

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

OCT 18 2021

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-10490 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
29-10489 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
29-7630 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: NORMAN DAVIS
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): LOAFER LAND ARBON, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

1392 CHURCH RD.
Mailing address

ARBON ID 83212
City State Zip

801-836-4932
Telephone

G.JONES899@GMAIL.COM
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 9/22/21

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 29-7630

8. Signature: [Signature] MANAGER 10/13/21
 Signature of new owner/claimant Title, if applicable Date
GORDON JONES
 Print name

Signature: _____ Title, if applicable _____ Date _____
 Signature of new owner/claimant
 Print name

For IDWR Office Use Only:
 Received by JB Date 10/18/2021 Receipt No. E047468 Receipt Amt. \$ 45.-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB/JC Processed by JB Date 12/7/2021



PioneerTitleCo.
GOING BEYOND

135 N. Arthur Ave.
Pocatello, ID 83204

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

Instrument # 218887

POWER COUNTY, IDAHO
09-22-2021 04:23:57 PM No. of Pages: 2
Recorded for: PIONEER TITLE POCATELLO
SHARIE SPRAGUE Fee: \$15.00
Ex-Officio Recorder Deputy: Flor Cardona
Electronically Recorded by Simplifile

File No. 780985 SK/CB

WARRANTY DEED

For Value Received

Woodbury Properties LLC, an Idaho limited liability company
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Loafer Land Arbon, LLC

hereinafter referred to as Grantee, whose current address is

 1392 Church Road Arbon, ID 83212

The following described premises, to-wit:

LEGAL DESCRIPTION EXHIBIT "A" ATTACHED

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

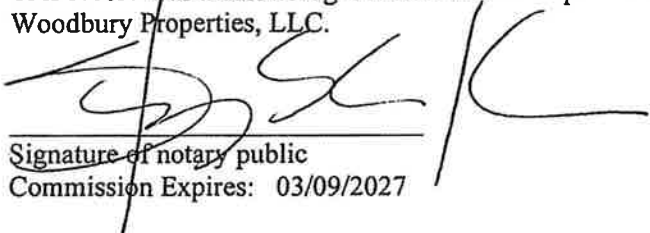
Dated: September 22, 2021

Woodbury Properties LLC

By: 
Carol Woodbury, Manager

State of IDAHO, County of BANNOCK

This record was acknowledged before me on September 22, 2021 by Carol Woodbury, as Manager of Woodbury Properties, LLC.


Signature of notary public
Commission Expires: 03/09/2027

STACY M KONO
COMMISSION #27466
NOTARY PUBLIC
STATE OF IDAHO

EXHIBIT A

Parcel 1:

Township 11 South, Range 33 East, Boise Meridian Power County, Idaho

Section 14: S1/2SW1/4

Section 21: NE1/4, E1/2NW1/4, N1/2SE1/4, SW1/4

Section 22: W1/2NW1/4, SE1/4SW1/4, SE1/4

Section 23: SW1/4, S1/2NW1/4, NW1/4NW1/4

Excepting therefrom Tax 10 located in the SE1/4NW1/4 of Section 23, Township 11 South, Range 33 East, Boise Meridian Power County, Idaho, more particularly described as follows:

Beginning at a point 16 rods West and 33 feet South of the Northeast corner of the Southeast quarter of the Northwest quarter of said Section 23; thence running South 16 rods; thence running West 10 rods; thence running North 16 rods; thence running East 10 rods, to the POINT OF BEGINNING.

Parcel 2:

Township 11 South, Range 33 East, Boise Meridian, Power County, Idaho

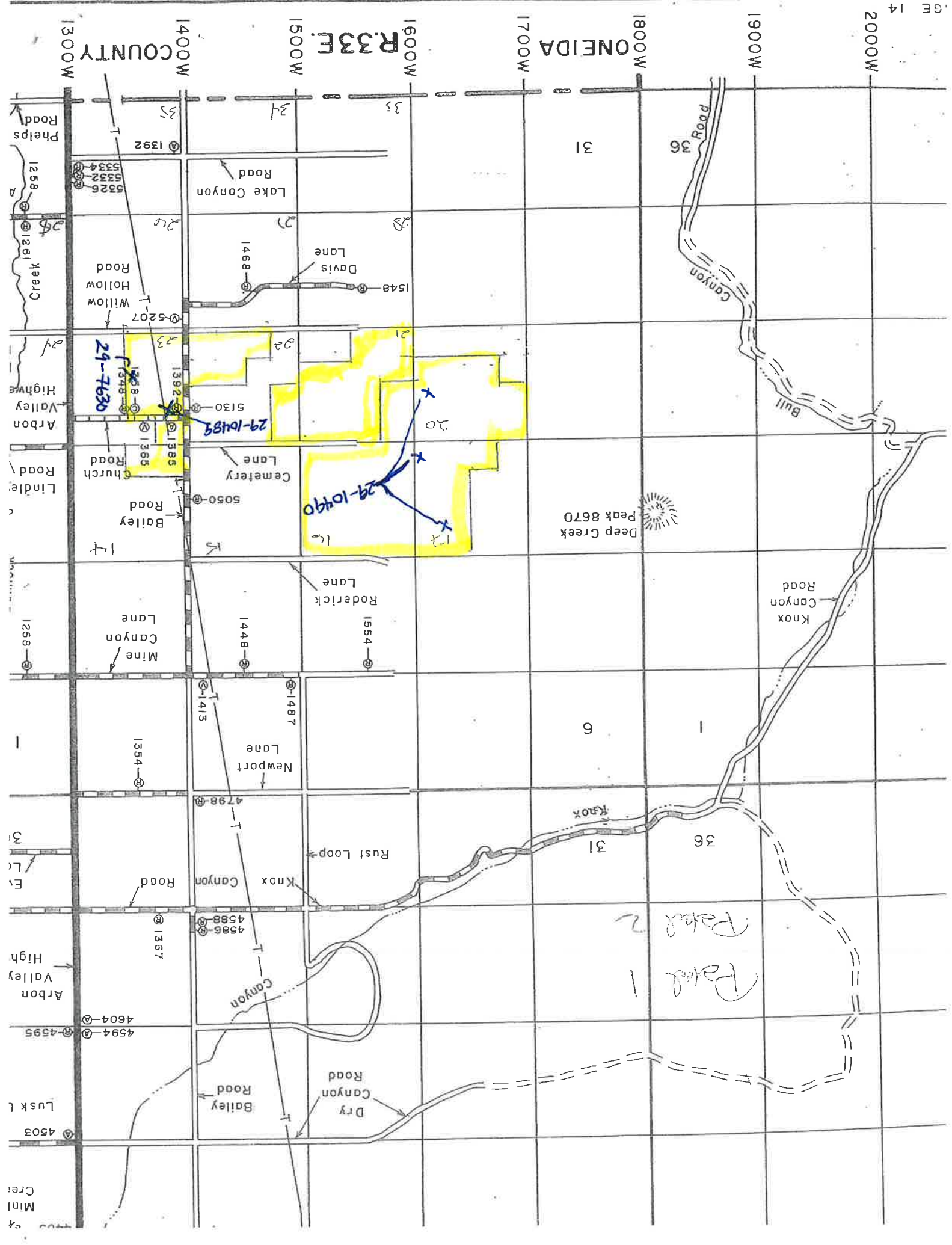
Section 16: N1/2, S1/2

Section 17: Lots 1, 2, 3, 4, W1/2E1/2, SE1/4SW1/4

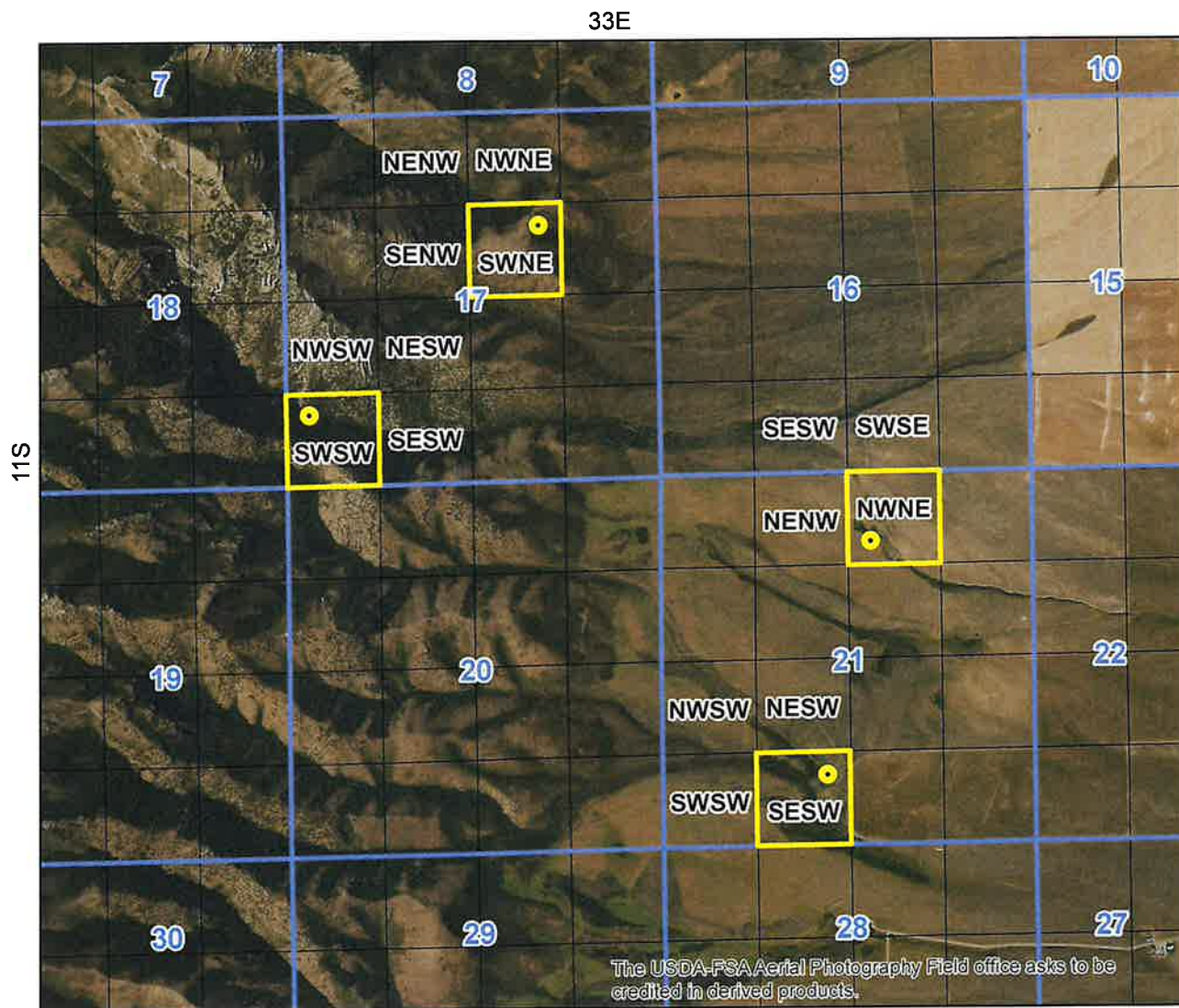
Section 20: Lots 1, 2, 3, W1/2NE1/4, NW1/4, NE1/4SW1/4, NW1/4SE1/4

Section 21: W1/2NW1/4

Two handwritten signatures are present below the text for Parcel 2. The first signature is a cursive 'CW' and the second is a more stylized signature, possibly 'R' or 'A'.



State of Idaho
Department of Water Resources
Water Right License
29-10490

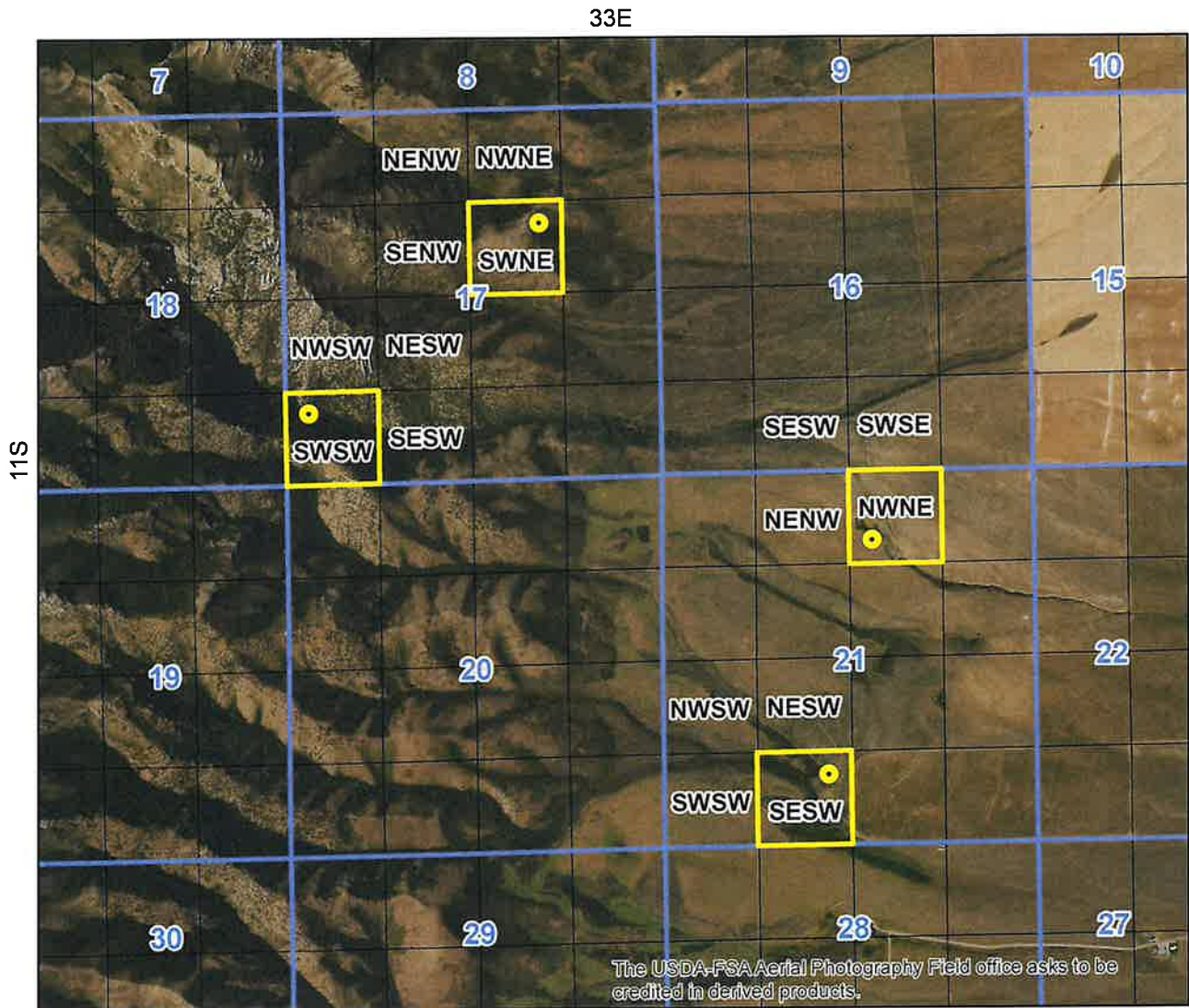


- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.3 0.6 1.2 Miles



State of Idaho
Department of Water Resources
Water Right License
29-10490



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.3 0.6 1.2 Miles





IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

December 07, 2021

LOAFER LAND ARBON LLC
1392 CHURCH RD
ARBON ID 83212-5003

Re: Change in Ownership for Water Right No(s): 29-7630, 29-10489, 29-10490

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 290



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

December 07, 2021

LOAFER LAND ARBON LLC
1392 CHURCH RD
ARBON ID 83212-5003

Re: Change in Ownership for Water Right No(s): 29-7630, 29-10489, 29-10490

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 290