

RECEIVED

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AUG 19 2021

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESWATER RESOURCES  
WESTERN REGIONDEPARTMENT OF  
WATER RESOURCES

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                                  | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|-----------------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 2-2077E               | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: MELISSA + LAMON LOUCKS  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Chris + Rene Alters  
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 152 Twilight Trail Marsing ID 83639  
Mailing address City State ZIP
- (208) 3538154 Chrisalters@yahoo.com  
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12/24/2019
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
- o \$100 per split water right.
- o No fee is required for pending adjudication claims.
- SUPPORT DATA**
- IN FILE # 2-2077E**
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Chris Alters Title, if applicable \_\_\_\_\_ Date \_\_\_\_\_  
Signature of new owner/claimant
- Signature: Rene Alters Title, if applicable \_\_\_\_\_ Date \_\_\_\_\_  
Signature of new owner/claimant

## For IDWR Office Use Only:

Received by CS Date 08/19/2021 Receipt No. W049713 Receipt Amt. \$100.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by Ben Date 12/6/21



**PioneerTitleCo.**  
GOING BEYOND

100 10th Avenue South  
Nampa, ID 83651

December 24, 2019

Christopher J. Alters and Rene E. Alters  
1203 S. Lincoln Ave.  
Boise, ID 83706

File No. 705992

Property Address: 152 Twilight Trail, Marsing, ID 83639

The closing of your purchase of the above-referenced property has now been completed. Enclosed for your records is the original recorded deed. Your final title policy is being mailed under separate cover.

We appreciate having had the opportunity to be of service to you. If you have any questions, please contact the Escrow Officer named below.

Sincerely,

Cari Heck, Escrow Officer  
Ph: (208)467-0108  
Email: [check@pioneertitleco.com](mailto:check@pioneertitleco.com)

Enclosures



100 10th Avenue South  
Nampa, ID 83651

ELECTRONICALLY RECORDED-DO NOT  
REMOVE THE COUNTY STAMPED FIRST  
PAGE AS IT IS NOW INCORPORATED AS  
PART OF THE ORIGINAL DOCUMENT

File No. 705992 CH/TG

Instrument # 302218  
MURPHY, OWYHEE, IDAHO  
2019-12-27 09:48:24 No. of Pages: 2  
Recorded for: PIONEER TITLE COMPANY/OWYHEE  
ANGELA BARKELL Fee: \$15.00  
Ex-Officio Recorder Deputy: map  
Index To: DEED WARRANTY  
Electronically Recorded by Simplifile

## WARRANTY DEED

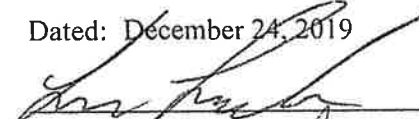
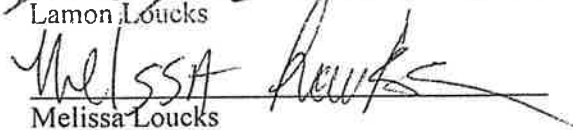
For Value Received **Lamon Loucks and Melissa Loucks, husband and wife**  
hereinafter referred to as Grantors, do hereby grant, bargain, sell, warrant and convey unto

**Christopher J. Alters and Rene E. Alters, husband and wife**  
hereinafter referred to as Grantees, whose current address is 1203 S. Lincoln Ave., Boise, ID 83706  
The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

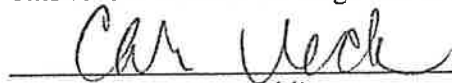
To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

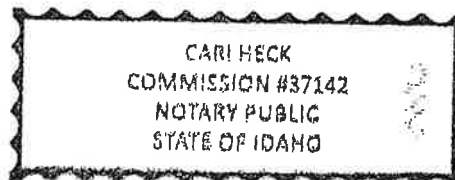
Dated: December 24, 2019

  
Lamon Loucks  
  
Melissa Loucks

State of IDAHO, County of CANYON

This record was acknowledged before me on December 24, 2019 by Lamon Loucks and Melissa Loucks.

  
Signature of notary public  
Commission Expires: 11/2/2025



302218

EXHIBIT A

Lot 9 of Block 1, Sunset Meadow Subdivision, according to the official plat thereof, recorded October 17, 2008 as Instrument No. 266525, of Official records of Owyhee County, Idaho.

# SUNSET MEADOW SUBDIVISION

WITHIN THE W1/2 OF THE NW1/4  
AND GOV'T LOTS 1 AND 2, SECTION 28,  
T.2N., R.4W., B.M., OWYHEE COUNTY, IDAHO  
2008

BOOK \_\_\_\_\_, PAGE \_\_\_\_\_

## SURVEY REFERENCES

- 1) RECORD OF SURVEY INSTRUMENT NO. 257417
- 2) MARSHING-WALTERS PERRY ROAD FEDERAL AID PROJECT NO. S-3707(2)
- 3) RECORD OF SURVEY INSTRUMENT NO. 222192
- 4) RECORD OF SURVEY INSTRUMENT NO. 216215
- 5) RECORD OF SURVEY INSTRUMENT NO. 245046

## PLAT NOTES

1. ANY RESUBDIVISION OF THIS PLAT SHALL CONFORM TO THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF RESUBDIVISION.
2. PER SECTION 31-3805 OF THE IDAHO CODE THIS SUBDIVISION IS NOT WITHIN AN IRRIGATION DISTRICT, AND IS NOT SUBJECT TO FEES FROM ANY SUCH DISTRICT. THIS PROPERTY RECEIVES IRRIGATION WATER FROM THE SHANK RIVER AS PER WATER RIGHT NO. 2-20772. THE DEVELOPER IS PROVIDING A PRESSURE IRRIGATION SYSTEM TO ALL LOTS IN THIS SUBDIVISION.
3. ALL LOTS ABUTTING THE EXTERIOR BOUNDARY OF THE SUBDIVISION ARE HEREBY DESIGNATED AS HAVING A 12 FOOT WIDE PERMANENT PUBLIC UTILITIES, PROPERTY DRAINAGE, AND IRRIGATION EASEMENT, ADJACENT TO THE EXTERIOR BOUNDARY (C1) UNLESS OTHERWISE SHOWN.
4. BUYERS OF LOTS IN THIS SUBDIVISION ARE HEREBY NOTIFIED THAT THE RIGHT TO FARM IS A NATURAL RIGHT, AND IS RECOGNIZED AS A PERMITTED USE THROUGHOUT THE STATE OF IDAHO PER IDAHO CODE 25-4002.
5. THE PRIVATE ROAD IS 55 FEET IN WIDTH WITH 60 FOOT RADIUS C/L. DE SACS AS SHOWN. (E2) SAID PRIVATE ROAD SHALL BE CONSTRUCTED ACCORDING TO OWYHEE COUNTY STANDARD SPECIFICATIONS AND HEREBY CREATES A PERPETUAL EASEMENT FOR THE USE OF ALL LOTS IN THIS SUBDIVISION. SAID ROAD SHALL BE MAINTAINED BY THE HOMEOWNERS' ASSOCIATION.
6. NO LOT SHALL HAVE DIRECT ACCESS TO STATE HIGHWAY 78, EXCEPT AS PROVIDED BY THE PRIVATE ROAD.
7. ALL INTERIOR LOTS ARE DESIGNATED AS HAVING A TWELVE (12) FOOT IRRIGATION, DRAINAGE & PUBLIC UTILITY EASEMENT SIX (6) FEET EACH SIDE OF LOT LINES COMMON TO 2 LOTS, UNLESS OTHERWISE SHOWN, (E1)
8. E-3 IS AN INGRESS-EGRESS, IRRIGATION AND PUBLIC UTILITY EASEMENT BEING GRANTED TO ALL LOTS IN THIS SUBDIVISION. THIS EASEMENT ENDS AT THE SOUTHERLY LINE OF THE IRRIGATION EASEMENT AND RIGHT-OF-WAY, INST. NO. 210314, AS SHOWN.
9. E-4 IS AN INGRESS-EGRESS, IRRIGATION AND PUBLIC UTILITY EASEMENT. THE IRRIGATION AND PUBLIC UTILITY EASEMENT PORTION IS BEING GRANTED TO ALL LOTS IN THIS SUBDIVISION. AN IRRIGATION AND INGRESS-EGRESS EASEMENT FOR THE PURPOSE OF ACCESS TO AND MAINTENANCE OF A CERTAIN IRRIGATION LINE AND PUMP IS BEING GRANTED TO THE ADJOINING PROPERTIES DESCRIBED IN INST. NO. 257845, 225923, 257546, 261353, 261354, 236049 AND 257844. THE EASEMENT GRANTED TO THE ADJOINING PROPERTIES IS INTENDED TO ALLOW ACCESS TO EXISTING IRRIGATION LINES AND EQUIPMENT TO THOSE PROPERTIES. THIS EASEMENT ENDS AT THE SOUTHERLY LINE OF THE IRRIGATION EASEMENT AND RIGHT-OF-WAY, INST. NO. 210314, AS SHOWN. E-4 ALSO GRANTS AN INGRESS-EGRESS EASEMENT TO MARWANNE AND STEVEN ELLS, TO ALLOW VEHICLE ACCESS TO THAT PROPERTY DESCRIBED IN INST. NO. 257845 ONLY. VEHICLE ACCESS TO OTHER PARCELS OR FARMS IS NOT BEING GRANTED AT THIS TIME.
10. E-5 IS A 32 FOOT WIDE LANDSCAPE/UTILITY EASEMENT REQUIRED BY OWYHEE COUNTY. LANDSCAPING WITHIN THIS EASEMENT SHALL BE MAINTAINED BY THE HOMEOWNERS' ASSOCIATION. THE EXTERIOR 12 FEET IS RESERVED FOR UTILITIES AND THE INTERIOR 20 FEET IS RESERVED FOR LANDSCAPING.
11. E-6 IS A SCHOOL BUS STOP EASEMENT TO ALLOW SCHOOL CHILDREN A CLEAR AREA TO WAIT FOR SCHOOL BUSES. ANY FACILITIES CONSTRUCTED WITHIN THIS EASEMENT SHALL BE MAINTAINED BY THE HOMEOWNERS' ASSOCIATION.

## CURVE TABLE

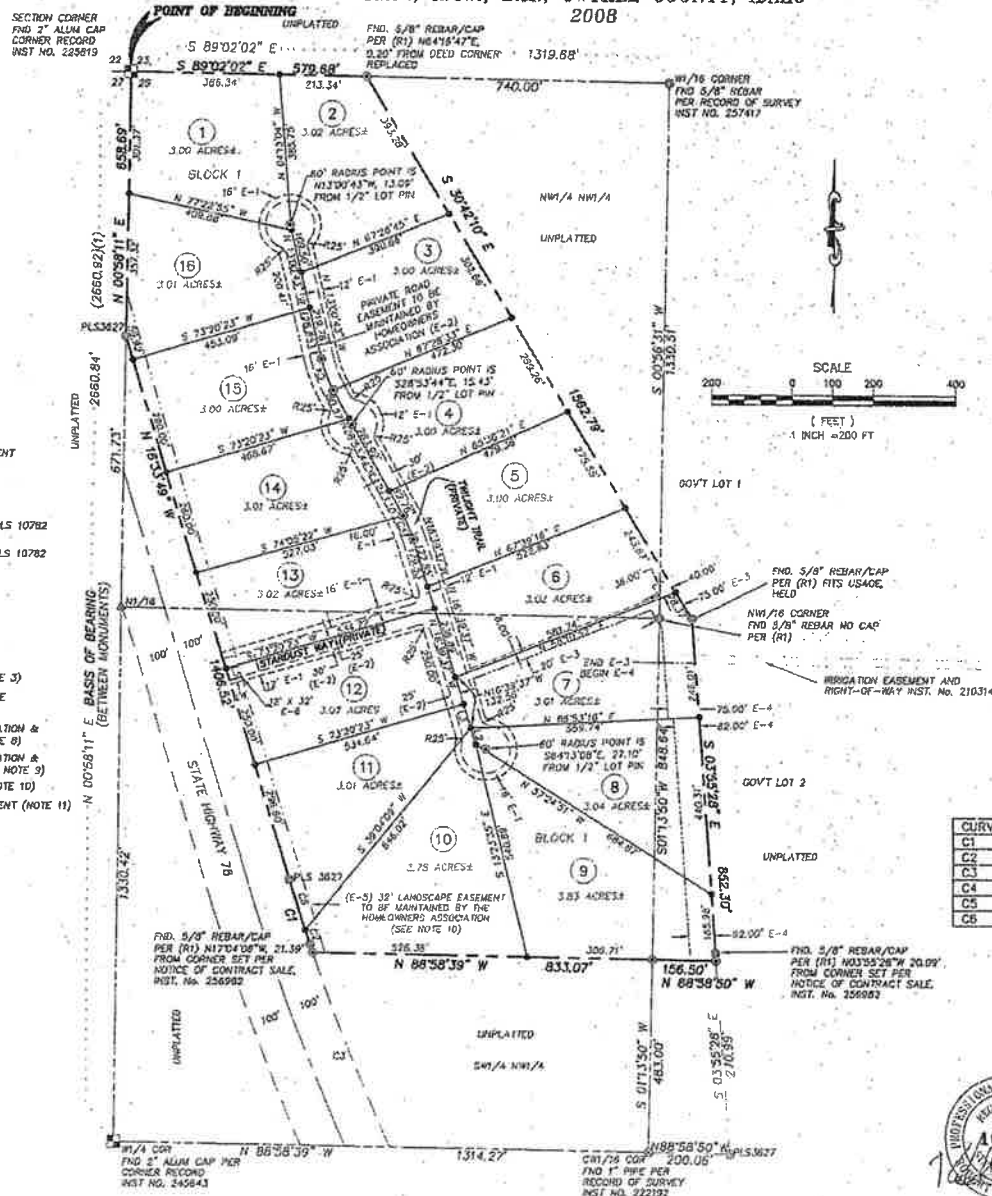
| CURVE | RADIUS   | ARC LENGTH | CHORD LENGTH | CHORD BEARING | DELTA ANGLE |
|-------|----------|------------|--------------|---------------|-------------|
| C1    | 5829.58' | 188.14'    | 188.13'      | N 17°31'16" W | 01°54'53"   |
| C2    | 5829.58' | 58.18'     | 58.17'       | S 18°10'57" E | 00°35'32"   |
| C3    | 5829.58' | 521.69'    | 521.51'      | S 21°08'00" E | 05°18'35"   |
| C4    | 300.00'  | 83.17'     | 82.90'       | S 20°57'13" E | 15°53'01"   |
| C5    | 300.00'  | 84.06'     | 83.94'       | N 22°46'41" W | 12°14'06"   |
| C6    | 5829.58' | 129.97'    | 129.96'      | S 17°13'30" E | 01°16'22"   |

## LINE TABLE

| LINE | LENGTH  | BEARING       |
|------|---------|---------------|
| L1   | 211.08' | S 03°55'20" E |
| L2   | 41.79'  | N 16°39'37" W |
| L3   | 82.78'  | N 16°39'37" W |
| L4   | 32.00'  | S 73°20'23" W |
| L5   | 32.00'  | S 18°33'49" E |

## LEGEND

- PLAT BOUNDARY
- LOT LINE
- SECTIONAL LINE
- EXISTING EASEMENT
- NEW EASEMENT E-1 (SEE NOTE 7)
- NEW PRIVATE ROAD EASEMENT E-2 (SEE NOTE 5)
- NEW EASEMENT E-3 & E-4 (SEE NOTES 8 & 9)
- NEW EASEMENT E-5 (SEE NOTE 10)
- NEW EASEMENT E-6 (SEE NOTE 11)
- CENTERLINE
- RIGHT-OF-WAY
- FOUND ALUMINUM CAP MONUMENT
- ⊙ FOUND IRON PIPE
- ⊙ FOUND 5/8" REBAR
- ⊙ SET 5/8" X 30" REBAR/CAP PLS 10782
- ⊙ SET 1/2" X 24" REBAR/CAP PLS 10782
- △ CALCULATED POINT
- ( ) RECORD INFORMATION
- (S) LOT NUMBERS
- E-1 NEW IRRIGATION, DRAINAGE & PUBLIC UTILITY EASEMENT (NOTE 3)
- E-2 NEW PRIVATE ROAD & DRAINAGE EASEMENT (NOTE 5)
- E-3 NEW INGRESS - EGRESS, IRRIGATION & PUBLIC UTILITY EASEMENT (NOTE 8)
- E-4 NEW INGRESS - EGRESS, IRRIGATION & PUBLIC UTILITY EASEMENT (SEE NOTE 9)
- E-5 NEW LANDSCAPE EASEMENT (NOTE 10)
- E-6 NEW SCHOOL BUS STOP EASEMENT (NOTE 11)



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DATE OF PREPARATION: 7/31/2008



THE VALLEY ENGINEERS, INC.  
1201 1ST STREET, SUITE 100  
BOISE, IDAHO 83702  
(208) 323-0105  
FAX (208) 323-0101

SHEET 1 OF 3

VISIT OUR WEB SITE: [www.valleyeng.com](http://www.valleyeng.com)

06/25/08 1442-08

# SUNSET MEADOW SUBDIVISION

WITHIN THE W1/2 OF THE NW1/4  
AND GOV'T LOTS 1 AND 2, SECTION 26,  
T.2N., R.4W., B.M., Owyhee County, IDAHO  
2008

BOOK \_\_\_\_\_, PAGE \_\_\_\_\_

## CERTIFICATE OF OWNER

KNOW ALL PEOPLE BY THESE PRESENTS;

THAT WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE REAL PROPERTY AS DESCRIBED BELOW AND IT IS OUR INTENTION TO INCLUDE SAID PROPERTY IN THIS SUBDIVISION PLAT.

THE INDIVIDUAL LOTS DESCRIBED ON THIS PLAT WILL NOT BE SERVED BY ANY DOMESTIC WATER SYSTEM COMMON TO ONE (1) OR MORE OF THE LOTS, BUT WILL BE SERVED BY INDIVIDUAL WELLS.

THE INDIVIDUAL LOTS DESCRIBED ON THIS PLAT WILL BE SERVED BY INDIVIDUAL SEPTIC SYSTEMS.

THE EASEMENTS AND PRIVATE ROADS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES AND FOR ANY OTHER USES AS DESIGNATED HEREON, AND NO PERMANENT STRUCTURES ARE TO BE ERRECTED WITHIN THE LINES OF SAID EASEMENTS.

## LEGAL DESCRIPTION

LAND WITHIN THE W1/2 OF THE NW1/4 AND GOVERNMENT LOTS 1 AND 2 OF SECTION 26, TOWNSHIP 2 NORTH, RANGE 4 WEST, B.M., Owyhee County, IDAHO, AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 26, MARKED BY A 2 INCH ALLIUMINUM CAP MONUMENT, AS PER CORNER PERPETUATION RECORD, INST. NO. 225619, Owyhee County RECORDS;

THENCE ALONG THE NORTH LINE OF SAID SECTION 26, SOUTH 89°02'02" EAST, 579.68 FEET, FROM WHICH THE NORTHEAST CORNER OF SAID W1/2 OF THE NW1/4 (WEST 1/16 CORNER) BEARS SOUTH 89°02'02" EAST, 740.00 FEET;

THENCE SOUTH 30°42'10" EAST, 1562.79 FEET;

THENCE SOUTH 03°55'28" EAST, 852.30 FEET;

THENCE NORTH 88°58'50" WEST, 156.50 FEET;

THENCE NORTH 88°58'39" WEST, 833.07 FEET, TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF STATE HIGHWAY 78 AND A NON-TANGENT 5629.58 FOOT RADIUS CURVE TO THE RIGHT;

THENCE ALONG SAID CURVE AND RIGHT-OF-WAY, AN ARC LENGTH OF 188.14 FEET, THROUGH A CENTRAL ANGLE OF 1°54'53", SUBTENDED BY A CHORD WHICH BEARS, NORTH 17°31'16" WEST, 188.13 FEET;

THENCE CONTINUING ALONG SAID RIGHT-OF-WAY, NORTH 16°33'49" WEST, 1408.52 FEET, TO A POINT ON THE WEST LINE OF SAID SECTION 26;

THENCE ALONG SAID WEST LINE, NORTH 00°58'11" EAST, 658.69 FEET, TO THE POINT OF BEGINNING.

CONTAINING 49.83 ACRES, MORE OR LESS.

Debra Lindner  
RIO VISTA, L.L.P., AN IDAHO LIMITED LIABILITY PARTNERSHIP  
DEBRA LINDNER, PARTNER

Uriel Yehezkel  
URIEL YEHEZKELY

## ACKNOWLEDGMENT:

STATE OF IDAHO  
COUNTY OF CANYON } S.S.

ON THIS 20TH DAY OF JULY, 2008, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED DEBRA LINDNER, KNOWN OR IDENTIFIED TO ME TO BE A PARTNER OF RIO VISTA DEVELOPMENT, LLP, THAT EXECUTED THE INSTRUMENT ON BEHALF OF SAID LIMITED LIABILITY PARTNERSHIP, AND ACKNOWLEDGED TO ME THAT SUCH LIMITED LIABILITY PARTNERSHIP EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR IDAHO  
RESIDING AT EMMETT  
MY COMMISSION EXPIRES 3/5/13



## ACKNOWLEDGMENT:

STATE OF IDAHO  
COUNTY OF CANYON } S.S.

ON THIS 20TH DAY OF JULY, 2008, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED URIEL YEHEZKELY, KNOWN OR IDENTIFIED TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR IDAHO  
RESIDING AT EMMETT  
MY COMMISSION EXPIRES 3/5/13



## CERTIFICATE OF SURVEYOR

I, ROBERT G. HINCKLEY, PLS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS, SURVEYS AND CORNER PERPETUATION AND FILING ACT, IDAHO CODE 55-1601 THROUGH 55-1612.

PROFESSIONAL LAND SURVEYOR  
REGISTERED  
10782  
ROBERT G. HINCKLEY  
PLS 10782

7-29-08

P:\Lindner\Rio Vista\Drawings\Survey\FINAL PLAT\1942-FP.dwg  
DATE OF PREPARATION: 7/29/2008

TRIGATING VALLEY ENGINEERS, INC.  
1224 8TH STREET NORTH  
SALIDA, IDAHO 83421  
(208) 854-2555  
FAX (208) 414-1201  
CREATING PLANNERS SOLUTIONS  
FIRST COPY \$100.00 www.TVE.com

SHEET 2 OF 3

1942-FP-03

# SUNSET MEADOW SUBDIVISION

BOOK \_\_\_\_\_, PAGE \_\_\_\_\_

WITHIN THE W1/2 OF THE NW1/4  
AND GOV'T LOTS 1 AND 2, SECTION 26,  
T.2N., R.4W., B.M., OWYHEE COUNTY, IDAHO  
2008

## APPROVAL OF SOUTHWEST DISTRICT HEALTH DEPARTMENT

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED. SANITARY RESTRICTIONS MAY BE REIMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

Rebecca Morris REHS/RS  
SOUTHWEST DISTRICT HEALTH DEPARTMENT, REHS

7/31/08  
DATE

## CERTIFICATE OF COUNTY ASSESSOR

I, THE UNDERSIGNED, COUNTY ASSESSOR, IN AND FOR COUNTY OF OWYHEE, STATE OF IDAHO DO HEREBY CERTIFY THAT THIS PLATTING IS ACCEPTABLE FOR ASSESSMENT PURPOSES.

Scott Endicott  
OWYHEE COUNTY ASSESSOR

10-10-08  
DATE

## CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR, ACTING AS COUNTY SURVEYOR FOR OWYHEE COUNTY, IDAHO, FOR THE REVIEW OF SUNSET MEADOWS SUBDIVISION, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

Dan Conner PLS #10328  
OWYHEE COUNTY SURVEYOR

8/14/08  
DATE

## CERTIFICATE OF COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF OWYHEE, STATE OF IDAHO, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS PROPOSED SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATE IS VALID FOR THE NEXT THIRTY (30) DAYS.

Brandi A. Richards, Treasurer  
COUNTY TREASURER

Oct. 14, 2008  
DATE

## APPROVAL OF BOARD OF COUNTY COMMISSIONERS

ACCEPTED AND APPROVED THIS 14th DAY OF October 2008, BY THE BOARD OF COUNTY COMMISSIONERS OF OWYHEE COUNTY, IDAHO.

Angela Mayfield  
CHAIRMAN

Oct 14, 2008  
DATE

## CERTIFICATE OF COUNTY RECORDER

STATE OF IDAHO }  
COUNTY OF OWYHEE } SS

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED AT THE REQUEST OF TREASURE VALLEY ENGINEERS AT \_\_\_\_\_ MINUTES PAST \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M. ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2008, IN BOOK \_\_\_\_\_ OF PLATS AT PAGES \_\_\_\_\_ THROUGH \_\_\_\_\_ INSTRUMENT NO. \_\_\_\_\_

DEPUTY

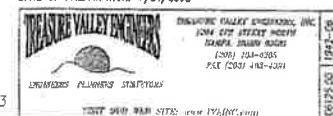
EX-OFFICIO RECORDER

DATE

Accepted + Approved this date Sept. 3, 2008  
by Owyhee County Planning + Zoning Commission  
Connie Brantley, Chairman



P:\Wdmer\1942-Vista\Drawings\Survey\FINAL PLAT\1942-FP.dwg  
DATE OF PREPARATION: 7/31/2008



SHEET 3 OF 3

TEXT SHIP MAIL SETS: www.platint.com



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098  
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov) • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Gary Spackman

December 06, 2021

CHRISTOPHER J ALTERS  
RENE E ALTERS  
152 TWILIGHT TRAIL  
MARSING, ID 83639

Re: Change in Water Right Ownership: 2-2077 E (Split into 2-2077 E and **2-10613**),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

**Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right.** If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4945.

Sincerely,

Amanda Johnson-Veibell

Technical Records Specialist 1