

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOV 12 2021

WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-2921	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Miren Lete-Odenchantz
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Beranna Dairy
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
9166 Perch Rd. Caldwell 10 83607
Mailing address City State Zip
208 484 5489 bernieteunissen@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Sept 14, 2021

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Bernie Teunissen OWNER 11-7-2021
Signature of new owner/claimant Title, if applicable Date
Print name
Signature: Ann Teunissen Owner 11-7-2021
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only:

Received by LE Date 11/12/2021 Receipt No. W049926 Receipt Amt. \$25.00
Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒
Name on W-9 _____ Approved by LE Processed by LE Date 12/03/2021



AFTER RECORDING MAIL TO:

Beranna Dairy
9166 Perch Road
Caldwell, ID 83607

2021-066629

RECORDED

09/24/2021 10:48 AM

CHRIS YAMAMOTO
CANYON COUNTY RECORDER

Pgs=3 LBERG

\$15.00

TYPE: DEED

FIRST AMERICAN TITLE AND ESCROW
ELECTRONICALLY RECORDED

WARRANTY DEED

File No.: 4106-3746113 (TD)

Date: **September 14, 2021**

For Value Received, **Kirk Odencrantz and Miren Lete-Odencrantz, husband and wife**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Beranna Dairy, an Idaho general partnership**, hereinafter referred to as Grantee, whose current address is **9166 Perch Road, Caldwell, ID 83607**, the following described premises, situated in **Canyon County, Idaho**, to wit:

LEGAL DESCRIPTION: Real property in the County of Canyon, State of Idaho, described as follows:

The Northwest Quarter and the Northwest Quarter of the Southwest Quarter of Section 9, Township 2 North, Range 3 West of the Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

BEGINNING at the Northwest corner of the Northwest Quarter running
East 295 feet,
South 295 feet; thence
West 295 feet, thence
North 295 feet to the PLACE OF BEGINNING.

AND ALSO EXCEPTING THEREFROM:

A part of the Northeast Quarter of the Northwest Quarter of Section 9, Township 2 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, more particularly described to-wit:

COMMENCING at the Northwest corner of the Northeast Quarter of the Northwest Quarter of Section 9, Township 2 North, Range 3 West of the Boise Meridian, Canyon County, Idaho,
thence
North 89° 08' East 90 feet along the North line of said Section 9, to the INITIAL POINT:
thence continue
North 89° 08' East 1235 feet along the said North line, to the Northeast corner of the Northwest Quarter of said Section 9; thence

APN: 30052000 0

Warranty Deed
- continued

File No.: 4106-3746113 (TD)
Date: 09/14/2021

**South 0° 04' 30" West 434 feet along the East line of the said Northwest Quarter; thence
South 89° 08' West 841 feet parallel to the said North line; thence
North 48° 49' West 87.3 feet; thence
North 41° 29' West 494.6 feet, to the INITIAL POINT.**

ALSO EXCEPTING THEREFROM:

That part of the Northeast Quarter of the Northwest Quarter of Section 9, Township 2 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

**COMMENCING at the Northeast corner of the Northwest Quarter of Section 9; thence
South 0° 04' 30" West 434 feet along the East line of the said Northwest Quarter to the TRUE
POINT OF BEGINNING; thence continue
South 0° 04' 30" West 244.1 feet along the said East line; thence
North 87° 26' West 394.2 feet; thence
North 46° 07' West 176.4 feet; thence
North 77° 40' West 261.2 feet; thence
North 63° 56' West 59.87 feet; thence
North 48° 49' West 14.2 feet; thence
North 89° 08' East 841 feet to the TRUE POINT OF BEGINNING.**

AND ALSO EXCEPTING THEREFROM:

That portion of the Northwest Quarter of the Southwest Quarter of Section 9, Township 2 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, lying North and East of the Mora Canal.

APN: 30052000 0

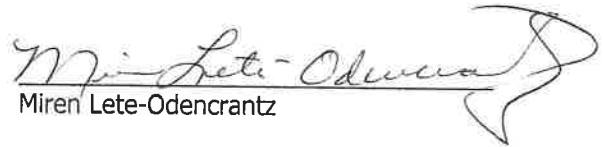
TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

APN: 30052000 0

Warranty Deed
- continued

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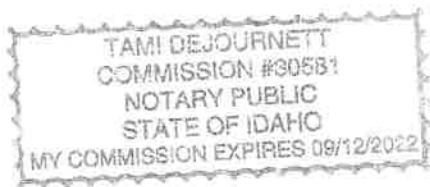

Kirk Odencrantz


Miren Lete-Odencrantz

STATE OF Idaho)
COUNTY OF Ada)
SS.

This record was acknowledged before me on September 23, 2021 by Kirk Odencrantz and Miren Lete-Odencrantz,.


Signature of Notary Public
My Commission Expires: 9-12-2022





IDAHO DEPARTMENT OF
WATER RESOURCES

Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

December 03, 2021

BERANNA DAIRY
9166 PERCH RD
CALDWELL ID 83607-9702

Re: Change in Ownership for Water Right No(s): 63-2921

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 334-2190.

Sincerely,

Lynne Evans
Office Specialist II

Enclosure(s)

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

12/3/2021

Water Right 63-2921

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BERANNA DAIRY 9166 PERCH RD CALDWELL, ID 83607-9702 (208) 484-5489
Original Owner	CHAD B NEELEY 1959 S SANDCREST WAY NAMPA, ID 83686-9679 (208) 880-5508
Original Owner	GLEN C KNAPP CALDWELL, ID
Previous Owner	KIRK ODENCRANTZ 1108 W STAFFORD EAGLE, ID 83616 (208) 938-2164
Previous Owner	MIREN LETE-ODENCRANTZ 1108 W STAFFORD EAGLE, ID 83616 (208) 938-2164

Priority Date: 1/2/1953

Basis: Decreed

Status: Active

Source

GROUND WATER

Tributary

Beneficial Use

IRRIGATION

From

03/01

To

11/15

Diversion Rate

1.040 CFS

Volume

265.5 AF

Total Diversion

1.040 CFS

265.5 AF

Source and Point(s) of Diversion

GROUND WATER

SWNW

Sec. 9, Twp 02N, Rge 03W, CANYON County

Place Of Use

IRRIGATION within CANYON County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	03W	9						10.0	14.0			35.0							59.0

POU Total Acres: 59.0

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

12/3/2021

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. CHANGE OF OWNERSHIP- LG 4-5-05

Dates and Other Information

Decreed Date: 2/6/2009

Civil Case Number: 39576

Judicial District: FIFTH

Water District Number: TBD

Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A