RIGHT OF WAY LINE OF WOODLAND ROAD, THE TRUE POINT OF BEGINNING.
THENCE SOUTH 01°17'47" EAST 410.30 FEET ALONG THE EAST BOUNDARY OF SAID SW¼ TO A 5/8" REBAR AND CAP; THENCE SOUTH 88°42'13" WEST 513.38 FEET TO A 5/8" REBAR AND CAP; THENCE NORTH 01°17'47" WEST 445.58 FEET PARALLEL TO THE EAST BOUNDARY OF THE SW¼ TO A 5/8" REBAR AND CAP SET ON THE SOUTHERLY RIGHT OF WAY LINE OF WOODLAND ROAD; THENCE EASTERLY ALONG SAID RIGHT OF WAY LINE THE FOLLOWING SIX (6) COURSES:
THENCE SOUTH 83°41'47" EAST 100.33 FEET TO A 5/8" REBAR AND CAP; THENCE SOUTH 84°31'34" EAST 74.26 FEET TO A 5/8" REBAR AND CAP; THENCE NORTH 89°44'59" EAST 115.89 FEET TO A 5/8" REBAR AND CAP; THENCE SOUTH 89°41'23" EAST 116.75 FEET TO A 5/8" REBAR AND CAP; THENCE SOUTH 87°59'37" EAST 76.18 FEET TO A 5/8" REBAR AND CAP; THENCE SOUTH 84°59'52" EAST 31.76 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 2:

A PARCEL OF LAND LOCATED IN GOVERNMENT LOTS 1 AND 2 IN SECTION 6, TOWNSHIP 12 SOUTH, RANGE 37 EAST OF THE BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTH QUARTER CORNER OF SECTION 6; THENCE RUNNING EAST ALONG THE NORTH LINE OF SECTION 6, A DISTANCE OF 1461 FEET, MORE OR LESS, TO A POINT 141 FEET EAST OF THE EAST 1/16 CORNER ON THE NORTH LINE OF SECTION 6; THENCE SOUTH 19°25' WEST 660 FEET, THENCE IN A NORTHWESTERLY DIRECTION 1400 FEET, MORE OR LESS, TO THE NORTH QUARTER OF SAID SECTION 6, THE POINT OF BEGINNING.

APN: R4471003501, R4471003701, R4471003502, and R4471003600

12-8

APN:

Quitclaim Deed - continued

File No.: 495754-P (rr)

Date: 03/19/2014

EXHIBIT A

LEGAL DESCRIPTION: Real property in the County of Bannock, State of Idaho, described as follows:

PARCEL 1:

TOWNSHIP 12 SOUTH, RANGE 37 EAST OF THE BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

SECTION 6: S $\frac{1}{2}$ GOVERNMENT LOT 6 AND ALL OF GOVERNMENT LOT 7.

ALSO: BEGINNING AT THE WEST 1/16 CORNER OF LATITUDINAL CENTER LINE SECTION 6; THENCE SOUTH ALONG THE WEST 1/16 LINE OF SAID SECTION 6, 1320 FEET, MORE OR LESS, TO THE SOUTHWEST 1/16 CORNER OF SAID SECTION 6; THENCE EAST ALONG THE SOUTH 1/16 LINE OF SECTION 6, 1320 FEET, MORE OR LESS, TO THE SOUTH 1/16 CORNER OF SAID SECTION 6; THENCE NORTH ALONG THE LATITUDINAL CENTER LINE OF THE AFORESAID SECTION 6, 660 FEET; THENCE IN A NORTHWESTERLY DIRECTION 1476 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ALSO: BEGINNING AT THE NORTH QUARTER CORNER OF SECTION 6; THENCE NORTH 89°50' WEST ON THE TOWNSHIP LINE, 430 FEET; THENCE SOUTH 16°35' WEST 300 FEET; THENCE SOUTH 15°50' WEST 1070 FEET, TO INTERSECT THE NORTH 1/16 LINE OF SECTION 6; THENCE EASTERLY ALONG SAID NORTH 1/16 LINE 820 FEET TO THE NORTH 1/16 CORNER OF SAID SECTION; THENCE NORTHERLY ALONG THE MERIDIONAL CENTERLINE OF SAID SECTION, 1320 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ALSO: BEGINNING AT THE NORTHWEST CORNER OF THE NW $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 6; THENCE SOUTH ON 1/16 LINE 110 FEET; THENCE NORTH 89°25' EAST 240 FEET; THENCE SOUTH 73°15' EAST 345 FEET; THENCE NORTH 15°50' EAST 214 FEET; THENCE WEST ON THE 1/16 LINE 630 FEET TO THE POINT OF BEGINNING.

ALSO: BEGINNING AT THE NORTH QUARTER CORNER OF SECTION 6; THENCE SOUTH 1320 FEET, MORE OR LESS TO THE NORTH 1/16 CORNER OF SAID SECTION 6; THENCE WEST ALONG THE NORTH 1/16 LINE 820 FEET; THENCE SOUTH 15°50' WEST 1380 FEET, MORE OR LESS TO A POINT WHICH IS 130 FEET EAST OF THE WEST 1/16 CORNER OF SECTION 6; THENCE EAST ALONG THE LATITUDINAL CENTER LINE OF SECTION 6, 1820 FEET; THENCE NORTH 15°50' EAST 1770 FEET; THENCE NORTH 19°25' EAST 1000 FEET, MORE OR LESS TO INTERSECT THE NORTH LINE OF SAID SECTION 6, AT A POINT THAT IS 141.0 FEET EAST OF THE EAST 1/16 CORNER ON THE NORTH LINE OF SECTION 6; THENCE WESTERLY ALONG THE NORTH LINE OF SAID SECTION 1461 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ALSO: BEGINNING AT THE NORTHWEST CORNER OF THE NE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 6; RUNNING THENCE EAST 80 RODS; THENCE SOUTH 40 RODS; THENCE NORTHWEST COURSE 89 $\frac{1}{2}$ RODS, MORE OR LESS, TO THE POINT OF BEGINNING.

EXCEPTING THE FOLLOWING DESCRIBED TRACT: BEGINNING AT THE NORTH QUARTER CORNER OF SECTION 6; THENCE EAST ALONG THE NORTH LINE OF SECTION 6 A DISTANCE OF 1461 FEET, MORE OR LESS, TO A POINT 141 FEET EAST OF THE EAST 1/16 CORNER ON THE NORTH LINE OF SAID SECTION 6; THENCE SOUTH 19°25' WEST 660 FEET; THENCE IN A NORTHWESTERLY DIRECTION 1400 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

OFFICIAL RECORD BK# 0
BANNOCK COUNTY IDAHO

FEE 15.00 DEPUTY JB
RECORDED AT REQUEST OF

First American Title - Pocatello

22108501

2021 Apr 15 AM 10:57

Electronically Recorded by Simplifile

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
223 North 15th Avenue
Pocatello, ID 83201

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **967261-P (ap)**

Date: **April 12, 2021**

For Value Received, **Larry Everett McNee and Debbie McNee, husband and wife and Logan B. McNee, an unmarried man and LeAnne McNee, an unmarried woman**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Michael Vaughan and Shelley Vaughan, husband and wife**, hereinafter called the Grantee, whose current address is **26500 Old Malad Hwy, Downey, Idaho 83234, Downey, ID 83234**, the following described premises, situated in **Bannock County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

mw *DU*

Larry Everett McNee
Larry Everett McNee

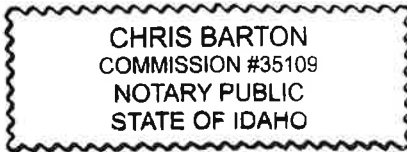
Logan B. McNee
Logan B. McNee

LeAnne McNee

Debbie McNee
Debbie McNee

STATE OF Idaho)
COUNTY OF FRANKLIN)
~~Bannock~~

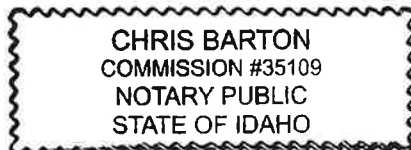
On this 12th day of April, 2021, before me, a Notary Public in and for said State, personally appeared **Larry Everett McNee and Debbie McNee**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



[Signature]
Notary Public for the State of Idaho
Residing at: PRESTON
My Commission Expires: 11-13-2024

STATE OF Idaho)
COUNTY OF FRANKLIN)
~~Bannock~~

On this 12th day of April, 2021, before me, a Notary Public in and for said State, personally appeared **Logan B. McNee**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



[Signature]
Notary Public for the State of Idaho
Residing at: PRESTON
My Commission Expires: 11-13-2024

STATE OF Idaho)
COUNTY OF Bannock)

On this ____ day of April, 2021, before me, a Notary Public in and for said State, personally appeared **LeAnne McNee**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Notary Public for the State of Idaho
Residing at:
My Commission Expires:

Larry Everett McNee

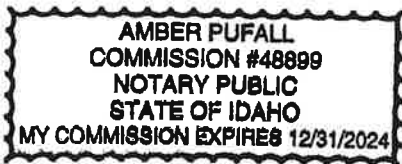
Logan B. McNee

LeAnne McNee

Debbie McNee

STATE OF Idaho)
) ss.
COUNTY OF Bannock)

On this 12th day of April, 2021, before me, a Notary Public in and for said State, personally appeared **Larry Everett McNee and Debbie McNee**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Notary Public for the State of Idaho

Residing at: Bethula

My Commission Expires: 12-31-2024

STATE OF Idaho)
) ss.
COUNTY OF Bannock)

On this ____ day of April, 2021, before me, a Notary Public in and for said State, personally appeared **Logan B. McNee**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Notary Public for the State of Idaho

Residing at:

My Commission Expires:

STATE OF Idaho)
) ss.
COUNTY OF Bannock)

On this ____ day of April, 2021, before me, a Notary Public in and for said State, personally appeared **LeAnne McNee**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Notary Public for the State of Idaho

Residing at:

My Commission Expires:

EXHIBIT A

TOWNSHIP 12 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

SECTION 8: THE WEST 1/2 OF THE SOUTHWEST 1/4

ALL WATER RIGHTS TO BE INCLUDED.



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

December 01, 2021

MICHAEL W VAUGHAN
SHELLEY VAUGHAN
26500 S OLD MALAD HWY
DOWNEY ID 83234-1708

Re: Change in Ownership for Water Right No(s): 29-11006 & 29-10385

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Please note there appears to be an error in the place of use for water right number 29-11006. The only way the error can be corrected is with a transfer. It appears to be a clerical error if we can prove it to be a clerical error only the transfer will be a minimum fee transfer of \$50.00. For your convenience I have attached a map showing the place of use and point of diversion of the water right in question.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 29H